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#### Enrolling at VC Is As Easy As 1, 2, 3!

#### 1. Apply

- A. Online:
  - Go to www.venturacollege.edu
  - Click on Student Central
  - Click on Apply for Admission
  - B. Or Complete the Application on page 49.

#### 2. Get Counseling

Sign-up for and attend a one-day New Student Assessment, Orientation & Advisement session. See page 7.

#### 3. Register for Classes

- By WebSTAR online or
- By STAR telephone system through Fall 2004 only or
- In-person at the Admissions & Records Office.
   See page 3.

Reasonable accommodation in the assessment process, including alternate formats, is available upon request, for students with disabilities. Prior arrangements must be made with Steve Manriquez. Call (805) 654-6402. See page 7. For additional information, call (805) 654-6448.

#### **INUEVOS ESTUDIANTES!**

## Inscribirse en Ventura College es tan fácil como contar uno, dos, tres!

#### 1. Solicitar

- A. Por el Internet:
  - Vaya a <u>www.venturacollege.edu</u>
  - Oprima: Student Central
  - Oprima: Apply for Admission (solicitud en Inglés)
- B. O complete la solicitud en la página 51.

#### 2. Reciba Asesoramiento

Inscribase y asista a un día de Evaluación, Orientación y Consejeria académica para nuevos estudiantes. Llame al número 654-6484 para asistencia.

#### 3. Inscribase en sus Clases

- Por WebSTAR o
- Por el sistema telefónico STAR o
- En persona en la oficina de admisión. Llame al número (805) 654-6484 para asistencia.

## Cuando usted complete los pasos Uno y Dos, usted será elegible para registrarse con prioridad.

Acomodaciones razonables para el proceso de evaluación incluira materiales de formatos alternativos que son disponibles para los estudiantes con discapacidades si los solicitan. Hacer una cita con el señor Steve Manriquez. Llame al número (805) 654-6402.

**Front Cover:** "Summertime and the livin' is easy..." Especially on the beautiful Ventura College campus, say students. Cover production and design by Barbara Harvey. Inside production of schedule by Christina L. Garcia. **Portada:** Tiempo de verano y la vida es facil.." Especialmente en el hermoso Ventura College, dicen los estudiantes. Fotos y diseño Barbara Harvey, mestra de arte. Producción adentro, Christina L. Garcia.

The Schedule is available in alternate formats upon request. Please call the Educational Assistance Center at (805) 654-6300.

#### **SUMMER 2004 REGISTRATION CALENDAR**

#### **CLASSES START JUNE 21**

Don't have access to a computer? Use the Ventura College Internet Café.

WebSTAR Internet Address:......Click on Student Central at www.venturacollege.edu STAR Phone Number ...... (805) 384-8200 Continuing students' appointments available online. ..... week of May 24 Walk-in registration at the Admissions & Records Office, no appointment necessary...................June 15-17 Admission to closed classes may be done online or in-person with an "Authorization Add Code" from the instructor. Attend the class to get an add code. Students may add classes online from any computer that has Internet access, or in-person at the Admissions Office. 

#### THE COLLEGE CALENDAR IS SUBJECT TO CHANGE AT THE DISCRETION OF THE VCCCD GOVERNING BOARD.

IMPORTANT SUMMER 2004 DEADLINE DATES								
Start Week of	End Week of	Number of Weeks	Last Day to Add	100% Refund Drop Date	Nonresident Tuition 50% Refund		Request CR/NC Grade	"W" Drop Date
6/21	7/19	4	6/22	6/23	6/28	6/28	6/28	7/12
6/21	7/22	5	6/22	6/23	6/30	6/30	6/30	7/14
6/21	7/29	6	6/22	6/23	6/30	6/30	6/30	7/20
6/21	8/5	7	6/24	6/27	7/01	7/01	7/01	7/26
6/26	8/7	7 (SAT.)	6/26	6/26	7/03	7/03	7/03	7/24

**EXCEPTIONS:** If your class is longer or shorter than the periods shown above, or if the start date is different, your registration and drop deadlines will be different! Contact the Admissions Office for the correct deadlines. You should plan to be registered for short-term classes no later than the first day of instruction in that class. Consult the Ventura College Catalog for admission, drop, withdrawal, refund and grading information and policies.

#### **IMPORTANT NOTICE! NONPAYMENT DROPS FOR SUMMER 2004**

All fees are due immediately. Please note that fees not paid within 7 days of registration will result in the suspension of registration privileges and a hold being placed on grades, transcripts, and other records. It remains the responsibility of the student to officially drop a class. (However, due to the shortened length of the Summer 2004 session, the decision has been made to suspend the practice of automatically dropping students for nonpayment of fees). Students are reminded that Summer sessions are very short and the refund period is generally only two (2) days. Students who drop after the refund deadline will still be responsible for all fees owed.

#### **APPLICATION AND REGISTRATION MADE EASY!**

#### **New Students**

#### **Continuing Students**

#### Returning Students

## Special Admissions Students

If you have never attended Ventura College:

- Apply by mail, in-person or apply ONLINE! See
   below
- Register Online, by phone or in-person. See below and Calendar on page 3
- Pay your fees within 7 days.

REGISTRATION FOR NEW STUDENTS STARTS JUNE 10 If you have attended Ventura, Moorpark or Oxnard College within the past two semesters:

 Look up your priority registration appointment online at:

www.venturacollege.edu Click on Student Central.

- Register Online, by phone, or in-person. See below.
- Pay your fees within 7 days.
   REGISTRATION FOR
   CONTINUING STUDENTS
   STARTS JUNE 7

If you last attended Ventura, Moorpark or Oxnard College more than two semesters ago:

- Call the Admissions Office at (805) 654-6457 to update your student information and get your registration appointment.
- Register online, by phone, or in-person. See below.
- Pay your fees within 7 days.

REGISTRATION FOR RETURNING STUDENTS STARTS JUNE 10 You must apply and register in-person if:

 You are a K-12 student. Call the Admissions Office (805) 654-6457. Requires "Special Admission" form from your school.

All paperwork must be completed prior to registration.

REGISTRATION FOR K-12 STUDENTS BEGINS JUNE 14

#### ONCE YOU ARE REGISTERED, YOU ARE RESPONSIBLE FOR ALL FEES!

#### **Online Registration**

#### www.venturacollege.edu

#### Student Central



JUNE 7 - JUNE 22

Apply and register online at the VC Internet Café

#### Telephone Registration

(805) 384-8200

### Telephone



JUNE 7 – JUNE 22

M-Th: 9:00 a.m. to 8:00 p.m. Fri.: 9:00 a.m. to 4:00 p.m. No Saturdays

#### **In-Person Registration**

(805) 654-6457

## Admissions Office



JUNE 15 – JUNE 22

M-Th: 9:00 a.m. to 5:00 p.m. No Friday or Saturday Registration

#### **HOT TIPS FOR REGISTRATION!**

- To access VC online registration services:
  - \* Go to www.venturacollege.edu
  - \* Click on Student Central.
  - \*Select "Apply for Admission" to apply or WebSTAR to register, add, drop, or pay fees.
  - $\bigstar$  Expect a response to your application in three working days.
  - \*Confirm your registration online immediately.

#### ● To access VC "STAR" telephone registration:

- \* Call (805) 384-8200.
- \*Line may be busy, please call back.
- \* Have your CRN's ready to enter.
- Your ID number is your social security number or assigned ID number.
- Your PIN is your date-of-birth until you change it. You will be prompted to change your pin the first time you log on to WebSTAR.
- Pay your fees within 7 days!
  - \* Online or by phone with Mastercard or Visa.
  - \* Mail checks to: VC Student Business Office, 4667 Telegraph Rd., Ventura, CA 93003.
  - \*Pay in-person at Student Business Office (Include ID numbers on check).

- You may not be able to register online or by phone if you:
  - \*Have outstanding fees or obligations.
  - \*Are a Special Admission (K-12 or International Student).
  - \*Are subject to dismissal for academic standing. See your counselor and register at the Admissions Office.
  - \*Are registering in a class that needs an instructor's permission, including closed classes.
  - \*Are registering for more than 19.5 units for the semester (9.0 for summer). Register in as many classes as you can, and see a counselor for an "Overload Petition" for remaining classes.
  - \*Have not completed the prerequisite(s) for that class. See page 9 for more information.
- Add and drop your own classes!
  - \*Register in all classes before the last day to add.
  - \*Drop classes online, by phone or at the Office of Admissions & Records or you may receive an "F" grade in the class.

    Don't wait for the instructor to drop you.
  - \*If you drop after the refund deadline, you will still owe the
- You must complete prerequisites. See page 9.

#### THE REGISTRATION CALENDAR IS ON PAGE 3.

#### MATRICULATION FOR NEW STUDENTS

## New Students – Orientation, Assessment and Advisement

#### **English Placement Guide**

Enrollment in many English courses requires meeting prerequisites. Prerequisites (proof of readiness) can be satisfied in one of the following ways:

- Placement as measured by the Ventura College assessment process;
- Satisfactory completion of the required prerequisites course at Moorpark, Oxnard, or Ventura College;
- 3) Satisfactory completion of the prerequisite course at another college, transcripts required.

For information about prerequisites, see the Ventura College Schedule of Classes and/or Catalog. Reasonable accommodation in the assessment process, including testing materials in alternate formats, is available upon request for students with disabilities. Prior arrangements must be made with the alternate media specialist at (805) 654-6300. Additional test dates may be available. Call (805) 654-6402 for information.

#### Instructions

Please arrive at all assessment sessions 15 minutes early. You must be on time for all assessment sessions. No one will be seated late. You must bring a completed application or have one on file in the Admissions & Records Office. Know your social security number or student ID number. You must purchase a parking permit for a dollar (\$1) at the machine near the flag pole, near the Administration Office (facing Telegraph Road). This permit will allow you to park in any student lot for the entire day. Please allow ample time to park and arrive at the testing site. See map on page 59 for location. There will be a lunch break for Friday and Saturday sessions following assessment, so you may choose to bring a sack lunch. You may also choose to attend the assessment, orientation or advisement sessions individually on any scheduled day as they fit your schedule.

Receive .5 unit credit for a nominal fee by completing matriculation. If you want .5 unit of credit, you will be charged for the course plus the health fee.

## NEW SW VOIA

### **Online**

#### **DISCOVERING THE RIGHT CAREER - 1 unit**

This course focuses on becoming aware of one's interests, skills, and abilities through testing and other means of self-analysis. The student will study the job market and employment trends. Various research resources will be explored. The course will teach decision-making skills to assist the student in making appropriate career choices.

CRN: 52468 Instructor: Aseneth Cota

**Orientation Day:** Tuesday, 6/22/04. Note: 7-week class from 6/21/04 to 8/5/04. **Orientation Time:** 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center (E Bldg.).

#### GW V02A COLLEGE ORIENTATION - 1 unit

This course is designed to provide new students with an overall orientation to facilities, programs and services at Ventura College. Students will explore occupational, certificate and degree programs, transfer opportunities, and complete the college assessment and student educational plan.

CRN: 52463 Instructor: Aseneth Cota

**Orientation Day:** Tuesday, 6/22/04. Note: 7-week class from 6/21/04 to 8/5/04. **Orientation Time:** 6:00 p.m. to 7:00 p.m., in the Transfer and Career Center (E Bldg.).

CRN: 53147 Instructor: Aseneth Cota

**Orientation Day:** Tuesday, 7/13/04. Note: 4-week class from 7/12/04 to 8/5/04. **Orientation Time:** 4:00 p.m. to 5:00 p.m., in the Transfer and Career Center (E Bldg.).

## **Please Read**

Sign-up at least two days before the orientation session you plan to attend. To sign up, call our Counseling Department at (805) 654-6448. Check with VC's Web site or the Counseling Office for other on-going orientation, testing, and advisement sessions. Consider taking our Web orientation class (GW V02A) that starts June 21.

Fridays: Room UV-1

May 28, July 16, 23

Saturdays: Room UV-1

May 8, 15, 22, 29, July 10, 17, 24

#### **Session Times**

English Assessment

8:30 a.m.

Math Assessment

10:00 a.m.

Orientation

12:00 noon

Advisement 1:00 p.m.

#### **DISTANCE EDUCATION**

Please check **www.online.venturacollege.edu** for updates and mandatory orientation information or see the Schedule of Classes for details. Additional class meetings will be announced at orientation.

### **Internet / TV**

COURSE	SECTION TITLE	CRN	START DATE
ANTH V01	Physical Anthropology	50027	6/21/2004
ANTH V01L	Physical Anthropology Lab	53128	6/21/2004
GW V01A	Discover Right Career	52468	6/21/2004
GW V02A	College Orientation	52463	6/21/2004
GW V02A	College Orientation	53147	7/12/2004
HED V93	Health and Wellness	52790	6/21/2004
MATH V44	Elementary Statistics	52465	6/21/2004
PSY V01	Intro to Psychology	52228	6/21/2004
PSY V30	Multicultural Psychology	52229	6/21/2004

#### Video / TV

COURSE	SECTION TITLE	CRN	START DATE
HEC V23	Child Growth & Development	52495	6/21/2004
HED V93	Health and Wellness	52405	6/21/2004

#### **OFF-CAMPUS CLASSES**

Available in Fillmore, Ojai, Santa Paula and Ventura. See Off-Campus classes on page 28 for information. For questions or to register call (805) 525-7136.

#### **EMERITUS INSTITUTE**

Pay no enrollment fees for these non-credit classes! Students previously registered at either Moorpark, Oxnard or Ventura College or first-time registered students can enroll online at <a href="https://www.venturacollege.edu">www.venturacollege.edu</a> or by telephone using the STAR system at (805) 384-8200. Field trips may be required. See page 18 for Emeritus courses.

#### PREREQUISITES REQUIRED FOR MATH, ENGLISH AND MICROBIOLOGY

#### **NOTICE! - please read**

Please check page 19 for the English course prerequisites, page 22 for the math prerequisites, and page 24 for the microbiology prerequisites. If you have any questions, please speak with a counselor.

#### **Prerequisite Requirement**

The course prerequisites specify the preparation required to successfully complete a particular course. For those students taking English and/or math courses and/or microbiology, the completion of the required prerequisites taken at Oxnard, Moorpark or Ventura College will be verified by computer before students are allowed to complete registration. If you enroll prior to receiving the grade in a prerequisite course, enrollment is contingent on the final grade. For students who have met the prerequisites at other institutions, documentation (such as a high school and/or college transcript) must be reviewed prior to registration. Without this documentation, students will not be allowed to register. Do not delay: contact the Assessment Specialist, at (805) 654-6402.

#### Petition to Challenge

Students who believe they have met the prerequisite in ways other than by completing an equivalent course (for example, private instruction or on the job training) may file a "Petition to Challenge." The challenge form outlines the specific reasons students may give for challenging a prerequisite or corequisite and is available from the Counseling Office in the Administration Building. The challenge process must be completed prior to the end of late registration. Students are encouraged to submit a prerequisite challenge seven working days prior to the first day of class.

#### **New Students**

New students may need to meet with a Ventura College counselor prior to registration to avoid registration delays. Call the Counseling Office at (805) 654-6448 for more information or to schedule an appointment.

### **CURRICULUM, DEGREES AND CERTIFICATES**

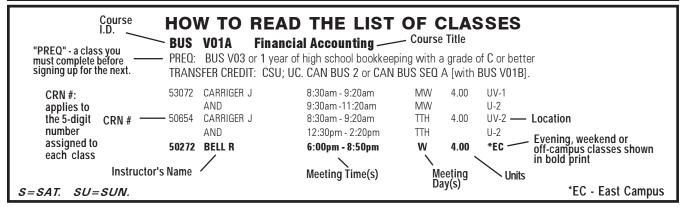
# Ventura College Offers the Following Curriculum, Degrees and Certificates 2003-2004

Curriculum	course	ຈ′′	Certifi.	səte <sub>Jilli</sub>	Curriculum
	Х	Х	Х		Health Education
can Studies	Х				Health Information Technology
ciences	Y	Y	Y		Health Caionas

	0	6	/ 8
Accounting	Х	Х	Х
African-American Studies	Х		
Agricultural Sciences	Х	Х	Х
Anthropology	Х		
Aquatics	Х		Х
Architecture	Х	Х	Х
Art	Х	Х	Х
Asian-American Studies	Х		
Astronomy	Х		
Automotive	Х	Х	Х
Bilingual/Cross-Cultural Studies	Х	Х	
Biological Sciences	Х	Х	Х
Biotechnology	Х	Х	Х
Bookkeeping	X		Х
Business Administration	X	Х	Х
Business Information Systems	Х		Х
Ceramics	X	Х	Х
Chemistry	X		
Chicano Studies	X		
Child Development	X	Х	Х
Cisco	X		Х
Clerical	X	X	X
Commercial Art	X	X	Х
Communication	X		
Computer Information Systems	X	Х	Х
Computer Science	X	X	X
Construction Technology	X	X	X
Criminal Justice	X	X	X
Dance	X		
Drafting	X	Х	Х
Drama	X	X	X
Economics	X		
Education	X		
Emergency Medical Services	X	Х	Х
Engineering	X	X	X
English	X		^
English as a Second Language	X		
Environmental Horticulture	×	X	X
Environmental Studies	X		X
Ethnic Studies	X		^
Fashion Design & Merchandising	^ х	Х	Х
Fine Art	X	X	X
Floristry	X	^	X
French	X		^
Geographic Information Services (GIS)	X		Х
Geography	X		_^
Geological Sciences	X		
German	X		
Guidance	X		
Guidailee	_		

			•
Health Education	Х		
Health Information Technology	Х	Х	
Health Science	Х		Х
History	Х		
Home Economics	Х	Х	Х
Human Services	Х		Х
IBM's UNIX	Х		
Interior Design	Х		Х
International Studies	Х	Х	Х
Internship	Х		
Italian	Х		
Japanese	Х		
Journalism	Х	Х	Х
Liberal Studies	Х		
Machine Technology	Х	Х	Х
Manufacturing Technology	Х		Х
Mathematics	Х		
Medical Assistant	Х	Х	Х
Microcomputers	Х		Х
Multimedia	Х	Х	Х
Music	Х	Х	Х
Native-American Studies	Х		
Natural Resources	Х	Х	Х
Nursing	Х	Х	
Oracle	Х		Х
Paramedic Studies	Х	Х	Х
Philosophy	Х		
Photography	Х	Х	Х
Physical Education	Х		
Physics	Х		
Political Science	Х		
Pre-Law	Х		
Pre-Medicine	Х		
Pre-Veterinary Medicine	Х		
Psychology	Х		
Recreation	Х	Х	Х
Secretarial	Х	Х	Х
Sign Language/American Sign Language	Х		
Sociology	Х		
Spanish	Х		
Special Education	Х		
Speech Communications	Х		
Supervision	Х	Х	Х
Technology	Х		
Theatre Arts	Х	Х	Х
Water Science	Х	Х	Х
Welding Technology	Х	Х	Х
Women's Studies	Х		
Work Experience	Х		

#### SCHEDULE INFORMATION



#### **Key to Abbreviations**

WVJC

71 Day Road, next door to ICPD building, Ventura ANFX By arrangement with instructor ARR Buena Lanes, 1788 Mesa Verde Ave., Ventura BUEN Camarillo Airport, Airport Way, Camarillo CAMA COM Community Memorial Hospital/Loma Vista EC East Campus, 115 Dean Drive, Suite A, Santa Paula **EMPT** Plumbers Training, 547 Sandy Circle, El Rio FITC Fitness Center, Ventura Campus, building C FHS Fillmore High School, 555 Central Ave., Fillmore GOVT Government Center, 800 S. Victoria, Ventura **ICPD** 71 Day Road, Ventura MAHC Maywood, 2641 South C Street, Oxnard MOSS Meiners Oak Smart Start Nordhoff High School, 1401 Maricopa Hwy., Ojai NHS PVH Pleasant Valley Hospital, 2309 Antonio Ave., Camarillo Reserve Academy, Camarillo Airport, Camarillo RESA SJRM St. John's Regional Medical Ctr., 333 North F St., Oxnard SPHS Santa Paula High School, 404 N. 6th St., Santa Paula SOA Sheriff's Academy, Camarillo Airport, Camarillo STBO St. Bonaventure, 3167 Telegraph Rd., Ventura TBA To Be Announced (call division secretary for date/time) TR Trailer TV Television TWIN Twin Pines, 250 March Street, Santa Paula VCC Ventura Convalescent, 4904 Telegraph Rd., Ventura VCMC Ventura Co. Medical Ctr., 3291 Loma Vista Rd., Ventura Ventura High School, 2155 E Main Street, Ventura VHS VICC Victoria Care Center, 5445 Everglades, Ventura WGNW Wagon Wheel Bowling, 2801 Wagon Wheel Rd., Oxnard WOJC Oxnard Job & Career Ctr., 635 S. Ventura Rd., Oxnard WTRM Weight training room located in C building

**Records Available Online:** Access your academic records online. Log-on to **www.venturacollege.edu** and click on Student Central. Records may be accessed using your assigned ID number or social security number and your 6-digit PIN. The PIN is set as your DOB, but you will be required to select a personal PIN the first-time you access online services. Display your transcripts, current class schedule, financial account summary, and update your address and telephone number.

W. Ventura Job & Career Ctr., 701 E. Santa Clara St., Ventura

**Student Notice:** All students enrolled in any credit courses may be required to attend extra educational events.

Schedule of Classes – Subject to Change: Ventura College has made every effort to insure that the information provided in this schedule of classes is accurate. However, the provisions of this publication should not be considered to be an irrevocable contract between the student and the College. The College reserves the right to make such additions, amendments or deletions as may be necessary due to changes in applicable federal, state or local laws, district or College policies or regulations, student enrollment, level of financial support or other unforeseen reasons. Such changes may be made without prior notice by the College administration.

**Prerequisites:** A course prerequisite states the preparation required to successfully complete a particular course. A prerequisite represents a set of skills or a body of knowledge that a student must possess prior to enrollment and without which the student is highly unlikely to succeed. Students must have satisfied the prerequisite and/or corequisite requirements for all courses in which they enroll. It is recognized that students may challenge a pre- or corequisite as allowed by state law. The student shall bear the initial burden of showing that grounds exist for the challenge.

**Corequisites:** A course corequisite states the course or courses in which a student must be concurrently enrolled. A corequisite represents a set of skills or a body of knowledge that a student must acquire through concurrent enrollment in another course and without which the student is highly unlikely to succeed.

**Recommended Preparation:** Recommended preparation states the preparation suggested by the faculty to successfully complete a particular course. While encouraged to do so, students do not have to satisfy recommended preparation guidelines to enroll in a course.

**Instructional Materials:** Some classes require students to purchase or provide materials and supplies for school projects.

**CAN:** The notation of CAN following the transfer credit statement designates a California Articulation Number. The CAN system provides a cross-reference number or course identification for courses which are acceptable "in lieu of" comparable courses at participating California colleges and universities. These courses will be acceptable as equivalent in content and scope to identically designated CAN courses at transfer institutions and will satisfy comparable degree requirements at all participating campuses in California. Additional transfer information is available from the counseling office, the transfer center, or the ASSIST Web site:

#### www.assist.org

**Collaborative Learning:** A method of instruction committed to actively engaging students in their learning, using small groups, team and group projects, and providing opportunities for students to share common experiences and solve problems.

**Courses Open to Enrollment:** Each course offered by the Ventura County Community College District and its colleges is open to enrollment and participation by any person who has been admitted to the college and who meets the prerequisites to the class or program, unless specifically exempted by statute.

**Educational Work Load:** A student's educational work load generally consists of 15 units of work per semester in order to make normal progress towards an AA/AS degree and/or transfer requirements. Students desiring to take an overload of more than 19.5 units (9 units in summer) must have a counselor's approval.

**Restrictions on Enrollment:** Some course descriptions may contain restrictions such as "proof of negative TB clearance is required."

## SCHEDULE OF CLASSES

#### **American Ethnic Studies**

### **AES VO2A Native-American Hist I**

3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V05A.

06:00pm-09:50pm MW 50420 WARD M 3.00 K-3 NOTE: CRN 50420 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### **AES V11 Racial/Ethnic Relations**

**3.00 Units** 

as SOC V03. 50427 MELLINGER W 07:30am-10:20am TWTh

Transfer credit: CSU; UC; credit limitations - see counselor. Same

3 00 NOTE: CRN 50427 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 52725 JORDAN DD 04:00pm-07:20pm Th C-103 3.00 NOTE: CRN 52725 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/05/04

#### **AES V20 Intro to Chicano Studies 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.

06:00pm-09:50pm TTh **50433 SAIZ BF** K-1 NOTE: CRN 50433 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### **Anatomy/Physiology**

#### ANPH V01 Intro Human Anat/Physio **5.00 Units**

PREQ: CHEM V10-V10L or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better. Recommended Prep: BIOL V01. Transfer credit: CSU: UC: credit limitations - see counselor.

**50285 BELLENSON EY** 01:00pm-04:20pm MTWTh SCI-308 5.00 **GADBOIS S** 04:45pm-06:35pm MTWTh SCI-221 NOTE: CRN 50285 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50286 GADBOIS S 04:45pm-06:35pm MTWTh SCI-221 5.00 06:45pm-10:05pm MTWTh SCI-308 AND NOTE: CRN 50286 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### **Anthropology**

#### **ANTH V01 Physical Anthropology 3.00 Units**

CAN ANTH 2. Transfer credit: CSU; UC. Field trips may be required.

52738 SUMNER S 10:30am-01:20pm TWTh 0-4 3.00 NOTE: CRN 52738 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50027 RENGER RC 8.00 HRS/WK ARR TBA 3 00 NOTE: CRN 50027 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 50027 IS AN INTERNET-BASED COURSE. PLEASE ATTEND ONE OF THE MANDATORY ORIENTATION MEETINGS: MONDAY, JUNE 21, 7-10 PM IN SCI-301 OR TUESDAY, JUNE 22, 4-6 PM IN UV-1.

#### ANTH VO1L Physical Anthropology Lab

PREQ: ANTH V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU: UC.

53128 RENGER RC 8.00 HRS/WK ARR NOTE: CRN 53128 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53128 IS AN INTERNET-BASED COURSE. PLEASE ATTEND ONE OF THE MANDATORY ORIENTATION MEETINGS: MONDAY, JUNE 21, 7-10 PM IN SCI-301 OR TUESDAY, JUNE 22, 4-6 PM IN UV-1.

#### ANTH VO2 Cultural Anthropology **3.00 Units**

Field trips may be required. CAN ANTH 4. Transfer credit: CSU:UC.

50109 SUMNER S 07:30am-10:20am TWTh NOTE: CRN 50109 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Architecture**

#### **ARCH V10 Intro to Arch Design**

**2.00** Units

Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

**50499 CORMANE CF** 06:30pm-09:20pm TTh SCI-107 2.00 NOTE: CRN 50499 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### ARCH V23 Intro to Autocad **2.00** Units

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as DRFT V05A. ARCH V23/DRFT V05A may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.

06:00pm-09:50pm TWTh SCI-106 2.00 52986 LEDUC T NOTE: CRN 52986 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### Art

#### **ART V01 Art Appreciation**

**3.00 Units** 

Field trips may be required. Transfer credit: CSU; UC.

53126 DAY C 07:30am-10:20am TWTh G-215 3.00 NOTE: CRN 53126 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50153 DAY C 10:30am-01:20pm TWTh G-215 3.00 NOTE: CRN 50153 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

50167 COUGHRAN S 05:30pm-09:50pm TTh G-215 3.00 NOTE: CRN 50167 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### ART V11A Color & Design: 2D Design 3.00 Units

Fees will be required. Field trips may be required. CAN ART 14. Transfer credit: CSU; UC. \$25 materials fee required at registration.

12:30pm-04:50pm MTWTh CR-204 3.00 NOTE: CRN 50175 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V11B CIr & Design:Theory/Pract **3.00 Units**

PREQ: ART V11A. Fees will be required. Field trips may be required. CAN ART 22. Transfer credit: CSU; UC. \$25 materials fee required at registration.

52759 MCKILLOP DK 12:30pm-04:50pm MTWTh CR-204 3.00 NOTE: CRN 52759 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V12A Drawing & Composition I

Field trips may be required. CAN ART 8 Transfer credit: CSU; UC. Fees will be required. \$15 materials fee required at registration. 50180 MCKILLOP DK 08:00am-12:20pm MTWTh H-2 NOTE: CRN 50180 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V12B Drawing & Composition II **3.00** Units

PREQ: ART V12A. Field trips may be required. Transfer credit: CSU; UC. Fees will be required. \$15 materials fee required at registration.

51928 MCKILLOP DK 08:00am-12:20pm MTWTh H-2 NOTE: CRN 51928 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V51A Beginning Ceramics I **3.00** Units

Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN ART 6. \$20 materials fee required at registration. 50188 PINI D 01:00pm-05:20pm MTWTh H-3 3.00 NOTE: CRN 50188 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50184 PINI D 05:30pm-09:50pm MTWTh H-3 3.00 NOTE: CRN 50184 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### **ART V51B Beginning Ceramics II**

**3.00** Units

PREO: ART V51A. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$20 materials fee required at registration.

50191 PINI D 01:00pm-05:20pm MTWTh H-3 3.00

\*\*NOTE: CRN 50191 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

50190 PINI D 05:30pm-09:50pm MTWTh H-3 3.00

\*\*NOTE: CRN 50190 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V52A Ceramic Design I

3.00 Un

PREO: ART V51B. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$20 materials fee required at registration. 50195 PINI D 01:00pm-05:20pm MTWTh H-3 3.00 NOTE: CRN 50195 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50193 PINI D 05:30pm-09:50pm MTWTh H-3 3.00 NOTE: CRN 50193 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V52B Ceramic Design II 3.00 Units

PREQ: ART V52A. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$20 materials fee required at registration. 50198 PINI D 01:00pm-05:20pm MTWTh H-3 3.00 NOTE: CRN 50198 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50196 PINI D 05:30pm-09:50pm MTWTh H-3 3.00 NOTE: CRN 50196 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### ART V90 Directed Studies in Art 1.00-3.00 Units

PREQ: varies with topic. Fees may be required. Field trips may be required. Transfer credit: CSU: for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. 50239 MOSKOWITZ R 8.00 HRS/WK ARR 1 00 NOTE: CRN 50239 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50239 LECTURE AND NON-FEE STUDIO CLASS ONLY. 50262 MOSKOWITZ R 24.00 HRS/WK ARR NOTE: CRN 50262 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50262 \$20 MATERIALS FEE REQUIRED AT REGISTRATION 50269 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00 NOTE: CRN 50269 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50269 \$30 MATERIALS FEE REQUIRED AT REGISTRATION 50267 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00 NOTE: CRN 50267 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50267 \$30 MATERIALS FEE REQUIRED AT REGISTRATION 50266 MOSKOWITZ R 8.00 HRS/WK ARR 1 00 NOTE: CRN 50266 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50266 \$30 MATERIALS FEE REQUIRED AT REGISTRATION 24.00 HRS/WK ARR 50265 MOSKOWITZ R TRA 3 00 NOTE: CRN 50265 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50265 \$25 MATERIALS FEE REQUIRED AT REGISTRATION 50264 MOSKOWITZ R 16.00 HRS/WK ARR TRA NOTE: CRN 50264 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50264 \$25 MATERIALS FEE REQUIRED AT REGISTRATION 8.00 HRS/WK ARR 50263 MOSKOWITZ R NOTE: CRN 50263 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50263 \$25 MATERIALS FEE REQUIRED AT REGISTRATION 50260 MOSKOWITZ R 16.00 HRS/WK ARR NOTE: CRN 50260 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50260 \$20 MATERIALS FEE REQUIRED AT REGISTRATION 50247 MOSKOWITZ R 24.00 HRS/WK ARR TRA 3 00 NOTE: CRN 50247 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50247 LECTURE AND NON-FEE STUDIO CLASS ONLY. 50253 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00 NOTE: CRN 50253 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50253 \$15 MATERIALS FEE REQUIRED AT REGISTRATION 50257 MOSKOWITZ R 24.00 HRS/WK ARR TRA 3 00 NOTE: CRN 50257 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50257 \$15 MATERIALS FEE REQUIRED AT REGISTRATION 50258 MOSKOWITZ R 8.00 HRS/WK ARR TRA NOTE: CRN 50258 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 50258 \$20 MATERIALS FEE REQUIRED AT REGISTRATION

8.00 HRS/WK ARR

NOTE: CRN 50251 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 50251 \$15 MATERIALS FEE REQUIRED AT REGISTRATION

16.00 HRS/WK ARR

NOTE: CRN 50245 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 50245 LECTURE AND NON-FEE STUDIO CLASS ONLY.

TBA

TRA

1.00

#### **Automotive**

#### **AUTO V10 Intro to Auto Tech**

**1.50 Units** 

Field trips may be required. Transfer credit: CSU.

**50493 DAVIDSON SE 06:30pm-09:50pm TWTh S-41 1.50** *NOTE: CRN 50493 IS A 5 WEEK CLASS FROM 06/22/04 TO 07/21/04* 

#### AUTO V96 Auto Internship II 2.00-3.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: student must enroll in one other class in addition to internship/work experience.

51932 ROCKWOOD CE 25.50 HRS/WK ARR TBA 2.00 NOTE: CRN 51932 IS A 6 WEEK CLASS FROM 05/24/04 TO 07/01/04 NOTE: CRN 51932 STUDENTS MUST CONTACT INSTRUCTOR, CHUCK ROCKWOOD, 654-6400, EXT. 3246, FOR COURSE APPROVAL.

51933 ROCKWOOD CE 38.00 HRS/WK ARR TBA 3.00 NOTE: CRN 51933 IS A 6 WEEK CLASS FROM 05/24/04 TO 07/01/04 NOTE: CRN 51933 STUDENTS MUST CONTACT INSTRUCTOR, CHUCK ROCKWOOD, 654-6400, EXT. 3246, FOR COURSE APPROVAL.

#### **Biology**

#### **BIOL VO1** Principles of Biology

4.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

 52254 FURBEE KJ
 02:30pm-04:20pm MTWTh
 SCI-304 4.00

 FURBEE KJ
 04:45pm-06:50pm MTWTh
 SCI-301
 CO1/29/04

 50272 FURBEE KJ
 04:45pm-06:50pm MTWTh
 SCI-301
 4.00

 FURBEE KJ
 07:30pm-09:20pm MTWTh
 SCI-304
 4.00

 NOTE: CRN 50272 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04
 TO 07/29/04
 TO 07/29/04

#### **Business**

#### **BUS VO3 Intro. to Accounting**

**3.00 Units** 

Recommended Prep: BUS V06 or fundamental basic math skills needed to solve business related math problems. Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

50581 CARRIGER JN 10:30am-01:50pm MTWTh U-1 3.00 NOTE: CRN 50581 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### BUS VO4 Computer Payroll Accting 3.00 Units

Fees will be required. \$5 materials fee required at registration.

53072 STAFF 06:30pm-09:20pm MTWTh EC-21 3.00

NOTE: CRN 53072 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

NOTE: CRN 53072 MEETS AT EAST CAMPUS, SANTA PAULA.

## BUS V11 & BUS V12 KEYBOARDING CENTER HOURS

Faculty Contact: (805) 654-6400 x1379 **HOURS:** 

Mon., Tues., Wed., Thurs.: 8:00am-11:20am Tues., Wed., Thurs.: 6:30pm-8:50pm

#### BUS V11 Beginning Keyboarding 1.00 -2.00 Units

Fees will be required. May be taken for a maximum of 3 times not to exceed 3 units. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only. \$5 materials fee required at registration.

50654 PALAFOX J 08:00am-11:20am MTWTh T-5 2.00
NOTE: CRN 50654 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04

50653 PALAFOX J 06:30pm-08:50pm MTW T-5 1.00
NOTE: CRN 50653 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/20/04

52767 HABAL J 06:30pm-09:20pm MW EC-18 1.00
NOTE: CRN 52767 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04
CRN 52767 MEETS AT EAST CAMPUS, SANTA PAULA

50251 MOSKOWITZ R

50245 MOSKOWITZ R

#### BUS V12 Intermediate Keyboarding 1.00-2.00 Units

PREO: BUS V11 with grade of C or typing 30 wpm. Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU: credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units. \$5 materials fee required at registration. See page 14 for Keyboard campus hours. 51812 PALAFOX J 08:00am-11:20am MTWTh T-5 NOTE: CRN 51812 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04 51811 PALAFOX J 06:30pm-08:50pm MTW T-5 1.00 NOTE: CRN 51811 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/20/04 **53071 HABAL J** 06:30pm-09:20pm MW EC-18 1.00 NOTE: CRN 53071 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 53071 MEETS AT EAST CAMPUS, SANTA PAULA.

#### BUS V30 Introduction to Business 3.00 Units

Transfer credit: CSU; UC.

#### **BUS V33 Business Law**

.00 Unit

Recommended Prep: sophomore standing. Transfer credit: CSU, UC; credit limitations - see counselor. CAN BUS 8.

50592 SPENCER JL 06:30pm-09:20pm TWTh U-2 3.00 NOTE: CRN 50592 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/27/04

#### BUS V80B Cmptr Train II: Bilingual 1.00 Unit

Fees will be required. Field trips may be required. May be taken for a maximum of 4 times.

52770 ROCHA A 10:30am-12:20pm TWTh EC-18 1.00

NOTE: CRN 52770 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/28/04

CRN 52770 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER

CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS

CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. A \$6

MATERIALS FEE REQUIRED AT REGISTRATION. MEETS AT EAST

CAMPUS, SANTA PAULA.

52771 ROCHA A 06:00pm-08:50pm TTh EC-18 1.00

NOTE: CRN 52771 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

NOTE: CRN 52771 WILL BE TAUGHT IN SPANISH/ENGLISH (ESTA DARA EN ESPANOL/INGLES). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL 525-7136. MEETS AT EAST CAMPUS, SANTA PAULA. A \$6 MATERIALS FEE REQUIRED AT REGISTRATION.

#### **BUS V97 Medical Assisting**

14.00 Units

Fees will be required. Field trips may be required. \$5 materials fee required at registration.

53074 DAVIS LA 08:00am-11:50am MTWThF EC 14.00 BARON-DONNELLY 12:30pm-04:50pm MTWThF EC

NOTE: CRN 53074 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/06/04 CRN 53074 THIS CLASS MEETS IN EC—B AT EAST CAMPUS.

50633 NEWCOMB DA 08:00am-11:50am MTWTh JCC 14.00 JUDSON PM 12:30pm-04:50pm MTWTh JCC AND 08:00am-11:50am F JCC AND 12:30pm-04:50pm F JCC

NOTE: CRN 50633 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/06/04 <u>CRN 50633 ORIENTATION IS JUNE 8TH</u> AT VENTURA COLLEGE JOB CAREER CENTER (JCC) AT 12:00 NOON

#### BUS V99D Computer Office Asst IV 3.50 Units

Recommended Prep: BUS V99C. Fees will be required. \$6 materials fee required at registration.

52766 CASTOR MG 08:00am-01:20pm MTWTh EC-21 3.50 NOTE: CRN 52766 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 52766 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52766 MEETS AT EAST CAMPUS, SANTA PAULA.

#### **Business Information Systems**

#### BIS V55A Word for Windows I

.50 Unit

PREQ: basic keyboarding skills. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

52765 HABAL J 08:00am-09:50am W EC-18 .50 NOTE: CRN 52765 IS A 4 WEEK CLASS FROM 06/23/04 TO 07/14/04 NOTE: CRN 52765 MEETS AT THE EAST CAMPUS, SANTA PAULA.

52763 HABAL J 06:30pm-08:20pm T EC-B .50 NOTE: CRN 52763 IS A 4 WEEK CLASS FROM 06/22/04 TO 07/13/04 CRN 52763 MEETS AT EAST CAMPUS. 115 DEAN DRIVE. SUITE B

#### BIS V56A Microsoft® Powerpoint I 1.00 Unit

Recommended Prep: BIS V79. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53101 CHAUVIN M 05:30pm-09:20pm TTh T-4 1.00**NOTE: CRN 53101 IS A 2 WEEK CLASS FROM 06/29/04 TO 07/08/04

#### BIS V56B Microsoft® Powerpoint II 1.00 Unit

Recommended Prep: BIS V56A. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

#### BIS V70 Intro to Microcomputers 1.00 Uni

Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. \$5 materials fee required at registration.

**53089 RIDENOUR PA 05:30pm-09:20pm MW T-3 1.00**NOTE: CRN 53089 IS A 2 WEEK CLASS FROM 06/28/04 TO 07/12/04

#### BIS V76A Microsoft® Excel I 1.00 Unit

Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53097 SCHUETTE JE 05:30pm-09:20pm TTh T-3 1.00**NOTE: CRN 53097 IS A 2 WEEK CLASS FROM 06/29/04 TO 07/08/04

#### BIS V76B Microsoft® Excel II 1.00 Unit

PREQ: BIS V76A or extensive experience using Excel and Windows. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53099 SCHUETTE JE 05:30pm-09:20pm TTh T-3 1.00**NOTE: CRN 53099 IS A 2 WEEK CLASS FROM 07/13/04 TO 07/22/04

#### BIS V77A Database Software I 1.00 Unit

Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

#### BIS V77B Database Software II 1.00 Unit

PREQ: BIS V77A or equivalent. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53095 KOPP JH 05:30pm-09:20pm MW T-4 1.00**NOTE: CRN 53095 IS A 2 WEEK CLASS FROM 07/19/04 TO 07/28/04

#### BIS V79 Introduction to Windows 1.00 Unit

Recommended Prep: BIS V70. Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. \$5 materials fee required at registration.

**53091 RIDENOUR PA 05:30pm-09:20pm MW T-3 1.00**NOTE: CRN 53091 IS A 2 WEEK CLASS FROM 07/19/04 TO 07/28/04

#### **Chemistry**

#### CHEM VO1A General Chemistry I

**3.00 Units** 

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II); and CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU; UC. CAN CHEM 2 (with CHEM V01AL).

50834 FLESHER RJ 08:00am-10:05am MTWTh SCI-221 3.00 NOTE: CRN 50834 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### CHEM VO1AL General Chem I Lab 2.00 Units

PREQ: CHEM V01A or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC. CAN CHEM 2 (with CHEM V01A).

53127 LODDER AL 10:30am-02:35pm MTWTh SCI-216 2.00 NOTE: CRN 53127 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 50846 FLESHER RJ 10:30am-02:35pm MTWTh SCI-209 2.00 NOTE: CRN 50846 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### CHEM V20 Elementary Chemistry 4.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better. Recommended Prep: MATH V03. Transfer credit: CSU; UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20L).

50847 WRIGHT C 07:30am-10:20am MTWTh SCI-222 4.00 NOTE: CRN 50847 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### CHEM V20L Elementary Chem Lab 1.00 Unit

PREQ: CHEM V20 or concurrent enrollment. Transfer credit: CSU; UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20).

50848 WRIGHT C 10:30am-02:50pm MW SCI-210 1.00 NOTE: CRN 50848 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50849 WRIGHT C 10:30am-02:20pm TTh SCI-210 1.00 NOTE: CRN 50849 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### **Chicano Studies**

#### CHST V01 Intro to Chicano Studies 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V20.

**50274 SAIZ BF 06:00pm-09:50pm TTh K-1 3.00** *NOTE: CRN 50274 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04* 

#### **Child Development**

For Child, Growth & Development (HEC V23).

See Home Economics

Those students wanting to work in a licensed Child Development Program must take the following core courses:

HEC V23 Child, Growth & Development

**CD V61** Child, Family, Community

**CD V62** Early Childhood Programs/Curriculum

Plus three additional Child Development units.

#### CD V11 Lang Art/Litrcy Ex Child 1.50 Units

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

52711 DOUGLAS RL 05:30pm-08:20pm MTWTh CDC-38 1.50 NOTE: CRN 52711 IS A 2 WEEK CLASS FROM 07/12/04 TO 07/22/04 CRN 52711 MATERIALS AND TEXT WILL BE AVAILABLE IN SPANISH AND ENGLISH.

#### CD V16 Beh/Clasrm Mng. Chld Dev 1.50 Units

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

#### CD V61 Child, Family & Community

Field trips will be required. Transfer credit: CSU.

53073 LUPTON GE 08:00am-12:50pm MW CDC-38 3.00 NOTE: CRN 53073 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### CD V62 Erly Child Prgrm/Curricla 3.00 Units

PREO: current negative TB test report. Field trips will be required. Transfer credit: CSU.

52328 LUPTON GE 08:00am-12:50pm TTh CDC-38 3.00 NOTE: CRN 52328 IS A 5 WEEK CLASS FROM 06/22/04 TO 07/22/04

#### CD V96 Child Dev Internship II 2.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: student must enroll in one other class in addition to internship/work experience. Transfer Credit: CSU; credit limitations - see counselor.

#### **Computer Information Systems**

#### CIS VO2 Oracle for SQL Users

2.00 Uni

**3.00 Units** 

Recommended Prep: CIS V01 or equivalent. Fees will be required. Transfer credit: CSU. \$20 materials fee required at registration.

52980 FOX-WEST PA 06:00pm-08:50pm TWTh T-1 2.00 NOTE: CRN 52980 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### CIS V73 Computer Maintenance 2.00 Units

Fees will be required. Field trips may be required. \$5 materials fee required at registration.

52969 TERRAZAS R 06:00pm-09:50pm TWTh APP-6 2.00 NOTE: CRN 52969 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### CIS V95 CIS Internship I 3.00 Units

COREQ: student must enroll in one other class in addition to internship/work experience. Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only.

52883 FOX-WEST PA 30.00 HRS/WK ARR TBA 3.00 NOTE: CRN 52883 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52883 STUDENTS MUST CONTACT DR. PAT FOX, 477-2024, FOR COURSE APPROVAL.

#### CIS V96 CIS Internship II 3.00 Units

COREQ: student must enroll in one other class in addition to internship/work experience. Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times, not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only.

52884 FOX-WEST PA 38.00 HRS/WK ARR TBA 3.00 NOTE: CRN 52884 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52884 STUDENTS MUST CONTACT DR. PAT FOX, 477-2024, FOR COURSE APPROVAL.

#### **Computer Science**

#### CS VO4 Introduction to Computers

**3.00** Units

Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. \$15 materials fee required at registration.

52785 ARCHIBALD JS 10:30am-01:20pm MTWTh SCI-229 3.00 NOTE: CRN 52785 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### CS V40 Beginning Java

**3.00 Units** 

PREO: CS V04 or equivalent; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$15 materials fee required at registration.

53149 PAULEY MA 10:30am-01:20pm MTWTh SCI-230 3.00 NOTE: CRN 53149 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### CS V90 Direct Stdy: Comp Sci 2.00 Units

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

52166 STAFF 16.00 HRS/WK ARR TBA 2.00 NOTE: CRN 52166 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### **Construction Technology**

#### CT V40 Building Code Cert Prep 2.00 Units

Recommended Prep: ARCH V59 or CT V59 or 2 years of experience using the Uniform Building Code. Field trips may be required. May be taken for a maximum of 2 times

50134 MANSFIELD CL 06:00pm-09:50pm TWTh AA-7 2.00 NOTE: CRN 50134 IS A 3 WEEK CLASS FROM 06/22/04 TO 07/7/04

#### CT V43 Electrical Code Cert Prep 2.00 Units

Recommended Prep: CT V66 or 2 years of experience using the National Electrical Code. Field trips may be required. May be taken for a maximum of 2 times

50138 TOVEY VT 06:00pm-09:50pm TWTh AA-7 2.00 NOTE: CRN 50138 IS A 3 WEEK CLASS FROM 07/13/04 TO 07/28/04

#### **Criminal Justice**

#### CJ V01 Intro to Criminal Justice 3.00 Units

Field trips will be required. CAN AJ 2. Transfer credit: CSU; UC. 50641 GOFF RB 07:30am-10:20am TWTh CR-101 3.00 NOTE: CRN 50641 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### CJ V03 Police Community Relations 3.00 Units

Field trips may be required. Transfer credit: CSU: UC.

**52819 CAMARILLO RC 06:30pm-09:20pm TWTh CR-102 3.00** *NOTE: CRN 52819 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04* 

#### CJ V05 Criminal Procedures 3.00 Units

Field trips may be required. Transfer credit: CSU. 52236 GOFF RB 10:30am-01:20pm TWTh CR-101 3.00

02236 GOFF RB 10:30am-01:20pm TWTh CR-101 3.00 NOTE: CRN 52236 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### CJ V40 Bsic Complaint Dispatcher 7.50 Units

Field trips will be required. Offered on a credit/no credit basis only. Fees will be required.

50662 ALLEN AM 08:00am-11:50am MTWThF RESA-3 7.50 AND 01:00pm-04:50pm MTWThF RESA-3

NOTE: CRN 50662 IS A 3 WEEK CLASS FROM 07/12/04 TO 07/30/04 NOTE: CRN 50662 HAS A \$15.50 MATERIALS FEE REQUIRED AT REGISTRATION. THIS IS A 120 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT

#### CJ V85 PC 832: Arrst/Srch/Siez 2.50 Units

Field trips may be required. Offered on a credit/no credit basis only.

#### 50644 MACDONALD B 08:00am-11:50am MTWThFRESA-2 2.50 AND 01:00pm-04:50pm MTWThFRESA-2

NOTE: CRN 50644 IS A 1 WEEK CLASS FROM 06/21/04 TO 06/25/04 NOTE: CRN 50644 IS A 40 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT

#### CJ V86 PC 832: Firearms

.50 Unit

PREO: CJ V85 or concurrent enrollment: no felony convictions per California Penal Code. Fees will be required. Field trips will be required. Offered on a credit/no credit basis only.

51862 MULVILLE/HALL
24.00 HRS/WK
UFS
CR-102
.50

NOTE: CRN 51862 IS A 1 WEEK CLASS FROM 06/18/04 TO 06/20/04
CRN 51862 HAS A \$65 MATERIALS FEE REQUIRED AT REGISTRATION.
THE FIRST CLASS MEETS ON JUNE 18TH, 8:00 AM TO 12:00 PM IN
ROOM CR-102. THE REMAINING CLASS TIME WILL BE COMPLETED
AT THE VENTURA SHOOTING RANGE AT 499 BRAKEY RD., VENTURA.
THE STUDENT MUST COMPLETE A DEPARTMENT OF JUSTICE CLEARANCE PRIOR TO THE START OF CLASS. CONTACT THE CRIMINAL
JUSTICE DEPARTMENT AT 654-6470 FOR DOJ CLEARANCE FORMS.

#### CJ V90 Directed Studies: CJ 3.00 Units

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU. May be taken 4 times not to exceed 6 units.

52886 GOFF RB 24.00 HRS/WK ARR TBA

NOTE: CRN 52886 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

AND MEETS WITH PROFESSOR GOFF BY ARRANGEMENT IN CR-112.

#### **Dance**

#### **DANC V29 Jazz Dance**

1.00 Unit

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

**50113 BUTTER C 06:00pm-08:20pm TTh C-102 1.00**NOTE: CRN 50113 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/04/04

#### **Drafting**

#### **DRFT V03 Drafting Fundamentals**

**3.00 Units** 

Fees will be required. Transfer credit: CSU.

**52978 TERADA C** *06:00pm-09:20pm MTWTh SCI-100 3.00 NOTE: CRN 52978 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52978 A \$10.00 MATERIALS FEE REQUIRED AT REGISTRATION.* 

#### DRFT V05A Intro to Autocad 2.00 Units

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as ARCH V23. DRFT V05A/ARCH V23 may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.

**52984 LEDUC T 06:00pm-09:50pm TWTh SCI-106 2.00** *NOTE: CRN 52984 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04* 

#### DRFT V41 Intro to Design Graphics 3.00 Units

Field trips may be required. Transfer credit: CSU. \$20 materials fee required at registration.

**52982 TERADA C 06:00pm-09:20pm MTWTh SCI-100 3.00** *NOTE: CRN 52982 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04* 

#### **Economics**

#### ECON VO1A Principls Macro-Economics 3.00 Units

CAN ECON 2. Transfer credit: CSU; UC.

50280 CHELINE RJ 07:30am-10:20am TWTh SCI-301 3.00 NOTE: CRN 50280 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

**50279 BOHAN P 06:00pm-09:50pm TTh UV-1 3.00**NOTE: CRN 50279 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### **Educational Assistance Center**

#### EAC V21 Weight Train/Cond: Adapt 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50860 GOLDSMITH J 01:30pm-02:50pm MTWTh FITC 1.00 NOTE: CRN 50860 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### **Assistive Computer Technology**

#### ACT VO2 Adaptive Keyboarding

**1.50 Units** 

Fees will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

53103 TURNER SC 08:00am-10:20am MTWTh J-5 1.50 NOTE: CRN 53103 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### **Learning Skills**

#### LS VO1L Assessment/Learn Skl Lab .50 Uni

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

50856 BARSCH JR 5.40 HRS/WK ARR TBA .50 NOTE: CRN 50856 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04 50850 COLE C 10:30am-12:20pm T K-2 .50 PLUS 3.40 HRS/WK ARR TBA NOTE: CRN 50850 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04

#### LS VO2 Reading Comp/Problem Solving 3.00 Units

Recommended Prep: sixth grade reading level. Not applicable for degree credit. May be taken for a maximum of 4 times.

50858 CRESON B 10:30am-12:50pm MTWTh U-2 3.00 NOTE: CRN 50858 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### LS V07 LS: Fundamentals of Math 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times

50851 COLE C 08:00am-10:20am MTWTh U-2 3.00 NOTE: CRN 50851 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### LS V14 Memory Power

**3.00** Units

Not applicable for degree credit.

53106 CRESON B 08:00am-10:20am MTWTh J-6 3.00 NOTE: CRN 53106 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### LS V25 Imprv. Grammar/Writ. Skls 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

51865 BRAAM E 10:30am-12:50pm MTWTh J-6 3.00 NOTE: CRN 51865 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### **Emergency Medical Technology**

#### EMT V10 EMT Recertification 2.00 Units

PREQ: valid EMT certificate and current CPR certification for health care provider. Field trips may be required. May be taken for a maximum of 4 times.

#### **Emeritus Institute**

#### EI NO3A Fundamentals of Music .00 Units

52995 LAWSON R 10:30am-01:20pm TWTh G-2 .00 NOTE: CRN 52995 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### El NO3B Music Appreciation .00 Units

Field trips may be required.

52993 LAWSON R 07:30am-10:20am TWTh G-133 .00 NOTE: CRN 52993 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 52994 TAFT E 06:30pm-09:20pm TWTh G-133 .00 NOTE: CRN 52994 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### EI NO3M Keyboards I .00 Units

Field trips may be required.

52762 FRANCO-SOMMÉR M 07:30am-10:20am TWTh G-2 .00 PLUS 2.75 HRS/WK ARR G-2 NOTE: CRN 52762 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### Basic Engl as a 2nd Language

#### **BESL N100A Low-Beg LEP**

.00 Units

Not applicable for degree credit.

**52595 NAGELE TM** *06:30pm-08:50pm MTWTh TR-5 .00 NOTE: CRN 52595 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52595 TO REGISTER FOR THIS CLASS CALL 654-6484.* 

52334 GARCIA-DOANE C 06:30pm-08:50pm TTh NHS .00 NOTE: CRN 52334 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04 NOTE: CRN 52334 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52334 MEETS AT NORDHOFF HIGH SCHOOL, OJAI.

52581 ZERMENO J 06:30pm-08:50pm MTWTh FHS .00 NOTE: CRN 52581 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52581 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52581 MEETS AT FILLMORE HIGH SCHOOL.

#### BESL N100B High-Beg LEP .00 Units

Recommended Prep: BESL N100A. Not applicable for degree credit.

52794 ZELMAN NE

06:30pm-08:50pm MTWTh

07-29/04

NOTE: CRN 52794 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 52794 TO REGISTER FOR THIS CLASS CALL 654-6484.

52335 MARTINEZ RR 06:30pm-08:50pm MTWTh FHS .00 NOTE: CRN 52335 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52335 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52335 MEETS AT FILLMORE HIGH SCHOOL.

#### BESL N100C Low-Inter LEP .00 Units

Recommended Prep: BESL N100B. Not applicable for degree credit.

53144 BRAVERMAN A 06:30pm-08:50pm TTh NHS .00

NOTE: CRN 53144 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

NOTE: CRN 53144 TO REGISTER FOR THIS CLASS CALL 525-7136.

NOTE: CRN 53144 MEETS AT NORDHOFF HIGH SCHOOL, OJAI.

#### Engl as a second language

#### ESL V01 Low-Beg. Commun. Skills

**2.50 Units** no credit basis

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

52750 MENDOZA E 06:30pm-08:50pm MTWTh EC-20 2.50 NOTE: CRN 52750 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 AND TO REGISTER FOR THIS CLASS CALL 525-713. NOTE: MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### ESL VO2 Hi-Beg Commun. Skills

**2.50** Units

Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

52746 DE ARANA E 08:00am-10:20am MTWTh EC-20 2.50 NOTE: CRN 52746 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 AND TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

53160 STAFF 06:30pm-08:50pm MTWTh EC 2.50 NOTE: CRN 53160 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53160 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 53160 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### ESL V03 Low-Interm.Comm.Skills 2.50 Units

Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

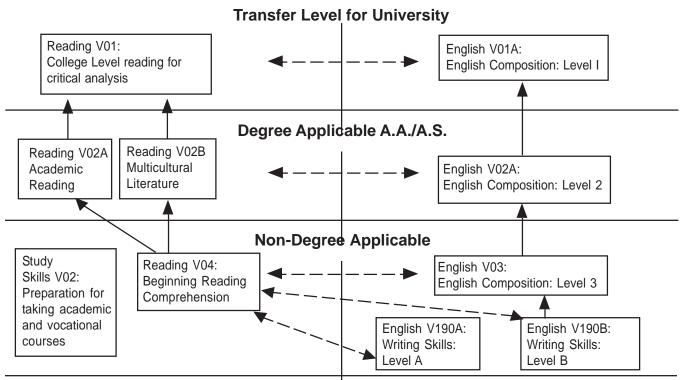
52848 SOLAREZ CC 06:30pm-08:50pm MTWTh EC-19 2.50 NOTE: CRN 52848 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 AND TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

53131 HARRISON KS 08:00am-10:20am MTWTh EC-23 2.50 NOTE: CRN 53131 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53131 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 53131 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

### **Sequence of English and Reading Classes 2003-2004**

### **Reading/Study Skills**

### **English**



#### Self-Placement for Reading and Study Skills

The Language Arts Department strongly suggests that Students consider taking study skills and/or reading class to prepare for or to supplement writing instruction. Reading and study skills courses also help students succeed in other courses. Students who assessed for English composition would also have been given information about the appropriate reading course.

**READ V01** prior to or in conjunction with ENGL V01A.

READ V02A prior to or in conjunction with ENGL V02A.

READ V02B prior to ENGL V01B.

**READ V04** prior to or in conjunction with ENGL V03 or

ENGL V190A or ENGL V19.

**READ V01** college-level Reading for Critical Analysis.

Improve reading comprehension, speed and ability to do critical analysis using college-level

texts.

**READV02A** Academic Reading. Improve reading

comprehension and vocabulary across the

disciplines.

**READ V02B** Multicultural Literature. Improve reading,

understanding and writing about the genres of

poetry, short fiction, and drama.

**READ V04** Beginning Reading Comprehension. Improve

reading comprehension at the paragraph level, develop vocabulary. Designed to help nonnative English speakers acquire English skills.

#### **English Placement Guide**

Enrollment in many English courses requires meeting prerequisites. Prerequisites (proof of readiness) can be satisfied in one of the following ways. 1) Placement as measured by the Ventura College assessment process, call (805) 654-6402. 2) Satisfactory completion of the required prerequisites course at Moorpark, Oxnard and Ventura College. 3) Satisfactory completion of the prerequisite course at another college. Transcripts required. For information about prerequisites, see the Schedule of Classes and/or Catalog and/or call the Counseling Department, (805) 654-6448.

## Advanced English Courses Prerequisite: ENGLV01A

**ENGL V10** Creative Writing

**ENGL V15** Introduction to Poetry

ENGL V16 Introduction to Fiction

ENGL V21A/V21B Survey of English Literature I/II

ENGL V22A Survey of American Literature: Colonial Period to 1854 ENGL V22B Survey of American Literature: 1865 to Present

ENGL V23 Introduction to Dramatic Literature

**ENGL V26** Introduction to Shakespeare

ENGL V30/V31 Survey of World Literature I/II

**ENGL V30/V31** Survey of World Literature I/I **ENGL V60A-Z** Topics in English

ENGL V88 & V89 English Workshops

## Advanced English Courses Recommended Preparation: ENGLV01A

ENGL V07A/V07B Aesthetics of Film I/II

ENGL V11A/V11B Intermediate Creative Writing I/II

ENGL V32A/V32B Survey of Women in Literature I/II

ENGL V33 Introduction to African American Literature

ENGL V34 Introduction to Chicano Literature

ENGL V90 Directed Studies in English

#### ESL VO4 High-Int. Comm. Skills

**2.50 Units** 

Recommended Prep: ESL V03 or equivalent.

53158 STAFF 08:00am-10:20am MTWTh EC 2.50 NOTE: CRN 53158 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53158 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 53158 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### **English**

#### **ENGLISH COURSES REQUIRING A PREREQUISITES**

ENGL V01A, V01B, V02A, V03, V10, V15, V16 V21A, V21B, V22A, V22B, V23, V26, V30, V31

See chart on previous page for information about English courses. If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003.

#### **ENGL VO1A English Composition**

5.00 Units

PREQ: ENGL V02A with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

 50098 COSENTINO LG
 07:30am-10:20am MTWTh G-117
 5.00

 NOTE: CRN 50098 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50097 ARMSTRONG DO
 07:30am-10:20am MT
 J-2
 5.00

 AND
 07:30am-10:20am WTh
 F-211

 NOTE: CRN 50007 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

NOTE: CRN 50097 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50099 DICKSON-LEW KM 07:30am-10:20am MT F-211 5.00 AND 07:30am-10:20am WTh X-5

NOTE: CRN 50099 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50100 ARMSTRONG DO 10:30am-01:20pm MT J-2 5.00 AND 10:30am-01:20pm WTh F-211

 NOTE:
 CRN 50100 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50101 KIM HH
 10:30am-01:20pm MT
 F-211
 5.00

 AND
 10:30am-01:20pm WTh
 J-2

52716 COSENTINO LG 10:30am-01:20pm MTWTh TR-2 5.00 NOTE: CRN 52716 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

50102 STAFF 06:30pm-09:20pm MTWTh TBA 5.00 NOTE: CRN 50102 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 CRN 50102 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

 52262 DIXON MJ
 06:30pm-09:20pm MTWTh
 J-1
 5.00

 NOTE: CRN 52262 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50122 HITT J
 06:30pm-09:20pm MW
 F-211
 5.00

 AND
 TTh
 X-5

NOTE: CRN 50122 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### ENGL VO1B Critcl Think & Composition 3.00 Units

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU; UC.

50106 RAMIREZ M 08:00am-10:20am MTWTh J-3 3.00

NOTE: CRN 50106 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

50120 STAFF 08:00am-10:20am MTWTh TR-2 3.00

NOTE: CRN 50120 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04.

CRN 50120 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT

ONLY WHEN ALL OTHER SECTIONS OF ENGL VO1B HAVE REACHED

MAXIMUM ENROLLMENT.

50118 CRYER C 10:30am-12:50pm MTWTh J-3 3.00 NOTE: CRN 50118 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 50123 DIXON M 10:30am-12:50pm MTWTh J-1 3.00 NOTE: CRN 50123 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

**52288 FINCH DJ 10:30am-12:50pm MTWTh EC-20 3.00** *NOTE: CRN 52288 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 NOTE: CRN 52288 MEETS AT EAST CAMPUS IN SANTA PAULA.* 

**52188 POLLACK D 06:30pm-08:50pm MTWTh J-2 3.00** *NOTE: CRN 52188 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04* 

#### ENGL VO2A Fundamentals: English Comp 5.00 Units

PREO: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: READ V02A.

50119 MINNOCK KA 06:30pm-09:20pm MW TR-7 5.00 AND 06:30pm-09:20pm TTh F-211

NOTE: CRN 50119 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### Geography

#### **GEOG VO1 Physical Geography**

**3.00 Units** 

Field trips may be required (may be scheduled on Saturday). CAN GEOG 2 or CAN GEOG 6 (with GEOG V01L). Transfer credit: CSU;UC.

50819 MACKEY AR 08:15am-10:20am MTWTh SCI-116 3.00 NOTE: CRN 50819 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### GEOG VO1L Physical Geography Lab 1.00 Unit

#### German

**GERM V80 Conversational German** 

**3.00** Units

**52261 MCCARLEY DW 06:00pm-09:50pm TTh K-5 3.00**NOTE: CRN 52261 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### **Guidance Workshops**

#### GW VO1A Discover Right Career 1.00 Unit

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

52468 COTA AM 2.50 HRS/WK ARR TBA 1.00 NOTE: CRN 52468 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 NOTE: CRN 52468 IS AN ONLINE CLASS. SEE PAGE 7 FOR DETAILS.

#### **GW VO2A College Orientation** 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

52463 COTA AM 2.50 HRS/WK ARR TBA 1.00 NOTE: CRN 52463 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 CRN 52463 IS AN ONLINE CLASS. SEE PAGE 7 FOR DETAILS.

#### GW VO2X Orientation Wrkshp: EOPS 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

53125 CHAPARRO R 10:00am-11:50am MTWTh TR-5 1.00 NOTE: CRN 53125 IS A 2 WEEK CLASS FROM 06/07/04 TO 06/17/04

50841 MUNOZ PS 01:00pm-04:50pm TTh EC-19 1.00 NOTE: CRN 50841 IS A 2 WEEK CLASS FROM 06/22/04 TO 07/01/04 CRN 50841 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

NOTE: CRN 50843 IS A 2 WEEK CLASS FROM 07/06/04 TO 07/15/04 50845 CHAPARRO R 10:30am-12:20pm MTWTh TR-5 1.00 NOTE: CRN 50845 IS A 2 WEEK CLASS FROM 07/19/04 TO 07/29/04

#### **Health Education**

#### **HED V92 First Aid, Safety & CPR**

2.00 Units

Field trips may be required. Transfer credit: CSU; UC. CAN KINE/PE 8. 53116 MORRIS T 02:00pm-03:50pm MTWTh C-103 2.00 NOTE: CRN 53116 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/05/04

#### **HED V93 Health and Wellness**

**3.00 Units** 

Transfer credit: CSU: UC: credit limitations - see counselor. 08:00am-10:00am MTWTh C-104 50096 KOERNER R NOTE: CRN 50096 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 50199 KOERNER R 10:30am-12:30pm MTWTh C-104 3.00 NOTE: CRN 50199 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 52405 PIFRCF NJ 8.00 HRS/WK ARR NOTE: CRN 52405 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52405 IS A VIDEO-BASED COURSE. REQUIRED ORIENTATION MEETING: PLEASE SELECT ONE (1) OF THE FOLLOWING: SATURDAY, JUNE 19, FROM 10:00AM-12:00 NOON, (OR) MONDAY, JUNE 21, FROM 6:00PM-8:00PM, IN ROOM C-104. 8.00 HRS/WK ARR NOTE: CRN 52790 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52790 IS AN INTERNET COURSE. REQUIRED ORIENTATION MEETING: PLEASE SELECT ONE (1) OF THE FOLLOWING: WEDNESDAY, JUNE 23, FROM 5:00PM-7:00PM, (OR)

 CCOLTRIN/

 50201 CAREY DE
 06:30pm-08:30pm MTWTh TR-8
 3.00

 NOTE: CRN 50201 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04
 50964 GREYCLOUD MD 10:00am-Noon MTWTh EC-24 3.00
 3.00

 NOTE: CRN 50964 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04
 CRN 50964 MEETS AT THE EAST CAMPUS IN SANTA PAULA

7:00PM TO 9:00PM IN ROOM SCI-229. CHECK OUT THIS LINK FOR

MORE INFORMATION: HTTP://ACADEMIC.VENTURACOLLEGE.EDU/

#### HED V95 Health & Wellness: Women 3.00 Units

#### History

#### HIST VO1A Intro To Western Civ I 3.00 Units

CAN: HIST 2. Transfer credit: CSU;UC.

50443 PENDLETON J 07:30am-10:20am TWTh AA-6 3.00 NOTE: CRN 50443 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50453 PENDLETON J 06:00pm-09:50pm MW X-3 3.00 NOTE: CRN 50453 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

## HIST VO1B Intro To Western Civ II 3.00 Units

CAN: HIST 4. Transfer credit: CSU;UC.

53112 BELURIS SA 10:30am-01:20pm TWTh X-4 3.00 NOTE: CRN 53112 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

## HIST VO2A U.S. History: Women I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

**50460 MILLER JL 06:00pm-09:50pm MW K-2 3.00** *NOTE: CRN 50460 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04* 

#### HIST VO4B History the Americas II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

50755 DE LÁ ROCHÁ I 07:30am-10:20am TWTh K-1 3.00 NOTE: CRN 50755 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### HIST VO5A Native-American Hist I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V02A.

**50467 WARD M 06:00pm-09:50pm MW K-3 3.00** *NOTE: CRN 50467 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04* 

#### HIST VO7A History of U.S. to 1865 3.00 Units

CAN HIST 8. Transfer credit: CSU;UC; credit limitations - see counselor

51106 MORTEN PE 10:30am-01:20pm TWTh UV-1 3.00 NOTE: CRN 51106 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50470 COFFEY CM 06:00pm-09:50pm MW CR-101 3.00 NOTE: CRN 50470 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### HIST VO7B History U.S. Since 1865

CAN HIST 10. Transfer credit: CSU;UC; credit limitations - see counselor.

50471 COFFEY CM 10:30am-01:20pm TWTh U-3 3.00 NOTE: CRN 50471 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50472 LORELLI JA 06:00pm-09:50pm TTh K-3 3.00 NOTE: CRN 50472 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

**3.00** Units

#### **Home Economics**

#### HEC V23 Child Growth & Development 3.00 Units

PREO: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

53066 BERG RL 06:30pm-09:20pm TWTh EC-23 3.00 NOTE: CRN 53066 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 CRN 53066 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

52495 LANSING-EIGENHUIS JC 7.00 HRS/WK ARR F-206 3.00 NOTE: CRN 52495 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04 CRN 52495 IS A TV CABLE/INTERNET CLASS. MEETS MONDAYS JUNE 21, JULY 12 AND AUGUST 2 FROM 7:00 TO 9:00 P.M., IN ROOM F-206. IN ADDITION, 26 HALF-HOUR TV PROGRAMS WILL BE AIRED ON CAPS TV, CHANNEL 6 (AVAILABLE ONLY TO AVENUE AND ADELPHIA CABLE CUSTOMERS IN THE CITY OF VENTURA). BROAD-CAST SCHEDULE WILL BE ANNOUNCED AT THE FIRST CLASS MEETING. TAPES MAY BE PURCHASED IN THE BOOKSTORE. CALL (805) 654-6468 FOR QUESTIONS. BRING CURRENT NEGATIVE TB. TEST REPORT AT FIRST CLASS MEETING ON JUNE 21. INTERNET ACCESS IS REQUIRED, AVAILABLE AT HOME, LOCAL LIBRARIES AND ON CAMPUS. ALSO, CHILD OBSERVATIONS REQUIRED.

#### HEC V24 Human Development 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor.

51401 LOMAN NL 07:30am-10:20am TWTh K-2 3.00

NOTE: CRN 51401 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Japanese**

 JAPN V80 Conversational Japanese
 3.00 Units

 50022 IRION K
 06:00pm-09:50pm MW
 K-5 3.00

NOTE: CRN 50022 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### Learning Skills

#### LS V01L Assessment/Learn Skl Lab .50 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

50856 BARSCH JR 5.40 HRS/WK ARR TBA .50

NOTE: CRN 50856 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04

50850 COLE C 10:30am-12:20pm T K-2 .50

PLUS 3.40 HRS/WK ARR TBA

NOTE: CRN 50850 IS A 5 WEEK CLASS FROM 06/21/04 TO 07/22/04

#### LS VO2 Reading Comp/Problem Solving 3.00 Units

Recommended Prep: sixth grade reading level. Not applicable for degree credit. May be taken for a maximum of 4 times.

50858 CRESON B 10:30am-12:50pm MTWTh U-2 3.00 NOTE: CRN 50858 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### LS V07 LS: Fundamentals of Math 3.00 Units

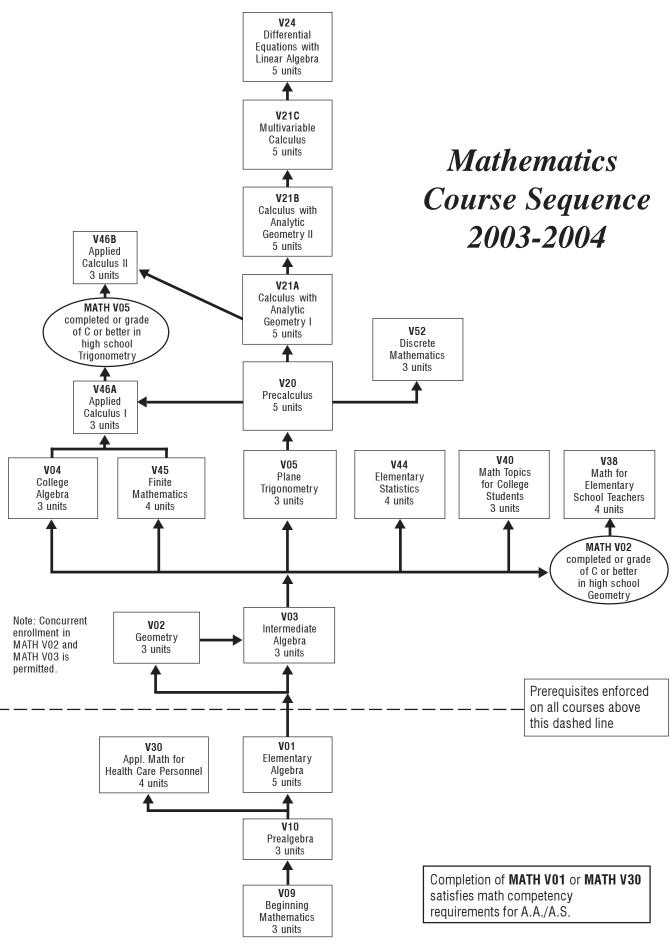
Not applicable for degree credit. May be taken for a maximum of 4 times.

50851 COLE C 08:00am-10:20am MTWTh U-2 3.00 NOTE: CRN 50851 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### LS V14 Memory Power 3.00 Units

Not applicable for degree credit.

53106 CRESON B 08:00am-10:20am MTWTh J-6 3.00 NOTE: CRN 53106 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04



#### LS V25 Imprv.Grammar/Writ. Skls

3.00 Units

**2.00 Units** 

Not applicable for degree credit. May be taken for a maximum of 4 times.

51865 BRAAM E 10:30am-12:50pm MTWTh J-6 3.00 NOTE: CRN 51865 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### **Machine Shop**

#### MS V01 Fund of Machine Shop

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 4 times. \$12 materials fee required at registration.

**52974 VRAJICH N 06:00pm-09:50pm TWTh S-37 2.00**NOTE: CRN 52974 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Manufacturing Technology**

#### MT VO2 Applied Machining I

2.00 Units

Recommended Prep: ESL V05. Field trips may be required.

**52976 VRAJICH N 06:00pm-09:50pm TWTh S-37 2.00**NOTE: CRN 52976 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Mathematics**

#### MATH COURSES REQUIRING A PREREQUISITES

MATH V03, V04, V05, V20, V21A, V21B, V21C V24, V30, V38, V40, V44, V45, V46A, V46B

If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003.

#### **MATH V01 Elementary Algebra**

5.00 Units

PREQ: MATH V09 or MATH V10 or 1 year of high school prealgebra with grade of C or better.

50579 ARCHIBALD JS 07:30am-10:20am MTWTh SCI-347 5.00 NOTE: CRN 50579 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50777 SANI RH 10:30am-01:20pm MTWTh SCI-347 5.00 NOTE: CRN 50777 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50779 WILDE K 06:45pm-09:35pm MTWTh SCI-350 5.00

NOTE: CRN 50779 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### MATH VO3 Intermediate Algebra 4.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

51391 VAN SPLINTER TA 07:30am-10:20am MTWTh SCI-348 4.00 NOTE: CRN 51391 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50780 RYNO J 10:30am-01:20pm MTWTh SCI-348 4.00

 NOTE: CRN 50780 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

 50783 PROBST WJ
 06:30pm-09:20pm MTWTh SCI-348 4.00

 NOTE: CRN 50783 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

 52788 KUMPF DP
 06:00pm-09:50pm MTWTh SCI-349 4.00

NOTE: CRN 52788 IS A 4 WEEK CLASS FROM 06/21/04 TO 07/19/04

#### MATH VO4 College Algebra 3.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 10. Transfer credit: CSU; UC; credit limitations - see counselor

50785 RYNO J 07:30am-10:20am TWTh SCI-349 3.00 NOTE: CRN 50785 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

50787 YI P 07:00pm-09:50pm TWTh SCI-222 3.00

NOTE: CRN 50787 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **MATH V05 Plane Trigonometry**

**3.00 Units** 

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: MATH V02 or knowledge of plane geometry. CAN MATH 8. Transfer credit: CSU.

50788 COUNTER C 10:30am-01:20pm TWTh SCI-350 3.00 NOTE: CRN 50788 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50789 KLOPSTEIN K 07:00pm-09:50pm TWTh SCI-221 3.00 NOTE: CRN 50789 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### MATH V09 Beginning Mathematics 3.00 Units

Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.

50803 WILDE K 10:30am-01:20pm TWTh SCI-231 3.00 NOTE: CRN 50803 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### MATH V10 Prealgebra

3.00 Units

Recommended Prep: LS V07 or MATH V09 or equivalent. Not applicable for degree credit.

52464 HEINZE J 07:30am-10:20am TWTh SCI-350 3.00 NOTE: CRN 52464 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50805 KOOHPAREH MR 06:30pm-09:20pm TWTh SCI-347 3.00 NOTE: CRN 50805 IS A 6 WEEK CLASS FROM 06/29/04 TO 08/03/04

#### MATH V20 Precalculus Mathematics 5.00 Units

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 16. Transfer credit: CSU; UC; credit limitations - see counselor. 50806 KLOPSTEIN K 10:30am-01:20pm MTWTh SCI-360 5.00 NOTE: CRN 50806 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### MATH V21A Calc/Analytic Geom I 5.00 Units

PREQ: MATH V20 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 18. Transfer credit: CSU; UC; credit limitations - see counselor. 51765 MOLONY J 10:30am-01:20pm MTWTh SCI-349 5.00 NOTE: CRN 51765 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### MATH V38 Math: Elem School Teachr 4.00 Units

PREQ: MATH V02 or 1 year of high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 4. Transfer credit: CSU; UC.

50809 BUTLER DR 06:30pm-10:05pm MTWTh SCI-231 4.00 NOTE: CRN 50809 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/04/04

#### MATH V40 Math Topics/College Std 3.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 2. Transfer credit: CSU; UC.

**50810 STAFF 06:30pm-09:20pm TWTh SCI-119 3.00** *NOTE: CRN 50810 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04* 

#### MATH V44 Elementary Statistics 4.00 Units

PREO: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN STAT 2. Transfer credit: CSU; UC; credit limitations - see counselor.

50811 SANI RH 07:30am-10:20am MTWTh SCI-360 4.00 NOTE: CRN 50811 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 53118 KUMPF DP 10:30am-02:20pm MTWTh SCI-116 4.00 NOTE: CRN 53118 IS A 4 WEEK CLASS FROM 06/21/04 TO 07/19/04 52465 ADLMAN A 11.00 HRS/WK ARR SCI-229 4.00 NOTE: CRN 52465 IS A 6 WEEK CLASS FROM 06/21/04 TO 08/07/04 CRN 52465 IS OFFERED OVER THE INTERNET. ASK THE BOOKSTORE FOR THE "STATISTICS PACKET FOR INTERNET." BRING YOUR PACKET TO THE REQUIRED ORIENTATION ON SATURDAY, JUNE 12, 10:00 A.M. TO NOON IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE ON THE FOLLOWING SATURDAYS TO TAKE EXAMS: JUNE 19, JULY 10, JULY 17, JULY 31 AND AUGUST 7 FROM 10:00 A.M. TO NOON IN ROOM SCI-229. E-MAIL INSTRUCTOR FOR INFORMATION AT: AADLMAN@VCCCD.NET.

50814 STAFF 06:30pm-09:20pm MTWTh SCI-360 4.00 NOTE: CRN 50814 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### **Microbiology**

#### MICR V01 General Microbiology

**5.00 Units** 

PREO: CHEM V01A-V01AL or CHEM V10-V10L or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better; and ANPH V01 or BIOL V04 or PHSO V01 or equivalent with grade of C or better. Recommended Prep: CHEM V21-V21L; and ENGL V01A. Field trips may be required. CAN BIOL 14. Transfer credit: CSU;UC. 52249 STAFF 01:00pm-04:20pm MTWTh SCI-300 5.00

DEJESUS M 04:45pm-06:35pm MTWTh SCI-222 NOTE: CRN 52249 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 CRN 52249 PREREQUISITES WILL BE ENFORCED. SEE PAGE 9.

50284 DE JESUS M 04:45pm-06:35pm MTWTh SCI-222 5.00 BELLENSON EY 06:45pm-10:05pm MTWTh SCI-300

NOTE: CRN 50284 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 NOTE: CRN 50284 PREREQUISITES WILL BE ENFORCED. SEE PAGE 9.

#### Multimedia

#### MM V40 Video Prod/Edit: MItimedia 3.00 Units

Recommended Prep: MM V10 or MM V20 or equivalent; basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

52251 CHERNAY J 10:30am-02:35pm MTWTh X-1 3.00 NOTE: CRN 52251 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### MM V44 Adv. Digital Video for MM 3.00 Units

Recommended Prep: MM V40 or equivalent. Fees will be required. Field trips may be required. \$15 materials fee required at registration.

52252 CHERNAY J 10:30am-02:35pm MTWTh X-1 3.00 NOTE: CRN 52252 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### MM V74 Adobe Photoshop 3.00 Units

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

52772 MILLER MM 09:30am-01:35pm MTWTh SCI-233 3.00 NOTE: CRN 52772 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### MM V90 Directed Study: MItimedia 1.00-2.00 Units

PREO: varies with topic. Recommended Prep: basic English and math skills; and computer fundamentals. May be taken 4 times not to exceed 6 units.

52012 ARCHIBALD JS 8.00 HRS/WK ARR TBA 1.00 NOTE: CRN 52012 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 52664 ARCHIBALD JS 16.00 HRS/WK ARR TBA 2.00 NOTE: CRN 52664 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### Music

#### MUS V01 Fundamentals of Music 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor 50489 LAWSON R 10:30am-01:20pm TWTh G-2 3.00 NOTE: CRN 50489 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### MUS VO8 Music Appreciation 3.00 Units

Field trips may be required. Transfer credit: CSU; UC. 50491 LAWSON R 07:30am-10:20am TWTh G-133 3.00 NOTE: CRN 50491 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### MUS V24A Keyboards I 2.00 Units

Field trips may be required. CAN MUS 22. Transfer credit: CSU; UC. 52761 FRANCO-SOMMER M 07:30am-10:20am TWTh G-2 2.00 PLUS 2.75 HRS/WK ARR G-2 NOTE: CRN 52761 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **MUS V24B Keyboards II**

2.00 Units

Field trips may be required. CAN MUS 24. Transfer credit: CSU; UC. 53181 FRANCO-SOMMER M 07:30am-10:20am TWTh G-2 2.00 PLUS 2.75 HRS/WK ARR G-2 NOTE: CRN 53181 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Philosophy**

#### PHIL VO1 Intro to Philosophy

**3.00 Units** 

CAN PHIL 2. Transfer credit: CSU;UC.

50501 HORROCK CN 10:30am-01:20pm TWTh SCI-301 3.00 NOTE: CRN 50501 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50502 MILLER BA 06:00pm-09:50pm MW UV-2 3.00 NOTE: CRN 50502 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### PHIL VO4 Introduction to Logic

3.00 Units

CAN PHIL 6. Transfer credit: CSU;UC.

50504 FORTNER SJ 10:30am-01:20pm TWTh K-1 3.00 NOTE: CRN 50504 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 50506 HORROCK CN 06:00pm-09:50pm TTh UV-2 3.00 NOTE: CRN 50506 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### **Photography**

#### PHOT VO1 Beginning Photography 3.00 Units

Fees will be required. Field trips may be required. CAN ART 18. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 2 times. \$25 materials fee required at registration.

50507 HENDRICKS W 08:00am-12:20pm MTWTh F-101 3.00 NOTE: CRN 50507 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50519 ABTEY JP 01:00pm-05:20pm MTWTh F-101 3.00 NOTE: CRN 50519 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50509 ABTEY JP 05:30pm-09:50pm MTWTh F-101 3.00 NOTE: CRN 50509 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PHOT V90 Directed Studies: Photo 1.00-3.00 Units

PREO: varies with topic. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 times not to exceed 6 units. \$25 materials fee required at registration.

50512 HENDRICKS W 8.00 HRS/WK ARR F-101 1.00 NOTE: CRN 50512 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 50514 HENDRICKS W 16.00 HRS/WK ARR F-101 2.00 NOTE: CRN 50514 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 50515 HENDRICKS W 24.00 HRS/WK ARR F-101 3.00 NOTE: CRN 50515 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### **Physical Education**

#### PE V02 Swimming: Beginning

1.00 Unit

Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

50114 SHULER LS 05:30pm-06:50pm MTWTh POOL 1.00 NOTE: CRN 50114 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V03 Swimming: Intermediate 1.00 Unit

PREQ: PE V02 or equivalent skills. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

50137 COULTER MM 11:00am-12:20pm MTWTh POOL 1.00 NOTE: CRN 50137 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V04 Advanced Swimming

1.00 Unit

Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

52805 KIECH TA 06:00am-07:20am MTWTh POOL 1.00 NOTE: CRN 52805 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V06 Swimming for Conditioning 1.00 Unit

Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50140 ANDERSON RF Noon-01:20pm MTWTh POOL 1.00 NOTE: CRN 50140 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V09 Water Polo 1.00 Unit

Recommended Prep: PE V02 or equivalent swimming skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50143 MCDONOUGH ME 07:00pm-09:50pm MW POOL 1.00 NOTE: CRN 50143 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 50143 IS DESIGNED FOR WOMEN

50145 SCHMIDT MK 07:00pm-09:50pm TTh POOL 1.00 NOTE: CRN 50145 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/28/04 NOTE: CRN 50145 IS DESIGNED FOR MEN

#### PE V12 Water Aerobics 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times

#### PE V14 Deep Water Running 1.00 Unit

Recommended Prep: comfort in deep water. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

50150 SHULER LS

09:00am-10:20am MTWTh POOL 1.00

NOTE: CRN 50150 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### PE V32 Aikido 1.00 Unit

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V11. PE V32/CJ V11 may be taken in any combination for a maximum of 4 times.

50152 REYNOSA EL 10:00am-12:20pm TTh MAKO 1.00 NOTE: CRN 50152 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/04/04 NOTE: CRN 50152 MEETS AT THE MAKOTO DOJO STUDIO LOCATED AT 3026 TELEGRAPH ROAD, VENTURA

#### PE V37 Running for Fitness 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

50158 FREDRICKSON 04:00pm-05:30pm MTWTh TRAC 1.00 NOTE: CRN 50158 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 AND DESIGNED FOR MEN'S AND WOMEN'S INTERCOLLEGIATE RUNNING

#### PE V40 Condition: Circuit Train 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

 50500 ANGLIN GN
 08:00am-09:10am MTWTh
 FITC
 1.00

 NOTE: CRN 50500 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50503 ANGLIN GN
 09:30am-10:40am MTWTh
 FITC
 1.00

 NOTE: CRN 50503 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50511 ELIOT MV
 11:00am-12:10pm MTWTh
 FITC
 1.00

 NOTE: CRN 50511 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 50522 ROSALES G
 12:30pm-01:40pm MTWTh
 FITC
 1.00

 NOTE: CRN 50522 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

**51523 MCFADDEN/HESTER 07:00pm-08:20pm MTWTh FITC 1.00** *NOTE: CRN 51523 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04* 

#### PE V41 Weight Training & Conditioning 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50530 ADAMS DM 01:00pm-02:40pm MTTh WTRM 1.00 NOTE: CRN 50530 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### PE V42 Power Body Building

1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50160 MORRIS T 07:00pm-08:50pm MTWTh WTRM 1.00 NOTE: CRN 50160 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/05/04 NOTE: CRN 50160 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL

#### PE V47 Aerobic Conditioning 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. PE V47 & V12 may be taken in any combination for a maximum of 4 times.

50164 CHIMA S 05:00pm-06:05pm MTWTh SGYM 1.00 NOTE: CRN 50164 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### PE V48 Step Aerobics

1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50095 CHIMA S 06:30pm-07:35pm MTWTh SGYM 1.00 NOTE: CRN 50095 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### PE V49 Aerobic Kickboxing 1.00 Unit

May be taken for a maximum of 4 times. Transfer credit: CSU;UC; credit limitations - see counselor.

51533 FOLKES/SCHREIBER Noon-01:50pm MTTh SGYM 1.00 NOTE: CRN 51533 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

#### PE V53 Golf 1.00 Unit

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

51528 STAFF Noon-01:50pm TWTh FIEL 1.00 NOTE: CRN 51528 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/28/04

#### PE V56 Tennis: Beginning 1.00 Unit

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

 50171 EMERY N
 05:30pm-07:50pm TTh
 COUR
 1.00

 NOTE: CRN 50171 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/04/04

 52792 EMERY N
 08:00am-12:45pm S
 COUR
 1.00

 NOTE: CRN 52792 IS A 7 WEEK CLASS FROM 06/26/04 TO 08/07/04

#### PE V57 Tennis: Intermediate 1.00 Unit

PREQ: PE V56 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57, & V58 may be taken in any combination for a maximum of 4 times.

 50898 EMERY N
 05:30pm-07:50pm TTh
 COUR
 1.00

 NOTE: CRN 50898 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/04/04

 52793 EMERY N
 08:00am-12:45pm S
 COUR
 1.00

 NOTE: CRN 52793 IS A 7 WEEK CLASS FROM 06/26/04 TO 08/07/04

#### PE V63 Volleyball: Advanced 1.00 Unit

Recommended Prep: PE V62 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

50176 MCFADDEN M 04:30pm-06:20pm MTTh LGYM 1.00 NOTE: CRN 50176 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V67 Soccer 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

 50181 HOFFMAN S
 06:00pm-08:20pm MW
 FIEL
 1.00

 NOTE: CRN 50181 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/04/04
 CRN 50181 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S SOCCER

#### PE V69 Football

#### 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50183 MORRIS T 05:00pm-06:50pm MTWTh FIEL 1.00 NOTE: CRN 50183 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/05/04 CRN 50183 IS DESIGNED FOR INTERCOLLEGIATE MEN'S FOOTBALL

#### PE V70 Basketball 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50185 MIRCETIC N 07:00pm-09:50pm MW LGYM 1.00 NOTE: CRN 50185 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 50185 IS DESIGNED FOR WOMEN

50186 WINSLOW GL 07:00pm-09:50pm TTh LGYM 1.00 NOTE: CRN 50186 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/28/04 NOTE: CRN 50186 IS DESIGNED FOR MEN

#### PE V71 Baseball 1.00 Unit

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

51531 ADAMS DM 03:00pm-04:50pm MTTh FIEL 1.00 NOTE: CRN 51531 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04

#### PE V95 PE Internship I 2.00-4.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: student must enroll in one other class in addition to internship/work experience. Field trips will be required. Transfer credit: for CSU; credit limitations - see counselor; for UC, determined after admission.

#### PE V96 PE Internship II 2.00-4.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. COREQ: student must enroll in one other class in addition to internship/work experience. Field trips will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. Transfer credit: for CSU, credit limitations - see counselor; for UC, determined after admission.

 51540 BARATTE LG
 21.75 HRS/WK ARR
 TBA
 2.00

 NOTE: CRN 51540 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 51542 BARATTE LG
 43.00 HRS/WK ARR
 TBA
 4.00

 NOTE: CRN 51542 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

 51541 BARATTE LG
 32.75 HRS/WK ARR
 TBA
 3.00

 NOTE: CRN 51541 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

#### **Physical Science**

#### PHSC V01 Phys Sci Concepts 4.00 Unit

PREQ: MATH V02 or 1 year high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Transfer credit: CSU;UC; credit limitations - see counselor.

52778 TERRY C 08:30am-12:20pm TWTh SCI-114 4.00 AND 01:30pm-03:20pm TWTh SCI-114 NOTE: CRN 52778 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Physics**

#### **PHYS V01 Elementary Physics**

**5.00 Units** 

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra; and MATH V02 or 1 year of high school geometry with grades of C or better. Recommended Prep: MATH V05. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

50218 QUON S 08:30am-12:20pm TWTh SCI-118 5.00 AND 01:30pm-04:20pm TWTh SCI-118 NOTE: CRN 50218 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### **Political Science**

#### **POLS VO1 American Government**

**3.00 Units** 

CAN GOVT 2. Transfer credit: CSU;UC

 50533 PORTER RM
 07:30am-10:20am TWTh
 UV-2
 3.00

 NOTE: CRN 50533 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

 50535 KELEHER A
 10:30am-01:20pm TWTh
 AA-6
 3.00

 NOTE: CRN 50535 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

 50543 KELEHER A
 06:00pm-09:50pm MW
 UV-1
 3.00

 NOTE: CRN 50543 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### **Psychology**

#### **PSY V01 Intro to Psychology**

**3.00 Units** 

CAN PSY 2. Transfer credit: CSU; UC.

**52454 BALCERZAK J** 04:00pm-07:50pm MW C-103 3.00 NOTE: CRN 52454 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04 52718 COX LJ 07:30am-10:20am TWTh X-3 3.00 NOTE: CRN 52718 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 52228 RIVERE E 8.00 HRS/WK ARR 0-53.00 NOTE: CRN 52228 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52228 IS AN INTERNET-BASED COURSE. <u>A MANDATORY</u> ORIENTATION MEETING IS SCHEDULED FOR JUNE 14 AT 9:00 AM TO 10:30 AM IN ROOM Q-5. SEE PAGE 30.

**50584 PUGH RD 06:00pm-09:50pm MW AA-6 3.00**NOTE: CRN 50584 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04

#### PSY V03 Physiological Psychology 3.00 Units

CAN PSY 10. Transfer credit: CSU; UC.

**50585 HERRING JR F 06:00pm-09:50pm TTh Q-5 3.00** *NOTE: CRN 50585 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04* 

#### PSY V04 Statistics: Soc & Behaviorl 4.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: ENGL V01A. CAN PSY 6. Transfer credit: CSU;UC; credit limitations - see counselor.

**50824 SCHNEIDER RL 06:00pm-09:50pm TWTh X-1 4.00** *NOTE: CRN 50824 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04* 

#### PSY V05 Developmental Psychology 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

52455 LOMAN NL 04:00pm-07:20pm TTh K-2 3.00 NOTE: CRN 52455 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/05/04 52720 BALCERZAK J 24.00 HRS/WK ARR G-211 3.00 NOTE: CRN 52720 IS A 2 WEEK CLASS FROM 07/13/04 TO 07/23/04 CRN 52720 WILL MEET A TOTAL OF SEVEN (7) DAYS: JULY 13, JULY 14, JULY 16, JULY 19, JULY 20, JULY 22, JULY 23, FROM 8:00 AM TO 12:00 NOON, AND 1:00 PM TO 4:00 PM.

#### PSY V15 Intro Abnormal Psychology 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

#### **PSY V30 Multicultural Psychology 3.00 Units**

Field trips may be required. Transfer credit: CSU: UC.

52229 RIVERE E 8.00 HRS/WK ARR 3.00 NOTE: CRN 52229 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52229 IS AN INTERNET-BASED COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR JUNE 14 AT 11:00 AM TO 12:30 PM IN ROOM Q-5. SEE PAGE 30.

#### PSY V90 Directed Studies/Psych 1.00-3.00 Units

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.

8.00 HRS/WK ARR 52683 RIVERE E NOTE: CRN 52683 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52683 IS AN INTERNET-BASED COURSE AND IS AN INTERNA-TIONAL STUDIES COURSE IN SPAIN. A MANDATORY ORIENTATION MEETING JUNE 14 AT 1:00 PM TO 2:30 PM IN ROOM Q-5. SEE PAGE 30.

52310 RIVERE E 16.00 HRS/WK ARR 0 - 52 00 NOTE: CRN 52310 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52310 IS AN INTERNET-BASED COURSE AND IS AN INTERNA-TIONAL STUDIES COURSE IN SPAIN. A MANDATORY ORIENTATION MEETING JUNE 14 AT 1:00 PM TO 2:30 PM IN ROOM Q-5. SEE PAGE 30.

52312 RIVERF F 24.00 HRS/WK ARR 0-53 00 NOTE: CRN 52312 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52312 IS AN INTERNET-BASED COURSE AND IS AN INTERNA-TIONAL STUDIES COURSE IN SPAIN. A MANDATORY ORIENTATION MEETING JUNE 14 AT 1:00 PM TO 2:30 PM IN ROOM Q-5. SEE PAGE 30.

#### Sign Language

#### SL V10A **3.00 Units** Amer Sign Language: Beg

Transfer credit: CSU; UC. Field trips may be required. 53085 BUKER F 10:30am-01:20pm TWTh UV-2 3 00 NOTE: CRN 53085 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

#### Sociology

#### SOC VO1 Introduction to Sociology **3.00 Units**

CAN SOC 2. Transfer credit: CSU; UC.

50606 MELLINGER W 10:30am-01:20pm TWTh 0-5 3 00 NOTE: CRN 50606 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 **50610 SERRANO GA** 06:00pm-09:50pm MW K-1 3.00 NOTE: CRN 50610 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/02/04 **50608 TOSH N** 06:00pm-09:50pm TTh SCI-116 3.00 NOTE: CRN 50608 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04

#### SOC VO3 Racial/Ethnic Relations **3.00** Units

Transfer credit: CSU: UC: credit limitations - see counselor. Same as AES V11.

50618 MELLINGER W 07:30am-10:20am TWTh Q-5 3 00 NOTE: CRN 50618 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04 52378 JORDAN DD 04:00pm-07:20pm TTh C-103 3.00 NOTE: CRN 52378 IS A 7 WEEK CLASS FROM 06/22/04 TO 08/05/04

#### **Spanish**

#### SPAN VO1 Elementary Spanish I **5.00** Units

Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.

50013 HARDING CASTILLO/MILAN 08:00am-12:20pm MTWTh C-1 NOTE: CRN 50013 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50016 GARCIA A 06:15pm-09:50pm MTWTh C-1 NOTE: CRN 50016 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 50025 HERNANDEZ A 24.00 HRS/WK ARR TBA 5.00 NOTE: CRN 50025 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 CRN 50025 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### SPAN VO2 Elementary Spanish II

**5.00** Units PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish

or equivalent. Field trips may be required. CAN SPAN 4. Transfer credit: CSU;UC; credit limitations - see counselor. 50014 VALLEJO AR 08:00am-12:20pm MTWTh K-4

NOTE: CRN 50014 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 50026 HERNANDEZ A 24.00 HRS/WK ARR TBA 5.00 NOTE: CRN 50026 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50026 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION

#### SPAN VO3 Intermediate Spanish I **5.00** Units

PREQ: SPAN V02 or SPAN V10D or 3 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 8. Transfer credit: CSU;UC; credit limitations - see counselor.

52713 CLAUDIA KONIECZY 08:00am-12:20pm MTWTh K-5 NOTE: CRN 52713 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 24.00 HRS/WK ARR 50031 HERNANDEZ A TRA 5.00 NOTE: CRN 50031 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50031 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### SPAN VO4 Intermediate Spanish II **5.00 Units**

PREQ: SPAN V03 or equivalent. Field trips may be required. CAN SPAN 10. Transfer credit: CSU; UC; credit limitations - see

50033 HERNANDEZ A 24.00 HRS/WK ARR TBA 5.00 NOTE: CRN 50033 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50033 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### **SPAN V51A Conversation in Spanish I 3.00** Units

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish. Field trips may be required. Transfer credit: CSU. 50046 HERNANDEZ A 12.00 HRS/WK ARR 3.00 NOTE: CRN 50046 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50046 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### SPAN V51B Conversation in Spanish II 3.00 Units

PREQ: SPAN V02 or SPAN V10D or SPAN V51A or 3 years of high school Spanish. Field trips may be required. Transfer credit: CSU. 50050 HERNANDEZ A 12.00 HRS/WK ARR TBA NOTE: CRN 50050 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50050 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### **SPAN V80 Conversational Spanish 3.00 Units**

50052 HERNANDEZ A 12.00 HRS/WK ARR TBA 3.00 NOTE: CRN 50052 IS A 4 WEEK CLASS FROM 07/12/04 TO 08/06/04 NOTE: CRN 50052 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 30 FOR MORE INFORMATION.

#### **Speech**

#### **SPCH V01 Speech Communication**

**3.00** Units

PREQ: ENGL V01A. Field trips may be required. CAN SPCH 4. Transfer credit: CSU; UC.

50082 SLOAN GRAHAM S 08:00am-10:20am MTWTh J-4 3.00 NOTE: CRN 50082 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 50087 KELPINE J 08:00am-10:20am MTWTh J-1 3 00 NOTE: CRN 50087 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 08:00am-10:20am MTWTh TR-1 50086 STAFF NOTE: CRN 50086 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 CRN 50086 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH VO1 HAVE REACHED MAXIMUM ENROLLMENT.

52283 SLOAN GRAHAM S 10:30am-12:50pm MTWTh J-4 3.00 NOTE: CRN 52283 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 10:30am-12:50pm MTWTh X-5 50090 KELPINE J 3.00 NOTE: CRN 50090 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 50088 TODD R 10:30am-12:50pm MTWTh TR-1 NOTE: CRN 50088 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 50093 AMAR GJ 06:30pm-08:50pm MTWTh TR-1 3.00 NOTE: CRN 50093 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 **52134 PETERSON GL** 06:30pm-08:50pm MTWTh J-3 3.00

06:30pm-08:50pm MTWTh J-4 **50094 STAFF** NOTE: CRN 50094 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 CRN 50094 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH VO1 HAVE REACHED MAXIMUM ENROLLMENT.

NOTE: CRN 52134 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### **Theatre Arts**

#### **THA V29 History: Motion Pictures**

**3.00 Units** 

Field trips may be required. Transfer credit: CSU;UC. 50011 VARELA JF 10:30am-12:50pm MTWTh G-117 3.00 NOTE: CRN 50011 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04

#### Welding

#### **WEL VO1 Introduction to Welding**

2.00 Units

Fees will be required. Transfer credit: CSU. \$20 materials fee required at registration.

52970 HERNANDEZ MR 06:00pm-09:50pm TWTh NOTE: CRN 52970 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

## **OFF-CAMPUS CLASSES**

#### FILLMORE: FILLMORE HIGH SCHOOL

#### Basic Engl as a 2nd Language

#### **BESL N100A** Low-Beg LEP

.00 Units

Not applicable for degree credit.

52581 ZERMENO J 06:30pm-08:50pm MTWTh FHS NOTE: CRN 52581 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 52581 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52581 MEETS AT FILLMORE HIGH SCHOOL.

#### BESL N100B **High-Beg LEP**

.00 Units

Recommended Prep: BESL N100A. Not applicable for degree credit. 06:30pm-08:50pm MTWTh FHS **52335 MARTINEZ RR** NOTE: CRN 52335 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 52335 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 52335 MEETS AT FILLMORE HIGH SCHOOL.

#### BESL N100C **Low-Inter LEP** .00 Units

53156 STAFF 06:50pm-08:50pm MTWTh FHS .00

NOTE: CRN 53156 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 NOTE: CRN 53156 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 53156 MEETS AT FILLMORE HIGH SCHOOL.

#### OJAI: NORDHOFF HIGH SCHOOL

#### Basic Engl as a 2nd Language

#### BESL N100A Low-Beg LEP

.00 Units

Not applicable for degree credit.

52334 GARCIA-DOANE C 06:30pm-08:50pm TTh NHS NOTE: CRN 52334 TO REGISTER FOR THIS CLASS CALL 654-6484.

NOTE: CRN 52334 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04 NOTE: CRN 52334 MEETS AT NORDHOFF HIGH SCHOOL, OJAI.

#### **BESL N100C Low-Inter LEP**

.00 Units

Recommended Prep: BESL N100B. Not applicable for degree credit 53144 BRAVERMAN A 06:30pm-08:50pm TTh NOTE: CRN 53144 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/29/04 NOTE: CRN 53144 TO REGISTER FOR THIS CLASS CALL 525-7136. NOTE: CRN 53144 MEETS AT NORDHOFF HIGH SCHOOL, OJAI.

#### SANTA PAULA: EAST CAMPUS AND SANTA PAULA HIGH SCHOOL

#### **Business**

#### **BUS V04 Computr Payroll Accting**

Fees will be required. \$5 materials fee required at registration. 53072 STAFF 06:30pm-09:20pm MTWTh EC-21 3.00 NOTE: CRN 53072 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04 NOTE: CRN 53072 MEETS AT EAST CAMPUS, SANTA PAULA.

#### BUS V11 Beginning Keyboarding

Fees will be required. May be taken for a maximum of 3 times not to exceed 3 units. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only. \$5 materials fee required at registration.

**52767 HABAL J** 06:30pm-09:20pm MW EC-18 1.00 NOTE: CRN 52767 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 52767 MEETS AT EAST CAMPUS, SANTA PAULA.

#### **BUS V12 Intermediate Keyboarding**

PREQ: BUS V11 with grade of C or typing 30 wpm. Fees will be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units. \$5 materials fee required at registration.

53071 HABAL J 06:30pm-09:20pm MW EC-18 1.00 NOTE: CRN 53071 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/28/04 NOTE: CRN 53071 MEETS AT EAST CAMPUS, SANTA PAULA.

#### BUS V80B Cmptr Train II: Bilingual 1.00 Unit

Fees will be required. Field trips may be required. May be taken for a maximum of 4 times.

52770 ROCHA A 10:30am-12:20pm TWTh EC-18 1.00 NOTE: CRN 52770 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/28/04 CRN 52770 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. A \$6 MATERIALS FEE REQUIRED AT REGISTRATION AND MEETS AT EAST CAMPUS, SANTA PAULA.

52771 ROCHA A 06:00pm-08:50pm TTh EC-18 1.00

NOTE: CRN 52771 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

NOTE: CRN 52771 WILL BE TAUGHT IN SPANISH/ENGLISH (ESTA DARA EN ESPANOL/INGLES). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL 525-7136. MEETS AT EAST CAMPUS, SANTA PAULA. A \$6 MATERIALS FEE REQUIRED AT REGISTRATION.

#### **BUS V97 Medical Assisting**

14.00 Units

Fees will be required. Field trips may be required. \$5 materials fee required at registration.

53074 DAVIS LA 08:00am-11:50am MTWThFEC 14.00 BARON-DONNELLY12:30pm-04:50pm MTWThFEC

NOTE: CRN 53074 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/06/04 NOTE: CRN 53074 THIS CLASS MEETS IN LRC AT EAST CAMPUS.

#### BUS V99D Computer Office Asst IV 3.50 Units

Recommended Prep: BUS V99C. Fees will be required. \$6.00 materials fee required at registration.

#### **Business Information Systems**

#### BIS V55A Word for Windows I .50 Unit

PREQ: basic keyboarding skills. Fees will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**52765 HABAL J 08:00am-10:00am W EC-18 .50**NOTE: CRN 52765 IS A 4 WEEK CLASS FROM 06/23/04 TO 07/14/04

52763 HABAL J 06:30pm-08:20pm T EC-B .50 NOTE: CRN 52763 THIS CLASS MEETS IN LRC AT EAST CAMPUS,

115 DEAN DRIVE, SUITE B, SANTA PAULA. NOTE: CRN 52763 IS A 4 WEEK CLASS FROM 06/22/04 TO 07/13/04

#### Engl as a Second Language

#### ESL V01 Low-Beg. Commun. Skills 2.50 Units

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

52750 MENDOZA E 06:30pm-08:50pm MTWTh EC-20 2.50 NOTE: CRN 52750 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52750 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 52750 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### ESL VO2 Hi-Beg Commun. Skills 2.50 Units

Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

**52746 DE ARANA E 08:00am-10:20am MTWTh EC-20 2.50**NOTE: CRN 52746 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

CRN 52746 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN
52746 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

53160 STAFF 06:30pm-08:50pm MTWTh EC 2.50 NOTE: CRN 53160 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53160 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 53160 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### ESL V03 Low-Interm.Comm.Skills

**2.50 Units** 

Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 12 units.

 53131 HARRISON KS
 08:00am-10:20am MTWTh
 EC-23
 2.50

 NOTE: CRN 53131 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

 CRN 53131 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN

 53131 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

52848 SOLAREZ CC 06:30pm-08:50pm MTWTh EC-19 2.50 NOTE: CRN 52848 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 52848 TO REGISTER FOR THIS CLASS CALL 654-6484. CRN 52848 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### ESL VO4 High-Int. Comm. Skills

**2.50** Units

Recommended Prep: ESL V03 or equivalent.

53158 STAFF 08:00am-10:20an

**08:00am-10:20am MTWTh EC 2.50**S WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 53158 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04 CRN 53158 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 53158 MEETS AT EAST CAMPUS, 105 DEAN DRIVE, SANTA PAULA

#### **English**

#### **ENGL VO1A English Composition**

**5.00** Units

PREQ: ENGL V02A with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

**51724 WAGNER MS**10:30am-01:20pm MTWTh EC-23 5.00

NOTE: CRN 51724 IS A 7 WEEK CLASS FROM 06/21/04 TO 08/05/04

NOTE: CRN 51724 MEETS AT EAST CAMPUS IN SANTA PAULA.

#### ENGL VO1B Critcl Think & Composition 3.00 Units

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU;UC.

**52288 FINCH DJ 10:30am-12:50pm MTWTh EC-20** *3.00 NOTE: CRN 52288 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/26/04 NOTE: CRN 52288 MEETS AT EAST CAMPUS IN SANTA PAULA.* 

#### Guidance

### GW VO2X Orientation Wrkshp: EOPS 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

50841 MUNOZ PS 01:00pm-04:50pm TTh EC-19 1.00 NOTE: CRN 50841 IS A 2 WEEK CLASS FROM 06/22/04 TO 07/01/04 NOTE: CRN 50841 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

#### **Health Education**

#### HED V93 Health and Wellness

3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor.

**50964 GREYCLOUD MD 10:00am-Noon MTWTh EC-24 3.00**NOTE: CRN 50964 IS A 6 WEEK CLASS FROM 06/21/04 TO 07/29/04

NOTE: CRN 50964 MEETS AT THE EAST CAMPUS IN SANTA PAULA

#### **Home Economics**

#### HEC V23 Child Growth & Development 3.00 Units

PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

 53066 BERG RL
 06:30pm-09:20pm TWTh
 EC-23
 3.00

 NOTE: CRN 53066 IS A 6 WEEK CLASS FROM 06/22/04 TO 07/27/04

 NOTE: CRN 53066 MEETS AT THE EAST CAMPUS IN SANTA PAULA.



Join us in Cuernavaca, México this summer to study at the Instituto Chac Mool. Learn beginning, intermediate or conversational Spanish and receive 3 to 5 units credit. Opportunity to visit sites in México City, Teotihuacán and Acapulco. For more information, contact Alejandro Hernández at (805) 469-9851. For information about Chac Mool Institute, check out their Web site: www.chac-mool.com. Students must register for summer in one of the following classes:

SPAN V01 - Elementary Spanish I

SPAN V02 - Elementary Spanish II SPAN V03 - Intermediate Spanish I

SPAN V04 - Intermediate Spanish II SPAN V51A - Conversation Spanish I

SPAN V51B - Conversation Spanish II or

SPAN V80 - Conversational
Spanish. There is a mandatory
one-day orientation to be held
June 19.







## Hotline: (805) 654-6338

Visit <u>www.venturacollege.edu</u> and click on "Summer Sports Camps"

#### **Ventura College Camps offered:**

Greg Winslow's Basketball Camp
Ned Mircetic's "We Play Hard" Basketball Camp
Miki McFadden Volleyball Camp
Greg Boyd's Youth Golf Camp
Ventura College Swim Camp
Pirate Soccer Camp
VC Summer Baseball Camp

June 21 - August 13

## **Travel to Spain**

AND EARN UP TO 9 TRANSFER UNITS

### **Psychology of the Spanish Culture**

**TENTATIVE TRAVEL DATES:** 

JUNE 14, 2004 - Orientation for Online Classes JULY 5, 2004 - JULY 21, 2004 - Travel to Spain



Visit the Prado Museum and Palacio Real in Madrid. Stop at Santo Domingo de Silos on your way to Burgos, where you will tour the Cathedral housing the tomb of El Cid and Leonardo da Vinci's painting of Mary Magdalene. Visit Bilbao's Guggenheim Museum, then continue to the oceanside region of San Sebastian and travel through Pamplona. Arrive in Barcelona to see Gaudi's La Sagrada Familia, Parque

Guell and his famous home, the Casa-Museu. Enjoy the scenic harbor, tour Valencia, then transfer to Granada and visit the palace of Alhambra and the Generalife garden. Relax in the city of Costa Del Sol or opt for an excursion to Morocco. Visit Plaza de Toro and Plaza de Espana which house Spain's bullrings. Enjoy a guided visit of the Moorish Alcazar and walk through the historic Jewish quarter in Barrio de Santa Cruz. Visit Seville's Cathedral where Columbus lies entombed. Stop in Cordoba, travel through La Mancha and return to Madrid where you can opt for an excursion to El Escorial, the Valley of the Fallen, and Segovia, or simply relax while you unwind and savor the varied cultures of Spain.

#### **ONLINE COURSES**

PSY V90 - Directed Studies - 1 to 3 units

May also enroll in these online courses:

**PSY V01** - Intro to Psychology - 3 units **PSY V30** - Multicultural Psych - 3 units

**CONTACT:** Dr. E. Rivere, (805) 654-6400

x1386. E-mail: spain2004@cox.net



Are you a first-time student with financial need attending Ventura College in Fall, 2004? Stop by the VC Foundation and pick-up a "Dare to

Dream" Scholarship application. You, too, can succeed when you "Dare to Dream"! *Ventura College Foundation thanks Affinity Bank, Santa Barbara Bank and Trust, and First California Bank for making these scholarships possible.* 

## Calling All Alumni

2005 is Ventura College's 80th Anniversary! The Alumni & Friends Association is searching for all former VC Students. Add your name to the mailing list today! Visit www.venturacollege.edu and click on Foundation, or call the Ventura College Foundation office, (805) 654-6461.

#### **FEES SCHEDULE**

All fees are due at the time you register for class(es). NOTE: Summer sessions are very short therefore you have only two (2) days to drop your class(es) and receive a credit. If you drop, or are dropped, after this credit deadline (see Registration Calendar on page 3), you will be responsible for all fees owed.

Fees:	
*Enrollment Fee	
	9.00 1/2 unit 4.50 1/4 unit
Nonresident Tuition:	4.50 1/4 unit
Non-California residents &	
International students	.\$149.00 per unit
International Student Surcharge	.\$ 14.00 per unit
Health Fee (see details)	
Domete Designation for	\$ 9.00 Summer
Remote Registration fee	nonrefundable
Materials Fees	
	class schedule
Audit Fee: Students enrolled in	
10 or more credit units	no charge
Students enrolled in fewer	. He onarge
than 10 credit units	.\$ 15.00 per unit
(auditing students also pay the health fee)	
International Student Application	
Processing Fee	
ASB card (optional)	
Student Center Fee	\$ 10.00 per year
(maximum of \$10 per fiscal year)	. Φ 1.00 per uniit

Students who owe outstanding fees may not register until the fees are paid and cleared from the computer.

**California Residents** - Must pay the mandated enrollment fee, health fee, Student Center fee and applicable materials fees. Those meeting certain criteria may be eligible for financial aid. Contact the Financial Aid Office, (805) 654-6369.

**Non-California Residents -** Must pay nonresident tuition, the enrollment fee, health fee, Student Center fee and applicable material fees.

International Students - Must pay enrollment fees, the health fee, nonresident tuition, Student Center fee and applicable materials fees, the International student surcharge and an application processing fee of \$50 that covers the cost of federally mandated documentation. The surcharge and the application processing fee may be waived if the student meets one of the following exemptions as listed in the Ed Code \$76141 or \$76142:

■Student must demonstrate economic hardship or ■Student must be a victim of persecution in the country in which the student is a resident.

**How Can I Pay My Fees?** - Pay by cash, check or money order, Mastercard or VISA. Include your social security or student ID number and driver's license number on your check or money order. All returned checks and credit card chargebacks will be assessed a \$10 service fee. Fees may be paid:

- By credit card, online at <u>www.venturacollege.edu</u>, click on Student Central and log into WebSTAR
- By credit card on the phone at (805) 384-8200.
- In-person at the Student Business Office in E building.

**Refund Policy -** You must drop your classes by the credit deadline stated in the registration calendar to qualify for a credit or refund of tuition and/or fees. <u>AFTER</u> your class(es) have been dropped, application for a refund may be made through the Student Business Office. The Refund Request form is located on page 47. Credits will NOT be authorized for drops or withdrawals occurring after the deadline date. Enrollment fee refunds are subject, once a semester, to the withholding of a \$10 Administrative Fee. To qualify for a refund of parking fees, you must return the original parking permit to the Student Business Office by the deadline.

**Refund on Nonresident Tuition and Surcharge -** Nonresident tuition and the student surcharge are refunded based on the following: 100% is refunded the first and second weeks of classes; 50% is refunded the third and fourth weeks. For short-term classes, 10% of class meetings is refunded at 100%; 20% of class meetings is refunded at 50%. No refunds are authorized for drops or withdrawals after the fourth week of a full-term class or 20% of short-term classes.

Health Fees - The health fee provides you with a variety of health care services. In accordance with Board policy, students are required to pay a health fee, regardless of the units taken, unless they meet one of the exemptions listed below pursuant to Ed Code §76355: ■BOGW recipient or identified by the Financial Aid Office as qualifying for exemption under the Ed Code §76355 or ■Any student who depends exclusively on prayer for healing in accordance with the teachings of a bona fide religious sect, denomination, or organization. Documentary evidence of such an affiliation is required.

**Parking Permits (Optional)-** A parking permit is required to park on campus. Citations are issued to vehicles without a valid permit displayed. A license plate number is required for permit registration. Pick up permits in the Student Business Office. See the Ventura College Catalog for more information. SINGLE DAY permits (\$1) can be purchased from the bright yellow machine located at the parking information booth by the flag pole, and at the Student Business Office. To locate the permit machine, follow the signs at the Estates Way entrance to the campus.

Automobile: regular sem. / summer sem \$40 / \$1
BOGW students: regular sem. / summer sem \$20 / \$1
Motorcycle: regular sem. / summer sem \$28 / \$9
Additional Permit: same household, must present
car registration. regular sem. / summer sem \$8 / \$5
Replacement Permit: requires return of original permit
regular sem. / summer sem \$5 / \$4
Single Day\$1

**Ridesharing / Carpooling -** If you can certify that you have two or more passengers regularly commuting to the College in your vehicle, you may qualify for a reduced parking fee of \$25 for Fall/Spring semesters and \$10 for Summer session. Apply for permits at the Campus Police or Student Business Offices.

\*Enrollment fees are set by the state, are subject to change without notice, and may be retroactive. All other fees are set by the Ventura County Community College District Board of Trustees and are subject to change by Board action.

#### FINANCIAL ASSISTANCE

#### **NEED HELP PAYING YOUR ENROLLMENT FEES OR OTHER EXPENSES?**

#### **HERE ARE TWO OF YOUR OPTIONS:**

#### **ENROLLMENT FEES:**

The Board of Governors Enrollment Fee Waiver (BOGW) only provides a waiver of enrollment and health fees to qualifying students who are California residents. For information regarding the methods for qualifying and verification required, please see "Criteria for Fee Waiver." The BOGW application in English is located on page 53 and the BOGW application in Spanish is on page 55. This Fee Waiver (BOGW) is valid for the entire academic year, starting Fall 2003-Spring 2004 and ending Summer 2004.

#### FINANCIAL AID:

The Financial Aid Office has the Free Application for Federal Student Aid, "FAFSA," for students who wish to apply for financial assistance for the 2004-2005 academic year. This application covers both federal and state financial aid programs, including the following:

- •FEDERAL PELL GRANT
- •FEDERAL SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT
- •FEDERAL WORK-STUDY
- •FEDERAL FAMILY EDUCATION LOANS (STAFFORD LOANS)
- •CAL GRANTS B, C
- **●EOPS GRANT**

Interested students should APPLY NOW!

A Financial Aid application is available online at <a href="https://www.fafsa.ed.gov">www.fafsa.ed.gov</a> or you may pick up a copy at the Financial Aid Office. Don't delay in applying. The process may take up to 3 months. Financial Aid will be awarded to eligible students subject to availability of funds.

#### **CRITERIA FOR FEE WAIVER**

You are eligible to receive a fee waiver if you are a California resident and you meet any one of the following criteria:

- 1. Are currently receiving benefits from AFDC (CalWORKs), SSI/SSP or General Assistance.
- 2. Are a dependent student whose parent(s) are currently receiving AFDC (CalWORKs) or SSI/SSP.
- 3. Have applied for financial aid at Ventura College and have demonstrated eligibility for a Board of Governor's Fee Waiver.

If you do not meet any of the criteria, you may still qualify for a waiver if you:

4. Meet certain income standards (income standards available in the Financial Aid, Educational Assistance Center, East Campus, and EOPS Offices).

You must complete the BOGW English application on page 53 or the Spanish application on page 55 to apply for a fee waiver. *Fee waivers are valid for the entire academic year starting Fall 2003 through Summer school 2004.* 

For additional information, contact the Financial Aid Office.

Our staff will be happy to assist you! (805) 654-6369.

#### SUPPORT SERVICES/SERVICIOS DE ASESORIA (APOYO)

Summer hours of operation for many offices are posted.

Please see page 58 for office locations, hours, phone numbers and Web addresses.

#### CalWORKs

CalWORKs is a law that provides temporary cash assistance and other services to low-income families with minor children. CalWORKs may be able to help eligible students with the cost of childcare, books, and transportation, while he/she is attending college. CalWORKs also operates a work-study program to help students find a job on-campus or in the community while they are going to school. For information, call the CalWORKs Office at (805) 477-2021.

#### **CARE Program**

Cooperative Agencies Resources for Education (CARE) is an EOPS program designed for CalWORKs participants who, in addition to meeting the EOPS eligibility criteria are single, head of household, over 18 years of age and have a child under the age of 14. In addition to all regular EOPS services, EOPS/CARE students may be eligible to participate in a meal voucher program at Ventura College, and receive assistance with child care, gas and car repair.

#### **Child Development Center**

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way, across from the Aquatics Center. Developmentally appropriate toddler and preschool programs are provided for children 18 months through pre-K. Fees are charged for services. Program hours for Summer:

Session I (May 24-June 11): 8:15 a.m. - 4:30 p.m., Monday-Friday Session II (June 21-July 29): 7:45 a.m. - 3:00 p.m., Monday-Thursday

Students enrolled in three or more units receive priority enrollment. A new waiting list begins as each semester's Schedule of Classes comes out. Since spaces fill quickly, you are encouraged to get on the waiting list as soon as possible. Call (805) 648-8930 for more information.

#### **EOPS**

Extended Opportunity Programs and Services (EOPS) encourages community college enrollment of low-income and educationally disadvantaged students. The focus of the EOPS Program is to provide the necessary resources for students to successfully complete their educational goals. EOPS also serves eligible CalWORKs students through a special program, \*CARE. Qualifications: eligible for BOGW A or B: full-time 12 units; less than 70 degree applicable units; educationally disadvantaged. For additional \*CARE services: must be CalWORKs/TANF single parent, head-of-household with at least one child under age of 14. Through the EOPS and CARE (Cooperative Agencies Resources for Educational) programs, students can receive: Counseling: academic advisement; career counseling; college orientation; personal counseling; transfer advisement; university transfer assistance. **Services**: assessment; early registration; emergency loans; grants; book voucher; job placement assistance; referrals; university field trips; workshops; student leadership; advocacy; tutoring; help through the Financial Aid process; \*childcare allowances; \*gas and on-campus meal. **Staffing:** bilingual; diverse; full-time counselors; peer advisement. EOPS is located in the FS Building between the gym and cafeteria. Call (805) 654-6302 for further information.

#### Programa de Oportunidades de Trabajo y Responsabilidad para con los Ninos de California CalWORKs

CalWORKs es una ley que provee asistencia temporal en dinero en efectivo y otros servicios a familias de bajos ingresos con niños menores. CalWORKs ayuda a los estudiantes que califiquen para ayuda financiera con los pagos por el cuidado de los hijos, libros y transporte, siempre y cuando los individuos en cuestión estén registrados en Ventura College. CalWORKs también dirige un programa de estudio/ trabajo que ayuda a los estudiantes a conseguir un trabajo ya sea, en el campus o en la comunidad, durante el período en que éstos estén inscritos en Ventura College. Para mayor información llame a la oficina de CalWORKs (805) 477-2021.

#### **Programa CARE**

La Agencia Cooperativa de Recursos Educacionales (CARE) es un programa de Servicios de Oportunidad y Programas de Extensión (EOPS) que esta diseñado para los participantes de CalWORKS que, además de reunir los criterios de la elegibilidad de EOPS, son solteros, cabeza de familia, mayores de 18 años de edad y tienen un hijo/a menor de 14 años de edad. Además de todos los servicios regulares de EOPS, los estudiantes de EOPS/CARE pueden ser elegibles para participar en un programa de almuerzo gratis en el colegio de Ventura, recibir vales para gas y asistencia con reparaciones pequeñas de su auto.

#### Programa para Cuidado de Niños

Child Development Center está localizado en el campus en el rincón de Telegraph Way y West Campus Way enfrente del Centro Acuático. Programas preescolares son disponibles para niños desde 2 años hasta 5 años de edad. Hay cargas para recibir servicios. Horario de Verano: Sesión I: 5/24 – 6/11; 8:15 a.m. – 4:30 p.m., lunes – viernes. Sesión II: 6/21 – 7/29; 7:45 a.m. – 3:00 p.m., lunes – jueves. Los estudiantes matriculados en tres o más unidades reciben prioridad para servicios. Una lista de espera nueva comienza cada semestre. Desde que los espacios llenan rápidamente, usted es alentado a apuntarse en la lista de espera tan pronto como sea possible. Si quiera más información, llama usted a (805) 648-8930.

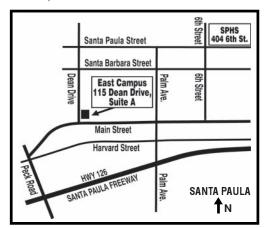
## EOPS - Servicios de Oportunidad y Programas de Extensión

Este programa está diseñado para promover el registro y asistencia de individuos/estudiantes de bajo ingresos económicos o formación académica desventajosa a colegios comunitaríos. El programa facilita los recursos necesarios para que este tipo de estudiante complete exitosamente sus metas académicas. Dentro de los servicios que este programa provee se encuentran: Prioridad de registro, usualmente programado para antes de la fecha determinada para el resto del estudiantado, asesoría académica, servicios de tutoría e instrucción, asistencia individual durante el procedimiento de solicitud y registro Ventura College, asistencia financiera, visitas educacionales a lugares fuera de Ventura College y bonos para la compra de libros -en el caso de que el estudiante sea elegido para dicha ayuda-. EOPS también presta sus servicios a aquellos estudiantes que han calificado previamente para la obtención el servicio de "CalWORKs," a través del programa especial llamado "CARE." Además de los servicios mencionados anteriormente, "CARE" provee gasolina y comida en el Colegio para aquellos estudiantes que califican para recibir ayuda de CalWORKs.

#### SPECIAL PROGRAMS/PROGRAMAS ESPECIALES

#### East Campus at Santa Paula

The East Campus offers an extensive English-as-a-Second Language (ESL) program as well as a wide variety of general education and vocational classes and programs at the Dean Drive location and at the local high schools. The Vocational Programs include computer office assistant, CNA training, medical assisting, and child development. The general education courses meet graduation and transfer requirements for students who are working towards an associate's or bachelor's degree. The ESL classes help students whose first language is not English to acquire the speaking, reading, and writing skills needed to function at work, in college, and in the community. The East Campus is located at 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136. Bilingual (Spanish-English) staff are available to help students.



#### **Educational Assistance Center**

The Educational Assistance Center (EAC) is a state-funded program that provides support services and special instruction for students with disabilities. Depending on the disability needs, the following services are available free of charge to qualified students:

tutoring

readers

interpreters

notetaking

assistive devices

- assessment
- mobility assistance
- alternative testing facilitation
- Braille, e-text, large print
- specialized counseling
- one-step early registration assistance
- job development/placement

And special classes: learning skills, assistive computer technology, adapted physical education, job seeking skills and Braille/technology for the visually impaired. All College materials are available in alternative format. For further information and registration dates, call the Educational Assistance Office (EAC) for accommodations at (805) 654-6300 (voice); or 642-4583 (TTY); or 648-8915 (Fax), or e-mail: vceac@vcccd.net

#### Registration Tips for Students with Disabilities

Priority registration for verified EAC students begins a week before registration for regular students.

- Register online during priority registration by calling the EAC office for a special computer code.
- Make an appointment with your EAC counselor before priority registration begins and the EAC office staff will enter your classes for you when registration begins.
- Register by phone through the EAC office at (805) 654-6300. One of our staff will assist you.
- Take care of all your registration needs right in the EAC office: meet with a counselor, register, pay your fees (exact change checks or credit cards), get your parking permit, apply for a BOGW and add or drop classes.

#### East Campus en Santa Paula

Ventura College East Campus ofrece entrenamiento intensivo en el idioma Inglés a estudiantes principiantes, intermedios y avanzados. Además, son bienvenidos aquellos cuyo primer idioma no es el Inglés. También se ofrece cursos intensivos de Asistente de Oficina, Computación e Inglés. Ventura College East Campus está localizado en 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136, Fax (805) 647-1801. Todos los empleados hablan Español.

#### Centro de Asistencia Educativa

El centro de Asistencia Educativa (EAC), es un programa estatal que provee servicios de apoyo e instrucciones especiales para aquellos alumnos incapacitados. De acuerdo a las necesidades correspondientes a cada incapacidad los siguientes servicios están disponibles libre de cargos, para aquellos estudiantes que los requieran.

- Asesoría
- Tutoría
- 3 Toma de apuntes
- 4 Personas capacitadas en Braile
- 5 Lectores
- 6 Consejería especializada
- Asistencia en matriculas.
- Facilidades para la presentación de exámenes
- 10 Asistencia para desplazarse
- 11 Dispositivos auxiliares
- Desarrollo y ubicación en empleos
- Clases especiales: habilidades de aprendizaje, tecnología de computadores adaptada, destrezas en lenguaie para sordos, habilidades para la búsqueda y consecución de empleo y tecnología Braile para personas incapacitadas visualmente. Todos los materiales de Ventura College están disponibles en formatos alternativos. La oficinaes: en el edificio FL. Para más información horarios, y fechas de matrícula llame a la Oficina de Asistencia Educativa (EAC) al (805) 654-6300(voz); 642-4583 (TTY); o 648-8915 (Fax)

#### Tips de cómo inscribirse para Estudiantes con Discapacidades

Inscripción con prioridad para los estudiantes de EAC verificados empieza una semana antes de la inscripción de estudiantes regulares. Inscripción por internet durante el Inscripción de prioridad llamando a la oficina de EAC para que le den una clave de Inscripción especial. Haga una cita con uno de los consejeros de EAC antes de que empieze el Inscripción de prioridad y el personal de la oficina de EAC podrá inscribirte en las clases que desees cuando empieze la inscripción de clases. Inscribase por teléfono en la oficina de EAC a el (805) 654-6300. Nuestro personal lo asistira. Haga todo lo necesario para su inscripción en la oficina del EAC: vease con un consejero, inscríbase, pague su matricula, (cambio exacto, cheques o tarjetas de credito), conseguir su permiso de estacionamiento, someter una solicitud para BOGW y para agregar o dar de baja a clases.

Please consult the Ventura College Catalog for complete Admission and Academic Policies and Information. The following excerpts are intended as a source of general reference for students.

#### Accreditation

Ventura College is accredited by the Accrediting Commission for Community and Junior Colleges of the Western Association of Schools and Colleges, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, an institutional accrediting body recognized by the Council for Higher Education Accreditation and the U.S. Department of Education.

#### Adding a Closed Class

Adding a closed class will always require written permission from the instructor. Permission consists of an "Authorization Add" code from the instructor that will enable the student to add a closed class in person or online. All adds must be completed by the "last day to add" deadline posted in the registration calendar. Students may access online services by going to the College Web site: www.venturacollege.edu and clicking on "Student Central."

#### Attendance and Absence

All students are expected to attend the first meeting of class, and to attend classes regularly thereafter. The instructor may drop students who do not attend the first class meeting, and may recommend that students be dropped when absence from the class exceeds 1/9th (one-ninth) of the total class contact hours for the session. Students may also be dropped for having missed necessary safety instruction when such instruction is routinely given. Instructor-initiated drops may result in the assignment of a grade of "W" in accordance with the college withdrawal policy.

#### **Auditing a Class**

Students may petition to audit a maximum of one 3 unit class per semester or Summer session. The petition to audit a class is available at the Admissions and Records Office. It must be approved and signed by the instructor, and returned to the Admissions and Records Office during the last two days of the program adjustment period. Lab classes and activity classes are not generally approved for audit. Priority for seats will be given to students taking the class for credit. Auditors pay fees of \$15.00 per unit and applicable health fee. Nonresident tuition does not apply.

#### **Campus Emergency Instructions**

Emergency procedures in the event of earthquakes or fires affecting students and staff on campus are available in all classrooms, offices, and the College Catalog. Campus Police phone: (805) 654-6486 or (805) 642-7000.

#### Class Repeat Policy

Courses can only be taken one time unless otherwise noted in the Ventura College Catalog and Schedule of Classes. Students may petition only once to repeat courses to improve grades of "D," "F" or "NC." Courses in which a grade of "C," "CR" or better were received may not be repeated unless specifically authorized by Title V of the California Administrative Code.

#### Credit by Exam

To apply for Credit by Exam, students must make an appointment with a counselor. Students must be currently enrolled in at least one credit course at the college, must have completed at least 12 units in residence in the district, must be in good academic standing, and must have submitted transcripts from all other colleges attended. They must not have previously received a grade in the course being petitioned, or completed courses in more advanced subject matter, and must not be participating in the same course as an auditor. Students should not enroll in the course they are attempting to challenge. Units earned through Credit by Exam are clearly identified on their transcript with a grade of CRE (NC if not passed), and are subject to the acceptance policies of each individual college or university. There may be limitations on the use of such units for establishing eligibility for athletics, financial aid, veteran's benefits and other programs. Some courses may not be challenged. Consult the Office of Student Development for a list of excluded courses. Petitions must be on file with the administering instructor by Friday of the tenth week of the semester, and the exam must be administered prior to the last day of the semester.

#### Credit/No Credit Grading Option

Students may choose the credit/no credit (CR/NC) grading option in courses for which letter grades are assigned. Students may elect by no later than 30% of the length of the class to request, or rescind a request for the credit/no credit option. Students will receive a grade of CR which denotes work equivalent to a letter grade of C or better. A maximum of 20 units of CR may be applied to an AA or AS degree or a Certificate of Achievement. Units earned on a credit/no credit basis shall not be used to calculate grade point averages, but they shall be considered in probation and dismissal policies. Other colleges and universities may restrict the acceptance of courses taken on a CR/NC basis, especially in satisfaction of major or general education requirements. Students should consult a counselor before choosing the credit/no credit option.

#### Dropping a Class or Withdrawing (Always Confirm Your Drops by Reviewing Your Class Schedule.)

- Drop by WEB: Log onto www.venturacollege.edu, click on the "Student Central" logo, then on WebSTAR.
- Drop by STAR: Drop a class using STAR during its hours of availability. It is your responsibility to make sure the class is dropped.
- Drop IN-PERSON: at the Admissions and Records Office during regular business hours. Fill out the Drop form. Sign it. Turn it in for processing. You will be given a receipt. Keep your receipt. The receipt is your proof that the class was officially dropped.
- Drop by MAIL: send the Admissions and Records Office a letter indicating which class(es) you want to drop. Include your social security number and signature. The postmark on the envelope will be your official drop date. If you want a receipt, please indicate that in your letter.

#### **EAC Interim Statement**

Class Schedule in Alternate Formats for Students with Disabilities: The Ventura College Educational Assistance Center recognizes the need to provide the class schedule in formats that are usable by individuals with disabilities. Currently, the schedule is available in print format and online at <a href="http://www.vcccd.net/si/scheds.htm">http://www.vcccd.net/si/scheds.htm</a>. With assistive technology that is available on campus, and which many individuals also have for use at home, these formats already provide access for individuals with a number of disabilities. In addition, the EAC will prepare a large print copy of the schedule. The primary difficulty is faced by those relying on speech output or Braille for accessing information. This requires that the information be formatted online and in e-text in a manner that makes sense when using those modes of access. There are technical difficulties at the present time which prevent putting the Schedule into a format which could easily be converted to Braille. The same holds true for conversion to e-text for use in text-to-speech. In that case, the issue is having it "make sense" when presented verbally without benefit of seeing the text. The EAC and the DSPS programs at Oxnard and Moorpark Colleges, together with the District Information Technology Office, will be working to find a common solution to this District-wide problem. In the interim, someone requiring the Schedule in formats other than large print, standard print, or the current online version, should contact the EAC. The staff of the EAC will work with these individuals to ensure that their needs for access to schedule information are met in a timely, mutually determined manner that will no doubt vary from personto-person. This interim policy will be revised when a permanent resolution to this issue is attained.

#### **Equal Opportunity**

The Ventura County Community College District is committed to providing equal opportunity in education and to prohibiting discrimination based on race, gender, color, religion, age, national origin, disability, marital status, sexual orientation, or Vietnam veteran status. This commitment is in accordance with the requirements of state and federal law. All members of the college community--students, faculty, administrators, staff, and visitors--must be able to study and work in an atmosphere of mutual

respect and trust. Indeed, the District is actively committed to creating and maintaining an environment that respects the dignity of everyone. If you feel that you have been subject to unlawful discrimination based on disability or in violation of the American with Disabilities Act, please contact Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, A building, Ventura, CA 93003. Telephone: (805) 654-6455 or e-mail: Lmacconnaire@vcccd.net. The U.S. Department of Labor Title IX, Education Amendments of 1972, prohibits discrimination on the basis of sex in education, programs and activities. If you have any questions about Title IX, please feel free to contact Dr. Karen Gorback at ext. 3143 or e-mail: Kgorback@vcccd.net.

#### **Full-Time Student**

For most purposes a student is defined as full-time if registered in 12 or more units in a regular semester, 4 units or more in a Summer session. This may differ for special programs, financial aid, veteran's benefits, etc.

#### Harassment/Discrimination, Complaint Procedure

Members of a college community--students, faculty, administrators, staff and visitors--must be able to study and work in an atmosphere of mutual respect and trust. Ventura County Community College District is actively committed to creating and maintaining an environment which respects the dignity of individuals and groups. The goal of Ventura County Community College District is to be sensitive to the needs of students, staff and those who interact with the college community, while preserving the rights of those against whom allegations have been made. Employees or students of the District who feel that they have been harassed or discriminated against based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status or physical or mental disability have the right to file a complaint. The procedures outlined govern the process for all discrimination complaints filed by employees or students, including sexual harassment. Complaints may be filed student against student, student against employee, employee against student, employee against employee, visitor against employee, employee against visitor, etc. Complaints must be filed with the District within one year of the alleged harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident. District employees involved in any aspect of investigating or resolving a complaint of harassment or discrimination will have received training from a qualified source in advance of their service. Nonretaliation for filing--no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action.

#### **DEFINITIONS:**

Complainant: An individual who believes that he/she has been the victim of harassment or discrimination. Respondent: An individual against whom a claim of harassment or discrimination is made. Complaint: A written allegation that a student, staff member, or other individual who interacts with VCCCD has subjected someone to harassment or discrimination. Responsible District Officer: The person at the District who is responsible for coordinating the investigations of all harassment and discrimination complaints. The District has established the following procedures to resolve charges of harassment or discrimination. The Ventura College sexual harassment facilitators are: Sandra Curiel (805) 654-6487, Guadalupe Moriel-Guillen, (805) 654-6585 and Alisa S. Moore, (805) 654-6462.

#### INFORMAL PROCESS

An individual who has reason to believe that he or she has been a victim of harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, marital status, veteran status or physical or mental disability may resolve the matter through an informal process under this procedure. Participation in the informal process is optional and not a prerequisite to filing a formal complaint.

- A person who believes that he or she has personally suffered harassment or discrimination should contact the appropriate Intake Facilitator at their location to directly discuss his or her concerns.
- 2. The Intake Facilitator may inform the Respondent of the possible

complaint and shall meet with the Complainant to:

- a. understand the nature of the concern;
- give to Complainant a copy of the District's Sexual Harassment Policy brochure and this "Complaint Procedure for Harassment/Discrimination" document;
- inform Complainant of his or her rights under this complaint procedure;
- d. assist the Complainant in any way advisable.
- 3. If the Complainant and the Respondent agree to a proposed resolution, the resolution shall be implemented and the informal process shall be concluded. At any time during the informal process, the Complainant may initiate a formal complaint.
- 4. The Intake Facilitator shall keep a written log of discussions and a record of the resolution. This information shall become part of the official investigation file if the Complainant initiates a formal complaint. If the parties reach a tentative agreement upon resolution of the complaint, a letter summarizing the resolution shall be sent to the Complainant and the Respondent. A copy of this letter shall be sent to Human Resources for approval.
- Once a complaint is put in writing and signed by the Complainant, the Complaint is considered to be formal and the formal complaint procedures should be followed.

#### INFORMAL PROCESS

- 1. A person who alleges that he or she has personally suffered harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability shall complete and sign the District's Harassment/Discrimination Complaint Form within one year of the alleged incident or within one year of the date on which the Complainant knew or should have known of the facts of the harassment or discrimination incident.
- 2. On the complaint form, the Complainant shall describe in detail such alleged harassment or discrimination and the action the Complainant requests to resolve the matter. All written complaints shall be signed and dated by the Complainant, and shall contain at least the name(s) of the individual(s) involved, the date(s) of the event(s) at issue and detailed description of the actions constituting the alleged harassment or discrimination. Names, addresses and phone numbers of witnesses or potential witnesses should also be included, when possible.
- 3. The Intake Facilitator will review the complaint to determine whether it describes the kind of harassment or discrimination which is prohibited under these procedures and whether the complaint sufficiently describes the facts of the alleged misconduct. If the complaint does not describe the kind of prohibited conduct the District investigates under the procedures, the Complainant will be notified and will be referred to the appropriate process. If the complaint does not sufficiently describe the facts giving rise to the complaint so that a determination can be made regarding whether the alleged misconduct is covered under these procedures, the complaint will be returned and the Complainant will be invited to submit an amended complaint providing enough factual detail to allow the above determination to be made.
- 4. After a proper complaint is received, the Intake Facilitator shall investigate the charges as stated in the complaint. The Intake Facilitator shall send a copy of the complaint to the Responsible District Officer, who, after consultation with the Vice Chancellor of Human Resources and the District Chancellor, shall send a copy to the State Chancellor of the California Community College System. A summary of the complaint and procedures shall also be sent to the Respondent. A copy of the complaint will be maintained in the Office of Human Resources at the District Service Office.
- 5. The Intake Facilitator shall meet with the Complainant to review the nature of the complaint and identify the scope and the nature of the investigation. If the Complainant fails to meet with the Intake Facilitator within a reasonable time (usually 10 working days), the Intake Facilitator will continue the investigation to the best of his/her abilities based on the written formal complaint. After meeting with the Complainant, the Intake Facilitator shall give the Respondent an opportunity to meet with him/her to receive the Respondent's answer to the complaint and to review with Respondent the scope and nature of the

- investigation. Complainant and Respondent may inform the Intake Facilitator of witnesses to contact and may present documents in support of their positions.
- 6. Prior to completing the investigation, the Intake Facilitator shall meet again with the Complainant and the Respondent separately, to give an overview of the steps taken during the investigation, and to ask Complainant and Respondent for the names of any other individuals the Intake Facilitator might speak with to request any additional information.
- 7. The Responsible District Officer shall determine whether harassment or discrimination did or did not occur with respect to each allegation in the complaint. The findings shall take into consideration the severity of the conduct, the pervasiveness of the conduct, the pertinent background, and other relevant District policies. If disciplinary action is recommended, appropriate contractual due process and statutory processes will be invoked. If the Responsible District Officer finds there is no evidence to sustain the allegation, the record shall be kept confidential, except to the extent that disclosure may be required by law. The records will be destroyed to the extent the law allows. After completion of the investigation, the Intake Facilitator shall meet with the Responsible District Officer who shall be responsible for reviewing the Intake Facilitator's report, making factual determinations, reaching a conclusion regarding the charges, and recommending appropriate action, if any.
- 8. In the event the complaint is against the Responsible District Officer, the Vice Chancellor of Human Resources shall appoint an investigator to review the complaint. In the event the complaint is against the Vice Chancellor of Human Resources, the District Chancellor or designee shall appoint an investigator to hear the complaint, receive the report, and make a determination on any final action.
- 9. The District shall complete its investigation and forward to the Complainant and Respondent within 90 calendar days of receiving a complaint, and the Chancellor of the California Community College System within 150 calendar days of receiving a complaint, all the following:
  - a. a summary of the investigative report;
  - b. a written notice setting forth:
    - the findings of the District Investigator and District Chancellor as to whether harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability did or did not occur with respect to each allegation in the complaint;
    - a description of actions to be taken, if any, to remedy any discrimination or harassment that occurred and to prevent similar problems from occurring in the future;
    - 3. the proposed resolution of the complaint;
    - the Complainant's right to appeal to the District Chancellor, then the State Chancellor of the California Community College System; and
    - in the event disciplinary action is recommended for the Respondent, he/she shall be entitled to all due process procedures provided by stature and/or the employee collective bargaining agreement.

#### APPEAL RIGHTS

If the Complainant is not satisfied with the results of the formal level administrative determination, the Complainant may appeal the determination by submitting objections to the District Chancellor within fifteen calendar days of the receipt of the determination. Within forty-five calendar days of receiving the Complainant's appeal, a copy of the final District decision rendered by the District Chancellor shall be forwarded to the Complainant, the State Chancellor of the California Community College System, and, if appropriate, the Respondent. If the District Chancellor does not act within forty-five calendar days, the administrative determination shall be deemed approved and shall become the final District decision in the matter. Complainant shall have the right to file a written appeal with the State Chancellor of the California Community College System within thirty calendar days after the District Chancellor has issued the final District decision or permits the administrative determination to become final.

#### HOW TO FILE A HARASSMENT/DISCRIMINATION COMPLAINT

- A copy of these procedures and the Ventura County Community College District's Harassment/Discrimination Complaint forms are available in the Office of Human Resources, the offices of the Intake Facilitators on each campus, and in the Executive Vice President's Office on each campus.
- Completed complaint forms may either be mailed or delivered to the Ventura County Community College District, Assistant Vice Chancellor of Human Resources, 333 Skyway Drive, Camarillo, CA 93010, or to one of the Intake Facilitators on each campus.
- Complaints must be filed with the District within one year of the alleged unlawful harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident.
- 4. A person who alleges that he or she has personally suffered harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, physical or mental disability, or one who has learned of such unlawful harassment or discrimination, shall invoke the procedures described above.
- 5. An individual may also file a complaint of unlawful discrimination with the Equal Employment Opportunity Commission, 2014 "T" Street, Suite 210, Sacramento, CA 98514, the United States Department of Education, Office of Civil Rights, 50 United Nations Plaza, room 239, San Francisco, CA 94102, or the Department of Fair Employment and Housing may be called at 1-408-291-7352. These additional procedures may be used at the time of filing a complaint, during, or after use of the District harassment or discrimination complaint process. Filing deadlines for the aforementioned offices may vary. Note that the filing deadlines and procedures for each agency may differ.
- Non-retaliation for filing--no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action.

#### DISSEMINATION

The District will disseminate the information regarding District policies and appropriate procedures on harassment and discrimination to all employees and students by announcing its existence in prominent places throughout the District including, but not limited to, the College Catalog and Schedule of Classes, appropriate employees and/or student publications, on official District and Union bulletin boards, and by direct communication to District employees.

#### **High School and K-8 Students**

See College Catalog for policies pertaining to special admission status for minors at Ventura College. A Special Admission student is one who is still attending a K-12 school and applies to take college classes at the same time. To become a special admission student, you must first see your school principal or his/her designee to obtain a Special Admission packet. All forms in the packet and a VC application must be completed, signed, and submitted to the College Admissions and Records Office.

#### Late Registration and Program Adjustment

Students may register for the first time, add and drop classes for the first two weeks of the Fall and Spring semesters, or the first two days of Summer sessions. Students and instructors should make every attempt to ensure that all registration activity is completed by the end of the late registration and program adjustment period. The late registration and program adjustment period applies only to fullterm classes. Students planning to register in short-term classes should do so prior to the first class meeting.

#### Matriculation

Matriculation "Plan for Success" activities include orientation, assessment and group advisement. This is a process that results in an agreement between Ventura College and the student for the purpose of defining and realizing the student's educational goal. This agreement includes responsibilities for both the College and the individual student. This agreement results in a student educational plan. The student has the right to postpone or appeal one or more of these activities: assessment (includes testing in Math, English and Reading), orientation and/or advisement. A

student who chooses to postpone or appeal one or more of these activities, may not take part in early registration. If any activity is postponed, the student is required to complete it before registration for the following term begins to be able to register during early registration. Please see the Ventura College Catalog, page 13, or www.venturacollege.edu/matriculation.

#### Privacy Alert!

Ventura College regards the following as "Directory Information" which may be released to the public: student's name, address, telephone number, place of birth, current enrollment status, dates of attendance, major field of study, degrees and awards received from the College, participation in officially recognized activities and sports, weight and height of members of athletic teams, the most recent public or private school attended by the student. If you desire to withhold "Directory Information," you must provide written notification to the Executive Vice President of Student Learning prior to the first day of each semester that you are attending. In accordance with the Family Education Rights and Privacy Act of 1974, all other student information, excluding that designated as Directory Information, cannot be released to a third party without written permission submitted to the College by the student. This law applies to all students attending Ventura College regardless of the student's age. Note: Ventura College will respond to requests for information that fall within the scope of the Solomon Amendment, and to subpoenas and court orders' as required by law.

#### **Requesting VC Transcripts**

To request official copies of your transcripts, complete and submit a Transcript Request Form at the Admissions and Records Office. Faxes and e-mails are not accepted. Requests are accepted by mail, providing they include all of the following:

- •full name including priors
- •date of birth
- •social security number
- period of attendance
- •clear instructions as to where transcripts are to be sent
- signature of the student.

Fee is \$3.00 for regular processing and \$5.00 for a "RUSH" processing. The first two transcripts are free-of-charge. Allow a minimum of two weeks.

#### Student Conduct, Grievance, Sexual Assault Policy

The following information is available in detail in the Ventura College Catalog: **Standards of Student Conduct Policy (E.C.S. 66300)** under Appendix I. Students are expected to conduct themselves in accordance with the standards of the College. **Student Grievance Policy** under Appendix II. A grievance is an allegation of unjust action or denial of student rights. **Sexual Assault Policy** under Appendix X.

#### Student Registration In Selective Service

Under existing Tederal law, the Military Selective Service Act (50 U.S.C., App. 451 et seq.) requires certain males residing in the United States to register for the Military Service. If you are required to register for Selective Service and fail to do so, you may not be eligible to receive financial aid from any of the programs administered by the Student Aid Commission. For more information, contact the Financial Aid Office.

#### Student Responsibility

Ventura College students are responsible for knowing the information in this Schedule and the Ventura College Catalog. Failure to read and understand these policies, regulations and deadlines does not exempt a student from the consequences of noncompliance.

#### Student Right-to-Know (SRTK) Disclosure

In compliance with the federal Student-Right-to-Know law (SRTK), it is the policy of the Ventura County Community College District and Ventura College to make available its completion and transfer rates to all current and prospective students. Beginning in Fall 1996, a group of all certificate-, degree-, and transfer-seeking first-time, full-time students were tracked over a three-year period. (As a result, approx. 3% of all community college students statewide were included in the 1996 study.) The completion and transfer rates are listed below, along with a brief description of how these rates are defined. These rates do not represent the success rates of the entire student population at Ventura College, nor do they account for student outcomes occurring after this three-year tracking

period. The rates below exclude part-time students, continuing students, students attending Ventura College to obtain or upgrade job skills, improve basic skills, maintain licenses, working toward high school credits, pursuing lifelong learning, etc. The rates below do not include any students who took longer than 2 years to complete their academic goal. The "transfer rate" does not include any students who first completed a degree or certificate or became "transferred prepared" prior to transferring. The "completion rate" results for the SRTK study described above was 39.5% for VC. The completion rate is the percent of students from the group studied who attained a certificate or degree or became "transferred prepared" during a three year period from Fall 1996 to Spring 1999. Transfer-prepared was defined by the study as having completed 56 transferable units with a minimum GPA of 2.0. The transfer rate result for the SRTK study of Ventura College from the 1998 cohort data was 27.2%. Caution: the transfer rate does not count students who attained a certificate or degree prior to transferring to another post-secondary institution such as UC or CSU. General information about SRTK is available to the public through the Chancellor's Office of the California Community College System Web site: http://srtk.ccco.edu/683/98index.htm.

#### Student's Right-to-Know - Campus Security

Ventura College endorses and supports Public Law 101-524, the student right-to-know and Campus Security Act, as amended by Public Law 102-26. The college will make available, upon request, to any interested individual, information on policies regarding the use of the campus facilities, the reporting of criminal actions and/or emergencies which have occurred on campus. Any individual interested in requesting this information may inquire at the Campus Police Office. The entire text of this Act is available upon request from the Executive Vice President in the Administration Building.

#### **Title IX Prohibits Discrimination**

Individuals wishing information concerning Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education, programs and activities, should direct their inquiries to Dr. Karen Gorback, Title IX Committee Chair, Ventura College, Community Services Department, 71 Day Road, Ventura, CA 93003. Phone: (805) 654-6400, ext. 3143. Fax: (805) 654-6466. e-mail: Kgorback@vcccd.net.

#### Title IV Funds, Return of

There is a federal law about paying back money if you leave school. If you get a GRANT or LOAN and then WITHDRAW from **ALL** your classes, you will OWE money to the federal Student Financial Aid Program. According to the date you withdraw, the Financial Aid Office will calculate the part of the grant that you have "earned." NOTE: If you withdraw after you have earned 60% of your grant, you do not owe any repayment. The Financial Aid Office will calculate the amount for you. If you receive LOAN money and withdraw, you will pay back the money according to the normal rules of the loan program. If you receive WORKSTUDY money and withdraw, you do not owe anything. Begin the withdrawal process at the Counseling Office. Second, go to the Office of Student Financial Aid. It is important that you take care of these details prior to withdrawing. Failure to do so will result in a hold on your student aid eligibility with the federal government at any institution.

#### **Transcript Requirements**

All new, continuing and returning students are required to submit official transcripts from all high schools, colleges and universities they have attended. Students do not need to submit transcripts from Moorpark or Oxnard College. The transcripts should be directed to: Ventura College, Admissions and Records Office, 4667 Telegraph Road, Ventura, CA 93003

#### **Veterans Educational Benefits**

Veterans of military service who participated in the GI Bill and are eligible to claim educational benefits may file the necessary application with the veteran's benefits representative in the Admissions and Records Office. *Transcripts Requirement*: Veterans are required to submit transcripts from all other colleges and universities they have attended to Ventura College prior to the end of their first semester in attendance. *Unsatisfactory Progress for Veterans*: For the purpose of certification for educational benefits, academic probation is defined as the failure to complete a minimum of 50% of the total units attempted and/or to maintain a minimum of 2.00 cumulative grade point average. Unsatisfactory progress occurs when a veteran has been placed on academic probation for two consecutive semesters. Consult the veteran's benefits representative for information.

#### **RESIDENCE STATUS INFORMATION**

## California Residence Status for Community College Students

California residence status determines the amount of fees and tuition a student will pay. The three residence classifications are California resident, California non-resident, and international or undocumented student. There are exceptions to residency regulations that apply under a variety of special circumstances. Please read on:

- 1. California residents have lived in California for one year or more, and have taken steps that confirm their intent to establish themselves as California residents. FEES: Enrollment fee, health fee, student center fee, materials fees if applicable, and the remote access fee for online or phone registration.
- 2. California non-residents have either lived in California for less than one year or are unable to show subjective proof that they have taken steps consistent with the establishment of residence. FEES: Nonresident tuition, enrollment fee, health fee, student center fee, materials fees and the remote access fee for online or phone registration if applicable.
  - EXCEPTION: persons who lived in California, attended three years of high school and graduated from a California high school prior to moving out of state may be eligible for exemption from nonresident tuition.
- 3. International students are admitted to the U.S. under a variety of visa types, the most common being F-1 and M-1 student visas. Under some of these visas, such as the F-1 and M-1 visas, holders are precluded from establishing residence and will always be considered international students under the visa.
  - FEES: Nonresident tuition, international student surcharge, enrollment fee, health fee, student center fee, materials fee if applicable, and remote access for online or phone registration.
- 4. Undocumented students are not U.S. citizens and are present in the U.S. without a visa or other recognized documentation. FEES: They may be required to pay nonresident tuition and will have to pay enrollment fee, health fee, student center fee, materials fee if applicable, and remote access fee for online or phone registration.
  - EXCEPTION: Some undocumented students may qualify for exemption from nonresident tuition under AB540 if they have attended three years at a California high school and graduated from a California high school and have taken or will take (as soon as possible) steps to apply for a change of status.
- 5. Resident Aliens may be classified as California resident or nonresident, see items #1 and #2 above. Resident or nonresident fees will apply based on classification.
- 6. Requirements for California Residence: one year of physical presence in California (living here) and actions that express intent to establish permanent residence.
- 7. Proof of Residence includes but is not limited to the following: California voter registration, vehicle registration, marriage license, business or professional practice license, filing California taxes as a resident or part-year resident, selective service registration with California address, California drivers license or ID card, purchase of a home, lease or rental agreement, local bank accounts. Multiple proofs are required, and must be dated at least one year and one day before the first day of the semester for which residence classification is sought. See the College Catalog for more information.
- 8. Military (active duty) and dependents: may be classified as California resident or nonresident according to steps #1 or #2. EXCEPTION: Regardless of residence classification, active-duty military personnel and dependents are exempt from requirement to pay nonresident tuition for the duration of the service member's assignment to California.
- 9. Marital status: Regardless of marital status, individuals are responsible for establishing their own residence in California.
- 10. Minors: Minors are attached to their parents for residence determination until the age of 18. Residence will be determined on the parents' proofs of residence.

Consult the Ventura College Catalog and the Admissions Office for more information.

## FEE(S) REFUND FORM

## Fee(s) Refund Request Form THIS IS NOT A CLASS DROP REQUEST!

STUDENTS MUST DROP THEIR CLASS(ES) BY THE CREDIT DEADLINE BEFORE A REFUND CAN BE ISSUED.

Date:	Enrollment Fee	Amount	\$
	*Deduct: Administrative	e Fee	\$ <u>-10.00</u>
	ASB Card		\$
	Health Fee		\$
OFFICE	Material Fee - Subject		\$
WILL	Non-Resident Tuition (prorated). See page 3	1.	\$
COMPLETE	Parking Fee (Permit Attached)		\$
	Student Center Fee		\$
	Web Registration Fee - nonrefundable		\$
	Other		\$
		TOTAL REFUND	\$
*A refund	d from a dropped class will be charged a \$10.00 a	administrative fee once	per semester.
Overpaid	BOGW3rd Party	Cancelled Class	Dropped
Comments:			
Name (print):			
Social Security Numb	per/Student I.D. #:	Phone #:_	
Address:			
Signature:			
NOTE: CHECKS ARE C	COMPUTER-GENERATED. YOUR ADDRESS MUST BE A	CCURATE IN THE ADMISS	IONS & RECORDS OFFICE!
Α	refund check will be mailed. Please allow 4-5 wee	eks for receipt of your re	efund.
	Options for Refund: <ul><li>Bring this request to the Ventura Colleg</li></ul>	e Student Business Offic	e <b>or</b>
	<ul> <li>Mail this request to Ventura College Stu 4667 Telegraph Rd., Ventura, CA 9300</li> </ul>		CSBO),
	■ Fax this request to: (805) 648-8950, Al	lternate number: (805) 65	4-6466.
Please credit my cred	dit card: Acct #:	E	xp. date:
Credit Card Signatur	e:		
	OFFICE USE ONLY		
Verification / Offic	e:	Date:_	
	d by:		
Amount \$	Check No	Date:_	

### **ADMISSION CODES FOR APPLICATION**

### **Question 7 — States**

Alabama	1	Louisiana	19	Oklahoma	37
Alaska	2	Maine	20	Oregon	38
Arizona	3	Maryland	21	Pennsylvania	39
Arkansas	4	Massachusetts	22	Rhode Island	40
California	5	Michigan	23	South Carolina	41
Colorado	6	Minnesota	24	South Dakota	42
Connecticut	7	Mississippi	25	Tennessee	43
Delaware	8	Missouri	26	Texas	44
District of Columbia	9	Montana	27	Utah	45
Florida	10	Nebraska	28	Vermont	46
Georgia	11	Nevada	29	Virginia	47
Hawaii	12	New Hampshire	30	Washington	48
Idaho	13	New Jersey	31	West Virginia	49
Illinois	14	New Mexico	32	Wisconsin	50
Indiana	15	New York	33	Wyoming	51
lowa	16	North Carolina	34	If not U.S. list co	untry
Kansas	17	North Dakota	35		

## **Question 14 -- High Schools**

18 Ohio

Kentucky

-40-0-0-0-					
Agoura	193008	Oak Park	563013	Ventura	563782
Buena	563079	Oxnard	563454	Villanova	564823
Camarillo	563161	Pacific	563027	Westlake	563011
Channel Islands	563174	Pacifica	563089		
El Camino	563029	Rio Mesa	563476		
Fillmore	563202	Royal	563500		
Foothill Technology	563034	Santa Clara	564536		
Hueneme	563284	Santa Paula	563577		
La Reina	564310	Santa Susana	563032		
Moorpark	563325	Simi Valley	563618		
Newbury Park	563374	St. Bonaventure	564486		
Nordhoff	563407	Thousand Oaks	563700		

### **Question 16 -- Majors**

40.000.00	,	•	
Accounting	1234	Home Economics	2346
Administrative Aide	1237	Hotel & Restaurant Mgmt.	2347
Agriculture	1239	Industrial Safety	2350
Air Conditioning/Refrigeration	1245	Information Processing Systems	2356
Alcohol/Drug Studies	1246	Interior Design	4789
Anthropology	1248	International Studies	2360
Architecture	1249	Journalism	2357
Art	1256	Laser/Electro-opticsTechnology	2359
Automotive	1257	Legal Assisting	2368
Behavioral Science	1259	Liberal Arts	2369
Bilingual/Cross Cultural	1267	Logistics	2375
Biology	1268	Machine Shop	2379
Biotechnology	0430	Mathematics	2456
Business	1278	Multimedia	2460
Chemistry	1289	Music	2458
Chicano Studies	1345	Nursing	2468
Child Development	1346	Office Technology/Secretarial	2469
Construction Technology	1358	Petroleum Technology	2489
Computer Sciences	1360	Philosophy	2567
Criminal Justice	1236	Photography	2568
Dance	1378	Physical Education	2569
Drafting Technology	1389	Physics	2589
Economics	1458	Political Science	2678
Electronics	1459	Predental	2679
Emergency Medical Services	1464	Premedical	2689
Engineering	1467	Psychiatric Technology	3456
English	1468	Psychology	3457
Environmental Sciences	1475	Radio-Television-Film	3459
Ethnic & Special Studies	1478	Radiologic Technology	3460
Exotic Animal Training & Mgmt.	1479	Real Estate	3467
Fashion Design/Merchandising	1489	Recreation	3468
Fire Technology	1567	Religious Studies	3469
Food Management	1568	Sociology	3567
Foreign Languages	1569	Speech	3578
General Studies	1579	Teaching/Liberal Studies	3678
Geography	1589	Telecommunications	3679
Geology	1678	Theatre Arts	3689
Graphic Communications/		Urban Studies	4569
Design/Production	1689	Water Science	4579
Hazardous Materials	1769	Welding	4589
Health Info Tech	1779	Word Processing	4599
Health Sciences	1789	Transfer-Other	4400
High School Special		Undecided/Undeclared	4500
Admissions Program	2000	Vocational - Other	4600
History	2345		

#### **Question 17**

#### **University of California**

UC, Berkeley	017846	UC, Riverside	337797
UC, Davis	577750	UC, San Diego	377837
UC, Irvine	307781	UC, Santa Barbara	427677
UC, Los Angeles	197887	UC, Santa Cruz	447765

#### California State University and Colleges

CSU, Bakersfield	156250	Cal Poly, Pomona	196140
CSU, Chico	046242	CSU, Sacramento	346760
CSU, Dominguez Hills	196135	CSU, San Bernardino	366184
CSU, Fresno	106260	CSU, San Diego	376720
CSU, Fullerton	306106	CSU, San Francisco	386796
CSU, Hayward	016178	CSU, San Jose	436727
CSU, Humboldt	126450	CSU, San Marcos	376820
CSU, Long Beach	196131	Cal Poly, San Luis Obispo	406145
CSU, Los Angeles	196133	CSU, Sonoma	496710
CSU, Northridge	196770	CSU, Stanislaus	506730

#### **Community Colleges**

Community Colleges			
Allan Hancock College	425213	Los Angeles City College	195346
American River College	345023	Los Angeles Harbor College	195365
Antelope Valley Com. College	195020	Los Angeles Mission College	195953
Bakersfield College	155050	Los Angeles Pierce College	195384
Barstow College	365074	Los Angeles Southwest College	195387
Butte College	045115	Los Angeles Trade-Tech College	195390
Cabrillo College	445076	Los Angeles Valley College	195396
Canada College	415062	Los Medanos College	075269
Cerritos College	195154	Mendocino College	235001
Cerro Coso Com. College	155001	Merced College	245475
Chabot College	015235	Merritt College	015570
Chaffey College	365210	Mira Costa College	375509
Citrus College	195177	Mission College	435861
City College of San Francisco	385092	Modesto Junior College	505500
Coastline CommunityCollege	305001	Monterey Peninsula College	275270
College of Alameda	015257	Moorpark College	565320
College of Marin	215060	Mt. San Antonio College	195475
College of San Mateo	415151	Mt. San Jacinto College	335403
College of the Canyons	195175	Napa Valley College	285540
College of the Desert	335125	Ohlone College	015610
College of the Redwoods	125140	Orange Coast College	305525
College of the Sequoias	545071	Oxnard College	565321
College of the Siskiyous	475200	Palo Verde College	335565
Columbia College	555055	Palomar College	375542
Compton Com. College	195196	Pasadena City College	195575
Contra Costa College	075190	Porterville College	545364
Cosumnes River College	345124	Rancho Santiago College	305609
Crafton Hills College	365211	Rio Hondo College	195658
Cuesta College	405650	Riverside Com. College	335687
Cuyamaca College	375250	Sacramento City College	345740
Cypress College	305191	Saddleback College	305579
DeAnza College	435184	SanBernardinoValleyCollege	365594
Diablo Valley College	075268	San Diego City College	375663
East Los Angeles College	195217	San Diego Mesa College	375693
El Camino College	195225	San Diego Miramar College	375300
Evergreen Valley College	435679	San Joaquin Delta College	395670
Feather River College	325335	San Jose City College	435680
Foothill College	435227	Santa Barbara City College	425560
Fresno City College	105240	Santa Monica College	195825
Fullerton College	305240	Santa Rosa Junior College	495690
Gavilan College	435263	Shasta College	455695
Glendale Com. College	195257	Sierra College	315730
Golden West College	305282	Skyline College	415711
Grossmont College	375249	Solano Com. College	485825
Hartnell Community College	275129	Southwestern College	375807
Imperial Valley College	135570	Taft College	155580
Indian Valley College	215001	Ventura College	565741
Irvine Valley College	305580	Victor Valley College	365790
Kings River Com. College	105523	Vista College	015236
Lake Tahoe Com. College	095001	West Hills College	105131
Laney College	015450	West Los Angeles College	195952
Lassen College	185420	West Valley College	435860
Long Beach City College	195337	Yuba College	585925
	100001		300020

#### Independent Colleges and Universities

Cal Lutheran University	568120
University of Southern California	198904
University of LaVerne	198329

## **APPLICATION FOR ADMISSION**

Ventura County Community College District

Application for Admission
Ventura College • 4667 Telegraph Road • Ventura, CA 93003

OFFICE USE ONLY	
Res.Code:	

1.	I plan to attend:	20.	Primary Language: ☐ English ☐ Not English
	☐ Moorpark College ☐ Oxnard College ☐ Ventura College	21.	Citizenship Status: U.S. Citizen  Not a U.S. Citizen:
2.	I am applying for the: Year 20	2	☐ Permanent Resident (Immigrant) Visa
	☐ Spring Semester ☐ Summer Session ☐ Fall Semester	3	Temporary Resident/Amnesty
	grang contestor granning coosion gran compater	4 5	☐ Refugee/Asylee ☐ Student Visa (F-1 or M-1)
3.	Social Security Number:	5 6	Other Visa or Visa type
4	Name:	Х	Unknown
٦.	Last Name First Name Middle Initial	22.	Student Academic Level (Please indicate your education status
5.	Previous Last Name (if you attended under another name):		at the beginning of the semester for which you are applying. Mark the highest level of education attained.) <b>Not a High School Graduate:</b>
			Not a graduate of, and no longer enrolled in high school.
6.	Date of Birth:		Special admit student currently enrolled in K-12 school.
	Month Day Year	200	☐ Currently enrolled in Adult School.  High school graduate without a college degree:
7	State Pirthalage	300	Received high school diploma
7.	State Birthplace:  California Other (see page 48 for codes)	400	☐ Passed the GED, or received a High School Certificate of Equivalency/Completion
8.	Sex: Male Female		Received a Certificate of California HIgh School Proficiency Exam
0	Address	600	☐ Foreign Secondary School Diploma/Certificate of Graduation College Degree:
9.	Address:(Number and Street)	700	Received an Associate Degree
	, ,		Received a Bachelor Degree or higher
10.	City/State:		Unknown:
11.	Zip Code:	XXX	Unknown  Date of the highest level of education attained or the date last
12.	Day Phone (include area code)		attended: Year
12	Evening Phone (feeleds are said)	23.	Student Enrollment Status (Mark one)
13.	Evening Phone (include area code)	1	☐ First-time student. A student enrolled in any college for the first
14.	Last High School Attended:		time.
	(Use codes on page 48)	2	☐ <b>First-time transfer student.</b> A student enrolled at this college for the first time and who has transferred from another college after earning credit.
	Name:	3	Returning transfer student. A student who has previously
	City: State:		attended this college, transferred to another college, and has
15	High School Graduation or date last attended:		now returned to this college.
15.	Month Year	4	☐ Returning student. A student enrolled at this college after an absence of one or more regular sessions without interim
			attendance at another college.
16.	Proposed Major (Obtain code from page 48)	5	☐ Special admissions student. A student who is currently
17.	Last College Attended (Obtain code from page 48)		enrolled in K-10 or a senior high school student currently
		24	enrolled in 11-12.  Student Educational Goal (Select your highest priority)
	Name:	24. A	Obtain a bachelor's degree after completing an associate's degree
	City: State:	В	Obtain a bachelor's degree without completing an associate's degree
		С	☐ Obtain a two year associate's degree without transfer
18.	California Driver's License Number:	D	☐ Obtain a two year vocational degree without transfer
10	Ethnia Survoy	Е	Earn a vocational certificate without transfer
19. A	Ethnic Survey:  Asian HR Central American	F	Discover/formulate career interests, plans, goals
AC	☐ Chinese HS ☐ South American	G	Prepare for new career (acquire job skills)
Al	Asian Indian HX Other Hispanic	H	Advance in current job/career (update job skills)
AJ	☐ Japanese N ☐ American Indian/	1	☐ Maintain certificate or license (e.g. Nursing, Real Estate). ☐ Educational development (intellectual, cultural)
AK	☐ Korean Alaskan Native	J K	Improve basic skills in English, reading or math
AL	☐ Laotian O ☐ Other Non-White	k L	Complete credits for high school diploma or GED
AM	☐ Cambodian P☐ Pacific Islander	M	Undecided on goal
ΑV	☐ Vietnamese PG ☐ Guamanian		How did you hear about Ventura College: (Check all that apply)
AX	Other Asian PH U Hawaiian		Newspaper Radio Television
В	☐ Black, Non-Hispanic PS ☐ Samoan ☐ Filiping		Poster
F	☐ Filipino W ☐ White ☐ Hispanic X ☐ Unknown		Friend or Family
Н	☐ Hispanic x ☐ Unknown ☐ Mexican Mex - Amer Chicano xn ☐ Decline to state	_	Information Booth

## LEGAL RESIDENCE FORM

All students classified incorrectly as residents are subject to reclassification and to payment of all nonresident fees not paid.

#### ALL APPLICANTS MUST COMPLETE THIS SECTION

SOCIAL SECURITY NUMBER			TODAY'S DATE			
IAME	(Print full legal name. DO NOT use nicknames,	initials, or abbreviation	ons).			
					Middle	e
Age BirthdateBirthplace						
	ENCE ADDRESS (Legal/permanent address. DC					
umbe	er & Street	Cit	y		State	Zip
	lived at this address since					
	er & Street					
	er & Street					
hen	did your present stay in California begin? (State	e month/day/year)				
suppof p	TICE TO STUDENTS: If additional information is plemental residence questionnaire and/or to preservoof to clearly demonstrate both physical preserure to present such proof will result in a classific	ent evidence in accordance in California and i	ance with Educat ntent to establish	ion Code Sec	ctions 68040 et	seq. The burde
es N	0					
	If yes, give Date Admitted		-			
	If no, list visa type (example: B-2, Visitor vis					
	Visa Type Duration of S					
	Verification of visa s		tudents must pr	resent proof	of status.	
J L	. ,			_		
	If not California, in what state did you last			F	or what year(s)	
	Have you or (if you are under 19 and unmarr					
	-					
	Petitioned for divorce in a state other than Ca					
	Attended an out-of-state institution as a reside					
	Declared nonresidence for California State Inc.	ome lax purposes? If	yes, where and	when?		
J L	, ,					
	If yes, what date did your tour begin in Cal					
	State of legal residence on military records:					
	, , ,					
	If yes, when did your sponsor's tour begin i					
	Have you been discharged from active duty w					
		ETED BY ALL UN				
NAIVIE	OF FATHER (if living)					
	OF MOTHER (if living)					
NAME	OF LEGAL GUARDIAN		Occ	cupation		
NAME RESII	OF LEGAL GUARDIAN  DENCE ADDRESS (Number & Street, City, State, 2)	Zip)*			DATES	(month/year)
NAME RESII	OF LEGAL GUARDIAN	Zip)*			DATES	(month/year)
NAME RESII Fathe	OF LEGAL GUARDIAN  DENCE ADDRESS (Number & Street, City, State, 2)	Zip)* 			DATES	(month/year) To
NAME RESII Fathe Moth	E OF LEGAL GUARDIAN  DENCE ADDRESS (Number & Street, City, State, 2  er	Zip)*			<b>DATES</b> From	(month/year) To _ To
NAME RESII *Fathe *Moth *Guar	E OF LEGAL GUARDIAN  DENCE ADDRESS (Number & Street, City, State, 2  er  er	Zip)*			<b>DATES</b> From	(month/year) To _ To
NAME RESID *Fathe *Moth *Guar If less	E OF LEGAL GUARDIAN  DENCE ADDRESS (Number & Street, City, State, 2  er  dian	Zip)* 2 years.			DATES From From	(month/year) To To To

Date \_\_\_

Student Signature\_

#### **FEE WAIVER APPLICATION**

# Cailfornia Community Colleges BOARD OF GOVERNORS FEE WAIVER APPLICATION Revised 2003-2004

This is an application to have your enrollment fees waived. This **FEE WAIVER** is for California residents only. If you need money to help with books, supplies, food, rent, transporation and other costs, please complete a FREE APPLICATION FOR FEDERAL STUDENT AID (**FAFSA**) right away. Contact the Financial Aid Office for more information. It's OK to file both this form (for quick action) and the **FAFSA** (to be considered for more money).

GENERAL INFORMATION	N				
Name:		Social Se	curity No.:	/	/
Last	First	M.I.			
E-mail (if available):			Phone No.: (	)	
Address:					
Street		City		State	Zip
Date of Birth:/	Marital Status: $\square$	Single Married	☐ Divorced ☐	] Separated	☐ Widowed
Has the Admissions or the Registrar's Of	fice determined that you	are a California resident	t? 🗌 Yes 🗀	] No	
NOTE: <b>Students who are exempted f residents.</b> If you are not a California re the FAFSA to be evaluated for other aid	sident, you are not eligible	e for this fee waiver. De			
DEPENDENCY STATUS					
1. Were you born before January 1, 1	980?				☐ Yes ☐ No
2. As of today, are you married? (Ans	wer "YES" if you are sepa	arated, but not divorced	l).		$\square$ Yes $\square$ No
3. Do you have children who receive r	nore than half of their su	oport from you or other	dependents who	live with you	
(other than your children and spous	'	• • • • • • • • • • • • • • • • • • • •	-		$\square$ Yes $\square$ No
4. Are you an orphan or a ward of the		ard of the court until y	our 18th birthday?	)	$\square$ Yes $\square$ No
5. Are you a veteran of the U.S. Arme					□Yes □ No
<ul> <li>If you answered "Yes" to any of and household information about</li> </ul>					
• If you answered "No " to all ques				NOD A BOIDS	
6. If your parent(s) filed or will file a 20 by either or both of your parents?	)02 U.S. Income Tax Retu	rn, were you, or will yo ☐ Yes ☐ No			as an exemption
7. Do you live with one or both of you	r parent(s)?		. ,		
<ul> <li>If you answered "No" to questions about your PARENT(s). Please ans</li> </ul>					hold information
<ul> <li>If you answered "No" or "Parent(student aid except this fee waiver.</li> <li>please try to get your PARENT infoother student aid without your paircumstances.</li> </ul>	You may answer question rmation and file a FAFS	ons as an INDEPENDEN A so you may be cons	T student on the sidered for other	rest of this student aid.	application, but You cannot get
METHOD A					
8. Are you currently receiving monthly	,		·		,
TANF/CalWORKs?   Yes	•	☐ Yes ☐ No	General Assist		
9. If you are a dependent student, are yo	. , , -				
<ol> <li>Do you have certification from the Celigible for a dependent's fee waive</li> </ol>	r? □ Yes ˙□ No		,		•
11. Are you eligible as a recipient of the September 11, 2001 terrorist attack		Honor or as a child of	a recipient, or a d	ependent of	a victim of the
12. Are you eligible as a dependent of a	deceased law enforcement	ent/fire suppression pe	rsonnel killed in th	e line of duty	?? □ Yes □ No
<ul> <li>If you answered "Yes" to question this form. You are required to sh</li> <li>If you answered "No" to all questing</li> </ul>	ow proof of benefits. A	sk the Financial Aid (	Office for instruc		n at the end of

## **FEE WAIVER APPLICATION**

METHO	D B			
12.	DEPENDENT STUDENT: How ma	any persons are in you	ur parent(s) household? (Include yo	ourself, your parent(s) and anyone
13.			50% of their support from your pare rour household?(Include yourself, y	
	with you and receives more than	50% of their support	from you.)	,
			DEPENDENT STUDENT:	INDEPENDENT STUDENT:
			PARENT(S) INCOME	STUDENT (AND SPOUSE"S) INCOME
14.	2002 Income information: a. Adjusted Gross Income		\$	\$
	(If 2002 U.S. Income Tax Retu		Φ	_
	enter the amount from Form 1 Form 1040A, Line 21; Form 1			
	Telefile, line 1). b. All Other Income		φ	¢
	(Include ALL money received		φ	_ Φ
15.	that is not included in line (a) <b>TOTAL</b> Income for 2002 (Sum of		\$	\$
	,	,	·	_
	ial Aid Office will review your in ify using this simple method, you			
	qualify for a FEE WAIVER and M			
	CATION FOR ALL APP	IICANTE: RE	AD THIS STATEMENT	AND SIGN RELOW
	ear or affirm, under penalty of perj			
If asked by U.S. Incompreduction, w	y an authorized official, I agr te Tax Return. I also realize that yithdrawal and/or repayment of my District, and the Chancellor's Office	r <b>ee to give proof,</b> t any false statement waiver. I authorize ro	which may include a copy of t or failure to give proof when ask elease of information regarding this	my and/or my parent's 2002 ked may be cause for the denial,
Applicant's S	Signature	Date	Parent's Signature (Dependent students only	Date
This applic	cation will only waive your fe	ees. Please file a	` '	
qualify for	more aid, complete a FAFSA.	. The FAFSA is av	ailable at the Financial Aid O	ffice or at <u>www.fafsa.ed.gov</u>
		FOR OFFICE	USE ONLY	
	of the following:	NOTES		
□ B00	GFW-A ] TANF/CalWORKs			
	] GA -			
	] ssi/ssp t/ng dep			
	DAL of HONOR or			
	/11 DEPENDENT -			
	pendent of deceased law orcement/fire suppres. personnel			
□ B00	GFW-B			
□ B00	GFW-C			
	dent is not eligible			

## **FACULTY AND ADMINISTRATION DIRECTORY**

To reach any of the extensions from **off-campus**: first dial 654-6400; **on-campus** dial extension only; or if an instructor is not listed, dial 654-6400 and use the dial-by-name option.

A	
8985 Adlman, Andrea	SCI-356
3197 Aiello, Paul	Q-19
1307 Anderson, Diane	P-22
1206 Anderson, Lisa	SCI-243
3213 Anglin, Gary	C-33
1384 Arce, Robert	F-210
8963 Archibald, Jan	SCI-336
2221 Armstrong, Dianne	OT-29
1215 Arquilevich, Gabriel	OT-21
В	
8934 Baratte, Larry	POOL
1312 Barlow-Palo, Linda	P-21
1244 Barsch, Jeffrey	U-7
3125 Beem, Joan	O-105
3257 Breslin, David	D-21C
C	
1272 Capuano-Brewer, Lucy	U-6
3217 Carrasco, Marian	E Bldg.
1248 Carriger, James	K-14
6584 Castor, Peggy	
6302 Chaparro, Robert	
1306 Coltrin, Carol	
6326 Cosentino, Lydia	AA-12
6304 Cota, Aseneth	E Bldg.
6387 Curiel, Sandra	B Bldg.
D	
3233 deCierdo, Marcelino	A-40
1275 deJesus, Marta	SCI-319
1355 de la Peña, Karen	U-5
3123 de la Rocha, Mayo	
3134 deLa Selva, Aurora	A-40
1339 Doreo, David	SCI-201
F	
3234 Farris, David	A-33
6368 Faulconer-Boger, Kate	Y Bldg.
6447 Ferguson, Jeff	
6398 Fernandez, Ralph	SCI-202
3235 Fredrickson, Nancy	C-31
1277 Freixas, Marta	SCI-241
1309 Frenette, Joyce	P-4
G	
1392 Gallaway, Sara Essa	U-10
3236 Garey, Judith	
1324 Glover, Mark	AA-10
3230 Goff, Richard	CR-112
3143 Gorback, Karen 7	'1 DayRd.
6460 Gregorgk, Michael	
6585 Guillen, Guadalupe	*EC
Н	
1265 Hall, Luke	SCI-120
3223 Hendricks, Bill	CR-116
1330 Herrera, Bea	-
3127 Hisayasu, Glenn	C-31
6349 Hull, Becky	E Bldg.

J	۸ 40
3221 James, Ralph	
1245 Jeffreys, Iva	
3222 Johnson, Paulette	A-34
K	
1213 Khanjian, Ara	
3132 Kim, Henny	
6354 Kimberling, Tom	
1251 Kinghorn, Sandra	
1287 Kobayashi, Joy	
6394 Koerner, Raeann	
3205 Korn, Harry	
1259 Kumpf, Dan	SCI-242
L	
3149 Latham, Nancy	
8920 Lawson, Robert	G-127
1314 Leifur, Janet	P-23
1387 Lew, Warren	K-23
3261 Lupton, Jeri	SCI-317
M	
6455 MacConnaire, Lyn	A Bldg.
3200 Madsen, Amy	OT-24
6366 Mansfield, Casey	AA-9
1389 Manson, Larry	OT 05
3229 Marquez, Greg	DP
1282 Matthews-Morales, Lydia	SCI-239
1368 Millea, Michelle	SCI-200
1305 Miller, Jude	P-20
3245 Mircetic, Ned	C-11
1303 Mitchell, Nancy Rae	O-115
6468 Moore, Diane	D Bldg.
8984 Moore, Lauri	OT-03
3237 Morris, Terry	C Bldg.
6470 Mortensen, Jerry	
1297 Moskowitz, Robert	OT-16
1354 Mundell, Meredith	P-19
3144 Munoz, Paula	FS
N	
1217 Nasri, Farzeen	P-5
0	
1252 Oliver, David	SCI-340
1283 O'Neill, Earl	SCI-357
1394 Orr, Dorothy	
P	
1358 Palafox, John	U-9
1365 Palladino, Steve	
1357 Pardee, Terry	SCI-320
1359 Pauley, Mark	
1329 Peinado, Kelly	
3105 Penuela, Alan	
1311 Peter, Claudia	
2471 Porter, Robert	
•	

_		
Q		
	Quint, Richard	
1240	Quon, Steve	SCI-208
R		
2277	Rabe, Scot	SCI-203
	Renger, Robert	
	Rivere, Edelwina	
3202	Robinson, J.A	OT-17
3246	Rockwood, Charles	S-11
3215	Rosales, George	C-29
3147	Rovai, Linda	FL
6587	Rubenstein, Linda	*EC
1241	Rush, Patricia	F-207C
S		
1207	Sandford, Arthur	F-207A
1390	Schoenrock, Kathryn	OT-28
3195	Scott, Kathleen	OT-30
3219	Simmons, Zeak	E-25
1391	Slaton, Alice	OT-07
1304	Smith, Carol	O-113
6464	Smith, Joan	A Bldg.
1356	Stauffer, Jeffery	U-11
6302	Suel, Tim	FS Bldg.
Т		
3210	Taft, Burns	G-136
	Thieman, William	
	Thomassin, Steven	
6348	Tobias, Steve	C Bldg.
6491	Toth, Myra	CR-113
6415	Turner, Steve	FL
V		
3194	Varela, Jay	G-13
	Ventura, Deborah	
	Vrajich, Nick	
W	,	
6583	Wagner, John	*FC
	Waltzer, Simon	
	Weinstock, Carol	
	Wendt, Patricia	
	Winslow, Greg	
	Wymer, George	
Υ	, .,	
-	Yoshimoto, Hiroko	CR-107
<b>Z</b>		JI. 101
_	Zacharias, Mary	0-116
1010	Zaciidilas, Maly	0-110

#### \*EC - East Campus

115 Dean Dr., Suite A, Santa Paula

#### **DIRECTORY OF CAMPUS SERVICES**

Hours are subject to change. To Contact the Ventura College Campus from:

Ventura, Oiai, Saticov: 654-6400/Fax: 654-6466 • Oxnard, Camarillo, Port Hueneme: 986-5855 Agoura, Moorpark, Simi Valley, Thousand Oaks: 378-1500 • Fillmore, Santa Paula: 656-0546

**Academic Divisions** 

Arts & Sciences: 654-6339 Rusiness: 654-6400 x3137

Crim. Justice, Music & Tech.: 654-6372 Health & Human Performance: 654-6348

Health Sciences: 654-6342

Liberal Arts & Learning Resources: 654-6468

Reserve Academy: 987-7413

**Admissions and Records** 

Admin. Bldg.

Phone: 805) 654-6457 Hours: M-Th: 7:30am-7:30pm

www.venturacollege.edu/admissions/index.htm

**Alternate Text Production Center** 

Y Bldg. (Annex): 648-8927 Hours: M-F: 8:00am-5:00pm

www.atpcnet.net

Assessment

Guthrie Hall: 654-6402 Hours: M-Th: 8:30am-5:30pm Friday: 8:00am-2:30pm

www.venturacollege.edu/matriculation/activities.htm

**Associated Students of Ventura College** 

B Bldg.: 654-6400 x1328 Hours: M-Th: 9:00am-7:00pm

Athletics

C Bldg.: 654-6400 x3102 Hours: M-F: 8:00am-5:00pm http://athletics.venturacollege.edu

Bookstore (Pirates' Cove)

E Bldg.: 654-6485 Hours: M-Th: 7:45am-7:00pm

Friday: 7:45am-1:00pm

Canon Copy Center

B Bldg.: 642-6911

Hours: M-Th: 7:00am-7:00pm Friday: 9:30am-1:30pm

Copies may also be made in the Library

**Career Center** 

E Bldg.: 654-6411

Hours: M-F: 9:00am-3:00pm Child Development Center

CDC Bldg.: 648-8930 Hours: M-F: 8:15am-4:30pm

www.venturacollege.edu/childdevcenter/index.htm

**Community Education** 

Y Bldg.: 654-6459

Hours: M-F: 8:00am-5:00pm

www.venturacollege.edu/communityed/index.htm

Counseling

Admin. Bldg.: 654-6448 Hours: M-Th: 8:00am-8:00pm Friday: 8:00am-4:00pm

www.venturacollege.edu/counseling/index.htm

East Campus

115 Dean Drive, Suite A: 525-7136 Hours: M-Th: 8:00am-7:00pm Friday: 8:00am-2:30pm www.venturacollege.edu/offcampus

**Educational Assistance Center (EAC)** 

FL Bldg.: 654-6300; TDD only: 642-4583

Hours: M-Th: 8:00am-7:00pm

http://www.venturacollege.edu/eacenter/index.htm

**EOPS** 

FS Bldg.: 654-6302

Hours: M, W, Th: 8:00am-5:00pm Tues.: 8:00am-7:00pm

Friday: 8:00am-4:00pm www.venturacollege.edu/eops/index.htm

**Executive Offices** 

Administration Building President: 654-6460

Executive Vice President: 654-6464

Vice President: 654-6354

Financial Aid

FS Bldg.: 654-6369

Hours: M, W, Th 8:30am-3:30pm Tues.: 8:30am-7:00pm

Friday: closed

www.venturacollege.edu and click on Financial Aid in the "Quick Links"

**Food Services** 

B Bldg.: 654-6475

Hours: M-Th: 7:00am-8:45pm Friday: 7:00am-2:00pm

Satellite by UV Bldg.:

Hours: M-F: 8:00am-1:00pm M-Th: 4:00pm-8:15pm

Internet Café

B Bldg., Hours: M-F: 7:00am-9:00pm

**International Students** 

TR-3 Blda.: 654-6313

Hours: M-Th: 8:00am-5:00pm Friday: 8:00am-2:30pm www.venturacollege.edu/ internationalstudent/index.htm

**Institute for Community & Professional** Development

Y Bldg.: 648-8904

Hours: M-F: 8:00am-5:00pm http://www.venturacollege.edu/ businesscommunity/index.htm

**Learning Center** 

F Bldg.: 654-6400 x3232 Hours: as posted

Library

D Bldg.: 654-6482 Hours: as posted

www.venturacollege.edu/drhenry/index.htm

**Lost and Found** 

E Bldg.: Campus Police

Middle College Academy

654-6321

**Orientation (New Students)** 

Contact the Counseling Office in

Admin. Bldg.: 654-6448

www.venturacollege.edu/matriculation/activities.htm

**Parking Permits** 

E Bldg.: 654-6486

Pick up permits in Student Business Office

**Registration & Grades** 

Online: www.venturacollege.edu/webstar

Phone: 654-6457

**Scholarships** 

B Bldg.: 654-6461

Ventura College Foundation Hours: M-Th: 9:00am-12:00noon

1:00pm-3:00pm www.venturacollege.edu/foundation/

index.htm

Student Activities & Student **Services Office** 

B Bldg.: 654-6487

Hours: M-Th: 9:00am-7:00pm

Friday: closed

**Student Business Office** 

B Bldg.: 654-6488 Fax: (805) 648-8950

Hours: Mon., Tues.: 7:30am-6:30pm

Friday: 7:30am-2:30pm

**Student Development** 

Admin. Bldg.: 654-6455 Hours: M-Th: 8:00am-5:00pm Friday: 8:00am-2:30pm

**Student Health Center** 

C Bldg.: 654-6346 Hours: as posted www.venturacollege.edu/ studenthealthcenter/index.htm

**Student Payroll** 

E Bldg.: 654-6400 x1351 Hours: M-Th: 9:30am-5:30pm Friday: 9:30am-1:30pm

Switchboard

A Bldg.: 654-6400 Fax: (805) 654-6466

Hours: M-Th: 7:00am-8:00pm Friday: 7:00am-5:00pm

**Transfer Center** 

E Bldg.: 654-6473

Hours: M-F: 9:00am-3:00pm

**Transcripts & Records** 

Admin. Bldg.: 654-6457 Hours: M-Th: 7:30am-7:30pm Friday: 7:30am-2:30pm www.venturacollege.edu/admissions/

transcripts.htm

**Tutoring Center** 

Guthrie Hall Bldg.: 648-8926

Hours: as posted

www.venturacollege.edu/tutoring

**Ventura College Theatre** 

G Bldg.(Loma Vista Rd.): 654-6307

Veteran's Affairs

Admin. Bldg.: 654-6457

Women's & Re-entry Center

B Bldg.: 654-6365

Hours: M-Th: 8:30am-4:30pm Friday: 8:30am-3:00pm

www.venturacollege.edu/womensreentry/index.htm

#### **DAY ROAD** NORTH NEX-3 Student Health Center (located in C Building) Institute for Community & Prof. Development Frailer classrooms across from baseball field Trailer classrooms across from J Bldg. Journalism / VC Press / Publications HORTICULTURE /ictoria Ave International Student Center H DAS Llot Business / Computer Labs Auto / Machine / Welding 143 DEPARTMENT Ag. Plant Sheds Lecture Rooms Math / Science Classrooms Classrooms Business APP-S X Y (ICPD) 1-7 BLDG TR-1-2 TR-3 TR-4 TR-5-8 S SCI SKI T 占 Job & Career Center (Telegraph Rd) \_earning Center (located in F Bldg.) **LOMA VISTA ROAD** TELEGRAPH ROAD Classrooms / High Tech Center Office Trailers for faculty New Media Art Gallery LEGEND Guthrie Hall / Tutoring Financial Aid / EOPS F DEPARTMENT Theatre / Music South Campus Way Aquatic Center Arts & Crafts Head House Classrooms Paramedic Nursing BLDG LCFB NMG GH I Career-Transfer / Campus Police / Bookstore / Student Business English / Photography / Foreign Language / Learning Center S lot GOLF Administration / Admissions & Records / Counseling Physical Education / Student Health Center (SHC) BASEBALL ASVC / Cafeteria / Re-entry / Copy Center Art / Criminal Justice / Art Gallery 2 0 Educational Assistance Center POOL Child Development Center [0] English Labs (Day Road) Agriculture / Classrooms CISCO / Apprenticeship Mills Rd Bilingual Education DEPARTMENT SOCCER V-TR-9,10 Baylor Ave Library ပ္ပ BLDG ANEX-3 SOFTBAL SOFTBAL APP CDC A S O В

**VENTURA COLLEGE CAMPUS MAP**