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**Enrolling at VC Is As Easy As 1, 2, 3.**

**1. APPLY:**

- A. Online:
  - Go to [www.venturacollege.edu](http://www.venturacollege.edu)
  - Click on Student Central
  - Click on Apply for Admission
- B. Or Complete the Application on page 87.

**2. GET COUNSELING**

Sign-up for and attend a one-day New Student Assessment, Orientation & Advisement session. See page 6.

**3. REGISTER FOR CLASSES**

- By WebSTAR online or
- In-person at the Admissions & Records Office or at the East Campus. See page 1.

Reasonable accommodation in the assessment process, including alternate formats, is available upon request, for students with disabilities. Prior arrangements must be made with the alternate media specialist, (805) 654-6402. See page 6. For more information, call (805) 654-6448.

**¡NUEVOS ESTUDIANTES!**

**Inscribirse en el Colegio de Ventura es tan fácil como contar uno, dos, tres.**

**1. SOLICITAR**

- A. Por el Internet:
  - Vaya a [www.venturacollege.edu](http://www.venturacollege.edu)
  - Oprima: Student Central
  - Oprima: Apply for Admission (solicitud en Inglés)
- B. O complete la solicitud en la página 89.

**2. RECIBA ASESORAMIENTO**

Inscribase y asista a un día de Evaluación, orientación y consejería académica para nuevos estudiantes. Llame al número 654-6484 para asistencia.

**3. INSCRIBASE EN SUS CLASES**

- Por WebSTAR o
- En persona en la oficina de admisión o al East Campus. Llame al número 654-6484 para asistencia.

**Quando usted complete los pasos Uno y Dos, usted será elegible para registrarse con prioridad.**

Acomodaciones razonables para el proceso de evaluación incluire materiales de formatos alternativos que son disponibles para los estudiantes con discapacidades si los solicitan. Hacer una cita con el especialista alternativos (805) 654-6402.

**Front/Back Cover:** For it's 80th Anniversary, Ventura College looks back, with photos from the 1920s to the present, and forward, to the completion of the proposed new Health Sciences and Advanced Technology building, due to be completed in 2009. Thanks to **Glenda Jackson**, Public Information Officer for the Ventura County Air Pollution Control District, for the back cover photo of yell leaders Homer Allen and George Cox in 1939 at the original Ventura College location on Main Street. Cover design/production, **Barbara Harvey**, inside production, **Christina L. Garcia** and Schedule Coordinator, **Alisa S. Moore**.

The schedule is available in alternate formats upon request. Please call the Educational Assistance Center at (805) 654-6300.

# SPRING 2006 REGISTRATION CALENDAR

**JANUARY 9 - MAY 17**

**WebSTAR** – Click on Student Central at [www.venturacollege.edu](http://www.venturacollege.edu)  
Don't have access to a computer? Use the Ventura College Internet Cafe.

- After Nov. 1 ..... Continuing students' appointments available online.
- November 7 ..... EOPS, EAC, CalWORKs student priority registration online or in person.  
EAC students - contact the EAC Office for early online registration appointment.
- November 14 ..... Continuing students register online. **By appointment only.**  
Register in person on day of appointment from Noon to 6:00pm, Monday-Thursday; Noon to 4:00pm, Friday.
- December 5 ..... Returning students register online. **By appointment only.**  
Call the Admissions & Records Office (805) 654-6457 for your appointment date.
- December 5 ..... New Matriculation students register online. **By appointment only.**  
You must have completed orientation, assessment and advisement by November 19th.
- December 6 ..... Special Admission High School students (9th-12th grade).  
Students register in person at Admissions & Records Office.  
Hours: 10:00am - 6:00pm, Monday – Thursday; 10:00am - 4:00pm, Friday.
- December 8 ..... All students may register online with no appointment necessary.
- January 3 ..... Walk-in registration for all students at Admissions & Records Office.  
Hours: 9:00am - 7:00pm, Monday – Thursday; 9:00am - 4:00pm, Friday.
- JANUARY 9 ..... First day of Spring 2006 classes.**
- January 9 ..... Special Admission students (K-8th grade).  
Students register in person at Admissions & Records Office.  
Hours: 9:00am - 7:00pm, Monday – Thursday; 9:00am - 4:00pm, Friday.
- Jan. 9-20 ..... Late registration by online or walk-in.  
To register in a closed class you must attend the class and get an authorization add code or signature from the instructor. Closed classes may be added in-person or online (with add code) using WebSTAR. If added online, last day is JANUARY 22.
- Jan. 14-15 ..... Saturday and Sunday classes start.
- January 16 ..... Holiday. No classes in session.
- January 20 ..... Last Day to drop with **FULL refund or credit** (All students/Full Semester only).  
If dropped online, last day is JANUARY 22.
- February 3 ..... Last day to drop Full Semester class without "W".
- February 3 ..... Last day to drop with partial refund of Nonresident Fees.
- February 10 ..... Last day to file or revoke a Credit or No Credit request.
- Feb. 17-20 ..... Holiday. No classes in session.
- March 17 ..... Last day to apply for Spring 2006 Graduation or Certificate of Achievement.
- April 10-16 ..... Spring Break.
- April 21 ..... Last day to drop a Full Semester class with a "W".  
No drops of Full Semester classes after this date.
- May 11-17 ..... Final Exams.
- May 17 ..... Graduation at 1:30 p.m.
- May 22 ..... Summer 4 week session starts.
- June 19 ..... Summer 6-8 week session starts.

Due to security and maintenance concerns the STAR telephone system has been disabled. Please try online registration at [www.venturacollege.edu](http://www.venturacollege.edu) and click on the Student Central Logo.

**STAR**



## WALK-IN REGISTRATION HOURS

### **Special Admission Students (9th - 12th Grade)**

December 6 - January 20 ..... 10:00am - 6:00pm, Monday – Thursday • 10:00am - 4:00pm, Friday

### **Special Admission Students (K - 8th Grade)**

January 9 - 20 ..... 9:00am - 7:00pm, Monday – Thursday • 9:00am - 4:00pm, Friday

### **Walk-ins (no appointment)**

January 3 - 20 ..... 9:00am - 7:00pm, Monday – Thursday • 9:00am - 4:00pm, Friday

## REGISTRATION GUIDELINES / INFORMATION

### NEW STUDENTS

(Registration starts December 8th)

If you have never attended Ventura College:

- Apply by mail, in person or apply online.
- Register online or in person.

### CONTINUING STUDENTS

(Registration starts November 14th)

If you have attended Moorpark, Oxnard, or Ventura College within the past two semesters:

- Look up your priority registration appointment online at [www.venturacollege.edu](http://www.venturacollege.edu), then click on Student Central.
- Register online or in person on/after your appointment date.

### RETURNING STUDENTS

(Registration starts December 5th)

If you last attended Moorpark, Oxnard, or Ventura College more than two semesters ago:

- Call the Admissions Office at (805) 654-6457 to update your student information and get your registration appointment.
- Register online or in person.

### SPECIAL ADMISSIONS STUDENTS

You must apply and register in person.

No online registration.

- 9th - 12th grades register starting December 6th.
- K - 8th grades register starting January 9th.

A Special Admissions form is required from your school. All paper work must be completed prior to registration.

## E-MAIL ADDRESS

### Do We Have Your E-mail Address?



Having an e-mail address on file allows you to:

- Receive messages from your instructor
- Receive notices from the College
- Automatically reset your PIN on WebSTAR

To give us your e-mail address, follow these easy steps:

- 1) Log in: [www.venturacollege.edu](http://www.venturacollege.edu)
- 2) Click on "Student Central, then the WebSTAR icon
- 3) Log into "WebSTAR"
- 4) Select "Personal Information" from the menu
- 5) Select "Update E-mail Address"
- 6) Enter your address type (home, work, etc.) and then enter your e-mail address
- 7) Double check the e-mail address - make sure it's correct!

**Contact the Admissions Office  
if you have questions!**

### SHORT-TERM CLASS DEADLINE DATES

Access the Ventura College web site to get accurate deadline information at [www.venturacollege.edu/spring](http://www.venturacollege.edu/spring). Select SEARCH then click on the "Advanced Search" option. Enter the CRN# for your class and click on SEARCH. Click on the underlined CRN# and scroll down to see the deadline dates. As a general rule, Spring deadline dates for all short-term classes are determined as follows:

- Refund Deadline: 10% of class sessions
- No "W" Deadline: 30% of class sessions
- Credit/No Credit Deadline: 30% of class sessions
- "W" Deadline: 75% of class sessions

### Important Notice!

#### Nonpayment Drops for Spring 2006

All fees are due and payable immediately. Students who do not pay their fees within 7 days of registering may have one or both of the following actions taken: 1) Be dropped from their classes and required to re-enroll. 2) Have a financial hold placed on their records which will prevent all registrations, adds, withdrawals, access to transcripts and grades, and limit access to certain campus services. **It is your responsibility as a student to drop your own classes.** Under some special circumstances you may not be dropped from classes even though you haven't paid, or you may be dropped after the refund deadline, and will still owe the fees. Be sure that your records are accurate and drop your own classes in a timely manner.

## PIN ASSISTANCE

### ID and PIN Numbers Have You Confused?



Log-in to WebSTAR using:

- User ID (Social Security # or assigned Student ID #) available on schedule print-outs or at the Admissions Office.
- Then enter your 6-digit PIN number.

Your PIN number:

- The first time you log into WebSTAR, use your 6-digit date-of-birth as your PIN #.
- After your initial log-in, you will get a message that your PIN is expired. You will be prompted to create a new 6-digit PIN number of your choosing (other than your date-of-birth).

Your PIN number is "Expired":

- For security reasons your PIN number automatically expires due to inactivity.
- If you get a message that your PIN is expired, you will be prompted to create a new 6-digit PIN number.

If your PIN number is "Disabled":

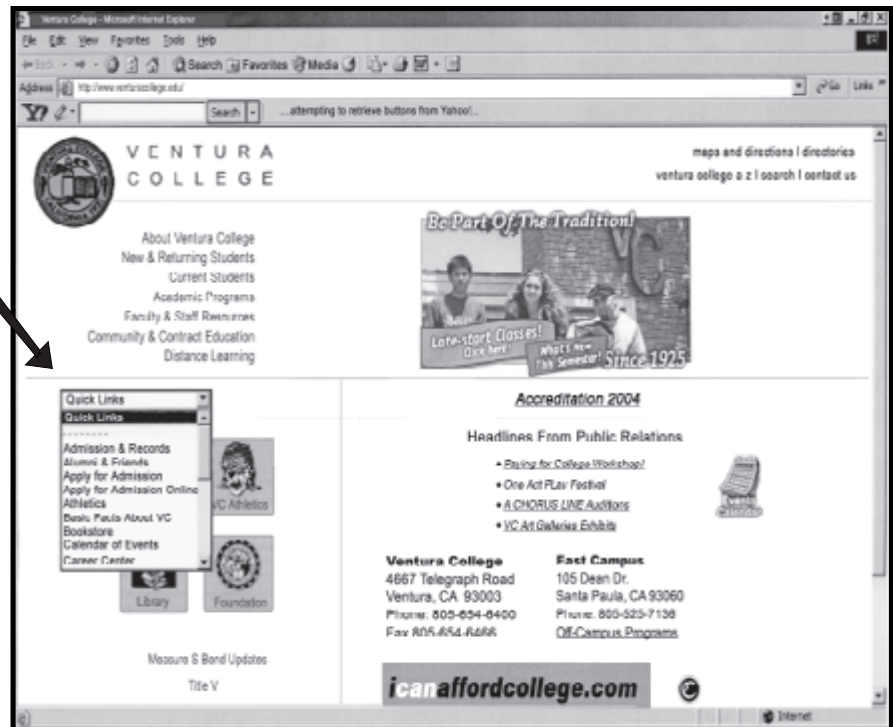
- For security reasons your PIN is disabled due to too many unsuccessful attempts to log-in.
- Call the Admissions Office, 654-6457, and provide your current e-mail address if it's not on file.
- Once your e-mail address is on file, you will be able to use the PIN reset option on WebSTAR.
- You will be e-mailed a temporary PIN number to access WebSTAR. This number must be used within 24 hours.
- After you log-in to WebSTAR, you will be required to create a new permanent 6-digit PIN number of your choosing (other than your date of birth).

# Visit Ventura College Online

www.venturacollege.edu

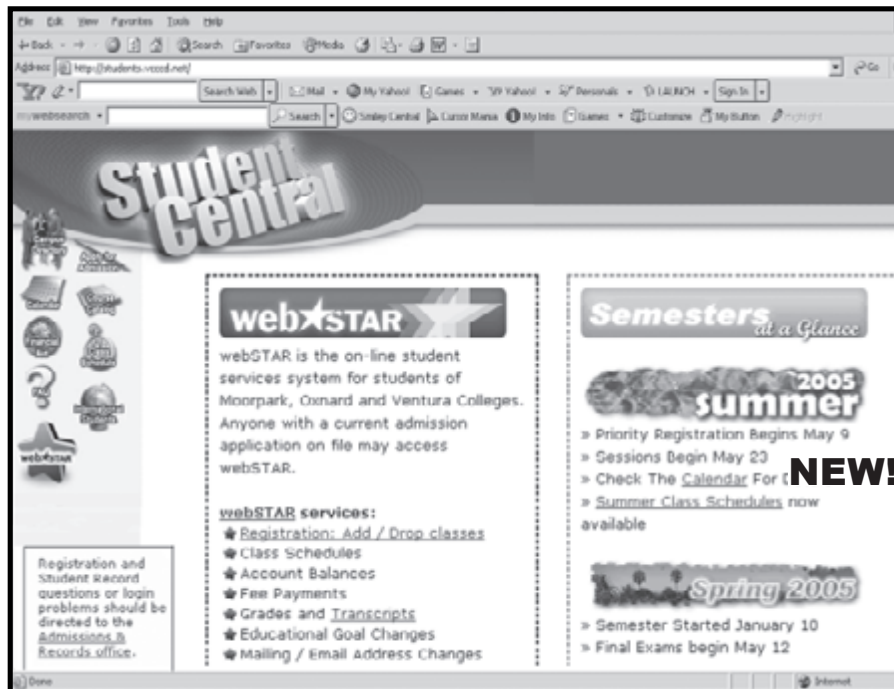
## Use Quick Links to:

- ◆ Apply Online
- ◆ Register Online
- ◆ Search for Classes Online  
(Click on Schedule of Classes)
- ◆ Check and Pay Your Fees Online  
(Click on Fees)
- ◆ Check your registration appointment



## Use WebSTAR to:

- ◆ Apply Online
- ◆ Register Online
- ◆ View or Pay Fees with Visa or Mastercard
- ◆ Check Grades
- ◆ Update Contact Information
- ◆ Print an official enrollment verification (for health insurers, etc.)



# CALENDARIO DE REGISTRACION PARA LA PRIMAVERA 2006

## 9 DE ENERO AL 17 DE MAYO

**WebSTAR** – Oprima Student Central en [www.venturacollege.edu](http://www.venturacollege.edu)  
¿No tiene acceso a una computadora? Use el Ventura College Internet Café.

- Despues de 1 de Nov ... Citas disponible por Internet para estudiantes que continúan.
- 7 de Noviembre ..... Estudiantes de EOPS, EAC, CalWORKS, inscripción prioritaria en persona o por Internet.  
Estudiantes de EAC comuníquense con la oficina de EAC para obtener una cita temprana para registrarse por Internet.
- 14 de Noviembre ..... Inscripción por teléfono para estudiantes que continúan. Únicamente con cita.  
Regístrese en persona el día de su cita de medio día a 6:00 pm, de lunes a jueves; de medio día a 4:00 pm, los viernes.
- 5 de Diciembre ..... Inscripción por Internet para estudiantes que regresan. Únicamente con cita.  
Llame a la oficina de Admisión y Archivos para obtener la fecha de su cita (805) 654-6457.
- 5 de Diciembre ..... Inscripción por Internet para estudiantes nuevos ya matriculados. Únicamente con cita.  
Debe haber completado orientación, accesoria y consejería para el 19 de noviembre.
- 6 de Diciembre ..... Estudiantes de high school bajo admisión especial (grados 9 al 12).  
Estudiantes deben registrarse en persona en la oficina de Admisión y Archivos  
Horarios: 10:00 am a 6:00 pm, lunes a jueves; 10:00 am a 4:00 pm, los viernes.
- 8 de Diciembre ..... Todos los estudiantes pueden registrarse por Internet sin cita previa.
- 3 de Enero ..... Inscripción en persona para todos los estudiantes en la oficina de Admisión y Archivos.  
Horarios: 9:00 am a 7:00 pm, lunes a jueves; 9:00 a 4:00 pm, los viernes.
- 9 de ENERO ..... PRIMER DIA DE CLASES PARA LA PRIMAVERA 2006.**
- 9 de Enero ..... Estudiantes bajo admisión especial (grados K al 8).  
Los estudiantes deben registrarse en persona en la oficina de Admisión y Archivos.  
Horarios: 9:00 am a 7:00 pm, lunes a jueves; 9:00 a 4:00 pm, los viernes.
- 9 al 20 de Enero ..... Inscripción tardía por Internet o en persona.  
Para inscribirse en una clase ya cerrada, debe asistir a la clase y obtener del maestro un código de autorización. Clases ya cerradas pueden ser añadidas en persona o por Internet (con código autorizado) usando WebSTAR. Ultimo día para añadir la clase por Internet es el 22 de Enero.
- 14 y 15 de Enero ..... Comienzan las clases ofrecidas sábados y domingos.
- 16 de Enero ..... Día festivo. No hay clases en sesión.
- 20 de Enero ..... Último día para darse de baja con reembolso completo o crédito (Todo estudiante/Únicamente Semestre Completo).  
Ultimo día para darse de baja es el 22 de enero.
- 3 de Febrero ..... Último día para dar de baja clase de semestre completo sin "W".
- 3 de Febrero ..... Último día para darse de baja con reembolso parcial para aquellos que pagan cuota de no residentes.
- 10 de Febrero ..... Último día para solicitar o revocar petición de Crédito o No Crédito.
- 17 al 20 de Feb ..... Día festivo. No hay clases en sesión.
- 17 de Marzo ..... Último día para aplicar para la graduación de la primavera 2006 o para obtener su Certificado Educacional.
- 10 al 16 de Abril ..... Descanso primaveral.
- 21 de Abril ..... Último día para dar de baja clase de semestre completo con una "W".  
No se dará de baja clases de semestre completo después de esta fecha.
- 11 al 17 de Mayo ..... Exámenes Finales.
- 17 de Mayo ..... Graduación, 1:30 p.m.
- 22 de Mayo ..... Sesiones de cuatro semanas comienzan.
- 19 de Junio ..... Sesiones de ocho y seis semanas comienzan.



Por motivos de seguridad y mantenimiento, el sistema telefónico STAR ha sido desconectado. Por favor regístrese por Internet en [www.venturacollege.edu](http://www.venturacollege.edu) y oprima el Logo Student Central.

### HORARIO PARA REGISTRARSE EN PERSONA

#### Estudiantes bajo Admisión Especial (grados 9 al 12)

6 de Diciembre al 20 de Enero ..... 10:00 AM a 6:00 pm, lunes a jueves • 10:00 am a 4:00 pm, los viernes.

#### Estudiantes bajo Admisión Especial (grados K al 8)

9 al 20 de Enero ..... 9:00 am a 7:00 pm, lunes a jueves • 9:00 am a 4:00 pm, los viernes.

#### En persona (sin cita)

3 al 20 de Enero ..... 9:00 am a 7:00 pm, lunes a jueves • 9:00 am a 4:00 pm, los viernes.

## LINEA DIRECTIVA DE REGISTRACION / INFORMACION

### NUEVOS ESTUDIANTES

(Inscripciones comienzan el 8 de Diciembre)

Si nunca ha asistido al Ventura College:

- Aplique por correo, en persona o por Internet.
- Regístrese por Internet o en persona.

### ESTUDIANTES QUE CONTINUÁN

(Inscripciones comienzan el 14 de Noviembre)

Si ha asistido Moorpark, Oxnard o Ventura College durante los últimos dos semestres:

- Busque su cita de inscripción prioritaria en el Internet en [www.venturacollege.edu](http://www.venturacollege.edu) después oprima Student Central.
- Regístrese por Internet o en persona durante o después de la fecha de su cita.

### ESTUDIANTES QUE REGRESAN

(Inscripciones comienzan el 5 de Diciembre)

Si la ultima vez que asistió a Moorpark, Oxnard o Ventura College fue hace mas de dos semestres:

- Llame a la oficina de Admisión y Archivos al (805) 654-6457 para poner al día su información estudiantil y para obtener su cita para inscribirse.
- Inscríbese por Internet o en persona.

### ESTUDIANTES BAJO ADMISION ESPECIAL

Debe aplicar y registrarse en persona.

Inscripción por Internet no disponible.

- Grados del 9 al 12 inscribirse comenzando el 6 de Diciembre.
- Grados K al 8 inscribirse comenzando el 9 de enero.

La forma de Admisión Especial de su high school es requerida. Todo papeleo requerido debe estar completo antes de registrarse.

## DIRECCION ELECTRONICA

### ¿TENEMOS SU DIRECCION ELECTRONICA?



Tener su dirección electrónica archivada le permite:

- Recibir mensajes de su instructor
- Recibir avisos del colegio
- Recomponer su PIN en WebSTAR

Para darnos su dirección electrónica, siga las siguientes instrucciones fáciles:

- 1) Entre a: [www.venturacollege.edu](http://www.venturacollege.edu)
- 2) Oprima "Student Central, después oprima WebSTAR"
- 3) Entre a "WebSTAR"
- 4) Seleccione "Personal Information" del menú
- 5) Seleccione "Update E-mail Ardes"
- 6) Apunte su tipo de dirección (casa, trabajo, etc.) y apunte su dirección electrónica
- 7) Revise su dirección electrónica – Asegurese que este correcta.

**Comuníquese con la Oficina de Admisión si tiene preguntas.**

### FECHAS LIMITE PARA CLASES DE CORTO PLAZO

Entre al sitio Web de Ventura College [www.venturacollege.edu/spring](http://www.venturacollege.edu/spring). Haga oprima SEARCH, después oprima la opción "Advanced Search" Apunte el numero de CRN para su clase y oprima SEARCH. Oprima en el CRN subrayado y baje para ver las fechas limites.

Como regla general, las fechas límites para las clases de primavera de corto plazo son determinadas de las siguientes maneras:

- Fecha de Reembolsos = 10% de veces que las clases se reúnen
- Fecha para retirarse sin "W" = 30% de veces que las clases se reúnen
- Fecha Cr/Ncr = 30% de veces que las clases se reúnen
- Fechas para retirarse con "W" = 75% de veces que las clases se reúnen

## NOTICIA IMPORTANTE

### Clases dadas de baja por falta de pago para la primavera 2006

Todas las cuotas deben pagarse inmediatamente. Los estudiantes que no paguen sus cuotas dentro de 7 días serán sujetos a una o las dos siguientes acciones: 1) Serán dados de baja de sus clases y tendrán que registrarse nuevamente. 2) Se les pondrá un impedimento financiero a todo su archivo escolar y no podrá inscribirse, añadir, dar de baja, tener acceso a su transcripción y a sus grados, y limitarlo a los servicios disponibles dentro de el colegio. Como estudiante, es su responsabilidad dar de baja a sus clases. Bajo algunas circunstancias especiales, es posible que sus clases no sean dadas de baja aun cuando usted no haya pagado, o usted puede ser dado de baja después de la fecha limite de reembolso, y aun deber las cuotas. Asegurese de que su información este correcta y dar de bajar sus clase a tiempo.

## AYUDA CON SU PIN

### Números de ID y PIN

### ¿LO TIENEN CONFUNDIDO?



Entre a WebSTAR usando:

- Su ID (Numero de Seguro Social o su Numero Estudiantil Asignado disponible en la pagina imprimida de sus clases o en la Oficina de Admisión). Después ponga sus 6 números de PIN

Su número de PIN:

- La primera vez que entre a WebSTAR tendrá que usar sus 6 dígitos de su fecha de nacimiento como su número de PIN.
- Después de su entrada inicial, recibirá un mensaje de que su PIN ha expirado. Se le pedirá que construya un nuevo PIN usando 6 dígitos de su preferencia (excepto su fecha de nacimiento).

Si su numero de PIN a "Expirado":

- Por motivos de seguridad su número de PIN automáticamente expira si no es usado.
- Si recibe un mensaje de que su PIN ha expirado, se le pedirá que construya un nuevo PIN usando 6 dígitos.

Si su número de PIN esta "Inhabilitado":

- Por motivos de seguridad su número de PIN automáticamente es inhabilitado después de varios intentos sin tener éxito de entrar.
- Llame a la Oficina de Admisión para darle su dirección electrónica si aun no esta archivada.
- Una vez que sus dirección electrónica este archivada, usted podrá usar la opción en WebSTAR para recomponer su numero de PIN.
- Se le enviara por e-mail un PIN temporal para tener acceso a WebSTAR, este numero deberá ser usado dentro de 24 horas.
- Después de entrar a WebSTAR, usted tendrá que crear un nuevo número de PIN con 6 dígitos de su preferencia (excepto su fecha de nacimiento).

# Orientation, Assessment and Advisement

## **New Students**

New students are strongly encouraged to participate in a **full day Guidance Course** that includes orientation, assessment, and advisement sessions. Students can receive .5 unit for completing the full day course, **and be eligible for priority registration**. The .5 unit of credit is degree applicable, and also transferable to Cal State Universities. A nominal fee will be charged for the course. Students can also take the Guidance Course on a "no credit" basis. Those taking the course on a no credit basis will not receive credit, and will not be charged fees for the course.

## **Continuing Students**

Continuing students and other students who only require testing, please refer to the testing schedule online at [www.venturacollege.edu](http://www.venturacollege.edu) or contact the Assessment Specialist at (805) 654-6402.

## **Please Read Carefully**

It is recommended that you complete an Admission Application before you attend the matriculation sessions. An online application is available at [www.venturacollege.edu](http://www.venturacollege.edu) and on page 87. You may also obtain an application at the Admissions and Records Office at your convenience. See map on page 105 for testing locations.

## **Reasonable Accommodations**

Reasonable accommodations in the assessment process, including testing materials in alternate formats, are available upon request for students with disabilities. Prior arrangements must be made with the alternate media specialist at (805) 654-6300. Additional test dates may be available; call the Assessment Office at (805) 654-6402 for information.

## **Instructions**

Please arrive at all assessment sessions 15 minutes early. **You must be on time for all assessment sessions**. See map on page 105 for location. There will be a lunch break following assessment, so you may choose to bring a sack lunch. If you are not able to attend all of the Matriculation activities on the same day, please contact the Counseling Office (805) 654-6448 or the Assessment Office at (805) 654-6402 for other alternatives.

**Receive .5 unit credit for a nominal fee by completing Matriculation.  
If you want .5 unit of credit,  
you will be charged for the course plus the health fee.**

**Please register for the sessions using the calendar below.**

<b>Full Day Guidance Courses</b>					
<b>Date</b>	<b>Day</b>	<b>Location</b>	<b>Time</b>	<b>CRN Credit</b>	<b>CRN No Credit</b>
January 6, 2006	Friday	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36107	36392
January 7, 2006	Saturday	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36109	36634
April 29, 2006	Saturday	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36391	38318
May 6, 2006	Saturday	UV-1	8:30 a.m. - 4:00 p.m.	36113	38316
May 13, 2006	Saturday	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36633	38323

# **Orientación, Evaluación y Asesoramiento**

## **Estudiantes Nuevos**

Se les aconseja a los estudiantes nuevos a que participen en **un día entero en el curso** de Matriculación el cual incluye sesiones de orientación, evaluación y asesoría. Los estudiantes pueden recibir un crédito de .5 de unidad por completar este curso de un día entero, y ser elegibles para inscribirse con prioridad. Este crédito pueden aplicarse a su licenciatura, y también es transferible a las Universidades de Cal State. Se le cobrará una cuota pequeña por el curso. Los estudiantes también pueden tomar el curso de Matriculación "sin credito." Aquellos que tomen el curso sin obtener el credito no recibirán crédito, y no se les cobrará la cuota por este curso.

## **Estudiantes Que Continúan**

Estudiantes que continúan y todos los otros estudiantes quienes tan solo requieren evaluación, favor de referirse al calendario de evaluaciones por Internet [www.venturacollege.edu](http://www.venturacollege.edu) o en el pagina de 91 o ponerse en contacto con el Especialista de Evaluaciones al (805) 654-6402.

## **Por Favor Lea Con Cuidado**

Se les recomienda llenar una Solicitud de Admisión antes de asistir a las sesiones de Matriculación. Una solicitud está disponible por Internet en [www.venturacollege.edu](http://www.venturacollege.edu). También puede obtener una solicitud en la oficina de Admisiones y Registros. Vea el mapa en la página 105 para los lugares de evaluaciones.

## **Instrucciones**

Por favor llegue a las sesiones de evaluación 15 minutos temprano. **Debe de llegar a tiempo para todas las sesiones de evaluación. No se admitirá a nadie tarde.** Ver el mapa en la página 105 para el lugar. Después de la evaluación habrá un receso para almorzar, puede traer un almuerzo si lo desea. Si no puede asistir a las actividades de Matriculación de un día entero; favor de ponerse en contacto con la Oficina de Consejería al (805) 654-6448 o con la Oficina de Evaluaciones al (805) 6402 para otras alternativas.

## **Acomodaciones Razonables**

Las acomodaciones razonables para el proceso de evaluación incluirán materiales de formatos alternativos que estarán disponibles para los estudiantes con discapacidades si los solicitan. Convenio previo debe hacerce con el Especialista de Medios Alternativos al (805) 654-6300. Fechas adicionales para tomar las evaluaciones pueden estar disponibles llamando a la Oficina de Evaluaciones al (805) 654-6402 para mas información.

**Reciba .5 de crédito de unidad por una cuota pequeña por completar la sesión de Matriculación. Si quiere el .5 de unidad como crédito, se le cobrará por el curso y la cuota de salud.**

### **Día Entero en el Curso**

<b>Fecha</b>	<b>Dia</b>	<b>Sitio</b>	<b>Horario</b>	<b>CRN Credito</b>	<b>CRN Sin Credito</b>
6 de Enero, 2006	Viernes	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36107	36392
7 de Enero, 2006	Sabado	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36109	36634
29 de Abril, 2006	Sabado	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36391	38318
6 de Mayo, 2006	Sabado	UV-1	8:30 a.m. - 4:00 p.m.	36113	38316
13 de Mayo, 2006	Sabado	Guthrie Hall	8:30 a.m. - 4:00 p.m.	36633	38323



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**Spring 2006**

<b>Course</b>	<b>Course Title</b>	<b>CRN</b>	<b>Start Date</b>
ANTH V01	Physical Anthropology	34796	1/9/2006
ANTH V01L	Physical Anthropology Lab	39359	1/9/2006
ANTH V02	Cultural Anthropology	39404	1/9/2006
ART V01	Art Appreciation	30781	1/9/2006
AST V01	Elementary Astronomy	38239	1/9/2006
BIOL V01	Principles of Biology	30498	1/9/2006
BUS V27A	Beg. Medical Terminology	38490	1/9/2006
CD V61	Child, Family & Comm.	38287	1/9/2006
CJ V01	Intro to Criminal Justice	38346	1/9/2006
ECON V01A	Principles of Macro-Economics	30901	1/9/2006
ECON V01B	Principles of Micro-Economics	31097	1/9/2006
ENGL V01A	English Composition	31351	1/9/2006
ENGL V01A	English Composition	31448	1/9/2006
ENGL V01B	Critical Think & Composition	31954	1/9/2006
GERM V01	Elementary German I	38479	1/9/2006
GW V01A	Discover Right Career	38335	1/17/2006
GW V01A	Discover Right Career	38336	3/13/2006
GW V02A	College Orientation	38337	3/13/2006
GW V02T	Transfer Success	31486	1/17/2006
GW V02T	Transfer Success	30030	3/13/2006
HED V93	Health and Wellness	37481	1/9/2006
HED V93	Health and Wellness	38144	2/21/2006
IDS V74	Adobe Photoshop	31068	1/9/2006
LIB V01	Using Library of 21st Century	31490	1/9/2006
MATH V01	Elementary Algebra	32698	1/9/2006
MATH V01	Elementary Algebra	38652	1/9/2006
MATH V03	Intermediate Algebra	38527	1/9/2006
MATH V04	College Algebra	30511	1/9/2006
MATH V44	Elementary Statistics	30034	1/9/2006
MATH V44	Elementary Statistics	32859	1/9/2006
PE V43	Aerobic & Strength Training	30475	1/9/2006
PHIL V01	Intro to Philosophy	34357	1/23/2006
POLS V01	American Government	33405	1/9/2006
POLS V03	Intro: Political Science	39365	1/9/2006
SOC V01	Introduction to Sociology	35631	1/30/2006

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## ONLINE

### **GW V01A - Discovering the Right Career - 1 unit**

This course focuses on becoming aware of one's interests, skills, and abilities through testing and other means of self-analysis. The student will study the job market and employment trends. Various research resources will be explored. The course will teach decision-making skills to assist the student in making appropriate career choices. Meeting time is from 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center in Building E. Instructor: Aseneth Cota.

**CRN 38335 Orientation Meeting:** Date: Thursday, January 19. 8-week class from 1/17/06 to 3/10/06.

**CRN 38336 Orientation Meeting:** Date: Tuesday, March 14. 8-week class from 3/13/06 to 5/12/06.

### **GW V02A - College Orientation - 1 unit**

This course is designed to provide new students with an overall orientation to facilities, programs and services at Ventura College. Students will explore occupational, certificate and degree programs, transfer opportunities, and complete the college assessment and student educational plan. Meeting time is from 6:00 p.m. to 7:00 p.m., in the Transfer and Career Center in Building E. Instructor: Aseneth Cota.

**CRN 38337 Orientation Meeting:** Date: Thursday, March 16. 8-week class from 3/13/06 to 5/12/06.

### **GW V02T - Transfer Success - 2 units**

This course is designed to provide students with information relevant to making a decision regarding major and college choice. Students will be exposed to the different segments of higher education. Admissions requirements, major preparation and general education coursework will be covered. Meeting time is from 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center in Building E. Instructor: Aseneth Cota.

**CRN 31486 Orientation Meeting:** Date: Tuesday, January 17. 8-week class from 1/17/06 to 3/10/06.

**CRN 30030 Orientation Meeting:** Date: Thursday, March 16. 8-week class from 3/13/06 to 5/12/06.



## Por Computadora

### **GW V01A Descubriendo La Carrera Correcta - 1 unidad**

El enfoque de este curso es de cómo estar consciente de los intereses, experiencias, y habilidades de uno mismo por pruebas y otros medios de análisis propios. El estudiante estudiará el mercado de empleos y los empleos que estén de moda. Se explorarán varios recursos de investigación. El curso enseñara técnicas de cómo tomar decisiones para asistir al estudiante a escoger una carrera apropiada. Instructora: Aseneth Cota.

**Clase CRN 38335 Junta de Orientación:** Fecha y horario: jueves, 19 de enero las 5:00 p.m. – 6:00 p.m., en el Transfer and Career Center (Edif. E). Nota: 8-semanas de clase del 1/17/06 a 3/10/06

**Clase CRN 38336 Junta de Orientación:** Fecha y horario: martes, 14 de marzo a las 5:00 p.m. – 6:00 p.m., en el Transfer and Career Center (Edif. E). Nota: 8-semanas de clase del 3/13/06 a 5/12/06.

### **GW V02A Orientación Del Colegio - 1 unidad**

Este curso esta diseñado para proveer a los nuevos estudiantes con una orientación completa de las instalaciones, programas y servicios en el Ventura College. Los estudiantes explorarán programas ocupacionales, de certificado, y título, oportunidades de transferencia, de cómo completar la evaluación y el plan educacional estudiantil. Instructora: Aseneth Cota

**Clase CRN 38337 Junta de Orientación:** Fecha y horario: jueves, 16 de marzo a las 6:00 p.m. – 7:00 p.m., en el Transfer and Career Center (Edif. E). Nota: 8-semanas de clase del 3/13/06 a 5/12/06.

### **GW V02T Éxito De Traslado - 2 unidades**

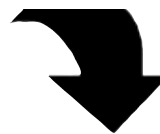
Este curso esta diseñado para proveerle al estudiante información relacionada en como hacer decisiones tocante a sus selecciones de Maestria y Colegios. Los estudiantes estarán expuestos a diferentes segmentos universitarios. Temas a cubrir, requerimientos de admisión, preparación de maestria y trabajo educacional. Instructora: Aseneth Cota.

**Clase CRN 31486 Junta de Orientación:** Fecha y horario: martes, 17 de enero a las 5:00 p.m. – 6:00 p.m., en el Transfer and Career Center (Edif. E). Nota: 8-semanas de clase del 1/17/06 a 3/10/06. Clase en Inglés/Espanól.

**Clase CRN 30030 Junta de Orientación:** Fecha y horario: jueves, 16 de marzo a las 5:00 p.m. – 6:00 p.m., en el Transfer and Career Center (Edif. E). Nota: 8-semanas de clase del 3/13/06 a 5/12/06.

## GENERAL WORK EXPERIENCE AND INTERNSHIP

### Qualifications & Meeting Dates



- **Eligibility:** Must be enrolled in 7 units which may include work experience/internship units.
- **Attend:** One mandatory orientation meeting. New first-time students only.
- **Credit:** 1 unit for 75 hours of paid work.  
1 unit for 60 hours of unpaid/volunteer work
- **Cooperative Work Experience:** Maximum 3 units per semester for a total of 6 units.

For More Information Call  
(805) 654-6400 x3271

#### Orientation

##### Mandatory Meeting Times!

You must attend one session.

Day	Date	Time
Tues.	January 10	3:00 p.m.
Wed.	January 11	12:00 noon

#### Place

College Cafeteria

#### Work Experience

<b>WEXP V95 WORK EXPERIENCE I</b>	3.00 Units
COREQ: enrolled in a minimum of seven (7) units to include work experience. Field trips will be required. May be taken for a maximum of 2 times, not to exceed 6 units. Offered on a credit/no credit basis only. TRANSFER CREDIT: CSU; credit limitations - see counselor. Field trips will be required.	
STAFF	11.25 HRS/WK ARR TBA 3.00
<b>WEXP V96 WORK EXPERIENCE II</b>	3.00 Units
COREQ: enrolled in a minimum of seven (7) units to include work experience. Field trips will be required. May be taken for a maximum of 2 times, not to exceed 6 units. Offered on a credit/no credit basis only. TRANSFER CREDIT: CSU; credit limitations - see counselor. Field trips will be required.	
STAFF	14.25 HRS/WK ARR TBA 3.00

Work experience offers 2 courses that are not related to college majors. The V95 sections are designed for unpaid/volunteer work while the V96 sections are designed for paid work. Students may also participate in Internships. Please speak with individual departments regarding specific Internship projects.

## PREREQUISITES REQUIRED FOR ENGLISH, MATH, MICROBIOLOGY AND SPEECH

### NOTICE! – PLEASE READ

Please check page 35 for the current English course prerequisites, page 44 for the math prerequisites, page 47 for the microbiology prerequisites and page 59 for speech prerequisites. If you have any questions, please speak with a counselor.

#### Prerequisite Requirement

The course prerequisites specify the preparation required to successfully complete a particular course. For those students taking English and/or math and/or microbiology and/or speech courses, the completion of the required prerequisites taken at Oxnard, Moorpark or Ventura College will be verified by computer before students are allowed to complete registration. If you enroll prior to receiving the grade in a prerequisite course, enrollment is contingent on the final grade. **For students who have met the prerequisites at other institutions, documentation (such as a high school and/or college transcript) must be reviewed prior to registration. Without this documentation, students will not be allowed to register. DO NOT DELAY.** Contact the Assessment Specialist at (805) 654-6402.

#### Petition to Challenge

Students who believe they have met the prerequisite in ways other than by completing an equivalent course (for example, private instruction or on the job training) may file a "Petition to Challenge." The challenge form outlines the specific reasons students may give for challenging a prerequisite or corequisite and is available from the Counseling Office in the Administration Building. **The challenge process must be completed prior to the end of late registration. Students are encouraged to submit a prerequisite challenge at least seven working days prior to the first day of class.**

#### New Students

New students may need to meet with a Ventura College counselor prior to registration to avoid registration delays. Call the Counseling Office at (805) 654-6448 for more information or to schedule an appointment.

# SATURDAY CLASSES - SPRING 2006



Saturday Classes

## WEEK OF Saturday, January 07, 2006

COURSE	CRN	TITLE	INSTRUCTOR	TIME	DAY	RM	# MEET	START DATE	END DATE	UNITS
GW N101	36634	College Orientation	STAFF	08:30 04:20	S	UV-1	1	1/7/06	1/7/06	0.00
GW V02A	36109	College Orientation	STAFF	08:30 04:20	S	UV-1	1	1/7/06	1/7/06	0.50

## WEEK OF Saturday, January 14, 2006

ART 41A	30572	Relief Printmaking I	Day C	09:00 02:50	S	CR-203	18	1/14/06	5/17/06	3.00
ART 41B	31662	Relief Printmaking II	Day C	09:00 02:50	S	CR-203	18	1/14/06	5/17/06	3.00
ART 42A	31664	Intaglio Printmaking I	Day C	09:00 02:50	S	CR-203	18	1/14/06	5/17/06	3.00
ART 48	31687	Intro to Printmaking	Day C	09:00 02:50	S	CR-203	18	1/14/06	5/17/06	3.00
CJ V70	39385	Reserve Officer Training and	Elliott DD MacDonald BA	08:00 11:50 13:00 04:50	S	RESA-1	21	1/10/06 1/10/06	6/3/06 6/3/06	12.00
BUS V03	31417	Intro to Accounting	England M E	08:30 01:20	S	U-2	18	1/14/06	5/17/06	3.00
BUS V11	39331	Beginning Keyboarding	Habal J	08:00 11:50	S	EC-21	18	1/14/06	5/17/06	2.00
BUS V12	39377	Intermediate Keyboarding	Habal J	08:00 11:50	S	EC-21	18	1/14/06	5/17/06	2.00
BUS V30	31421	Introduction to Business	Ewens M	09:00 11:50	S	U-1	18	1/14/06	5/17/06	3.00
BUS V33	31422	Business Law	Spencer J L	09:00 11:50	S	UV-2	18	1/14/06	5/17/06	3.00
CJ V47	30503	Build & Zone Code Enfor	Cameron E A	08:30 12:20	S	CR-101	12	1/14/06	4/8/06	3.00
CT V47	30557	Build & Zone Code Enfor	Cameron E A	08:30 12:20	S	CR-101	12	1/14/06	4/8/06	3.00
CT V62	31901	Structural Masonry Const	Danko C D	08:30 11:20	S	AA-7	18	1/14/06	5/17/06	3.00
EMT V01	31600	Emergency Med Tech	Kosowitz R	08:00 03:50	S	O-111	18	1/14/06	5/17/06	7.00
HED V93	31602	Health and Wellness	Davis V M	09:00 11:50	S	C-104	18	1/14/06	5/17/06	3.00
HS V10L	38546	Certified Nurse Asst Lab and	Shinn K E	07:00 11:20 12:00 02:50	S	VCC	18	1/14/06 1/14/06	5/17/06 5/17/06	2.50
HS V10L	38548	Certified Nurse Asst Lab and	Beem J M	07:00 11:20 12:00 14:50	S	TWIN	18	1/14/06 1/14/06	5/17/06 5/17/06	2.50
HS V10L	39409	Certified Nurse Asst Lab and	Turner R L	07:00 11:20 12:00 02:50	S	VICC	18	1/14/06 1/14/06	5/17/06 5/17/06	2.50
PE V56	31415	Tennis: Beginning	McLean-Emery	08:00 09:50	S	COUR	18	1/14/06	5/17/06	1.00
PE V57	31427	Tennis: Intermediate	McLean-Emery	10:00 11:50	S	COUR	18	1/14/06	5/17/06	1.00
PHOT V01	31231	Beginning Photography	STAFF	08:30 02:20	S	F-101	18	1/14/06	5/17/06	3.00
WEL V01	30449	Introduction to Welding	Kelley D A	08:00 11:50	S	S-36	18	1/14/06	5/17/06	2.00

## WEEK OF Saturday, January 21, 2006

BIS V76A	38191	Microsoft Excel for Win I	Schuette J E	08:30 12:20	S	T-4	4	1/21/06	2/11/06	1.00
PSY V01	32023	Introduction to Psychology	Rivere E	TBA	S	SCI-229	6	1/21/06	5/13/06	3.00
PSY V05	39361	Developmental Psychology	Rivere E	TBA	S	SCI-229	6	1/21/06	5/13/06	3.00

## WEEK OF Saturday, February 04, 2006

CD V18	30085	Special Needs Children and	STAFF	09:00 11:50	S	CDC-38	5	2/4/06	3/4/06	1.50
			STAFF	01:00 03:50	S	CDC-38		2/4/06	3/4/06	

## WEEK OF Saturday, February 25, 2006

BIS V76B	38194	Microsoft Excel for Win II	Schuette J E	08:30 12:20	S	T-4	4	2/25/06	3/18/06	1.00
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## WEEK OF Saturday, March 18, 2006

CD V60D	30997	Emerging Literacy and	Douglas R L	08:00 11:50	S	CDC-38	1	3/18/06	3/18/06	0.50
			Douglas R L	01:00 04:50	S	CDC-38		3/18/06	3/18/06	
GEOG V24	39393	Global Position Syst (GPS)	Budke W C	08:30 03:20	S	SCI-113	2	Fri: 3/17	Sat: 3/25	0.50

## WEEK OF Saturday, April 01, 2006

CD V60E	31092	Unit-Based Instruction	STAFF	08:00 11:50	S	CDC-38	1	4/1/06	4/1/06	0.50
			STAFF	01:00 04:50	S	CDC-38		4/1/06	4/1/06	

## WEEK OF Saturday, April 29, 2006

CD V60F	31630	Develop-Approp Practice and	STAFF	08:00 11:50	S	CDC-38	1	4/29/06	4/29/06	0.50
			STAFF	01:00 04:50	S	CDC-38		4/29/06	4/29/06	

## WEEK OF Saturday, May 06, 2006

GW N101	38316	College Orientation	STAFF	08:30 04:20	S	UV-1	1	5/6/06	5/6/06	0.00
GW V02A	36113	College Orientation	STAFF	08:30 04:20	S	UV-1	1	5/6/06	5/6/06	0.50

## WEEK OF Saturday, May 13, 2006

GW N101	38323	College Orientation	STAFF	08:30 04:20	S	UV-1	1	5/13/06	5/13/06	0.00
GW V02A	36633	College Orientation	STAFF	08:30 04:20	S	UV-1	1	5/13/06	5/13/06	0.50

## SPRING 2006 SHORT-TERM CLASSES

<b>COURSE</b>	<b>TITLE</b>	<b>CRN</b>	<b>START DATE</b>	<b>COURSE</b>	<b>TITLE</b>	<b>CRN</b>	<b>START DATE</b>
ACT V01	Computer Access Evaluation	31666	3/20/06	BUS V18C	Word Process:Spell & Vocab	31411	3/13/06
ACT V03A	Computer Access I	31398	3/13/06	BUS V18C	Word Process:Spell & Vocab	31414	3/13/06
ACT V03A	Computer Access I	35108	1/9/06	BUS V25	Medical Coding	37666	1/10/06
ACT V03B	Computer Access II	31539	1/9/06	BUS V94	Reception Skills	35550	1/30/06
ACT V03B	Computer Access II	33974	3/13/06	BUS V97	Medical Assisting	32635	1/9/06
AUTO V32	ASE Certification Preparation	38063	3/13/06	BUS V97	Medical Assisting	39381	1/9/06
AUTO V40	Advanced Problems In Auto	38010	3/13/06	BUS V99B	Computer Office Assistant II	39035	1/9/06
BIOL V90	Directed Studies in Biology	34879	2/6/06	BUS V99C	Computer Office Assistant III	39036	3/9/06
BIOL V90	Directed Studies in Biology	35002	2/6/06	CD V01	Careers in Childhood Ed	30474	1/30/06
BIOL V90	Directed Studies in Biology	35003	2/6/06	CD V11	Lang Arts/Literacy: Children	30998	1/10/06
BIS V44A	Microsoft Word I	30556	3/13/06	CD V14	Creative Arts: Young Children	31000	3/14/06
BIS V44A	Microsoft Word I	36991	2/13/06	CD V16	Behavior&Classroom	30105	3/15/06
BIS V44A	Microsoft Word I	36992	2/13/06	CD V17	Family & Parenting Involvement	34089	1/11/06
BIS V44A	Microsoft Word I	38730	1/11/06	CD V18	Special Needs Children	30085	2/4/06
BIS V44A	Microsoft Word I	39695	2/15/06	CD V30	The Process of Parenting	30345	3/3/06
BIS V44B	Microsoft Word II	30626	3/13/06	CD V30	The Process of Parenting	39338	1/13/06
BIS V44B	Microsoft Word II	36998	2/15/06	CD V31	Parenting the Infant & Toddler	30090	3/3/06
BIS V44B	Microsoft Word II	37000	2/13/06	CD V31	Parenting the Infant & Toddler	38246	1/13/06
BIS V44B	Microsoft Word II	39328	1/11/06	CD V60D	Emerging Literacy	30997	3/18/06
BIS V44B	Microsoft Word II	39696	2/13/06	CD V60E	Unit-Based Instruction	31092	4/1/06
BIS V47A	Microsoft Access I	30411	3/1/06	CD V60F	Develop-Approp Practice	31630	4/29/06
BIS V47A	Microsoft Access I	31057	2/27/06	CHEM V90	Directed Studies: Chemistry	34922	2/6/06
BIS V47B	Microsoft Access II	31172	2/27/06	CHEM V90	Directed Studies: Chemistry	35004	2/6/06
BIS V47B	Microsoft Access II	31199	3/1/06	CHEM V90	Directed Studies: Chemistry	35419	3/13/06
BIS V56A	Microsoft Powerpoint I	33131	1/18/06	CJ V47	Build & Zone Code Enforcemnt	30503	1/14/06
BIS V56B	Microsoft Powerpoint II	32726	2/15/06	CJ V60A	Breath Alcohol Testing	30812	2/9/06
BIS V71A	Intro to Internet, Web, E-mail	33092	1/20/06	CJ V60A	Breath Alcohol Testing	36526	4/27/06
BIS V71A	Intro to Internet, Web, E-mail	33212	3/14/06	CJ V81	Orientation: POST Basic	30928	3/6/06
BIS V71B	Using the Web for Research	33095	1/20/06	CJ V85	PC 832: Arrest/Search/Seizure	30883	1/9/06
BIS V71B	Using the Web for Research	33217	3/14/06	CJ V86	PC 832: Firearms	30864	2/3/06
BIS V71C	Creating a Personal Web Page	33110	4/18/06	CT V46	Building Permit Technician	30144	1/13/06
BIS V71C	Creating a Personal Web Page	39471	2/6/06	CT V47	Build & Zone Code Enforcemnt	30557	1/14/06
BIS V76A	Microsoft Excel for Windows I	31429	1/12/06	CT V52	Property Inspection	35349	1/10/06
BIS V76A	Microsoft Excel for Windows I	38191	1/21/06	CT V76	Construction Job Site Mgmt	30485	1/13/06
BIS V76A	Microsoft Excel for Windows I	38735	1/12/06	EAC V32	Job-Seeking Strategies	30039	3/6/06
BIS V76A	Microsoft Excel for Windows I	39313	3/10/06	EAC V32	Job-Seeking Strategies	33963	3/6/06
BIS V76B	Microsoft Excel for Windows II	31432	2/9/06	ENGR V01	Introduction to Engineering	33177	1/10/06
BIS V76B	Microsoft Excel for Windows II	38194	2/25/06	ESL V01	Low-Beginning ESL	38422	3/9/06
BIS V76B	Microsoft Excel for Win II	38736	3/9/06	ESL V01	Low-Beginning ESL	38426	3/9/06
BIS V76B	Microsoft Excel for Win II	39314	3/10/06	ESL V02	High-Beginning ESL	38429	3/9/06
BUS V07A	Business Calculations: CalcItr	31344	2/13/06	ESL V02	High-Beginning ESL	38432	3/9/06
BUS V07A	Business Calculations: CalcItr	31349	2/27/06	ESL V03	Low-Intermediate ESL	38436	3/9/06
BUS V07B	Business Calculations: Excel	31345	2/27/06	ESL V03	Low-Intermediate ESL	39686	3/9/06
BUS V07B	Business Calculations: Excel	31363	2/13/06	ESL V04	High-Intermediate ESL	38442	3/9/06
BUS V11	Beginning Keyboarding	32021	2/6/06	ESL V04	High-Intermediate ESL	38448	3/9/06
BUS V11	Beginning Keyboarding	32042	3/20/06	ESL V05	Low-Advanced ESL	38453	3/9/06
BUS V12	Intermediate Keyboarding	36146	3/27/06	ESL V05	Low-Advanced ESL	38454	3/9/06
BUS V12	Intermediate Keyboarding	36147	2/20/06	ESL V06	High-Advanced ESL	38464	3/9/06
BUS V18A	Word Process: Punctuation	31373	3/13/06	ESL V07	Reading Skills LEP	38465	1/9/06
BUS V18A	Word Process: Punctuation	31380	3/13/06	ESL V07	Reading Skills LEP	38466	1/9/06
BUS V18B	Word Process Skill: Proofread	31384	3/13/06	ESL V08	Writing Skills LEP	38467	3/9/06
BUS V18B	Word Process Skill: Proofread	31394	3/13/06	ESL V08	Writing Skills LEP	38468	3/9/06

## SPRING 2006 SHORT-TERM CLASSES

COURSE	TITLE	CRN	START DATE	COURSE	TITLE	CRN	START DATE
GEOG V24	Global Positioning Syst (GPS)	39393	3/17/06	MATH V10	Prealgebra	32792	2/13/06
GEOG V26	Introduction to GIS Software	33320	1/9/06	MATH V90	Directed Studies: Mathematics	34982	3/13/06
GEOG V28	GIS: Project Development	36739	3/13/06	MATH V90	Directed Studies: Mathematics	36495	2/6/06
GEOG V90	Directed Studies in Geography	39045	3/27/06	NS V50	Nursing Perspectives: CO	30460	1/11/06
GEOG V90	Directed Studies in Geography	39259	3/13/06	NS V51	Pharmacology Essentials: CO	30464	1/9/06
GEOG V90	Directed Studies in Geography	39964	3/13/06	NS V52	Pharmacology for Nurses: CO	30964	2/20/06
GEOG V95	Geography Internship I	31248	2/6/06	NS V53	Fundamentals of Nursing: CO	30966	2/22/06
GEOG V96	Geography Internship II	31250	2/6/06	NS V53	Fundamentals of Nursing: CO	31667	2/20/06
GW N101	College Orientation	36392	1/6/06	NS V54	Nursing Seminar I: CO	31568	2/20/06
GW N101	College Orientation	36634	1/7/06	NS V55	Medical-Surgical Nurs I: CO	31574	4/26/06
GW N101	College Orientation	38316	5/6/06	NS V55	Medical-Surgical Nurs I: CO	31582	4/26/06
GW N101	College Orientation	38323	5/13/06	NS V55	Medical-Surgical Nurs I: CO	31587	4/24/06
GW V01A	Discovering the Right Career	38335	1/17/06	NS V84A	Success in High-Risk Nurs I	38493	3/13/06
GW V01A	Discovering the Right Career	38336	3/13/06	NS V84B	Success in Hi-Risk Nursing II	30463	3/13/06
GW V02A	College Orientation	36107	1/6/06	PE V40	Conditioning: Circuit Training	30383	3/14/06
GW V02A	College Orientation	36109	1/7/06	PE V40	Conditioning: Circuit Training	31029	1/9/06
GW V02A	College Orientation	36113	5/6/06	PE V40	Conditioning: Circuit Training	31163	3/13/06
GW V02A	College Orientation	36633	5/13/06	PE V40	Conditioning: Circuit Training	31615	3/13/06
GW V02A	College Orientation	38337	3/13/06	PE V43	Aerobic & Strength Training	30475	1/9/06
GW V02B	College Orientation & Survival	38306	2/20/06	PE V43	Aerobic & Strength Training	30562	2/21/06
GW V02T	Transfer Success	30030	3/13/06	PE V57	Tennis: Intermediate	30558	2/27/06
GW V02T	Transfer Success	31486	1/17/06	PE V58	Tennis: Advanced	39939	2/27/06
GW V02X	Orientation Workshop: EOPS	30590	3/1/06	PE V68	Dance Perform: Athletic Events	38145	1/9/06
GW V02X	Orientation Workshop: EOPS	39464	1/27/06	PE V68	Dance Perform: Athletic Events	39100	1/9/06
GW V02X	Orientation Workshop: EOPS	39503	2/27/06	PE V69	Football	31038	3/13/06
HEC V20	Quilt History	31002	2/6/06	PE V70	Basketball	31075	1/9/06
HEC V30	Space Planning: Interiors	30198	1/9/06	PE V70	Basketball	31084	1/9/06
HEC V32	Kitchen & Bath Design	30996	3/20/06	PE V70	Basketball	31096	1/9/06
HED V84	CPR for Professional Rescres	31107	1/5/06	PE V70	Basketball	33625	1/9/06
HED V84	CPR for Professional Rescres	31133	1/19/06	PE V86	Intercoll Track&Field: Women	31054	3/27/06
HED V84	CPR for Professional Rescres	31588	1/19/06	PE V86	Intercoll Track&Field: Women	31314	2/20/06
HED V93	Health and Wellness	33619	3/13/06	PE V94	Intercoll Track&Field: Men	31315	3/27/06
HED V93	Health and Wellness	38144	2/21/06	PE V94	Intercoll Track&Field: Men	31316	2/20/06
HIST V01A	Intro to Western Civilizatn I	31424	3/7/06	PHIL V01	Introduction to Philosophy	34357	1/23/06
HIST V01B	Intro to Western Civilizatn II	30518	3/6/06	PHYS V90	Directed Studies in Physics	34969	2/6/06
HIST V07B	United States History II	31621	3/6/06	PHYS V90	Directed Studies in Physics	35422	2/6/06
IDS V60B	EOPS Retention	30094	2/15/06	POLS V01	American Government	31033	3/7/06
IDS V60B	EOPS Retention	30591	2/15/06	PSY V90	Directed Studies: Psychology	30909	4/3/06
LDR V95	Leadership Internship	30309	2/6/06	PSY V90	Directed Studies: Psychology	31479	4/3/06
LDR V95	Leadership Internship	31106	2/6/06	SOC V01	Introduction to Sociology	35631	1/30/06
LS V01L	Assessment/Learn Skills Lab	30917	1/23/06	THA V10	Production and Performance	33282	3/6/06
LS V01L	Assessment/Learn Skills Lab	30918	2/6/06	THA V10	Production and Performance	33283	3/6/06
LS V01L	Assessment/Learn Skills Lab	33928	3/6/06	THA V10	Production and Performance	33285	3/6/06
LS V01L	Assessment/Learn Skills Lab	33936	1/30/06	THA V10	Production and Performance	36597	1/9/06
LS V01L	Assessment/Learn Skills Lab	33938	2/13/06	THA V10	Production and Performance	36598	1/9/06
LS V01L	Assessment/Learn Skills Lab	33941	2/27/06	THA V10	Production and Performance	36599	1/9/06
LS V01L	Assessment/Learn Skills Lab	33943	3/13/06	THA V10	Production and Performance	36599	1/9/06
LS V01L	Assessment/Learn Skills Lab	33944	3/20/06	THA V10	Production and Performance	36599	1/9/06
LS V01L	Assessment/Learn Skills Lab	33950	3/27/06	THA V10	Production and Performance	36599	1/9/06
LS V01L	Assessment/Learn Skills Lab	39442	4/3/06	THA V10	Production and Performance	36599	1/9/06
LS V01L	Assessment/Learn Skills Lab	39442	4/3/06	THA V10	Production and Performance	36599	1/9/06
LS V19	Learning Strategies	30502	2/21/06	THA V12	Student One-Act Play Festival	33280	3/6/06
MATH V10	Prealgebra	30519	1/24/06	THA V12	Student One-Act Play Festival	33280	3/6/06

## DISTANCE EDUCATION

Please check [www.online.venturacollege.edu](http://www.online.venturacollege.edu) for updates and mandatory orientation information or see the Schedule of Classes for details. Additional class meetings will be announced at orientation. For questions and additional information about the Distance Education program, contact Heather Untalan, Distance Education coordinator. E-mail: [huntalan@vcccd.net](mailto:huntalan@vcccd.net). Phone: (805) 654-6400 x1267.

### Internet

COURSE	TITLE	CRN	START DATE
ANTH V01	Physical Anthropology	34796	1/9/06
ANTH V01L	Physical Anthropology Lab	39359	1/9/06
ANTH V02	Cultural Anthropology	39404	1/9/06
ART V01	Art Appreciation	30781	1/9/06
AST V01	Elementary Astronomy	38239	1/9/06
BIOL V01	Principles of Biology	30498	1/9/06
BUS V27A	Beginning Medical Terminology	38490	1/9/06
CD V61	Child, Family & Community	38287	1/9/06
CJ V01	Intro to Criminal Justice	38346	1/9/06
ECON V01A	Principles of Macro-Economics	30901	1/9/06
ECON V01B	Principles of Micro-Economics	31097	1/9/06
ENGL V01A	English Composition	31351	1/9/06
ENGL V01A	English Composition	31448	1/9/06
ENGL V01B	Critical Thinking & Composition	31954	1/9/06
GERM V01	Elementary German I	38479	1/9/06
HED V93	Health and Wellness	37481	1/9/06
HUM V15	Tutorial Procedures & Methods	30218	1/9/06
IDS V74	Adobe Photoshop	31068	1/9/06
LIB V01	Using Library of 21st Century	31490	1/9/06
MATH V01	Elementary Algebra	32698	1/9/06

### Internet

COURSE	TITLE	CRN	START DATE
MATH V01	Elementary Algebra	38652	1/9/06
MATH V03	Intermediate Algebra	38527	1/9/06
MATH V03	Intermediate Algebra	38654	1/9/06
MATH V04	College Algebra	30511	1/9/06
MATH V10	Prealgebra	38495	1/9/06
MATH V44	Elementary Statistics	30034	1/9/06
MATH V44	Elementary Statistics	32859	1/9/06
MUS V08	Music Appreciation	31497	1/9/06
PE V43	Aerobic & Strength Training	30475	1/9/06
POLS V01	American Government	33405	1/9/06
POLS V03	Intro to Political Science	39365	1/9/06
GW V01A	Discovering the Right Career	38335	1/17/06
GW V02T	Transfer Success	31486	1/17/06
PHIL V01	Introduction to Philosophy	34357	1/23/06
SOC V01	Introduction to Sociology	35631	1/30/06
GW V02B	College Orientation & Survival	38306	2/20/06
HED V93	Health and Wellness	38144	2/21/06
GW V01A	Discovering the Right Career	38336	3/13/06
GW V02A	College Orientation	38337	3/13/06
GW V02T	Transfer Success	30030	3/13/06

### Video/TV

COURSE	TITLE	CRN	START DATE	COURSE	TITLE	CRN	START DATE
BUS V38	Small Business Management	30497	1/9/06	HIST V07B	United States History II	30567	1/9/06
CD V38	Small Business Management	31328	1/9/06	PSY V01	Introduction to Psychology	32023	1/9/06
HEC V23	Child Growth & Development	30753	1/9/06	PSY V05	Developmental Psychology	39361	1/9/06

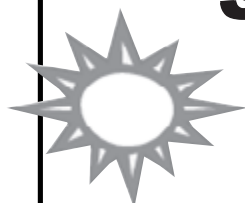
## SUMMER SESSION 2006

# THINKING ABOUT TAKING SUMMER CLASSES AT VC?

## Plan Now!

Summer 2006 will have two sessions:  
Four week class session starts Monday, May 22  
Six and eight week class sessions start Monday, June 19

**Summer class information will be available online and in print  
in the first week of April.**



# CURRICULUM, DEGREES AND CERTIFICATES

## Ventura College 2005-2006

Curriculum	Associate			Curriculum	Associate		
	Courses	degree	Certificate		Courses	degree	Certificate
Accounting	x	x	x	Health Education	x		
African American Studies	x			Health Information Technology	x	x	
Agricultural Sciences	x	x	x	Health Science	x		x
Anthropology	x			History	x		
Aquatics	x		x	Home Economics	x	x	x
Architecture	x	x	x	Home Health Aide	x		x
Art	x	x	x	Human Services	x	x	x
Asian American Studies	x			IBM's UNIX*	x		
Astronomy	x			Interior Design	x		x
Automotive	x	x	x	International Studies	x	x	x
Bilingual/Cross-Cultural Studies	x	x		Internship	x		
Biological Sciences	x	x	x	Italian	x		
Biotechnology	x	x	x	Japanese	x		
Bookkeeping	x		x	Journalism*	x	x	x
Business Administration	x	x	x	Liberal Studies	x		
Business Information Systems	x		x	Machine Technology*	x	x	x
Ceramics	x	x	x	Manufacturing Technology	x		x
Certified Nurse Assistant (CNA)	x		x	Mathematics	x		
Chemistry	x			Medical Assistant	x	x	x
Chicano Studies	x			Microcomputers	x		x
Child Development	x	x	x	Multimedia*	x	x	x
Cisco*	x		x	Music	x	x	x
Clerical	x	x	x	Native American Studies	x		
Commercial Art	x	x	x	Natural Resources	x	x	x
Communication	x			Nursing	x	x	
Computer Information Systems*	x	x	x	Oracle*	x		x
Computer Science*	x	x	x	Paramedic Studies	x	x	x
Construction Technology	x	x	x	Philosophy	x		
Criminal Justice	x	x	x	Photography	x	x	x
Dance	x			Physical Education	x		
Drafting	x	x	x	Physics	x		
Drama	x	x	x	Political Science	x		
Economics	x			Pre-Law	x		
Education*	x			Pre-Medicine	x		
Emergency Medical Services	x	x	x	Pre-Veterinary Medicine	x		
Engineering	x	x	x	Psychology	x		
English	x			Recreation	x	x	x
English as a Second Language	x			Secretarial	x	x	x
Environmental Horticulture	x			Sign Language/American Sign Language	x		
Environmental Studies	x		x	Sociology	x		
Ethnic Studies	x			Spanish	x		
Fashion Design and Merchandising	x	x	x	Special Education	x		
Fine Art	x	x	x	Speech Communications	x		
Floristry*	x		x	Supervision	x	x	x
French*	x			Technology	x		
General Liberal Arts and Sciences	x	x		Theatre Arts	x	x	x
Geographic Information Systems (GIS)	x		x	Water Science*	x	x	x
Geography	x			Welding Technology	x	x	x
Geological Sciences	x			Women's Studies	x		
German	x			Work Experience	x		
Guidance	x						

\*Not currently offered.



## SCHEDULE INFORMATION

### HOW TO READ THE LIST OF CLASSES

<p>Course I.D. →</p> <p>"PREQ" - a class you must complete before signing up for the next.</p> <p>CRN #: applies to the 5-digit number assigned to each class →</p>	<p><b>BUS V01A FINANCIAL ACCOUNTING</b> → Course Title</p> <p>PREQ: BUS V03 OR 1 YEAR OF HIGH SCHOOL BOOKKEEPING WITH GRADE OF C OR BETTER</p> <p>TRANSFER CREDIT: CSU; UC. <b>CAN BUS 2 or CAN BUS SEQ A [with BUS V01B].</b></p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">71064</td> <td style="width: 15%;">CARRIGER J</td> <td style="width: 15%;">8:30am - 9:20am</td> <td style="width: 10%;">MW</td> <td style="width: 10%;">4.00</td> <td style="width: 15%;">UV-1</td> </tr> <tr> <td></td> <td style="text-align: center;">AND</td> <td>9:30am - 11:20am</td> <td>MW</td> <td></td> <td>U-2</td> </tr> <tr> <td>71131</td> <td>CARRIGER J</td> <td>8:30am - 9:20am</td> <td>TTH</td> <td>4.00</td> <td>UV-2 → Location</td> </tr> <tr> <td></td> <td style="text-align: center;">AND</td> <td>12:30pm - 2:20pm</td> <td>TTH</td> <td></td> <td>U-2</td> </tr> <tr> <td>71161</td> <td>BELL R</td> <td>6:00pm - 8:50pm</td> <td>W</td> <td>4.00</td> <td>*EC → Evening, weekend or off-campus classes shown in bold print</td> </tr> </table>	71064	CARRIGER J	8:30am - 9:20am	MW	4.00	UV-1		AND	9:30am - 11:20am	MW		U-2	71131	CARRIGER J	8:30am - 9:20am	TTH	4.00	UV-2 → Location		AND	12:30pm - 2:20pm	TTH		U-2	71161	BELL R	6:00pm - 8:50pm	W	4.00	*EC → Evening, weekend or off-campus classes shown in bold print	<p>Instructor's Name</p> <p>Meeting Time(s)</p> <p>Meeting Day(s)</p> <p>Units</p> <p>*EC - East Campus</p>
71064	CARRIGER J	8:30am - 9:20am	MW	4.00	UV-1																												
	AND	9:30am - 11:20am	MW		U-2																												
71131	CARRIGER J	8:30am - 9:20am	TTH	4.00	UV-2 → Location																												
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71161	BELL R	6:00pm - 8:50pm	W	4.00	*EC → Evening, weekend or off-campus classes shown in bold print																												

**S=SAT. SU=SUN.**

### Key to Abbreviations

ANEX	71 Day Road, next door to ICPD building, Ventura
ARR	By arrangement with instructor
BUEN	Buena Lanes, 1788 Mesa Verde Ave., Ventura
CAMA	Camarillo Airport, Airport Way, Camarillo
CMS	Cabrillo Middle School, 1408 E. Santa Clara St., Ventura
COM	Community Memorial Hospital/Loma Vista-Brent, Ventura
EC	East Campus, 115 Dean Dr., Suite A, Santa Paula
FILL	Fillmore Convalescent Hospital, 118 "B" St., Fillmore
FITC	Fitness Center, Ventura Campus, Building C
FHS	Fillmore High School, 555 Central Ave., Fillmore
GOVT	Government Center, 800 S. Victoria, Ventura
ICPD	71 Day Road, Ventura
JCC	4601 Telephone Road., Suite #118, Ventura
LRC-LC	Library & Learning Resource Center, Learning Center on First floor, Ventura Campus
MAHC	Maywood, 2641 South C Street, Oxnard
NHS	Nordhoff High School, 1401 Maricopa Hwy., Ojai
PHA	Public Health Auditorium, 3147 Loma Vista Rd., Ventura
PVH	Pleasant Valley Hospital, 2309 Antonio Ave., Camarillo
RESA	Reserve Academy, Camarillo Airport, Camarillo
SHOR	Shoreline Care Center, 5255 South J St., Oxnard
SJRM	St. John's Regional Medical Ctr., 333 North F St., Oxnard
SPHS	Santa Paula High School, 404 N. 6th St., Santa Paula
SOA	Sheriff's Academy, Camarillo Airport, Camarillo
TBA	To Be Announced (call division secretary for date/time)
TR	Trailer
TV	Television
TWIN	Twin Pines, 250 March Street, Santa Paula
VCC	Ventura Convalescent, 4904 Telegraph Rd., Ventura
VCCM	Ventura Co. Medical Ctr., 3291 Loma Vista Rd., Ventura
VICC	Victoria Care Center, 5445 Everglades, Ventura
VHS	Ventura High School, 2155 E Main Street, Ventura
WGNW	Wagon Wheel Bowling, 2801 Wagon Wheel Rd., Oxnard
WTRM	Weight training room located in C building
WVJCC	W. Ventura Job & Career Ctr., 701 E. Santa Clara St., Ven.

**Records Available Online:** Access your academic records online. Log-on to [www.venturacollege.edu](http://www.venturacollege.edu) and click on Student Central. Records may be accessed using your assigned ID number or social security number and your 6-digit PIN. The PIN is set as your DOB, but you will be required to select a personal PIN the first time you access online services. Display your transcripts, current class schedule, financial account summary, and update your address and telephone number.

**Schedule of Classes – SUBJECT TO CHANGE:** Ventura College has made every reasonable effort to insure that the information provided in this Schedule of Classes is accurate and current. However, this document should not be considered an irrevocable contract between the student and Ventura College. The content is subject to change. The College reserves the right to make additions, revisions, or deletions as may be necessary due to changes in governmental regulations, district policy, or college policy, procedures or curriculum. The College will make every reasonable effort to inform students of significant changes that occur after publication of this document.

**Prerequisites:** A course prerequisite states the preparation required to successfully complete a particular course. A prerequisite represents a set of skills or a body of knowledge that a student must possess prior to enrollment and without which the student is highly unlikely to succeed. Students must have satisfied the prerequisite and/or corequisite requirements for all courses in which they enroll. It is recognized that students may challenge a pre- or corequisite as allowed by state law. The student shall bear the initial burden of showing that grounds exist for the challenge.

**Corequisites:** A course corequisite states the course or courses in which a student must be concurrently enrolled. A corequisite represents a set of skills or a body of knowledge that a student must acquire through concurrent enrollment in another course and without which the student is highly unlikely to succeed.

**Recommended Preparation:** Recommended preparation states the preparation suggested by the faculty to successfully complete a particular course. While encouraged to do so, students are not required to satisfy recommended preparation guidelines to enroll in a course.

**Instructional Materials:** Some classes require students to purchase or provide materials and supplies for school projects.

**CAN:** The notation of **CAN** following the transfer credit statement designates a California Articulation Number. The **CAN** system provides a cross-reference number or course identification for courses which are acceptable "in lieu of" comparable courses at participating California colleges and universities. These courses will be acceptable as equivalent in content and scope to identically designated **CAN** courses at transfer institutions and will satisfy comparable degree requirements at all participating campuses in California. Additional transfer information is available from the counseling office, the transfer center, or the ASSIST Web site: [www.assist.org](http://www.assist.org)

**Collaborative Learning:** A method of instruction committed to actively engaging students in their learning, using small groups, team and group projects, and providing opportunities for students to share common experience and solve problems.

**Courses Open to Enrollment:** Each course offered by the Ventura County Community College District and its colleges is open to enrollment and participation by any person who has been admitted to the college and who meets the prerequisites to the class or program, unless specifically exempted by statute.

**Educational Work Load:** A student's educational work load generally consists of 15 units of work per semester in order to make normal progress towards the AA/AS degree and/or transfer requirements. Students desiring to take an overload of more than 19.5 units (9 units in summer) must have a counselor's approval.

**Restrictions on Enrollment:** Some course descriptions may contain restrictions such as "proof of negative TB clearance is required."

**Student Notice:** All students enrolled in any credit courses may be required to attend extra educational events.

# SCHEDULE OF CLASSES

## Agriculture

Faculty Contact: David Oliver (805) 654-6400 ext. 1252

<b>AG V03 Plant Biology</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC. CAN 8.	
<b>31792 DOWNER AJ</b>	<b>10:30pm-12:20pm W AA-8 3.00</b>
<b>AND</b>	<b>01:30pm-04:20pm W AA-8</b>
<b>AG V21 Introduction to Pest Managemnt</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU.	
<b>31776 STAFF</b>	<b>06:00pm-08:50pm W AA-8 3.00</b>

## American Ethnic Studies

Faculty Contact: Mayo de la Rocha (805) 654-6400 ext. 3123

<b>AES V02B U.S. Hist: Native Americans II</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V05B.	
<b>33017 EVANS JM</b>	<b>08:30am-09:20am MWF AA-7 3.00</b>
<b>33020 MILLER JL</b>	<b>07:00pm-09:50pm W K-3 3.00</b>
<b>AES V11 Racial &amp; Ethnic Group Relations</b>	<b>3.00 Units</b>
Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V03.	
<b>33151 SERRANO GA</b>	<b>11:30am-12:20pm MWF TR-5 3.00</b>
<b>33152 SERRANO GA</b>	<b>07:00pm-09:50pm M AA-6 3.00</b>
<b>AES V20 Intro to Chicano Studies</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.	
<b>33021 ROCHA J</b>	<b>08:30am-09:20am MWF AA-6 3.00</b>
<b>33023 ROCHA J</b>	<b>10:30am-11:50am TTh K-2 3.00</b>
<b>33027 SAIZ BF</b>	<b>07:00pm-09:50pm W K-2 3.00</b>
<b>31606 MARQUEZ YL</b>	<b>12:30pm-01:50pm TTh EC-24 3.00</b>
<i>NOTE: CRN 31606 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL (ENGLISH/SPANISH) CLASS.</i>	
<b>AES V21B The Heritage of Mexico II</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V10B.	
<b>33144 DE LA ROCHA I</b>	<b>09:30am-10:20am MWF K-1 3.00</b>
<b>AES V22 U.S. History: Chicanos</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V12.	
<b>33145 SANCHEZ TD</b>	<b>10:30am-11:20am MWF K-2 3.00</b>
<b>AES V24 Sociology of Chicano Community</b>	<b>3.00 Units</b>
Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V24 and SOC V24.	
<b>31610 ROCHA J</b>	<b>07:00pm-09:50pm T K-1 3.00</b>
<b>AES V40B U.S. Hist: African American II</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V03B.	
<b>33149 WASHINGTON OV</b>	<b>09:00am-10:20am TTh G-211 3.00</b>
<i>NOTE: CRN 33149 IS TAUGHT USING COLLABORATIVE LEARNING</i>	
<b>AES V63 U.S. History: Asian Americans</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V17.	
<b>30376 WONG S</b>	<b>07:00pm-09:50pm Th K-3 3.00</b>

## Anatomy

Faculty Contact: Terry Pardee (805) 654-6400 ext. 1357

<b>ANAT V01 General Human Anatomy</b>	<b>4.00 Units</b>
PREQ: BIOL V01-V01L or BIOL V03. CAN BIOL 10. Transfer credit: CSU; UC; credit limitations - see counselor.	
<b>30488 PARDEE T</b>	<b>08:30am-11:20am M SCI-308 4.00</b>
<b>PARDEE T</b>	<b>11:30am-12:50pm MW UV-1</b>
<b>30492 PARDEE T</b>	<b>01:30pm-04:20pm M SCI-308 4.00</b>
<b>PARDEE T</b>	<b>11:30am-12:50pm MW UV-1</b>
<b>30489 PARDEE T</b>	<b>11:30am-12:50pm MW UV-1 4.00</b>
<b>PARDEE T</b>	<b>08:30am-11:20am W SCI-308</b>
<b>30908 JOHNSON KA</b>	<b>05:30pm-06:50pm MW UV-1 4.00</b>
<b>CASTREN JH</b>	<b>01:30pm-04:20pm W SCI-308</b>
<b>31008 JOHNSON KA</b>	<b>07:00pm-09:50pm M SCI-308 4.00</b>
<b>JOHNSON KA</b>	<b>05:30pm-06:50pm MW UV-1</b>
<b>30490 JOHNSON KA</b>	<b>05:30pm-06:50pm MW UV-1 4.00</b>
<b>BELLENSON EY</b>	<b>07:00pm-09:50pm W SCI-308</b>

## Anatomy/Physiology

<b>ANPH V01 Intro Human Anatomy/Physiology</b>	<b>5.00 Units</b>
PREQ: CHEM V10-V10L or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better. Recommended Prep: BIOL V01-V01L. Transfer credit: CSU; UC; credit limitations - see counselor.	
<b>31447 RIDDLE M</b>	<b>07:30am-10:20am F SCI-221 5.00</b>
<b>AND</b>	<b>10:30am-04:20pm F SCI-308</b>

*NOTE: CRN 31447 NO LONGER MEETS PREREQUISITE FOR NURSING PROGRAM.*

## Anthropology

Faculty Contact: Gigi Fiumerodo (805) 654- 6400 ext. 1274

<b>ANTH V01 Physical Anthropology</b>	<b>3.00 Units</b>
CAN ANTH 2. Transfer credit: CSU; UC. Field trips may be required.	
<b>30003 STAFF</b>	<b>08:00am-09:20am MW Q-4 3.00</b>
<b>30151 STAFF</b>	<b>09:30am-10:50am MW Q-4 3.00</b>
<b>30009 STAFF</b>	<b>11:30am-12:50pm MW Q-4 3.00</b>
<b>30007 AIELLO PV</b>	<b>09:00am-10:20am TTh Q-4 3.00</b>
<b>30011 AIELLO PV</b>	<b>10:30am-11:50am TTh Q-4 3.00</b>
<b>30008 AIELLO PV</b>	<b>Noon-01:20pm TTh Q-4 3.00</b>
<b>30213 FIUMERODO MT</b>	<b>04:00pm-06:50pm M Q-4 3.00</b>
<b>30012 SUMNER S</b>	<b>04:00pm-06:50pm W Q-4 3.00</b>
<b>34796 RENGER RC</b>	<b>3.00 HRS/WK ARR WEB 3.00</b>
<i>NOTE: CRN 34796 IS OFFERED OVER THE INTERNET. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATION MEETINGS: SATURDAY, JAN. 7 FROM 12:00 PM TO 2:00 PM, SATURDAY JAN. 14 FROM 12:00 PM TO 2:00 PM OR FRIDAY, JAN. 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT BRENGER@VCCCD.NET FOR MORE INFORMATION.</i>	
<b>ANTH V01L Physical Anthropology Lab</b>	<b>1.00 Unit</b>
PREQ: ANTH V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC.	
<b>39359 RENGER RC</b>	<b>3.00 HRS/WK ARR WEB 1.00</b>
<i>NOTE: CRN 39359 IS OFFERED OVER THE INTERNET. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATION MEETINGS: SATURDAY, JAN. 7 FROM 12:00 PM TO 2:00 PM, SATURDAY JAN. 14 FROM 12:00 PM TO 2:00 PM OR FRIDAY, JAN. 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT BRENGER@VCCCD.NET FOR MORE INFORMATION.</i>	

<b>ANTH V02 Cultural Anthropology</b>	<b>3.00 Units</b>
Field trips may be required. CAN ANTH 4. Transfer credit: CSU;UC.	
30013 STAFF	09:30am-10:20am MWF X-4 3.00
30016 FIUMERODO MT	10:30am-11:20am MWF X-4 3.00
30382 FIUMERODO MT	11:30am-12:20pm MWF X-4 3.00
30015 FIUMERODO MT	09:00am-10:20am TTh X-4 3.00
30294 FIUMERODO MT	10:30am-11:50am TTh X-4 3.00
30017 FIUMERODO MT	Noon-01:20pm TTh X-4 3.00
<b>30018 SUMNER S</b>	<b>07:00pm-09:50pm Th Q-4 3.00</b>
<b>39404 RENGER RC</b>	<b>3.00 HRS/WK ARR WEB 3.00</b>

*NOTE: CRN 39404 IS OFFERED OVER THE INTERNET. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATION MEETINGS: SATURDAY, JAN. 7 FROM 12:00 PM TO 2:00 PM, SATURDAY JAN. 14 FROM 12:00 PM TO 2:00 PM OR FRIDAY, JAN. 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT BRENGER@VCCCD.NET FOR MORE INFORMATION.*

<b>ANTH V03 Archaeology &amp; World Prehistory</b>	<b>3.00 Units</b>
Recommended Prep: ANTH V01 or ANTH V02. Field trips may be required. CAN ANTH 6. Transfer credit: CSU;UC.	
<b>30404 GREER JB</b>	<b>07:00pm-09:50pm M X-4 3.00</b>

## Architecture

Faculty Contact: Ralph Fernandez or Scot Rabe  
(805) 654-6400 ext. 2288

<b>ARCH V10 Intro to Architectural Design</b>	<b>2.00 Units</b>
Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times.	
32467 FERNANDEZ RJ	09:00am-09:50am TTh SCI-107 2.00
<b>36013 CORMANE CF</b>	<b>05:00pm-05:50pm MW SCI-107 2.00</b>

<b>ARCH V12 Adv. Blueprint Read: Com/Ind</b>	<b>3.00 Units</b>
Recommended Prep: ARCH V11 or CT V20 or DRFT V02B or equivalent. Same as CT V12. Transfer credit: CSU; credit limitations - see counselor.	
<b>30300 STUART SR</b>	<b>05:30pm-06:50pm TTh AA-7 3.00</b>

<b>ARCH V21 Architectural Graphics I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
32509 FERNANDEZ RJ	10:30am-01:20pm TTh SCI-107 3.00
<b>35589 TERADA C</b>	<b>07:00pm-09:50pm MW SCI-100 3.00</b>

<b>ARCH V22 Architectural Graphics II</b>	<b>3.00 Units</b>
PREQ: ARCH V21. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
32512 FERNANDEZ RJ	10:30am-01:20pm TTh SCI-107 3.00
<b>35591 TERADA C</b>	<b>07:00pm-09:50pm MW SCI-100 3.00</b>

<b>ARCH V23 Introduction to Autocad</b>	<b>2.00 Units</b>
PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as DRFT V05A. ARCH V23/DRFT V05A may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.	
32513 FERNANDEZ RJ	10:30am-12:20pm MW SCI-106 2.00
<b>32514 RABE P</b>	<b>06:00pm-09:50pm T SCI-106 2.00</b>
<b>32515 LEDUC T</b>	<b>06:00pm-09:50pm W SCI-106 2.00</b>

<b>ARCH V24 Advanced Operations of Autocad</b>	<b>2.00 Units</b>
PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$15 materials fee required at registration.	
<b>32517 LEDUC T</b>	<b>06:00pm-09:50pm Th SCI-106 2.00</b>

<b>ARCH V31 Architectural Practice I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
35598 FERNANDEZ RJ	01:00pm-03:50pm MW SCI-107 3.00
<b>36330 DAVIS KL</b>	<b>06:00pm-08:50pm TTh SCI-107 3.00</b>

<b>ARCH V32 Architectural Practice II</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
35600 FERNANDEZ RJ	01:00pm-03:50pm MW SCI-107 3.00
<b>36282 DAVIS KL</b>	<b>06:00pm-08:50pm TTh SCI-107 3.00</b>

<b>ARCH V33 Computer Applctns:Architecture</b>	<b>3.00 Units</b>
Recommended Prep: ARCH V31; and ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 3 times. \$15 materials fee required at registration.	
32521 FERNANDEZ RJ	01:00pm-03:20pm MW SCI-107 3.00

<b>ARCH V40 Architectural Design I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
<b>32522 CORMANE CF</b>	<b>06:00pm-08:50pm MW SCI-107 3.00</b>

<b>ARCH V41 Architectural Design II</b>	<b>3.00 Units</b>
PREQ: ARCH V40. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
<b>32523 CORMANE CF</b>	<b>06:00pm-08:50pm MW SCI-107 3.00</b>

<b>ARCH V59 Uniform Building Code</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CT V59. ARCH V59/CT V59 may be taken in any combination for a maximum of 3 times.	
30107 MANSFIELD CL	08:30am-09:50am TTh AA-7 3.00

<b>ARCH V75 Intro Elec/Plumb/Mech Systems</b>	<b>3.00 Units</b>
Transfer credit: CSU; credit limitations - see counselor. Same as CT V75.	
30279 MANSFIELD CL	10:00am-11:20am TTh AA-7 3.00

## Art

Faculty Contact: Bob Moskowitz (805) 654- 6400 ext. 1297

<b>ART V01 Art Appreciation</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU;UC.	
33532 PHELPS M	08:30am-09:20am MWF G-215 3.00
33533 BURG M	09:30am-10:20am MWF G-215 3.00
31773 BITTL A	10:30am-11:20am MWF G-215 3.00
<b>33537 ROLFE J</b>	<b>07:00pm-09:50pm Th G-215 3.00</b>
37402 QUINT JS	12:30pm-01:50pm MW G-215 3.00
33540 KORN HD	09:00am-10:20am TTh G-215 3.00
30622 OVERBOE RH	Noon-01:20pm TTh G-215 3.00
33542 OVERBOE RH	01:30pm-02:50pm TTh G-215 3.00
<b>30781 BITTL AH</b>	<b>3.00 HRS/WK ARR WEB 3.00</b>

*NOTE: CRN 30781 IS AN INTERNET-BASED COURSE. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS: FRIDAY, JAN. 13, 5:00 PM TO 7:00 PM, IN ROOM G-215 OR SAT., JAN. 14, NOON TO 2:00 PM. MIDTERM WILL BE HELD SATURDAY, MARCH 4, 11:00 AM TO 1:00PM IN ROOM G-215. FINAL WILL BE HELD SATURDAY, MAY 13, 11:00 AM TO 1:00 PM IN ROOM G-215. A REVIEW SESSION IS OFFERED THE FRIDAY NIGHT BEFORE EACH EXAM AT 7:00 PM IN ROOM G-215. E-MAIL INSTRUCTOR FOR INFORMATION AT ABITTL77@AOL.COM*

<b>31050 ROLFE J</b>	<b>07:00pm-09:50pm W EC-22 3.00</b>
<b>33541 BURG M</b>	<b>07:00pm-09:50pm M G-215 3.00</b>

**ART V02A History of Western Art I 3.00 Units**  
Field trips may be required. CAN ART 2. Transfer credit: CSU;UC.  
33633 QUINT JS 07:00pm-09:50pm W G-215 3.00

**ART V02B History of Western Art II 3.00 Units**  
Field trips may be required. CAN ART 4. Transfer credit: CSU;UC.  
33634 BITTL AH 11:30am-12:20pm MWF G-215 3.00

**ART V06 Introduction to Modern Art 3.00 Units**  
Field trips may be required. Transfer credit: CSU;UC.  
38531 OVERBOE RH 10:30am-11:50am TTh G-215 3.00

**ART V10 Gallery Technology & Mgmt 3.00 Units**  
Recommended Prep: ART V01 or V02A or V02B or V03 or V04 or V05 or V06 or V07 or V08 or V14A. Transfer credit: CSU. May be taken for a maximum of 4 times.  
39826 MCKILLOP DK 11:30am-01:20pm F CR-203 3.00  
PLUS 4.00 HRS/WK ARR TBA

**ART V11A Color & Design: 2D Design 3.00 Units**  
Fees will be required. Field trips may be required. CAN ART 14. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
31109 COUGHRAN S 01:30pm-04:20pm MW CR-204 3.00  
33642 STAFF 08:30am-11:20am TTh CR-204 3.00  
33643 DECKER BA 01:30pm-04:20pm TTh CR-204 3.00  
33645 STAFF 07:00pm-09:50pm MW CR-204 3.00

**ART V11B Color&Design:Theory & Practice 3.00 Units**  
PREREQ: ART V11A. Fees will be required. Field trips may be required. CAN ART 22. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
33646 COUGHRAN S 07:30am-10:20am MW CR-204 3.00

**ART V12A Drawing & Composition I 3.00 Units**  
Field trips may be required. CAN ART 8. Transfer credit: CSU;UC. Fees will be required. \$15 materials fee required at registration.  
33647 ORR DL 08:30am-11:20am MW CR-201 3.00  
33650 ORR DL 11:30am-02:20pm MW CR-201 3.00  
34539 FELL SA 10:30am-01:20pm TTh H-2 3.00  
33652 FELL SA 01:30pm-04:20pm TTh H-2 3.00  
38532 FELL SA 09:00am-02:50pm F H-2 3.00  
33630 MCKILLOP DK 07:00pm-09:50pm MW H-2 3.00  
39457 ONSTOT MM 07:00pm-09:50pm TTh H-2 3.00

**ART V12B Drawing & Composition II 3.00 Units**  
PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC. Fees will be required. \$15 materials fee required at registration.  
33654 MOSKOWITZ R 10:30am-01:20pm TTh H-1 3.00  
38533 FELL SA 08:30am-02:20pm F H-2 3.00  
33656 MCKILLOP DK 07:00pm-09:50pm MW H-2 3.00

**ART V13A Life Drawing I 3.00 Units**  
PREQ: ART V12A. Field trips may be required. CAN ART 24. Transfer credit: CSU;UC.  
33657 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V13B Life Drawing II 3.00 Units**  
PREQ: ART V13A. Field trips may be required. Transfer credit: CSU;UC.  
33659 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V13C Life Drawing III 3.00 Units**  
PREQ: ART V13B. Field trips may be required. Transfer credit: CSU;UC.  
33660 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V15A Life Painting I 3.00 Units**  
PREQ: ART V13A. Recommended Prep: ART V13B. Field trips may be required. Transfer credit: CSU;UC.  
33662 DAY C 07:00pm-09:50pm TTh H-1 3.00

**ART V15B Life Painting II 3.00 Units**  
PREQ: ART V15A. Field trips may be required. Transfer credit: CSU;UC.  
33663 DAY C 07:00pm-09:50pm TTh H-1 3.00

**ART V15C Life Painting III 3.00 Units**  
PREQ: ART V15B. Field trips may be required. Transfer credit: CSU;UC.  
33664 DAY C 07:00pm-09:50pm TTh H-1 3.00

**ART V16A Beging Oil Painting I 3.00 Units**  
PREQ: ART V11A or ART V12A. Fees will be required. Field trips may be required. CAN ART 10. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
33666 MOSKOWITZ R 10:30am-01:20pm MW H-1 3.00  
33669 JENKINS C 07:00pm-09:50pm MW H-1 3.00

**ART V16B Beging Oil Painting II 3.00 Units**  
PREQ: ART V16A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
33670 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
33677 JENKINS C 07:00pm-09:50pm MW H-1 3.00

**ART V19 Three-Dimensional Design 3.00 Units**  
Fees will be required. Field trips may be required. CAN ART 16. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
33681 HOCKING S 01:30pm-04:20pm TTh H-11 3.00

**ART V20A Intermediate Oil Painting I 3.00 Units**  
PREQ: ART V16B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
33683 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
33684 JENKINS C 07:00pm-09:50pm MW H-1 3.00

**ART V20B Intermediate Oil Painting II 3.00 Units**  
PREQ: ART V20A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
33685 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
33686 JENKINS C 07:00pm-09:50pm MW H-1 3.00

**ART V21 Mural Painting: Histry & Practice 3.00 Units**  
Recommended Prep: ART V11A and ART V15A and ART V16A. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.  
33703 HANRAHAN ME 01:30pm-04:20pm T CR-203 3.00  
PLUS 3.00 HRS/WK ARR TBA 3.00

**ART V25A Beginning Sculpture I 3.00 Units**  
Fees will be required. Field trips may be required. CAN ART 12. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
33689 HUTH PJ 01:30pm-04:20pm MW H-11 3.00

**ART V25B Beginning Sculpture II 3.00 Units**  
PREQ: ART V25A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
33691 HUTH PJ 01:30pm-04:20pm MW H-11 3.00

**ART V26A Intermediate Sculpture I 3.00 Units**  
PREQ: ART V25B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$25 materials fee required at registration.  
33693 HUTH PJ 01:30pm-04:20pm MW H-11 3.00

**ART V26B Intermediate Sculpture II 3.00 Units**  
PREQ: ART V26A. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$25 materials fee required at registration.  
33695 HUTH PJ 01:30pm-04:20pm MW H-11 3.00

**ART V27 Metal Art Sculpture 3.00 Units**  
PREQ: ART V19 and WEL V01. Fees will be required. Field trips may be required. Same as WEL V27. ART V27/WEL V27 may be taken in any combination for a maximum of 2 times. \$25 materials fee required at registration.  
39717 WARINNER LL 06:00pm-08:50pm MW S-36 3.00

**ART V28A Graphic Communications I 3.00 Units**  
PREQ: ART V11A and ART V12A. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.  
33698 HARVEY B 07:00pm-09:50pm TTh CR-201 3.00

**ART V28B Graphic Communications II 3.00 Units**  
PREQ: ART V28A. Recommended Prep: ART V29A. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.  
33700 HARVEY B 07:00pm-09:50pm TTh CR-201 3.00

**ART V28C Graphic Communications III 3.00 Units**  
 PREQ: ART V28B. Recommended Prep: ART V29A and ART V72.  
 Field trips may be required. Transfer credit: CSU; credit limitations-see counselor. May be taken for a maximum of 2 times.  
**33702 HARVEY B 07:00pm-09:50pm TTh CR-201 3.00**

**ART V32A Ink Techniques I 3.00 Units**  
 PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC.  
 30575 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 31455 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V32B Ink Techniques II 3.00 Units**  
 PREQ: ART V32A. Field trips may be required. Transfer credit: CSU;UC.  
 30563 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 31170 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V34A 2D Mixed Media I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33709 DECKER BA 09:00am-02:50pm F H-1 3.00

**ART V34B 2D Mixed Media II 3.00 Units**  
 PREQ: ART V34A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33710 DECKER BA 09:00am-02:50pm F H-1 3.00

**ART V34C 2D Mixed Media III 3.00 Units**  
 PREQ: ART V34B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33711 DECKER BA 09:00am-02:50pm F H-1 3.00

**ART V36A Head Painting I 3.00 Units**  
 PREQ: ART V31A. Field trips may be required. Transfer credit: CSU;UC.  
 33712 COOPER CC 01:30pm-04:20pm TTh H-1 3.00

**ART V36B Head Painting II 3.00 Units**  
 PREQ: ART V36A. Field trips may be required. Transfer credit: CSU;UC.  
 33713 COOPER CC 01:30pm-04:20pm TTh H-1 3.00

**ART V37A Watercolor Painting I 3.00 Units**  
 PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC.  
 33715 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 33714 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V37B Watercolor Painting II 3.00 Units**  
 PREQ: ART V37A. Field trips may be required. Transfer credit: CSU;UC.  
 33717 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 33716 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V39A Intermediate Head Painting I 3.00 Units**  
 PREQ: ART V36B. Field trips may be required. Transfer credit: CSU;UC.  
 33718 COOPER CC 01:30pm-04:20pm TTh H-1 3.00

**ART V39B Intermediate Head Painting II 3.00 Units**  
 PREQ: ART V39A. Field trips may be required. Transfer credit: CSU;UC.  
 33719 COOPER CC 01:30pm-04:20pm TTh H-1 3.00

**ART V40A Intermed Watercolor Painting I 3.00 Units**  
 PREQ: ART V37B. Field trips may be required. Transfer credit: CSU;UC.  
 33722 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 33721 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V40B Intermed Watercolor Painting II 3.00 Units**  
 PREQ: ART V40A. Field trips may be required. Transfer credit: CSU;UC.  
 33727 ORR DL 10:30am-01:20pm TTh CR-201 3.00  
 33723 ORR DL 09:00am-02:50pm F CR-201 3.00

**ART V41A Relief Printmaking I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. CAN ART 20. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**30572 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V41B Relief Printmaking II 3.00 Units**  
 PREQ: ART V41A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**31662 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V42A Intaglio Printmaking I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**31664 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V42B Intaglio Printmaking II 3.00 Units**  
 PREQ: ART V42A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**31686 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V43A Silkscreen Printmaking I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**33734 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V43B Silkscreen Printmaking II 3.00 Units**  
 PREQ: ART V43A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$30 materials fee required at registration.  
**33737 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V45A Inter Silkscreen Printmaking I 3.00 Units**  
 PREQ: ART V43B. Fees will be required. Field trips may be required. Transfer credit: CSU. \$30 materials fee required at registration.  
**33744 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V45B Inter Silkscreen Printmaking II 3.00 Units**  
 PREQ: ART V45A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$30 materials fee required at registration.  
**33748 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V46A Beginning Acrylic Paint I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33749 MOSKOWITZ R 10:30am-01:20pm MW H-1 3.00  
**31465 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V46B Beginning Acrylic Paint II 3.00 Units**  
 PREQ: ART V46A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33750 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
 31139 DECKER BA 09:00am-02:50pm F H-1 3.00  
**31625 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V47A Intermed Acrylic Painting I 3.00 Units**  
 PREQ: ART V46B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33753 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
 33142 DECKER BA 09:00am-02:50pm F H-1 3.00  
**31628 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V47B Intermed Acrylic Painting II 3.00 Units**  
 PREQ: ART V47A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.  
 33754 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00  
 31752 DECKER BA 09:00am-02:50pm F H-1 3.00  
**31636 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V48 Introduction to Printmaking 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.  
**31687 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V51A Beginning Ceramics I 3.00 Units**

Fees will be required. Field trips may be required. Transfer credit: CSU;UC. CAN ART 6. \$20 materials fee required at registration.

33756	TOTH MB	08:30am-11:20am	MW	H-3	3.00
33757	TOTH MB	11:30am-02:20pm	MW	H-3	3.00
33758	TOTH MB	10:30am-01:20pm	TTh	H-3	3.00
33759	PINI D	02:30pm-05:20pm	TTh	H-3	3.00
31364	THOMSEN GI	03:00pm-05:50pm	MW	H-3	3.00
<b>33762</b>	<b>THOMSEN GI</b>	<b>06:30pm-09:20pm</b>	<b>MW</b>	<b>H-3</b>	<b>3.00</b>
<b>33761</b>	<b>PINI D</b>	<b>06:30pm-09:20pm</b>	<b>TTh</b>	<b>H-3</b>	<b>3.00</b>

**ART V51B Beginning Ceramics II 3.00 Units**

PREQ: ART V51A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

38817	TOTH MB	08:30am-11:20am	MW	H-3	3.00
33763	TOTH MB	11:30am-02:20pm	MW	H-3	3.00
33764	TOTH MB	10:30am-01:20pm	TTh	H-3	3.00
33765	PINI D	02:30pm-05:20pm	TTh	H-3	3.00
31410	THOMSEN GI	03:00pm-05:50pm	MW	H-3	3.00
<b>33767</b>	<b>THOMSEN GI</b>	<b>06:30pm-09:20pm</b>	<b>MW</b>	<b>H-3</b>	<b>3.00</b>
<b>33766</b>	<b>PINI D</b>	<b>06:30pm-09:20pm</b>	<b>TTh</b>	<b>H-3</b>	<b>3.00</b>

**ART V52A Ceramic Design I 3.00 Units**

PREQ: ART V51B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

38818	TOTH MB	08:30am-11:20am	MW	H-3	3.00
33785	TOTH MB	11:30am-02:20pm	MW	H-3	3.00
33786	TOTH MB	10:30am-01:20pm	TTh	H-3	3.00
33787	PINI D	02:30pm-05:20pm	TTh	H-3	3.00
31438	THOMSEN GI	03:00pm-05:50pm	MW	H-3	3.00
<b>33795</b>	<b>THOMSEN GI</b>	<b>06:30pm-09:20pm</b>	<b>MW</b>	<b>H-3</b>	<b>3.00</b>
<b>33790</b>	<b>PINI D</b>	<b>06:30pm-09:20pm</b>	<b>TTh</b>	<b>H-3</b>	<b>3.00</b>

**ART V52B Ceramic Design II 3.00 Units**

PREQ: ART V52A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

38819	TOTH MB	08:30am-11:20am	MW	H-3	3.00
33796	TOTH MB	11:30am-02:20pm	MW	H-3	3.00
33797	TOTH MB	10:30am-01:20pm	TTh	H-3	3.00
33799	PINI D	02:30pm-05:20pm	TTh	H-3	3.00
31441	THOMSEN GI	03:00pm-05:50pm	MW	H-3	3.00
<b>33802</b>	<b>THOMSEN GI</b>	<b>06:30pm-09:20pm</b>	<b>MW</b>	<b>H-3</b>	<b>3.00</b>
<b>33801</b>	<b>PINI D</b>	<b>06:30pm-09:20pm</b>	<b>TTh</b>	<b>H-3</b>	<b>3.00</b>

**ART V53A CERAMIC GLAZE THEORY I 2.00 Units**

PREQ: ART V51A. Fees will be required. Field trips may be required. Formerly Art 53A. Transfer credit: CSU;UC.

30728	TOTH M	08:30am-10:20am	TTh	H-3	2.00
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**ART V53B CERAMIC GLAZE THEORY II 2.00 Units**

PREQ: ART V53A. Fees will be required. Field trips may be required. Formerly Art 53B. Transfer credit: CSU;UC.

31079	TOTH M	08:30am-10:20am	TTh	H-3	2.00
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**ART V53C CERAMIC GLAZE THEORY III 2.00 Units**

PREQ: ART V53B. Fees will be required. Field trips may be required. Make be taken for a maximum of 2 times. Formerly Art 53C. Transfer credit: CSU;UC.

31785	TOTH M	08:30am-10:20am	TTh	H-3	2.00
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**ART V71 Computer Graphics & Design I 3.00 Units**

PREQ: ART V11A and ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$20 materials fee required at registration.

33805	GILSON R	07:30am-10:20am	TTh	SCI-233	3.00
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**ART V72 Computer Graphics & Design II 3.00 Units**

PREQ: ART V12A and ART V71. Recommended Prep: PHOT V01. Fees will be required. Field trips may be required. Transfer credit: CSU credit limitations - see counselor. \$20 materials fee required at registration.

30346	GILSON R	10:30am-01:20pm	TTh	SCI-233	3.00
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**ART V74 Digital Painting 3.00 Units**

PREQ: ART V11A and ART V12A. Recommended Prep: computer familiarity. Fees will be required. Field trips may be required. May be taken for a maximum of 2 times. Transfer credit: CSU. \$25 materials fee required at registration.

31638	FELL SA	07:30am-10:20am	MW	SCI-233	3.00
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**ART V89C Collage and Assemblage 3.00 Units**

PREQ: ART V11A and ART V12A. Field trips may be required. Transfer credit: CSU.

31645	HUTH PJ	08:30am-11:20am	MW	H-11	3.00
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**ART V90 Directed Studies in Art 1.00-3.00 Units**

PREQ: varies with topic. Fees may be required. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

34407	MOSKOWITZ R	3.00 HRS/WK ARR	TBA	1.00
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NOTE: CRN 34407 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34408	MOSKOWITZ R	3.00 HRS/WK ARR	TBA	1.00
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NOTE: CRN 34408 - NO FEE REQUIRED - LECTURE SECTION

34410	MOSKOWITZ R	3.00 HRS/WK ARR	TBA	1.00
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NOTE: CRN 34410 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34411	MOSKOWITZ R	3.00 HRS/WK ARR	TBA	1.00
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NOTE: CRN 34411 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34409	MOSKOWITZ R	3.00 HRS/WK ARR	TBA	1.00
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NOTE: CRN 34409 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

34421	MOSKOWITZ R	6.00 HRS/WK ARR	TBA	2.00
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NOTE: CRN 34421 - NO FEE REQUIRED - LECTURE ONLY

34414	MOSKOWITZ R	6.00 HRS/WK ARR	TBA	2.00
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NOTE: CRN 34414 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34413	MOSKOWITZ R	6.00 HRS/WK ARR	TBA	2.00
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NOTE: CRN 34413 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34415	MOSKOWITZ R	6.00 HRS/WK ARR	TBA	2.00
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NOTE: CRN 34415 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

34552	MOSKOWITZ R	6.00 HRS/WK ARR	TBA	2.00
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NOTE: CRN 34552 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34429	MOSKOWITZ R	9.00 HRS/WK ARR	TBA	3.00
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NOTE: CRN 34429 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34428	MOSKOWITZ R	9.00 HRS/WK ARR	TBA	3.00
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NOTE: CRN 34428 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34427	MOSKOWITZ R	9.00 HRS/WK ARR	TBA	3.00
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NOTE: CRN 34427 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

34424	MOSKOWITZ R	9.00 HRS/WK ARR	TBA	3.00
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NOTE: CRN 34424 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34423	MOSKOWITZ R	9.00 HRS/WK ARR	TBA	3.00
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NOTE: CRN 34423 - NO FEE REQUIRED - LECTURE ONLY

**Assistive Computer Technology**

See educational Assistance Center

**Astronomy**

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

**AST V01 Elementary Astronomy 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

32946	DOREO DC	09:30am-10:20am	MWF	SCI-301	3.00
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32244	DOREO DC	10:30am-11:20am	MWF	SCI-301	3.00
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<b>32956</b>	<b>DOREO DC</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>SCI-301</b>	<b>3.00</b>
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<b>38239</b>	<b>TERRY C</b>	<b>3.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>
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NOTE: CRN 38239 IS OFFERED OVER THE INTERNET AND REQUIRES A WEBCT ACCESS CODE. THIS ACCESS CODE IS INCLUDED IN THE COST OF THE STUDENT COMPANION TO THE COURSE (VC BOOKSTORE). THE CODE PROVIDES ACCESS TO AN ONLINE TEXTBOOK. NO ADDITIONAL TEXT IS NECESSARY. STUDENTS MUST ATTEND ONE OF FOLLOWING

**ORIENTATIONS:** SATURDAY, JAN. 7 FROM 11:00 AM TO 1:00 PM IN ROOM SCI-118 OR MONDAY, JAN. 9 FROM 7:00 PM TO 9:00 PM IN ROOM SCI-118. ACTUAL DATES OF THE FOUR WEDNESDAY NIGHT TESTS WILL BE SET AFTER THE FIRST MEETING. GO TO [HTTP://ACADEMIC.VENTURACOLLEGE.EDU/CTERRY](http://ACADEMIC.VENTURACOLLEGE.EDU/CTERRY) FOR ACCESS CODE DETAILS, COURSE ORIENTATION, AND OTHER COURSE INFORMATION, AND/OR EMAIL [CTERRY@VCCCD.NET](mailto:CTERRY@VCCCD.NET).

## Automotive

**Faculty Contact:** Alan Penuela (805) 654-6400 ext. 3105

### **AUTO V10 Intro to Auto Technology 1.50 Units**

Field trips may be required. Transfer credit: CSU.

30002	STAFF	09:00am-11:50am	F	S-42	1.50
38062	STAFF	Noon-02:50pm	F	S-41	1.50
<b>31503</b>	<b>BILLIOT JH</b>	<b>06:30pm-09:20pm</b>	<b>M</b>	<b>S-41</b>	<b>1.50</b>
<b>38304</b>	<b>WILLIAMS R</b>	<b>06:30pm-09:20pm</b>	<b>Th</b>	<b>VHS</b>	<b>1.50</b>

*NOTE: CRN 38304 WILL BE HELD AT THE VENTURA HIGH SCHOOL AUTO SHOP ON POLI STREET NEXT TO THE BASEBALL FIELDS.*

### **AUTO V16 Auto Emissions Control Systems 2.00 Units**

COREQ: AUTO V16LA and AUTO V16LB. Field trips may be required. Transfer credit: CSU.

31509	TIMMS LR	01:00pm-01:50pm	TTh	APP-1	2.00
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### **AUTO V16LA Auto Emissions Lab A 1.00 Unit**

COREQ: AUTO V16 and AUTO V16LB. Field trips may be required.

31512	TIMMS LR	02:00pm-04:50pm	T	APP-1	1.00
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### **AUTO V16LB Auto Emissions Lab B 1.00 Unit**

COREQ: AUTO V16 and AUTO V16LA. Field trips may be required.

31515	TIMMS LR	02:00pm-04:50pm	Th	APP-1	1.00
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### **AUTO V17 Automotive Driveability 2.00 Units**

COREQ: AUTO V17LA and AUTO V17LB. Field trips may be required. Transfer credit: CSU.

31519	PENUELA A	08:00am-08:50am	TTh	APP-1	2.00
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### **AUTO V17LA Automotive Driveability Lab A 1.00 Unit**

COREQ: AUTO V17 and AUTO V17LB. Field trips may be required.

31520	PENUELA A	09:00am-11:50am	T	APP-1	1.00
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### **AUTO V17LB Automotive Driveability Lab B 1.00 Unit**

COREQ: AUTO V17 and AUTO V17LA. Field trips may be required.

31528	PENUELA A	09:00am-11:50am	Th	APP-1	1.00
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### **AUTO V18 Automotive Heating/AC 1.00 Unit**

COREQ: AUTO V18L. Field trips may be required. Transfer credit: CSU.

<b>35361</b>	<b>TIMMS LR</b>	<b>06:00pm-06:50pm</b>	<b>W</b>	<b>S-41</b>	<b>1.00</b>
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### **AUTO V18L Automotive Heating/AC Lab 1.00 Unit**

COREQ: AUTO V18. Field trips may be required. Formerly AUTO V18LA.

<b>30484</b>	<b>TIMMS LR</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>S-41</b>	<b>1.00</b>
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### **AUTO V22 Auto Transmission & Drive Line 3.00 Units**

COREQ: AUTO V22LA and AUTO V22LB. Field trips may be required. Transfer credit: CSU.

31547	STAFF	08:00am-08:50am	MWF	APP-1	3.00
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### **AUTO V22LA Transmission&Drive Line Lab A 2.00 Units**

COREQ: AUTO V22 and AUTO V22LB. Field trips may be required.

31554	STAFF	09:00am-11:50am	MW	APP-1	2.00
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### **AUTO V22LB Transmission&Drive Line Lab B 1.00 Unit**

COREQ: AUTO V22 and AUTO V22LA. Field trips may be required.

31557	STAFF	09:00am-11:50am	F	APP-1	1.00
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### **AUTO V28 Automotive Suspension Systems 2.00 Units**

COREQ: AUTO V28LA and AUTO V28LB. Field trips may be required. Transfer credit: CSU.

30005	PENUELA A	08:00am-08:50am	MW	S-41	2.00
31559	PENUELA A	01:00pm-01:50pm	MW	APP-1	2.00

### **AUTO V28LA Automotive Suspensions Lab 1.00 Unit**

COREQ: AUTO V28 and AUTO V28LB. Field trips may be required.

30060	PENUELA A	09:00am-11:50am	M	S-41	1.00
31563	PENUELA A	02:00pm-04:50pm	M	APP-1	1.00

### **AUTO V28LB Automotive Alignment Lab 1.00 Unit**

COREQ: AUTO V28 and AUTO V28LA. Field trips may be required.

30351	PENUELA A	09:00am-11:50am	W	S-41	1.00
31565	PENUELA A	02:00pm-04:50pm	W	APP-1	1.00

### **AUTO V32 ASE Certification Preparation 1.00 Unit**

Recommended Prep: working in the automotive industry. Field trips may be required. May be taken for a maximum of 4 times.

<b>38063</b>	<b>PENUELA A</b>	<b>06:00pm-07:50pm</b>	<b>TTh</b>	<b>S-4</b>	<b>1.00</b>
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*NOTE: CRN 38063 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06*

### **AUTO V40 Advanced Problems In Auto Tech 2.00 Units**

PREQ: previous automotive course at Ventura College. Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.

<b>38010</b>	<b>PENUELA A</b>	<b>10.00 HRS/WK ARR</b>		<b>S-41</b>	<b>2.00</b>
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*NOTE: CRN 38010 IS A 10 WEEK CLASS FROM 03/13/06 TO 05/17/06.*

*CRN 38010 STUDENTS MUST CONTACT INSTRUCTOR, ALAN PENUELA, 654-6400, EXT. 1305, FOR COURSE APPROVAL.*

## Biology

**Faculty Contact:** Marta de Jesus (805) 654-6400 ext.1275

### **BIOL V01 Principles of Biology 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC: credit limitations - see counselor.

30409	EHART E	01:30pm-02:20pm	MWF	UV-2	3.00
30407	EHART E	Noon-01:20pm	TTh	UV-1	3.00
<b>30410</b>	<b>LORY EE</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>UV-2</b>	<b>3.00</b>
<b>30498</b>	<b>THIEMAN WJ</b>	<b>3.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>

*NOTE: CRN 30498 IS OFFERED OVER THE INTERNET. **STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATION MEETINGS:***

*FRIDAY, JAN. 13 FROM 5:00 PM TO 7:00 PM OR SATURDAY JAN. 14 FROM NOON TO 2:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT [BTHIEMAN@VCCCD.NET](mailto:BTHIEMAN@VCCCD.NET) FOR MORE INFORMATION.*

### **BIOL V01L Principles of Biology Lab 1.00 Unit**

PREQ: BIOL V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30419	STAFF	08:00am-10:50am	M	SCI-304	1.00
30425	DE JESUS M	02:30pm-05:20pm	M	SCI-304	1.00
30194	DIAZ DE LEON EF	08:30am-11:20am	T	SCI-304	1.00
30413	BELLENSON EY	01:30pm-04:20pm	T	SCI-304	1.00
30427	STAFF	08:30am-11:20am	W	SCI-304	1.00
30428	DE JESUS M	02:30pm-05:20pm	W	SCI-304	1.00
30415	STAFF	08:30am-11:20am	Th	SCI-304	1.00
30416	DIAZ DE LEON/EHART	01:30pm-04:20pm	Th	SCI-304	1.00
<b>30429</b>	<b>LORY EE</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-304</b>	<b>1.00</b>
<b>30430</b>	<b>LORY EE</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>SCI-304</b>	<b>1.00</b>

### **BIOL V04 Cell & Molecular Biology 5.00 Units**

PREQ: CHEM V01A-V01AL. Recommended Prep: BIOL V03; CHEM V01B-V01BL; MATH V21A or MATH V46A; and MATH V44. Field trips may be required. Formerly BIOL V20A. Transfer credit: CSU;UC. CAN BIOL 2 or BIOL SEQ A [with BIOL V03].

36670	DE JESUS M	01:00pm-02:20pm	MW	SCI-222	5.00
	AND	02:00pm-04:50pm	TTh	SCI-306	

### **BIOL V10 Intro to Environmental Issues 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

30193	DIAZ DE LEON EF	12:00pm-01:20pm	TTh	SCI-231	3.00
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### **BIOL V12 Principles of Human Biology 3.00 Units**

Recommended Prep: high school biology and high school chemistry. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

31188	DE JESUS M	Noon-01:20pm	TTh	SCI-350	3.00
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### **BIOL V18 Human Heredity 3.00 Units**

Recommended Prep: BIOL V01-V01L or BIOL V04. Field trips may be required. Transfer credit: CSU; UC.

<b>31342</b>	<b>HARBER JJ</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-221</b>	<b>3.00</b>
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*NOTE: CRN 31342 OFFERS CREDIT FOR GENERAL EDUCATION (GE), ALONG WITH CEU FOR NURSING AND BIOTECHNOLOGY.*

**BIOL V31 Methds: Biotech & Molecular Biol 4.00 Units**

Recommended Prep: BIOL V30 or concurrent enrollment; CHEM V20-V20L or high school chemistry with grades of C or better; and MICR V01. Field trips will be required. Transfer credit: CSU.

31412 PARDEE T 06:00pm-09:50pm MW SCI-306 4.00  
EHART E  
HARBER JJ

*NOTE: CRN 31412 IS A CAREER-ORIENTED CLASS FOR THOSE INTERESTED IN EMPLOYMENT AND/OR UNIVERSITY TRANSFER THAT IS TAUGHT BY INSTRUCTORS FROM THE INDUSTRY. PLEASE CONTACT*

*JHARBER@VCCCD.NET IF YOU NEED MORE INFORMATION ABOUT THE BIOTECHNOLOGY PROGRAM.*

**BIOL V90 Directed Studies in Biology 1.00-3.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

34879 STAFF 3.50 HRS/WK ARR TBA 1.00  
*NOTE: CRN 34879 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06*

35002 STAFF 7.00 HRS/WK ARR TBA 2.00  
*NOTE: CRN 35002 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06*

35003 STAFF 11.50 HRS/WK ARR TBA 3.00  
*NOTE: CRN 35003 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06*

**Business****BUS V01A Financial Accounting 4.00 Units**

PREQ: BUS V03 or 1 year of high school bookkeeping with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN BUS 2 or CAN BUS SEQ A [with BUS V01B]. \$5 materials fee required at registration.

31064 CARRIGER JN 08:30am-09:20am MW UV-1 4.00  
AND 09:30am-11:20am MW U-2

31131 CARRIGER JN 08:30am-09:20am MW UV-1 4.00  
AND 12:30pm-02:20pm MW U-2

31161 BELL RM 07:00pm-09:50pm T U-1 4.00  
AND 07:00pm-09:50pm Th U-1

**BUS V01B Managerial Accounting 4.00 Units**

PREQ: BUS V01A with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN BUS 4 or CAN BUS SEQ A [with BUS V01A]. \$5 materials fee required at registration.

31185 CARRIGER JN 07:30am-08:20am TTh U-2 4.00  
AND 08:30am-10:20am TTh U-2

31206 BELL/CARRIGER 07:00pm-09:50pm MW U-1 4.00

**BUS V02 Income Tax Fundamentals 3.00 Units**

Field trips may be required. May be taken for a maximum of 2 times.

39344 HILLMAN LG 07:00pm-09:50pm T TR-5 3.00

**BUS V03 Introduction to Accounting 3.00 Units**

Recommended Prep: BUS V06 or fundamental basic math skills needed to solve business related math problems. Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

30078 PALAFOX J 07:30am-08:20am MTWThF U-3 3.00

31302 KINGHORN SC 10:30am-12:50pm MW U-1 3.00

31382 KINGHORN SC 08:00am-10:20am TTh U-1 3.00

31397 CARRIGER JN 10:30am-12:50pm TTh U-2 3.00

31487 DUFFNER JJ 07:00pm-09:20pm TTh U-2 3.00

31417 ENGLAND ME 08:30am-01:20pm S U-2 3.00

**BUS V04 Computerized Payroll Accounting 3.00 Units**

31499 WALKER AJ 06:00pm-07:50pm M T-1 3.00  
PLUS 3.00 HRS/WK ARR T-1

**BUS V06 Business Mathematics 3.00 Units**

Recommended Prep: MATH V09.

31525 STAFF 12:30pm-01:50pm TTh U-3 3.00

39373 STAFF 06:30pm-09:20pm M EC-22 3.00

*NOTE: CRN 39373 MEETS AT EAST CAMPUS IN SANTA PAULA*

**ATTENTION DAY STUDENTS OF BUS V07A****ATTEND ONE ORIENTATION IN ROOM T-4**

Mon., January 9, 11:30 a.m. or 2:30 p.m.

Tues., January 10, 12:30 p.m. or 2:30 p.m.

**BUS V07A Business Calculations: CalcItr 2.50 Units**

Transfer credit: CSU.

32648 KINGHORN SC 5.00 HRS/WK ARR T-4 2.50

*NOTE: CRN 32648 NEED TO ATTEND AN ORIENTATION.*

31567 BIDLINGMAIER JR 04:30pm-09:20pm W T-4 2.50

31344 KINGHORN SC 7.00 HRS/WK ARR T-4 2.50

*NOTE: CRN 31344 IS A 12 WEEK CLASS FROM 02/13/06 TO 05/10/06.*

*CRN 31344 STUDENTS MUST ATTEND AN ORIENTATION.*

31349 KINGHORN SC 8.50 HRS/WK ARR T-4 2.50

*NOTE: CRN 31349 IS A 10 WEEK CLASS FROM 02/27/06 TO 05/10/06.*

*CRN 31349 STUDENTS MUST ATTEND AN ORIENTATION.*

**BUS V07B Business Calculations: Excel 2.50 Units**

PREQ: BUS V07A. Fees will be required. Transfer credit: CSU.

38023 KINGHORN SC 5.00 HRS/WK ARR T-4 2.50

*NOTE: CRN 38023 MUST ATTEND AN ORIENTATION AND USING EXCEL*

33189 BIDLINGMAIER JR 04:30pm-09:30pm W T-4 2.50

*NOTE: CRN 33189 USING EXCEL*

31363 KINGHORN SC 7.00 HRS/WK ARR T-4 2.50

*NOTE: CRN 31363 IS A 12 WEEK CLASS FROM 02/13/06 TO 05/10/06.*

*CRN 31363 USING EXCEL*

31345 KINGHORN SC 8.50 HRS/WK ARR T-4 2.50

*NOTE: CRN 31345 IS A 10 WEEK CLASS FROM 02/27/06 TO 05/10/06.*

*CRN 31345 USING EXCEL*

**BUS V08 Computerized Accounting 3.00 Units**

PREQ: BUS V01A or BUS V03. Transfer credit: CSU.

31871 CARRIGER JN 11:30am-12:20pm MW T-1 3.00

PLUS 3.00 HRS/WK ARR T-1

39376 ENGLAND ME 06:30pm-08:50pm TTh EC-21 3.00

*NOTE: CRN 39376 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**BUS V11 & BUS V12****KEYBOARDING CENTER HOURS**

FACULTY CONTACT: (805) 654-6400 x1379

**DAY HOURS:**

**Mondays.:** 8:30am-1:20pm

**Tues., Wed., Thur., Fri.:** 8:30am-12:20pm

**EVENING HOURS:**

**Tuesdays.:** 4:00pm-7:00pm

**BUS V11 Beginning Keyboarding 1.00-3.00 Units**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

32021 PALAFOX J 5.00 HRS/WK ARR T-5 2.00

*NOTE: CRN 32021 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06*

31987 PALAFOX J 2.00 HRS/WK ARR T-5 1.00

31999 PALAFOX J 4.00 HRS/WK ARR T-5 2.00

32052 PALAFOX J 6.00 HRS/WK ARR T-5 3.00

39331 HABAL J 08:00am-11:50am S EC-21 2.00

*NOTE: CRN 39331 MEETS AT EAST CAMPUS IN SANTA PAULA.*

32042 PALAFOX J 4.00 HRS/WK ARR T-5 1.00

*NOTE: CRN 32042 IS AN 8 WEEK CLASS FROM 03/20/06 TO 05/17/06*

**BUS V12 Intermediate Keyboarding 1.00-3.00 Units**

PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/ no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

May be taken for a maximum of 3 times not to exceed 3 units.

36145 PALAFOX J 2.00 HRS/WK ARR T-5 1.00

36148 PALAFOX J 4.00 HRS/WK ARR T-5 2.00

36149 PALAFOX J 6.00 HRS/WK ARR T-5 3.00

39377 HABAL J 08:00am-11:50am S EC-21 2.00

*NOTE: CRN 39377 MEETS AT EAST CAMPUS IN SANTA PAULA.*

36147 PALAFOX J 5.50 HRS/WK ARR T-5 2.00

*NOTE: CRN 36147 IS A 12 WEEK CLASS FROM 02/20/06 TO 05/17/06*

36146 PALAFOX J 5.00 HRS/WK ARR T-5 1.00

*NOTE: CRN 36146 IS A 7 WEEK CLASS FROM 03/27/06 TO 05/17/06*



**BUS V18A Word Process Skill:Punctuation .50 Unit**

39352 KINGHORN SC	1.00 HRS/WK ARR	T-4	.50
<b>NOTE: CRN 39352 STUDENTS NEED TO ATTEND AN ORIENTATION.</b>			
39353 BIDLINGMAIER JR	1.00 HRS/WK W	T-4	.50
<b>NOTE: CRN 39353 STUDENTS NEED TO ATTEND AN ORIENTATION.</b>			
<i>NOTE: CRN 39353 T-4 LAB HOURS ARE 4:30PM TO 9:20PM ON WED.</i>			
31373 KINGHORN SC	2.00 HRS/WK ARR	T-4	.50
<i>NOTE: CRN 31373 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			
31380 BIDLINGMAIER JR	2.00 HRS/WK ARR	T-4	.50
<i>NOTE: CRN 31380 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			

**BUS V18B Word Process Skill: Proofreading .50 Unit**

30505 KINGHORN SC	1.00 HRS/WK ARR	T-4	.50
30506 BIDLINGMAIER JR	1.00 HRS/WK W	T-4	.50
<i>NOTE: CRN 30506 T-4 LAB HOURS ARE 4:30PM TO 9:20PM ON WED.</i>			
31384 STAFF	2.00 HRS/WK ARR	T-4	.50
<i>NOTE: CRN 31384 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			
31394 BIDLINGMAIER JR	2.00 HRS/WK ARR	T-4	.50
<i>NOTE: CRN 31394 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			

**BUS V18C Word Process Skill:Spell&Vocab 1.00 Unit**

39356 KINGHORN SC	2.00 HRS/WK ARR	T-4	1.00
<b>NOTE: CRN 39356 STUDENTS NEED TO ATTEND AN ORIENTATION.</b>			
39357 BIDLINGMAIER JR	2.00 HRS/WK W	T-4	1.00
<b>NOTE: CRN 39357 STUDENTS NEED TO ATTEND AN ORIENTATION.</b>			
<i>NOTE: T-4 LAB HOURS ARE 4:30PM TO 9:20PM ON WED.</i>			
31411 KINGHORN SC	4.00 HRS/WK ARR	T-4	1.00
<i>NOTE: CRN 31411 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			
31414 BIDLINGMAIER JR	4.00 HRS/WK ARR	T-4	1.00
<i>NOTE: CRN 31414 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06</i>			

**BUS V25 Medical Coding 1.50 Units**

Recommended Prep: BUS V27A and BUS V29.

37666 BUESCHEN V	06:30pm-09:20pm T	PHA	1.50
<i>NOTE: CRN 37666 IS AN 8 WEEK CLASS FROM 01/10/06 TO 02/28/06</i>			
<i>NOTE: CRN 37666 MEETS IN AUDITORIUM OF PUBLIC HEALTH, 3147 LOMA VISTA RD, VENTURA. PARKING IN REAR.</i>			

**BUS V26A Medical Transcription I 3.00 Units**

PREQ: BUS V11 or typing 30 wpm. Recommended Prep: BUS V27A or concurrent enrollment. Field trips may be required.

33183 STAFF PLUS	07:00pm-08:50pm W	DP-1	3.00
	3.00 HRS/WK ARR	DP-1	

**BUS V26B Medical Transcription II 2.00 Units**

PREQ: BUS V26A and BUS V27A or equivalent. Field trips may be required.

33184 STAFF PLUS	07:00pm-07:50pm W	DP-1	2.00
	3.00 HRS/WK ARR	DP-1	

**BUS V26C Medical Transcription III 2.00 Units**

PREQ: BUS V26B or equivalent background in medical transcription; and BUS V27B or concurrent enrollment. Field trips may be required.

33187 STAFF PLUS	07:00pm-07:50pm W	DP-1	2.00
	3.00 HRS/WK ARR	DP-1	

**BUS V27A Beginning Medical Terminology 3.00 Units**

Field trips may be required. Transfer credit: CSU.

38490 COLTRIN CA	3.00 HRS/WK ARR	TBA	3.00
<i>NOTE: CRN 38490 IS AN INTERNET-BASED COURSE. THE FOLLOWING ORIENTATIONS HAVE BEEN SCHEDULED FOR THIS COURSE. MUST ATTEND ONE: FRI. JAN. 13, 5:00 PM TO 7:00 PM (OR) SAT., JAN. 14, FROM NOON TO 2:00 PM, LIBRARY/LRC BUILDING, FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE CONTACT THE INSTRUCTOR CCOLTRIN@VCCCD.NET FOR MORE INFORMATION.</i>			
31892 GREEBY CM	10:30am-11:50am TTh	DP-1	3.00
36953 GREEBY CM	07:00pm-09:50pm T	U-4	3.00

**BUS V28B Medical Procedures: Back Office 3.00 Units**

PREQ: CPR certification. Field trips will be required.

30330 STAFF	06:30pm-09:20pm W	EC	3.00
<i>NOTE: CRN 30330 MEETS AT EAST CAMPUS IN SANTA PAULA</i>			

**BUS V29 Medical Insurance 3.00 Units**

Recommended Prep: BUS V11 or typing 30 wpm.

31974 STAFF	07:00pm-09:50pm W	TBA	3.00
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**BUS V30 Introduction to Business 3.00 Units**

Transfer credit: CSU; UC.

32217 STAUFFER JD	08:30am-09:20am MWF	U-1	3.00
32225 JEFFREYS IA	11:30am-12:20pm MWF	U-3	3.00
32226 STAUFFER JD	09:00am-10:20am TTh	TR-6	3.00
32228 FALLETT FF	07:00pm-09:50pm T	TR-8	3.00
31421 EWENS M	09:00am-11:50am S	U-1	3.00

**BUS V31 Organization and Management 3.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Same as SUP V94.

32681 FALLETT FF	07:00pm-09:50pm Th	TR-6	3.00
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**BUS V32 Human Resource Management 3.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Field trips may be required. Same as SUP V93.

32691 FALLETT FF	07:00pm-09:50pm M	TR-6	3.00
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**BUS V33 Business Law 3.00 Units**

Recommended Prep: sophomore standing. Transfer credit: CSU, UC; credit limitations - see counselor. CAN BUS 8.

32211 SCHNEIDER E	11:30am-12:20pm MWF	U-2	3.00
32213 SPENCER JL	07:00pm-09:50pm W	SCI-222	3.00
31422 SPENCER JL	09:00am-11:50am S	UV-2	3.00

**BUS V34 Management Decision Making 3.00 Units**

Transfer credit: CSU.

32625 EWENS M	07:00pm-09:50pm W	TR-6	3.00
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**BUS V38 Small Business Management 3.00 Units**

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CD V38.

30497 STAUFFER JD	3.00 HRS/WK ARR	U-4	3.00
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*NOTE: CRN 30497 THIS IS A TV CLASS. REQUIRED ORIENTATION**MEETING: WEDNESDAY, JAN. 11, ROOM U-4, 6:00PM TO 9:50PM.**TAPES AVAILABLE FOR PURCHASE THROUGH THE VC BOOKSTORE***BUS V43 International Business 3.00 Units**

Field trips will be required. Transfer credit: CSU.

32629 STAUFFER JD	10:30am-11:50am TTh	TR-6	3.00
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**BUS V44 Business English 3.00 Units**

Same as SUP V81. Transfer credit: CSU; credit limitations - see counselor.

32653 JEFFREYS IA	10:30am-11:20am MWF	U-3	3.00
32660 JEFFREYS IA	10:30am-11:50am TTh	U-3	3.00
32661 JEFFREYS IA	07:00pm-09:50pm T	K-5	3.00

**BUS V45 Business Communications 3.00 Units**

Recommended Prep: ENGL V01A. Transfer credit: CSU.

30070 JEFFREYS IA	09:30am-10:20am MWF	U-3	3.00
32631 JEFFREYS IA	09:00am-10:20am TTh	U-3	3.00
30650 BOGER KF	06:00pm-08:50pm T	X-4	3.00

**BUS V80B Computer Train II: Bilingual 2-4 Units**

Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.

38355 MARTINEZ R	12:30pm-02:20pm MTWTh	DP-1	4.00
<i>NOTE: CRN 38355 \$6 MATERIALS FEE REQUIRED AT REGISTRATION. THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 654-6484.</i>			
38360 ROCHA A	12:30pm-02:20pm MW	EC-18	2.00
<i>NOTE: CRN 38360 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136.</i>			
38359 ROCHA A	12:30pm-02:20pm TThF	EC-18	3.00
<i>NOTE: CRN 38359 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136.</i>			

**BUS V94 Reception Skills 4.00 Units**

35550 DE LA PENA KM	01:00pm-04:50pm MTWTh	U-4	4.00
<i>NOTE: CRN 35550 IS A 4 WEEK CLASS FROM 01/30/06 TO 02/27/06</i>			

**BUS V95 Business Internship I 3.00 Units**

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

36030 FALLETT FF 11.25 HRS/WK ARR TBA 3.00

NOTE: CRN 36030 NEED INSTRUCTOR TO SIGN OFF TO ENROLL. CHECK WITH L. DAVIS (525-7136) EAST CAMPUS OR D. NEWCOMB (648-9676) VC CAMPUS

**BUS V97 Medical Assisting 14.00 Units**

Field trips may be required.

32635 NEWCOMB DA 08:00am-11:50am MTWTh TBA 14.00

WILEY EL 12:30pm-02:20pm MTWTh JCC

NOTE: CRN 32635 IS A 12 WEEK CLASS FROM 01/09/06 TO 04/04/06.

CRN 32635 ORIENTATION WILL BE TUESDAY JANUARY 3, 2006 AT 4601 TELEPHONE ROAD, SUITE #118. TIME: NOON

39381 DAVIS LA 08:00am-11:50am MTWTh EC 14.00

BARON-DONNELLY 12:30pm-02:20pm MTWTh EC

NOTE: CRN 39381 IS A 14 WEEK CLASS FROM 01/09/06 TO 04/20/06.

CRN 39381 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99A Computer Office Assistant I 15.00 Units**

Field trips may be required.

38363 CASTOR MG 08:00am-11:50am MTWThF EC-21 15.00

AND 12:30pm-02:20pm MTWThF EC-21

NOTE: CRN 38363 FOR INFORMATION CALL 525-7136.

**BUS V99B Computer Office Assistant II 7.50 Units**

Recommended Prep: BUS V99A. Field trips may be required.

39035 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50

AND 12:30pm-02:45pm MTWThF EC-21

NOTE: CRN 39035 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/08/06.

CRN 39035 FOR INFORMATION CALL 525-7136.

**BUS V99C Computer Office Assistant III 7.50 Units**

Recommended Prep: BUS V99B. Field trips may be required.

39036 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50

AND 12:30pm-02:45pm MTWThF EC-21

NOTE: CRN 39036 IS AN 8 WEEK CLASS FROM 03/09/06 TO 05/10/06.

CRN 39036 FOR INFORMATION CALL 525-7136.

## Business Information Systems

Faculty Contact: (805) 654-6400 ext. 1350

### BIS STUDENTS!

Bring required textbook and a disk or USB drive (memory stick) to the FIRST class meeting. You cannot afford to be without a book on your first class meeting.

Students taking courses meeting in T-4 by ARR, may go into T-4 any time the lab is open and work on their course work. Students log-in and log-out on a time clock. Students must attend the orientation listed for their course.

Software application courses begin with BIS V40. A variety of computer/software courses is offered: Word for Windows, Introduction to the Internet, Excel, Access, Introduction to the Computer & Windows. Creating a Web Page. All BIS courses use Microsoft® Office 2002 (XP).

See BIS V44A for Word training and preparation for the Microsoft Word user specialist test – one or two units. Hours by arrangement from 10 to 18 weeks. Continue on to the xxpert level by taking BIS V44B for an additional 2 units using the same textbook– saves you money. Call (805) 654-6400 x1350 for more information.

**BIS V10 Introduction to Computer Networkng 2.00 Units**

Transfer credit: CSU. Formerly CIS V60

31472 JAMERSON T 07:00pm-08:50pm MW APP-6 2.00

**BIS V13 Computer Maintenance Technology 2.00 Units**

Fees will be required. Field trips may be required. Formerly CIS V73

31148 TERRAZAS R 06:00pm-09:50pm T APP-6 2.00

31488 TERRAZAS R 06:00pm-09:50pm Th APP-6 2.00

**BIS V14 COMPTIA A+ Certification Prep Trainig 2.00 Units**

Fees will be required. Field trips may be required. Formerly CIS V73

30610 SCHUETTE J 05:30pm-09:20pm Th T-1 2.00

**BIS V40 Microcomputer in Business 4.00 Units**

Fees will be required. Transfer credit: CSU;UC. CAN BUS 6. \$5

materials fee required at registration.

31466 SHALLENBERGER VJ 09:00am-10:20am TTh T-3 4.00

PLUS 3.00 HRS/WK ARR T-4

32718 SHALLENBERGER VJ 10:30am-11:50am TTh T-3 4.00

PLUS 3.00 HRS/WK ARR T-4

32720 BIDLINGMAIER JR 06:00pm-08:50pm TTh T-3 4.00

### ATTENTION DAYTIME STUDENTS OF BIS V44A & BIS V44B

ATTEND ONE ORIENTATION IN ROOM T-4

Mon., January 9, at 9:30 a.m. or 11:30 a.m.

Tues., January 10, at 8:30 a.m. or 12:30 p.m.

**BIS V44A Microsoft Word I 1.00-2.00 Units**

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

36988 GORIS D 2.00 HRS/WK ARR T-4 1.00

33253 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

36991 KINGHORN SC 2.50 HRS/WK ARR T-4 1.00

NOTE: CRN 36991 IS A 13 WEEK CLASS FROM 02/13/06 TO 05/10/06

36992 KINGHORN SC 5.50 HRS/WK ARR T-4 2.00

NOTE: CRN 36992 IS A 13 WEEK CLASS FROM 02/13/06 TO 05/17/06

30556 KINGHORN SC 4.00 HRS/WK ARR T-4 1.00

NOTE: CRN 30556 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06

32723 BIDLINGMAIER JR 05:30pm-09:20pm W T-4 2.00

36995 BIDLINGMAIER JR 05:30pm-07:20pm W T-4 1.00

39695 BIDLINGMAIER JR 05:30pm-08:20pm W T-4 1.00

NOTE: CRN 39695 IS A 13 WEEK CLASS FROM 02/15/06 TO 05/10/06

38730 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00

NOTE: CRN 38730 IS AN 8 WEEK CLASS FROM 01/11/06 TO 03/01/06

CRN 38730 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V44B Microsoft Word II 1.00-2.00 Units**

PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

36997 KINGHORN SC 2.00 HRS/WK ARR T-4 1.00

33254 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

36998 KINGHORN SC 3.00 HRS/WK ARR T-4 1.00

NOTE: CRN 36998 IS A 12 WEEK CLASS FROM 02/13/06 TO 05/10/06

37000 KINGHORN SC 5.50 HRS/WK ARR T-4 2.00

NOTE: CRN 37000 IS A 13 WEEK CLASS FROM 02/13/06 TO 05/17/06

30626 KINGHORN SC 4.00 HRS/WK ARR T-4 1.00

NOTE: CRN 30626 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06

33250 BIDLINGMAIER JR 05:30pm-09:20pm W T-4 2.00

37001 BIDLINGMAIER JR 05:30pm-07:20pm W T-4 1.00

39328 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00

NOTE: CRN 39328 IS AN 8 WEEK CLASS FROM 01/11/06 TO 03/01/06

39696 BIDLINGMAIER JR 05:30pm-08:20pm W T-4 1.00

NOTE: CRN 39696 IS A 13 WEEK CLASS FROM 02/13/06 TO 05/10/06

CRN 39328 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V47A Microsoft Access I 2.00 Units**

Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

31059 KINGHORN SC 3.00 HRS/WK ARR T-4 2.00  
31057 KINGHORN SC 5.00 HRS/WK ARR T-4 2.00

NOTE: CRN 31057 IS A 10 WEEK CLASS FROM 02/27/06 TO 05/17/06.

30411 BIDLINGMAIER JR 4:30pm-9:20pm W T-4 2.00  
NOTE: CRN 30411 IS A 10 WEEK CLASS FROM 03/01/06 TO 05/10/06.

30147 BIDLINGMAIER JR 05:30pm-08:20pm W T-4 2.00

**BIS V47B Microsoft Access II 2.00 Units**

PREQ: BIS V47A. Fees will be required. Field trips may be required. \$5 materials fee required at registration.

30158 KINGHORN SC 3.00 HRS/WK ARR T-4 2.00  
31172 KINGHORN SC 5.00 HRS/WK ARR T-4 2.00

NOTE: CRN 31172 IS A 10 WEEK CLASS FROM 02/27/06 TO 05/17/06

31199 BIDLINGMAIER JR 4:30pm-9:20pm W T-4 2.00  
NOTE: CRN 31199 IS A 10 WEEK CLASS FROM 03/01/06 TO 05/10/06.

31173 BIDLINGMAIER JR 05:30pm-08:20pm W T-4 2.00

**BIS V56A Microsoft Powerpoint I 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33131 CHAUVIN M 05:30pm-09:20pm W T-3 1.00

NOTE: CRN 33131 IS A 4 WEEK CLASS FROM 01/18/06 TO 02/08/06

**BIS V56B Microsoft Powerpoint II 1.00 Unit**

Recommended Prep: BIS V56A. Offered on a credit/no credit basis only.

32726 CHAUVIN M 05:30pm-09:20pm W T-3 1.00

NOTE: CRN 32726 IS A 4 WEEK CLASS FROM 02/15/06 TO 03/08/06

**BIS V70 Intro to Computers & Windows 2.00 Units**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. Formerly BIS V70 & V79.

33138 WALKER AJ 08:30am-10:20am MW TBA 2.00

33137 RIDENOUR PA 06:00pm-09:50pm M T-4 2.00

30319 HABAL J 06:00pm-09:50pm T EC-18 2.00

NOTE: CRN 30319 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V71A Intro to Internet, Web, E-mail 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33092 CHAUVIN M 08:30am-10:20am F T-3 1.00

NOTE: CRN 33092 IS A 4 WEEK CLASS FROM 01/20/06 TO 03/17/06

33212 CHAUVIN M 05:30pm-09:20pm T T-4 1.00

NOTE: CRN 33212 IS A 4 WEEK CLASS FROM 03/14/06 TO 04/04/06

**BIS V71B Using the Web for Research 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33095 CHAUVIN M 08:30am-10:20am F T-3 1.00

NOTE: CRN 33095 IS A 4 WEEK CLASS FROM 01/20/06 TO 03/17/06

33217 CHAUVIN M 05:30pm-09:20pm T T-4 1.00

NOTE: CRN 33217 IS A 4 WEEK CLASS FROM 03/14/06 TO 04/04/06

**BIS V71C Creating a Personal Web Page 1.00 Unit**

Recommended Prep: BIS V71B. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

39471 CHAUVIN M 10:30am-12:20pm M T-3 1.00

NOTE: CRN 39471 IS AN 8 WEEK CLASS FROM 02/06/06 TO 04/03/06

33110 CHAUVIN M 05:30pm-09:20pm T T-4 1.00

NOTE: CRN 33110 IS A 4 WEEK CLASS FROM 04/18/06 TO 05/09/06

**BIS V76A Microsoft Excel for Windows I 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

31429 STAFF 05:30pm-09:20pm Th T-4 1.00

NOTE: CRN 31429 IS A 4 WEEK CLASS FROM 01/12/06 TO 02/02/06

38191 SCHUETTE JE 08:30am-12:20pm S T-4 1.00

NOTE: CRN 38191 IS A 4 WEEK CLASS FROM 01/21/06 TO 02/11/06

38735 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00

NOTE: CRN 38735 IS AN 8 WEEK CLASS FROM 01/12/06 TO 03/02/06  
CRN 38735 MEETS AT EAST CAMPUS IN SANTA PAULA.

39313 ROCHA A 08:00am-09:50am F EC-18 1.00

NOTE: CRN 39313 IS AN 8 WEEK CLASS FROM 03/10/06 TO 05/05/06.  
CRN 39313 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

**BIS V76B Microsoft Excel for Windows II 1.00 Unit**

PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only.

31432 STAFF 05:30pm-09:20pm Th T-4 1.00

NOTE: CRN 31432 IS A 4 WEEK CLASS FROM 02/09/06 TO 03/02/06

38194 SCHUETTE JE 08:30am-12:20pm S T-4 1.00

NOTE: CRN 38194 IS A 4 WEEK CLASS FROM 02/25/06 TO 03/18/06

38736 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00

NOTE: CRN 38736 IS AN 8 WEEK CLASS FROM 03/09/06 TO 05/04/06.

CRN 38736 MEETS AT EAST CAMPUS IN SANTA PAULA.

39314 ROCHA A 08:00am-09:50am F EC-18 1.00

NOTE: CRN 39314 IS AN 8 WEEK CLASS FROM 03/10/06 TO 05/05/06.

CRN 39314 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V98 Administrative Assistant 16.00 Units**

Fees will be required. \$5 materials fee required at registration.

38195 DE LA PENA KM 08:30am-12:20pm MW U-4 16.00  
AND 08:30am-12:20pm TTh T-1

**Chemistry**

Faculty Contact: David Oliver (805) 654-6400 ext. 1252

To ensure you are enrolling in the proper class, go to <http://chemserv.venturacollege.edu>

**CHEM V01A General Chemistry I 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II); and CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01AL).

31821 SELZLER JJ 10:30am-11:20am MWF SCI-222 3.00

31825 OLIVER DR 10:30am-11:50am TTh SCI-222 3.00

**CHEM V01AL General Chemistry I Lab 2.00 Units**

PREQ: CHEM V01A or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01A).

31843 BOAN T 10:30am-01:20pm MW SCI-209 2.00

31863 SELZLER JJ 01:30pm-04:20pm MW SCI-209 2.00

31848 SELZLER JJ 07:30am-10:20am TTh SCI-209 2.00

31852 SELZLER JJ 10:30am-01:20pm TTh SCI-209 2.00

**CHEM V01B General Chemistry II 3.00 Units**

PREQ: CHEM V01A with a grade of C or better. Transfer credit: CSU;UC. CAN CHEM 4 (with CHEM V01BL).

31866 FLESHER RJ Noon-01:20pm TTh SCI-222 3.00

39702 WRIGHT C 05:30pm-06:50pm TTh SCI-221 3.00

**CHEM V01BL General Chemistry II Lab 2.00 Units**

PREQ: CHEM V01B or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN CHEM 4 (with CHEM V01B).

39410 FLESHER RJ 01:30pm-04:20pm TTh SCI-217 2.00

31578 STAFF 07:00pm-09:50pm MW SCI-217 2.00

31880 WRIGHT C 07:00pm-09:50pm TTh SCI-217 2.00

**CHEM V10 The Chemical Environment 4.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

31895 STAFF 05:00pm-06:50pm TTh Q-5 4.00

NOTE: CRN 31895 NO LONGER MEETS PREREQUISITE FOR THE NURSING PROGRAM.

**CHEM V10L Environmental Chemistry Lab 1.00 Unit**

PREQ: CHEM V10 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

31909 STAFF 07:00pm-09:50pm T SCI-209 1.00

NOTE: CRN 31909 NO LONGER MEETS PREREQUISITE FOR THE NURSING PROGRAM.

**CHEM V12B General Organic Chemistry II 3.00 Units**

PREQ: CHEM V12A with grade of C or better. Transfer credit: CSU; UC.

31917 OLIVER DR 02:30pm-03:50pm MW SCI-221 3.00

**CHEM V12BL Gen Organic Chemistry II Lab 2.00 Units**  
 PREQ: CHEM V12AL with grade of C or better; and CHEM V12B with a grade of C or better or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC.

31920 OLIVER DR 07:30am-10:20am TTh SCI-216 2.00

**CHEM V20 Elementary Chemistry 4.00 Units**  
 PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better. Recommended Prep: MATH V03. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20L).

31921 FAUSSET PR 08:30am-09:20am MTWTh SCI-221 4.00

31151 DE HAAN AL 09:30am-10:20am MTWTh SCI-221 4.00

30265 HAGERMAN MC 12:30pm-01:20pm MTWTh SCI-221 4.00

31929 FICKEL T 05:00pm-06:50pm TTh SCI-222 4.00

**CHEM V20L Elementary Chemistry Lab 1.00 Unit**  
 PREQ: CHEM V20 or concurrent enrollment. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20).

30878 DE HAAN AL 10:30am-01:20pm M SCI-210 1.00

31102 WOLFE GA 10:30am-01:20pm T SCI-210 1.00

32194 HAGERMAN MC 01:30pm-04:20pm T SCI-210 1.00

32191 DE HAAN AL 10:30am-01:20pm W SCI-210 1.00

32188 SELZLER JJ 01:30pm-04:20pm Th SCI-210 1.00

32197 FICKEL T 07:00pm-09:50pm T SCI-210 1.00

37767 GOPAL B 07:00pm-09:50pm W SCI-210 1.00

31093 FICKEL T 07:00pm-09:50pm Th SCI-210 1.00

**CHEM V21 Intro to Organic & Biochemistry 3.00 Units**  
 PREQ: CHEM V01A-V01AL or CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 8 (with CHEM V21L).

32199 ZHOU Q 05:30pm-06:50pm TTh SCI-347 3.00

**CHEM V21L Organic & Biochemistry Lab 2.00 Units**  
 PREQ: CHEM V21 with grade of C or better or concurrent enrollment. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 8 (with CHEM V21).

32201 ZHOU Q 07:00pm-09:50pm TTh SCI-216 2.00

**CHEM V90 Directed Studies: Chemistry 1-3 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35004 OLIVER DR 3.50 HRS/WK ARR TBA 1.00

NOTE: CRN 35004 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06

34922 STAFF 10.50 HRS/WK ARR TBA 3.00

NOTE: CRN 34922 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06

35419 STAFF 12.00 HRS/WK ARR TBA 2.00

NOTE: CRN 35419 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

## Chicano Studies

Faculty Contact: Mayo de la Rocha (805) 654-6315

**CHST V01 Intro to Chicano Studies 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V20.

30022 ROCHA J 08:30am-09:20am MWF AA-6 3.00

30025 ROCHA J 10:30am-11:50am TTh K-2 3.00

30027 SAIZ BF 07:00pm-09:50pm W K-2 3.00

31608 MARQUEZ YL 12:30pm-01:50pm TTh EC-24 3.00

NOTE: CRN 31608 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL(ENGLISH/SPANISH) CLASS.

**CHST V24 Sociology of Chicano Community 3.00 Units**  
 Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V24 and SOC V24.

31618 ROCHA J 07:00pm-09:50pm T K-1 3.00

## Child Development

For Child, Growth & Development (HEC V23), see Home Economics

Those students wanting to work in a licensed Child Development

Program must take the following core courses:

**HEC V23** Child, Growth & Development

**CD V61** Child, Family, Community

**CD V62** Early Childhood, Programs/Curriculum

Plus three additional Child Development units.

**CD V01 Careers in Childhood Education 1.00 Unit**

Field trips may be required.

30474 DOUGLAS RL 07:00pm-08:50pm M CDC-38 1.00

NOTE: CRN 30474 IS A 9 WEEK CLASS FROM 01/30/06 TO 03/27/06.

CRN 30474 IS A BILINGUAL CLASS. ES UNA MATERIA BILINGUE.

**CD V09 Field Work: Child Development 1.00 Unit**

COREQ: current negative TB test report; enrollment in one additional course in the discipline Field trips may be required. May be taken for a maximum of 4 times.

30594 LUPTON GE 3.00 HRS/WK ARR CDC-38 1.00

NOTE: CRN 30594 ORIENTATION MEETING WILL BE ON WEDNESDAY,

JANUARY 11, 2006. 7:00 PM TO 9:00 PM IN ROOM CDC-38.

**CD V11 Lang Arts/Literacy: Children 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

30998 BERRINGTON NA 06:30pm-09:20pm T EC-24 1.50

NOTE: CRN 30998 IS AN 8 WEEK CLASS FROM 01/10/06 TO 02/28/06.

CRN 30998 MEETS AT EAST CAMPUS IN SANTA PAULA.

**CD V14 Creative Arts: Young Children 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

31000 BERRINGTON NA 06:30pm-09:20pm T EC-24 1.50

NOTE: CRN 31000 IS A 9 WEEK CLASS FROM 03/14/06 TO 05/09/06.

CRN 31000 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

**CD V16 Behavior & Classroom Management 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

30105 LANSING-EIGENHUIS 04:00pm-06:50pm W CDC-38 1.50

NOTE: CRN 30105 IS A 9 WEEK CLASS FROM 03/15/06 TO 05/10/06

**CD V17 Family & Parenting Involvement 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

34089 LANSING-EIGENHUIS 04:00pm-06:50pm W CDC-38 1.50

NOTE: CRN 34089 IS A 9 WEEK CLASS FROM 01/11/06 TO 03/08/06

**CD V18 Special Needs Children 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

30085 SHEAKS C 09:00am-11:50am S CDC-38 1.50

DOUGLAS R

AND 01:00pm-03:50pm S CDC-38

NOTE: CRN 30085 IS A 5 WEEK CLASS FROM 02/04/06 TO 03/04/06

**CD V19 Math & Science: Early Childhood 3.00 Units**

COREQ: current negative TB test report. Recommended Prep: CD V62. Field trips will be required. Formerly CD V12 and CD V15.

Transfer credit: CSU.

30499 LUPTON GE 04:00pm-06:50pm Th CDC-38 3.00

**CD V24 Child Nutrition, Health & Safety 3.00 Units**

Field trips may be required. Transfer credit: CSU.

34091 OSTER PA 04:00pm-05:50pm Th TR-1 3.00

CHANEY M 06:00pm-06:50pm Th TR-1

34092 OSTER PA 07:00pm-08:50pm Th TR-1 3.00

CHANEY M 09:00pm-09:50pm Th TR-1

**Ventura College parenting classes give students opportunities to observe and learn about children of all ages including students' own children. In some classes, you may participate with your own child, infant, toddler or preschooler's activities.**

**CD V28 Curriculum:Infants & Toddlers 3.00 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required. Transfer credit: CSU.

30501 SHEAKS CD 04:00pm-06:50pm T CDC-38 3.00

**CD V30 The Process of Parenting .50 Unit**  
 Field trips may be required. May be taken for a maximum of 4 times.

39338 LUPTON GE 11:00am-12:20pm F CDC-38 .50

NOTE: CRN 39338 IS A 7 WEEK CLASS FROM 01/13/06 TO 02/24/06

30345 LUPTON GE 11:00am-12:20pm F CDC-38 .50

NOTE: CRN 30345 IS A 6 WEEK CLASS FROM 03/03/06 TO 04/07/06

**CD V31 Parenting the Infant & Toddler .50 Unit**  
 Field trips may be required. May be taken for a maximum of 4 times.

38246 LUPTON GE 10:30am-11:50am F CDC-38 .50

NOTE: CRN 38246 IS A 7 WEEK CLASS FROM 01/13/06 TO 02/24/06.

CRN 38246 ADULT MAY BRING A CHILD UNDER THE AGE OF 3 TO THIS CLASS.

30090 LUPTON GE 10:30am-11:50am F CDC-38 .50

NOTE: CRN 30090 IS A 6 WEEK CLASS FROM 03/03/06 TO 04/07/06.

CRN 30090 ADULT MAY BRING A CHILD UNDER THE AGE OF 3 TO THIS CLASS.

**CD V38 Small Business Management 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as BUS V38.

31328 STAUFFER JD 3.00 HRS/WK ARR U-4 3.00

NOTE: CRN 31328 THIS IS A TV CLASS. **REQUIRED ORIENTATION**

**MEETING:** WEDNESDAY, JAN. 11, ROOM U-4, FROM 6:00 PM TO 9:50PM. TAPES AVAILABLE FOR PURCHASE THROUGH VC BOOKSTORE.

**CD V60D Emerging Literacy .50 Unit**  
 Offered on a credit/no credit basis only. Not applicable for degree credit.

30997 DOUGLAS RL 08:00am-11:50am S CDC-38 .50  
 AND 01:00pm-04:50pm S CDC-38

NOTE: CRN 30997 MEETS ONE SATURDAY, MARCH 18, 2006, 8:00 AM TO 4:50 PM WITH A ONE HOUR LUNCH, IN ROOM CDC-38 AND IS A BILINGUAL CLASS. CRN 30997 REUNE UN SABADO, EL 18 DE MARZO, 2006, DESDE LAS 8:00 DE LA MANANA HASTA LAS 4:50 DE LA TARDE, CON UN ALMUERZO DE UNA HORA, EN SALON CDC-38. ES UNA MATERIA BILINGUE.

**CD V60E Unit-Based Instruction .50 Unit**  
 Offered on a credit/no credit basis only. Not applicable for degree credit.

31092 DOUGLAS R 08:00am-11:50am S CDC-38 .50  
 AND 01:00pm-04:50pm S CDC-38

NOTE: CRN 31092 MEETS ONE SATURDAY, APRIL 1, 2006, 8:00 AM TO 4:50 PM WITH A ONE HOUR LUNCH, IN ROOM CDC-38 AND IS A BILINGUAL CLASS. CRN 31092 REUNE UN SABADO, EL 1 DE ABRIL, 2006, DESDE LAS 8:00 DE LA MANANA HASTA LAS 4:50 DE LA TARDE, CON UN ALMUERZO DE UNA HORA, EN SALON CDC-38. ES UNA MATERIA BILINGUE.

**CD V60F Develop-Approp Practice .50 Unit**  
 Offered on a credit/no credit basis only. Not applicable for degree credit.

31630 DOUGLAS R 08:00am-11:50am S CDC-38 .50  
 AND 01:00pm-04:50pm S CDC-38

NOTE: CRN 31630 MEETS ONE SATURDAY, APRIL 29, 2006, 8:00 AM TO 4:50 PM WITH A ONE HOUR LUNCH, IN ROOM CDC-38 AND IS A BILINGUAL CLASS. CRN 31630 REUNE UN SABADO, EL 29 DE ABRIL, 2006, DESDE LAS 8:00 DE LA MANANA HASTA LAS 4:50 DE LA TARDE, CON UN ALMUERZO DE UNA HORA, EN SALON CDC-38. ES UNA MATERIA BILINGUE.

**CD V61 Child, Family & Community 3.00 Units**

Field trips will be required. Transfer credit: CSU.

33158 BERRINGTON NA 08:30am-09:20am MWF CDC-38 3.00

33155 SHEAKS CD 09:00am-11:50am T CDC-38 3.00

**38287 HAMMOND BB 3.00 HRS/WK ARR WEB 3.00**

NOTE: CRN 38287 IS AN ONLINE COURSE CONDUCTED ENTIRELY VIA THE INTERNET. STUDENTS ARE RESPONSIBLE FOR THEIR OWN ACCESS TO THE INTERNET AND COMPUTER RESOURCES. STUDENTS SHOULD HAVE BASIC COMPUTER SKILLS, MS WORD OR COMPATIBLE PROGRAM, KNOW HOW TO USE EMAIL, AND SEND ATTACHMENTS. STUDENTS ARE TO CONTACT INSTRUCTOR BY EMAIL BEFORE MONDAY, JAN. 9, 2006 AT [BHAMMOND@VCCCD.NET](mailto:BHAMMOND@VCCCD.NET) FOR ACCESS INFORMATION FOR THE COURSE WEBSITE.

**30496 MORIEL-GUILLEN 03:30pm-06:20pm T EC-24 3.00**

NOTE: CRN 30496 WILL MEET AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS.

**CD V62 Early Child Programs/Curricula 3.00 Units**

PREQ: current negative TB test report. Field trips will be required. Transfer credit: CSU.

39343 DOUGLAS RL 04:00pm-06:50pm M CDC-38 3.00

NOTE: CRN 39343 IS A BILINGUAL CLASS. ES UNA MATERIA BILINGUE.

34318 LUPTON GE 09:00am-11:50am Th CDC-38 3.00

**34319 LANSING-EIGENHUIS 07:00pm-09:50pm W CDC-38 3.00**

**CD V64 Field Exper in Child Developmnt 4.00 Units**

PREQ: 6 units from CD V11, V12, V13, V14, V15; current negative TB test report. Field trips will be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

**34320 LUPTON GE 07:00pm-08:50pm W CDC-38 4.00**  
 PLUS 6.00 HRS/WK ARR TBA

## Communications

See Journalism and/or See Speech.

## Computer Information Systems

See Business Information Systems

## Computer Science

See Mathematics

## Construction Technology

Faculty Contact: Casey Mansfield (805) 654-6366

**CT V12 Adv. Blueprint Read: Com/Ind 3.00 Units**

REC PREP: ARCH V11 or CT V20 or DRFT V02B or equivalent.

Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V12.

**30283 STUART SR 05:30pm-06:50pm TTh AA-7 3.00**

**CT V30 Woodworking 3.00 Units**

Fees will be required. May be taken for a maximum of 4 times.

Transfer credit: CSU. \$20 materials fee required at registration.

**30469 RADLEY GN 06:00pm-08:50pm TTh CMS 3.00**

NOTE: CRN 30469 MEETS AT CABRILLO MIDDLE SCHOOL.

**CT V46 Building Permit Technician 2.00 Units**

**30144 ALVARADO AZ 06:00pm-08:50pm F AA-8 2.00**

NOTE: CRN 30144 IS AN 11 WEEK CLASS FROM 01/13/06 TO 03/31/06

**CT V47 Build & Zone Code Enforcement 3.00 Units**

Same as CJ V47.

**30557 CAMERON EA 08:30am-12:20pm S CR-101 3.00**

NOTE: CRN 30557 IS A 12 WEEK CLASS FROM 01/14/06 TO 04/08/06

**CT V52 Property Inspection 2.00 Units**

Field trips may be required.

**35349 ZINGER DR 07:00pm-09:50pm T AA-7 2.00**

NOTE: CRN 35349 IS A 12 WEEK CLASS FROM 01/10/06 TO 03/28/06

<b>CT V59 Uniform Building Code</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V59. CT V59/ARCH V59 may be taken in any combination for a maximum of 3 times.	
30437 MANSFIELD CL	08:30am-09:50am TTh AA-7 3.00
<b>CT V62 Structural Masonry Const</b>	<b>3.00 Units</b>
Field trips may be required. May be taken for a maximum of 2 times.	
31901 DANKO CD	08:30am-11:20am S AA-7 3.00
<b>CT V65 Structural Steel/Welding Const</b>	<b>3.00 Units</b>
Field trips may be required. Same as WEL V65. CT V65/WEL V65 may be taken in any combination for a maximum of 2 times.	
35346 LEWIS GR	07:00pm-09:50pm M AA-7 3.00
<b>CT V66 National Electrical Code</b>	<b>3.00 Units</b>
Field trips may be required. May be taken for a maximum of 3 times.	
31912 TOVEY VT	07:00pm-09:50pm Th AA-7 3.00
<b>CT V72 Uniform Mechanical Code</b>	<b>3.00 Units</b>
Field trips may be required. May be taken for a maximum of 3 times	
32060 MCLAUGHLIN DR	07:00pm-09:50pm W AA-7 3.00
<b>CT V75 Intro Elec/Plumb/Mech Systems</b>	<b>3.00 Units</b>
Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V75.	
30185 MANSFIELD CL	10:00am-11:20am TTh AA-7 3.00
<b>CT V76 Construction Job Site Mgmt</b>	<b>3.00 Units</b>
Transfer credit: CSU.	
30485 STAFF	05:30pm-09:20pm F AA-7 3.00
<i>NOTE: CRN 30485 IS A 12 WEEK CLASS FROM 01/13/06 TO 04/14/06</i>	
<b>CT V79 Construction Estimating</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU.	
30306 KIMMELL BR	05:30pm-06:50pm MW AA-7 3.00
<b>CT V95 Construction Tech Internship I</b>	<b>3-4 Units</b>
Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.	
35520 MANSFIELD CL	11.25 HRS/WK ARR AA-7 3.00
<i>NOTE: CRN 35520 STUDENTS MUST CONTACT CASEY MANSFIELD, (805) 654-6366, FOR COURSE APPROVAL.</i>	
35521 MANSFIELD CL	15.00 HRS/WK ARR AA-7 4.00
<i>NOTE: CRN 35521 STUDENTS MUST CONTACT CASEY MANSFIELD, (805) 654-6366, FOR COURSE APPROVAL.</i>	
<b>CT V96 Construction Tech Internship II</b>	<b>3-4 Units</b>
Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in any combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.	
35525 MANSFIELD CL	14.25 HRS/WK ARR AA-7 3.00
<i>NOTE: CRN 35525 STUDENTS MUST CONTACT CASEY MANSFIELD, (805) 654-6366, FOR COURSE APPROVAL.</i>	
35528 MANSFIELD CL	18.75 HRS/WK ARR AA-7 4.00
<i>NOTE: CRN 35528 STUDENTS MUST CONTACT CASEY MANSFIELD, (805) 654-6366, FOR COURSE APPROVAL.</i>	

## Criminal Justice

Faculty Contact: Ted Prell (805) 654-6400 ext. 1326

<b>CJ V01 Intro to Criminal Justice</b>	<b>3.00 Units</b>
Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.	
30735 GOFF RB	08:30am-09:20am MWF CR-101 3.00
30742 PRELL TO	09:00am-10:20am TTh CR-102 3.00
<b>38346 MAHONEY TE</b>	<b>3.00 HRS/WK ARR WEB 3.00</b>
<i>NOTE: CRN 38346 IS A WEBCT ONLINE COURSE. THE FOLLOWING ORIENTATIONS HAVE BEEN SCHEDULED: FRIDAY, JAN. 13, 06 FROM 5:00 PM TO 7:00 PM OR FRIDAY, JAN. 20, 06 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT CHIEF256@AOL.COM FOR MORE INFORMATION.</i>	
30747 GOFF RB	07:00pm-09:50pm W CR-101 3.00
35320 LOVIO G	06:00pm-08:50pm M EC-24 3.00
<i>NOTE: CRN 35320 MEETS AT EAST CAMPUS IN SANTA PAULA.</i>	
<b>CJ V02 Concepts of Criminal Law</b>	<b>3.00 Units</b>
Recommended Prep: ENGL V01A. Field trips will be required. CAN AJ 4. Transfer credit: CSU;UC.	
30038 GOFF RB	11:30am-12:20pm MWF CR-101 3.00
30468 DAWSON A	07:00pm-09:50pm Th CR-102 3.00
<b>CJ V03 Community Relations &amp; Diversity</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC.	
30771 PRELL TO	08:30am-09:20am MWF CR-102 3.00
30774 BARRETT JE	07:00pm-09:50pm W CR-102 3.00
<b>CJ V04 Legal Aspects of Evidence</b>	<b>3.00 Units</b>
Recommended Prep: CJ V02 or equivalent. Field trips may be required. CAN AJ 6. Transfer credit: CSU.	
30777 STAFF	09:30am-10:20am MWF CR-102 3.00
<b>CJ V05 Criminal Procedures</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU.	
30780 GOFF RB	09:30am-10:20am MWF CR-101 3.00
38262 PRELL TO	07:00pm-09:50pm M CR-102 3.00
<b>CJ V07 Patrol Procedures</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU.	
31435 PRELL TO	10:30am-11:50am TTh CR-102 3.00
<b>CJ V08 Criminal Investigation</b>	<b>3.00 Units</b>
Field trips may be required. CAN AJ 8. Transfer credit: CSU.	
30785 GOFF RB	10:30am-11:20am MWF CR-101 3.00
<b>CJ V11 Aikido</b>	<b>1.50 Units</b>
Field trips may be required. CJ V11/PE V32 may be taken in any combination for a maximum of 4 times. Same as PE V32. Transfer credit: CSU; UC; credit limitations - see counselor.	
39683 REYNOSA EL	Noon-01:20pm TTh MAKO 1.50
<i>NOTE: CRN 39683 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.</i>	
39687 REYNOSA EL	07:00pm-09:50pm T MAKO 1.50
<i>NOTE: CRN 39687 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.</i>	
<b>CJ V12A Defensive Tactics: Ju Jutsu</b>	<b>1.50 Units</b>
Field trips may be required. CJ V12A, V12B/PEV33, V34 may be taken in any combination for a maximum of 4 times. Same as PE V33. Transfer credit: CSU; UC; credit limitations - see counselor.	
30787 GOFF RB	07:00pm-09:50pm M SGYM 1.50
<b>CJ V12B Intermediate Ju Jutsu</b>	<b>1.50 Units</b>
PREQ: CJ V12A or PE V33. Field trips may be required. CJ V12A, V12B/PE V33, V34 may be taken in any combination for a maximum of 4 times. Same as PE V34. Transfer credit: CSU; UC; credit limitations - see counselor.	
30789 GOFF RB	07:00pm-09:50pm M SGYM 1.50
<b>CJ V14 Juvenile Law &amp; Procedures</b>	<b>3.00 Units</b>
Field trips will be required. Transfer credit: CSU.	
35328 BOGER D	10:30am-11:50am TTh CR-101 3.00

**CJ V18 Drug Investigation & Enforcement 3.00 Units**

Transfer credit: CSU.

**30799 CAMARILLO RC 07:00pm-09:50pm T CR-102 3.00****CJ V25 Introduction to Corrections 3.00 Units**

Field trips may be required. Transfer credit: CSU.

**31449 STAFF 12:00n-01:20pm TTh CR-102 3.00****CJ V27 Intro to Probation & Parole 3.00 Units**

Field trips will be required. Transfer credit: CSU.

**39502 MARTINEZ P 07:00pm-09:50pm Th CR-101 3.00****CJ V28 Fundamentals of Criminology 3.00 Units**

Field trips may be required. Transfer credit: CSU.

**30802 GOFF RB 07:00pm-09:50pm T CR-101 3.00****CJ V30 Victimology 3.00 Units**

Field trips may be required. Transfer credit: CSU.

**35331 MYERS SL 09:00am-10:20am TTh CR-101 3.00****CJ V47 Build & Zone Code Enforcement 3.00 Units**

Same as CT V47.

**30503 CAMERON EA 08:30am-12:20pm S CR-101 3.00***NOTE: CRN 30503 IS A 12 WEEK CLASS FROM 01/14/06 TO 04/08/06***CJ V60A Breath Alcohol Testing .50 Unit**

Offered on a credit/no credit basis only. Fees will be required.

**30812 FORT N 08:00am-11:50am Th RESA-3 .50  
AND 01:00pm-04:50pm Th RESA-3  
AND 08:00am-11:50am F RESA-3***NOTE: CRN 30812 IS A 1 WEEK CLASS FROM 02/09/06 TO 02/10/06.  
CRN 30812 HAS A \$15.00 MATERIALS FEE REQUIRED AT REGISTRATION.  
THIS IS A 12 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE  
RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT.***36526 FORT N 08:00am-11:50am Th RESA-3 .50  
AND 01:00pm-04:50pm Th RESA-3  
AND 08:00am-11:50am F RESA-3***NOTE: CRN 36526 IS A 1 WEEK CLASS FROM 04/27/06 TO 04/28/06.  
CRN 36526 HAS A \$15.00 MATERIALS FEE REQUIRED AT REGISTRATION.  
THIS IS A 12 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE  
RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT.***CJ V70 Reserve Officer Training 12.00 Units**

PREQ: student must be 18 years old, possess a valid driver's license, pass a physical agility test and have no felony convictions; California Penal Code requires each applicant for admission to a basic course of training certified by the Commission on Peace Officer Standards and Training (P.O.S.T.) who is not sponsored by a local or other law enforcement agency, or who is not a peace officer employed by a state or local agency, department or district, to submit written certification from the Department of Justice that the applicant has no criminal history background which would disqualify him or her pursuant to this code, or the Welfare and Institutions Code, from owning, possessing, or having under his or her control a firearm. Fees will be required. Field trips will be required.

**39385 ELLIOTT DD 06:00pm-09:50pm TWTh RESA-1 12.00  
MACDONALD BA 08:00am-11:50am S RESA-1  
BOGER D 01:00pm-04:50pm S RESA-1  
BARRETT/TROY 1.75 HRS/WK ARR RESA-1***NOTE: CRN 39385 IS A 21 WEEK CLASS FROM 01/10/06 TO 06/03/06.  
CRN 39385 HAS A \$50 MATERIALS FEE REQUIRED AT REGISTRATION.  
THIS IS A 21 WEEK P.O.S.T. CERTIFIED COURSE AND MEETS AT THE  
RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT. WEAR PT  
GEAR TO FIRST CLASS MEETING.***CJ V80 POST Regular Basic Course 18.00 Units**

PREQ: students must be 18 years old, possess a valid driver's license, and have no felony convictions; California Penal Code requires each applicant for admission to a basic course of training certified by the Commission on Peace Officer Standards and Training (P.O.S.T.) who is not sponsored by a local or other law enforcement agency, or who is not a peace officer employed by a state or local agency, department or district, shall be required to submit written certification from the Department of Justice that the applicant has no criminal history background which would disqualify him or her pursuant to this code or the Welfare and Institutions Code, from owning, possessing, or having under his or her control a firearm; and medical certification required; California Government Code requires medical and psychological suitability examinations as a condition of employment. COREQ: CJ V81 or equivalent. Field trips will be required.

**30914 STAFF 08:00am-11:50am MTWThF SOA 18.00  
STAFF 01:00pm-04:50pm MTWThF SOA***NOTE: CRN 30914 IS A 24 WEEK CLASS FROM 03/27/06 TO 09/08/06.  
CRN 30914 REQUIRES DEPARTMENT OF JUSTICE CLEARANCE FORMS.  
CONTACT THE CRIMINAL JUSTICE DEPARTMENT AT 654-6470 FOR  
REGISTRATION INFORMATION AND MATERIALS REQUIREMENTS.  
CONCURRENT ENROLLMENT IN CJ V81, CRN 30928, IS REQUIRED.  
APPLICATION DEADLINE IS FEBRUARY 10, 2006.***CJ V81 Orientation: POST Basic Course 3.00 Units**

COREQ: CJ V80. Offered on a credit/no credit basis only.

**30928 STAFF 08:00am-11:50am MTWThF RESA-3 3.00  
STAFF 01:00pm-04:50pm MTWThF RESA-3***NOTE: CRN 30928 IS A 2 WEEK CLASS FROM 03/13/06 TO 03/24/06.  
CRN 30928 REQUIRES DEPARTMENT OF JUSTICE CLEARANCE FORMS.  
CONTACT THE CRIMINAL JUSTICE DEPARTMENT AT 654-6470 FOR  
REGISTRATION INFORMATION AND MATERIALS REQUIREMENTS.  
CONCURRENT ENROLLMENT IN CJ V80, CRN 30914, IS REQUIRED.  
APPLICATION DEADLINE IS FEBRUARY 10, 2006.***CJ V85 PC 832: Arrest/Search/Seizure 2.50 Units**

Field trips may be required. Offered on a credit/no credit basis only.

**30883 MULVILLE L 06:00pm-09:50pm M CR-101 2.50***NOTE: CRN 30883 IS A 10 WEEK CLASS FROM 01/09/06 TO 03/27/06.  
CRN 30883 IS A 40 HOUR P.O.S.T. CERTIFIED COURSE.***CJ V86 PC 832: Firearms .50 Unit**

PREQ: CJ V85 or concurrent enrollment: no felony convictions per California Penal Code. Fees will be required. Field trips will be required. Offered on a credit/no credit basis only.

**30864 MULVILLE L 24.00 HRS/WK ARR TR-6 .50***NOTE: CRN 30864 IS A 1 WEEK CLASS FROM 02/03/06 TO 02/05/06.  
CRN 30864 HAS A \$65 MATERIALS FEE REQUIRED AT REGISTRATION.  
**THE FIRST CLASS MEETS ON FEB. 3, FROM 8:00 AM TO 12:00 PM  
IN ROOM TR-6.** THE CLASS WILL ALSO MEET AT THE VENTURA  
SHOOTING RANGE AT 499 BRAKEY RD. ON THE FOLLOWING DATES: FEB.  
3, 1:00 PM TO 5:00 PM; FEB. 4, 8:00 AM TO 5:00 PM; AND FEB. 5, 8:00  
AM TO 5:00 PM. STUDENT MUST COMPLETE DEPARTMENT OF JUSTICE  
CLEARANCE BY JAN. 13, 2006. CONTACT THE CRIMINAL JUSTICE  
DEPARTMENT AT 654-6470 FOR DOJ CLEARANCE FORMS.***CJ V90 Directed Studies: CJ 3.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU. May be taken 4 times not to exceed 6 units.

**30898 GOFF RB 9.00 HRS/WK ARR TBA 3.00***NOTE: CRN 30898 REQUIRES CONSULTATION WITH PROFESSOR GOFF IN  
CR-112 AND APPROVAL OF PROJECT PROPOSAL.***Dance**

Faculty Contact: Cathy Butter (805) 654-6348

For Adaptive Dance, See EAC (Educational Assistance Center)

**DANC V10 Modern Dance 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**30321 BUTTER C 07:00pm-08:20pm TTh C-102 1.50**

**DANC V13 Tap Dance 1.50 Units**  
Field trips may be required. Transfer credit: CSU;UC. DANC V13 & V18 may be taken in any combination for a maximum of 4 times.

31935 DIKES EJ 05:30pm-06:50pm TTh C-102 1.50

**DANC V15 Ballet 1.50 Units**  
Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

31938 DIKES EJ 04:00pm-05:20pm TTh C-102 1.50

**DANC V16 Western Line Dance 1.50 Units**  
Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

31385 REYNOSA EL 07:00pm-09:50pm Th MAKO 1.50

NOTE: CRN 31385 WILL MEET AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.

**DANC V29 Jazz Dance 1.50 Units**  
Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

31942 CHIMA S 09:00am-10:20am TTh C-102 1.50

34510 CHIMA S 05:30pm-06:50pm MW C-102 1.50

**DANC V30 Dance Performance 3.00 Units**  
Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

31945 MARZEC-CONTRERAS 07:00pm-08:50pm MW C-102 3.00

PLUS 3.00 HRS/WK ARR C-102

**DANC V50 Choreography 1.00 Unit**  
Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

31948 BUTTER C 08:30pm-09:20pm TTh C-102 1.00

**DANC V90 Directed Studies in Dance 2.00 Units**  
PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35978 BUTTER C 6.00 HRS/WK ARR C-102 2.00

## Drafting

Faculty Contact: Ralph Fernandez or Scot Rabe (805) 654-6400 ext. 2288

**DRFT V02A Blueprint Reading: Manufactrng 3.00 Units**  
Same as MS V02 and WEL V02. Transfer credit: CSU; credit limitations - see counselor.

32637 RABE P 04:00pm-05:20pm MW SCI-100 3.00

**DRFT V03 Drafting Fundamentals 3.00 Units**  
Fees will be required. Transfer credit: CSU. \$10 materials fee required at registration.

32576 FERNANDEZ RJ 08:00am-10:20am MW SCI-100 3.00

32582 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

32584 TERADA C 07:00pm-09:20pm TTh SCI-100 3.00

**DRFT V05A Introduction to Autocad 2.00 Units**  
PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as ARCH V23. DRFT V05A/ARCH V23 may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.

32588 FERNANDEZ RJ 10:30am-12:20pm MW SCI-106 2.00

32589 RABE P 06:00pm-09:50pm T SCI-106 2.00

32594 LEDUC T 06:00pm-09:50pm W SCI-106 2.00

**DRFT V05B Advanced Operations of Autocad 2.00 Units**  
PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$15 materials fee required at registration.

32602 LEDUC T 06:00pm-09:50pm Th SCI-106 2.00

**DRFT V14A Technical Illustration I 3.00 Units**  
PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Transfer credit: CSU. \$10 materials fee required at registration.

32614 TERADA C 07:00pm-09:50pm MW SCI-100 3.00

**DRFT V18 Drafting Projects 3.00 Units**  
PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. May be taken for a maximum of 3 times. \$10 materials fee required at registration.

32617 RABE P 01:30pm-04:20pm TTh SCI-100 3.00

NOTE: CRN 32617 STUDENTS MUST CONTACT SCOT RABE, 654-6400 EXT. 2277, FOR COURSE APPROVAL.

**DRFT V41 Intro Industry Design Graphics 3.00 Units**  
Field trips may be required. Transfer credit: CSU.

36977 FERNANDEZ RJ 08:00am-10:20am MW SCI-100 3.00

36958 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

36978 TERADA C 07:00pm-09:20pm TTh SCI-100 3.00

**DRFT V42 Design & 3D Solid Modeling 3.00 Units**  
Recommended Prep: ARCH V23 or DRFT V05A; and DRFT V41. Field trips may be required. Transfer credit: CSU.

36956 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

36979 TERADA C 07:00pm-09:20pm MW SCI-100 3.00

**DRFT V43 Introduction to Solidworks 3.00 Units**  
Recommended Prep: DRFT V42. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.

36957 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

NOTE: CRN 36957 CLASS USES SOLIDWORKS 2004 SOFTWARE.

36981 TERADA C 07:00pm-09:20pm MW SCI-100 3.00

NOTE: CRN 36981 CLASS USES SOLIDWORKS 2004 SOFTWARE.

**DRFT V44 Rapid Design and Prototyping 3.00 Units**  
Recommended Prep: DRFT V42 or DRFT V43. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

38269 RABE P 06:00pm-09:50pm M S-37 3.00

PLUS 1.00 HRS/WK ARR TBA

## Economics

Faculty Contact: Ara Khanjian (805) 654-6400 ext. 1213

**ECON V01A Principles of Macro-Economics 3.00 Units**  
CAN ECON 2. Transfer credit: CSU;UC.

30029 NASRI FF 08:30am-09:20am MWF X-1 3.00

34327 KHANJIAN A 09:30am-10:20am MWF X-3 3.00

30040 CHELINE RJ 10:30am-11:20am MWF X-1 3.00

34328 KHANJIAN A 09:00am-10:20am TTh UV-1 3.00

30044 NASRI FF 04:00pm-06:50pm W X-3 3.00

30046 BOHAN PK 07:00pm-09:50pm T UV-1 3.00

30901 KHANJIAN A 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 30901 IS AN INTERNET-BASED COURSE. **REQUIRED**

**ORIENTATION IS: THURSDAY, JAN. 5 FROM 12:00 PM TO 1:00 PM OR**

**FRIDAY, JAN. 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC**

**BUILDING, FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE**

**INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT**

**AKHANJIAN@VCCCD.NET FOR MORE INFORMATION. TWO**

**SUBSEQUENT MONDAY NIGHT MEETINGS FROM 5:00 PM TO 6:50 PM IN**

**ROOM SCI-221 WILL BE ANNOUNCED AT THE ORIENTATION.**

**ECON V01B Principles of Micro-Economics 3.00 Units**  
Recommended Prep: ECON V01A. CAN ECON 4. Transfer credit: CSU;UC.

30050 KHANJIAN A 10:30am-11:20am MWF X-3 3.00

31098 KHANJIAN A 10:30am-11:50am TTh SCI-119 3.00

30176 BOHAN PK 07:00pm-09:50pm W AA-6 3.00

31097 KHANJIAN A 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 31097 IS AN INTERNET-BASED COURSE. **REQUIRED**

**ORIENTATION IS: THURSDAY, JAN. 5 FROM 12:00 PM TO 1:00 PM OR**

**FRIDAY, JAN 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC**

**BUILDING, FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE**

**INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT**

**AKHANJIAN@VCCCD.NET FOR MORE INFORMATION. TWO**

**SUBSEQUENT MONDAY NIGHT MEETINGS FROM 7:00 PM TO 8:50 PM IN**

**ROOM SCI-221 WILL BE ANNOUNCED AT THE ORIENTATION.**



## Education

### EDU V01 Introduction to Teaching 3.00 Units

Recommended Prep: ENGL V01A or placement as measured by the college assessment process. Transfer credit: CSU;UC. Field trips will be required.

30566 DEARING LH 09:00am-10:20am TTh J-2 3.00

## Educational Assistance Center

Educational Assistance Center (EAC), Assistive Computer Technology (ACT) and Learning Skills (LS) classes are designed for students with disabilities

### EAC V01 College & Life Strategies 3.00 Units

Transfer credit: CSU.

39433 WENDT PA 10:30am-11:50am TTh U-1 3.00

### EAC V21 Weight Train/Cond: Adaptive 1.50 Units

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

33955 FREDRICKSON NE 01:30pm-02:50pm MW FITC 1.50

### EAC V25 Intro to Dance: Adaptive 1.50 Units

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

30184 CONN EV 10:30am-11:50am TTh C-102 1.50

### EAC V26 Indiv & Team Sports: Adaptive 1.50 Units

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

36973 MIRCETIC N 10:30am-11:50am MW LGYM 1.50

### EAC V27 Intro to Swimming: Adaptive 1.50 Units

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

30280 GLASER W 11:30am-12:20pm MWF POOL 1.50

### EAC V28 Multicultural Dance: Adaptive 1.50 Units

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

30921 CONN EV 10:30am-11:50am TTh C-102 1.50

### EAC V32 Job-Seeking Strategies 1.50 Units

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

33963 COURTO LM 01:00pm-03:50pm T TBA 1.50  
PLUS 2.00 HRS/WK ARR TBA

NOTE: CRN 33963 IS AN 8 WEEK CLASS FROM 03/06/06 TO 05/05/06

30039 COURTO LM 5:50 HRS/WK ARR TBA 1.50

NOTE: CRN 30039 IS AN 8 WEEK CLASS FROM 03/06/06 TO 05/05/06

## Assistive Computer Technology

### ACT V01 Computer Access Evaluation .50 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit.

31666 TURNER SC 02:30pm-03:50pm TTh LRC-LC G .50

NOTE: CRN 31666 IS A 6 WEEK CLASS FROM 03/20/06 TO 05/05/06

### ACT V02 Adaptive Keyboarding 1.50 Units

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times.

30197 TURNER SC 10:00am-11:20am MW LRC-LC G 1.50

33976 TURNER SC 10:30am-11:50am TTh LRC-LC G 1.50

### ACT V03A Computer Access I 1.00 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times.

35108 TURNER SC 01:00pm-02:50pm MW LRC-LC G 1.00

NOTE: CRN 35108 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/10/06

31398 TURNER SC 01:00pm-02:50pm MW LRC-LC G 1.00

NOTE: CRN 31398 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06

### ACT V03B Computer Access II 1.00 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times.

31539 TURNER SC 01:00pm-02:50pm MW LRC-LC G 1.00

NOTE: CRN 31539 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/10/06

33974 TURNER SC 01:00pm-02:50pm MW LRC-LC G 1.00

NOTE: CRN 33974 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06

### ACT V05 Internet Exploration with ACT 1.50 Units

Not applicable for degree credit. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.

33971 TURNER SC 08:30am-10:00am MW LRC-LC G 1.50

### ACT V10 ACT Writing Skills 1.50 Units

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 2 times.

39431 TURNER SC 09:00am-10:20am TTh LRC-LC G 1.50

### ACT V12 ACT Spelling Skills 1.50 Units

Field trips may be required. May be taken for a maximum of 2 times. Not applicable for degree credit. Offered on a credit/no credit basis only.

30913 TURNER SC 01:00pm-02:20pm TTh LRC-LC G 1.50

30848 TURNER SC 11:30am-12:50pm MW LRC-LC G .75

NOTE: CRN 30848 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/10/06

31086 TURNER SC 11:30am-12:50pm MW LRC-LC G .75

NOTE: CRN 30848 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/10/06

## Learning Skills

### LS V01L Assessment/Learning Skills Lab .50 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

30918 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 30918 IS A 5 WEEK CLASS FROM 02/06/05 TO 03/10/06

30917 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 30917 IS A 5 WEEK CLASS FROM 01/23/06 TO 02/24/06

33936 COLE C 01:00pm-02:50pm Th U-2 .50

NOTE: CRN 33936 IS A 5 WEEK CLASS FROM 01/30/06 TO 03/03/06

33938 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 33938 IS A 5 WEEK CLASS FROM 02/13/06 TO 03/17/06

33941 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 33941 IS A 5 WEEK CLASS FROM 02/27/06 TO 03/31/06

33928 ROVAI LA 5.40 HRS/WK ARR J-6 .50

NOTE: CRN 33928 IS A 5 WEEK CLASS FROM 03/06/06 TO 04/07/06

33943 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 33943 IS A 5 WEEK CLASS FROM 03/13/06 TO 04/21/06

33944 DALTON TW 5.40 HRS/WK ARR TBA .50

NOTE: CRN 33944 IS A 5 WEEK CLASS FROM 03/20/06 TO 04/28/06

33950 BARSCH JR 5.40 HRS/WK ARR J-6 .50

NOTE: CRN 33950 IS A 5 WEEK CLASS FROM 03/27/06 TO 05/05/06

39442 COLE C 01:00pm-02:50pm Th U-2 .50

NOTE: CRN 39442 IS A 5 WEEK CLASS FROM 04/03/06 TO 05/12/06

PLUS 3.40 HRS/WK ARR U-2

NOTE: CRN 39442 IS A 5 WEEK CLASS FROM 04/03/06 TO 05/12/06

### LS V02 Reading Comp/Problem Solving 3.00 Units

Recommended Prep: sixth grade reading level. Not applicable for degree credit. May be taken for a maximum of 4 times.

33733 FALXA L 10:30am-11:50am TTh J-5 3.00

### LS V03A Study Skills: Notetaking 1.00 Unit

Not applicable for degree credit.

30493 COLE C 12:00pm-01:30pm MW J-6 1.00

NOTE: CRN 30493 IS A 5 WEEK CLASS FROM 01/09/06 TO 02/13/06

PLUS .20 HRS/WK ARR J-6

NOTE: CRN 30493 IS A 5 WEEK CLASS FROM 01/09/06 TO 02/13/06

### LS V03B Study Skills: Test Taking 1.00 Unit

Not applicable for degree credit.

30678 DALTON T 12:00pm-01:30pm MW J-6 1.00

NOTE: CRN 30678 IS A 5 WEEK CLASS FROM 02/15/06 TO 03/27/06

### LS V03C Study Skills: Research Paper 1.00 Unit

Not applicable for degree credit.

30750 DALTON T 12:00pm-01:30pm MW J-6 1.00

NOTE: CRN 30750 IS A 5 WEEK CLASS FROM 03/29/06 TO 05/12/06

**LS V07 LS: Fundamentals of Math 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

33913	DALTON TW	10:30am-11:20am	MWF	J-6	3.00
33911	COLE C	01:00pm-03:50pm	T	U-1	3.00
33912	DALTON TW	10:30am-11:50am	TTh	J-6	3.00
<b>33914</b>	<b>BARSCH JR</b>	<b>06:00pm-08:50pm</b>	<b>Th</b>	<b>J-6</b>	<b>3.00</b>

**LS V08 Spelling Improvement 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

33735	FALXA L	01:00pm-02:20pm	TTh	J-6	3.00
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**LS V10 Vocabulary Building 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

39449	DALTON TW	09:30am-10:20am	MWF	J-6	3.00
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**LS V14 Memory Power 3.00 Units**

Not applicable for degree credit.

33915	DALTON TW	09:00am-10:20am	TTh	J-5	3.00
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**LS V19 Learning Strategies 1.00 Unit**

Not applicable for degree credit.

30502	ROYAL LA	01:30pm-02:50pm	MW	J-5	1.00
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NOTE: CRN 30502 IS A 6 WEEK CLASS FROM 02/21/06 TO 03/31/06

**LS V25 Improve Grammar/Writing Skills 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

33740	FALXA L	09:00am-10:20am	TTh	J-6	3.00
<b>33920</b>	<b>BRAAM E</b>	<b>06:00pm-08:50pm</b>	<b>W</b>	<b>J-6</b>	<b>3.00</b>

**Emergency Medical Technology****EMT V01 Emergency Medical Technician 7.00 Units**

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; age 18 by midterm; no visible tattoos or body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the state of California Emergency Services Authority through the Ventura County Emergency Medical Services Agency may deny certification to those with criminal records. Fees will be required. Field trips will be required. Formerly EMT V01 & EMT V01L.

<b>32184</b>	<b>CHOW IG</b>	<b>06:00pm-09:20pm</b>	<b>MW</b>	<b>O-111</b>	<b>7.00</b>
	<b>CHOW/WYNANDS</b>	<b>.50 HRS/WK ARR</b>		<b>TBA</b>	

NOTE: CRN 32184 MUST HAVE CURRENT CPR CERTIFICATION FROM AMERICAN HEART ASSOCIATION (HEALTH CARE PROVIDER) OR AMERICAN RED CROSS (CPR FOR THE PROFESSIONAL RESCUER). ANY OTHER COURSE MUST CONTAIN 1 AND 2 PERSON CPR FOR THE ADULT, CHILD AND INFANT AND OBSTRUCTED AIRWAY FOR THE ADULT, CHILD AND INFANT, AND MUST BE APPROVED BY THE EMS AGENCY (677-5270). ORIGINAL CARD MUST BE BROUGHT TO THE FIRST NIGHT OF CLASS. STUDENTS MUST BE 18 YEARS OF AGE BY MIDTERM AND WILL BE REQUIRED TO SHOW PROOF ON THE FIRST NIGHT OF CLASS. **STUDENT MUST BE PRESENT AT THE FIRST CLASS MEETING.** THE FOLLOWING FEES WILL BE REQUIRED: \$1.50 FIT-TESTED MASK, A BADGE FEE OF \$4.50, AND A SAFETY GLASSES FEE OF \$3.00 WILL BE COLLECTED AT TIME OF REGISTRATION. ADDITIONAL COSTS OF UP TO \$200 IN MEDICAL EXAM COSTS (DEPENDING ON MEDICAL INSURANCE COVERAGE) WILL BE INCURRED AS A MANDATORY MEANS FOR THE STUDENT TO DEMONSTRATE FREEDOM FROM AND IMMUNITY TO COMMUNICABLE DISEASES AND GENERAL GOOD HEALTH. NATIONAL REGISTRY FEE OF \$44 WILL BE PAID TO THE EMS AGENCY IF THE STUDENT IS TO BE CERTIFIED IN VENTURA COUNTY.

<b>32193</b>	<b>BATEMAN K</b>	<b>06:00pm-09:20pm</b>	<b>TTh</b>	<b>O-111</b>	<b>7.00</b>
	<b>BATEMAN K</b>	<b>.50 HRS/WK ARR</b>		<b>TBA</b>	

NOTE: CRN 32193 MUST HAVE CURRENT CPR CERTIFICATION FROM AMERICAN HEART ASSOCIATION (HEALTH CARE PROVIDER) OR AMERICAN RED CROSS (CPR FOR THE PROFESSIONAL RESCUER). ANY OTHER COURSE MUST CONTAIN 1 AND 2 PERSON CPR FOR THE ADULT, CHILD AND INFANT, AND OBSTRUCTED AIRWAY FOR THE ADULT, CHILD AND

INFANT, AND MUST BE APPROVED BY THE EMS AGENCY (677-5270). ORIGINAL CARD MUST BE BROUGHT TO THE FIRST NIGHT OF CLASS. STUDENTS MUST BE 18 YEARS OF AGE BY MIDTERM AND WILL BE REQUIRED TO SHOW PROOF ON THE FIRST NIGHT OF CLASS. **STUDENT MUST BE PRESENT AT THE FIRST CLASS MEETING.** THE FOLLOWING FEES WILL BE REQUIRED: \$1.50 FIT-TESTED MASK, A BADGE FEE OF \$4.50, AND A SAFETY GLASSES FEE OF \$3.00 WILL BE COLLECTED AT TIME OF REGISTRATION. ADDITIONAL COSTS OF UP TO \$200 IN MEDICAL EXAM COSTS (DEPENDING ON MEDICAL INSURANCE COVERAGE) WILL BE INCURRED AS A MANDATORY MEANS FOR THE STUDENT TO DEMONSTRATE FREEDOM FROM AND IMMUNITY TO COMMUNICABLE DISEASES AND GENERAL GOOD HEALTH. NATIONAL REGISTRY FEE OF \$44 WILL BE PAID TO THE EMS AGENCY IF THE STUDENT IS TO BE CERTIFIED IN VENTURA COUNTY.

<b>31600</b>	<b>KOSOWITZ R</b>	<b>08:00am-03:50pm</b>	<b>S</b>	<b>O-111</b>	<b>7.00</b>
	<b>KOSOWITZ R</b>	<b>.50 HRS/WK ARR</b>		<b>TBA</b>	

**Engineering**

Faculty Contact: Michelle Millea (805) 654-6400 ext. 1368

**ENGR V01 Introduction to Engineering 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC.

33177	MILLEA MT	03:30pm-05:20pm	T	SCI-119	1.00
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NOTE: CRN 33177 IS AN 8 WEEK CLASS FROM 01/10/06 TO 02/28/06

**ENGR V02 Engineering Graphics 2.00 Units**

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. Recommended Prep: MATH V20. CAN ENGR 2. Transfer credit: CSU; UC.

33169	MILLEA MT	10:30am-11:50am	TTh	SCI-100	2.00
	PLUS	1.00 HRS/WK ARR		TBA	

**ENGR V12 Engineering Statics 3.00 Units**

PREQ: MATH V21B or concurrent enrollment; and PHYS V04-V04L. Field trips may be required. CAN ENGR 8. Transfer credit: CSU; UC.

33171	MILLEA MT	01:30pm-02:50pm	MW	SCI-116	3.00
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**ENGR V16 Electronic Circuits & Devices 3.00 Units**

PREQ: MATH V21B and PHYS V05-V05L. Field trips may be required. Transfer credit: CSU; UC. CAN ENGR 12 or CAN ENGR 6 (with ENGR V16L).

33207	BERTOLINO TR	09:30am-10:20am	MWF	AA-8	3.00
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**ENGR V16L Elec Circuits & Devices Lab 1.00 Unit**

PREQ: ENGR V16 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC. CAN ENGR 6 (with ENGR V16).

33209	BERTOLINO TR	01:30pm-04:20pm	T	SCI-118	1.00
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**Basic Engl as a 2nd Language****BESL N100A Low-Beg Limited English .00 Units**

No credit awarded.

<b>36868</b>	<b>STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>X-1</b>	<b>.00</b>
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NOTE: CRN 36868 TO REGISTER FOR THIS CLASS CALL 654-6484.

<b>37854</b>	<b>MARTINEZ RR</b>	<b>06:00pm-08:20pm</b>	<b>MTWTh</b>	<b>FHS</b>	<b>.00</b>
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NOTE: CRN 37854 TO REGISTER FOR THIS CLASS CALL 525-7136

<b>36869</b>	<b>BRAVERMAN A</b>	<b>06:30pm-08:50pm</b>	<b>MW</b>	<b>OVI</b>	<b>.00</b>
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NOTE: CRN 36869 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 36869 MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.

**BESL N100B High-Beg Limited English .00 Units**

Recommended Prep: BESL N100A. No credit awarded.

<b>38364</b>	<b>STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTTh</b>	<b>DP-1</b>	<b>.00</b>
	<b>AND</b>	<b>06:30pm-08:50pm</b>	<b>W</b>	<b>APP-8</b>	

NOTE: CRN 38364 TO REGISTER FOR THIS CLASS CALL 654-6484.

<b>36870</b>	<b>STAFF</b>	<b>06:00pm-08:20pm</b>	<b>MTWTh</b>	<b>FHS</b>	<b>.00</b>
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NOTE: CRN 36870 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter Limited English .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

<b>30358 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>DP-3</b>	<b>.00</b>
<i>NOTE: CRN 30358 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>30196 STAFF</b>	<b>06:00pm-08:20pm</b>	<b>MTWTh</b>	<b>FHS</b>	<b>.00</b>
<i>NOTE: CRN 30196 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>39468 BRAVERMAN A</b>	<b>06:30pm-08:50pm</b>	<b>TTh</b>	<b>OVI</b>	<b>.00</b>
<i>NOTE: CRN 39468 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 39468 MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.</i>				

**Engl as a Second Language****ESL V01 Low-Beginning ESL 3.00-6.00 Units**

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>38425 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-19</b>	<b>6.00</b>
<i>NOTE: CRN 38425 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38420 WAGNER JW</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-20</b>	<b>6.00</b>
<i>NOTE: CRN 38420 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38426 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-19</b>	<b>3.00</b>
<i>NOTE: CRN 38426 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38426 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38422 WAGNER JW</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-20</b>	<b>3.00</b>
<i>NOTE: CRN 38422 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38422 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V02 High-Beginning ESL 3.00-6.00 Units**

Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>38428 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-23</b>	<b>6.00</b>
<i>NOTE: CRN 38428 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38427 HARRISON KS</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-23</b>	<b>6.00</b>
<i>NOTE: CRN 38427 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38432 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-23</b>	<b>3.00</b>
<i>NOTE: CRN 38432 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38432 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38429 HARRISON KS</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-23</b>	<b>3.00</b>
<i>NOTE: CRN 38429 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38429 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V03 Low-Intermediate ESL 3.00-6.00 Units**

Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>39685 STAFF</b>	<b>08:30am-10:20am</b>	<b>MTWThF</b>	<b>DP-3</b>	<b>6.00</b>
<i>NOTE: CRN 39685 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38435 STAFF</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-22</b>	<b>6.00</b>
<i>NOTE: CRN 38435 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>39686 STAFF</b>	<b>08:30am-10:20am</b>	<b>MTWThF</b>	<b>APP-8</b>	<b>3.00</b>
<i>NOTE: CRN 39686 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 39686 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38436 STAFF</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-22</b>	<b>3.00</b>
<i>NOTE: CRN 38436 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38436 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V04 High-Intermediate ESL 3.00-6.00 Units**

Recommended Prep: ESL V03 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>38445 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-20</b>	<b>6.00</b>
<i>NOTE: CRN 38445 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38441 STAFF</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-22</b>	<b>6.00</b>
<i>NOTE: CRN 38441 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38448 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>EC-20</b>	<b>3.00</b>
<i>NOTE: CRN 38448 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38448 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38442 STAFF</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-22</b>	<b>3.00</b>
<i>NOTE: CRN 38442 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38442 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V05 Low-Advanced ESL 3.00-6.00 Units**

Recommended Prep: ESL V04 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>38452 STAFF</b>	<b>10:30am-12:20pm</b>	<b>MTWThF</b>	<b>DP-3</b>	<b>6.00</b>
<i>NOTE: CRN 38452 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38451 HARRISON KS</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-23</b>	<b>6.00</b>
<i>NOTE: CRN 38451 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38454 STAFF</b>	<b>10:30am-12:20pm</b>	<b>MTWThF</b>	<b>DP-3</b>	<b>3.00</b>
<i>NOTE: CRN 38454 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38454 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38453 HARRISON KS</b>	<b>08:00am-09:50am</b>	<b>MTWThF</b>	<b>EC-23</b>	<b>3.00</b>
<i>NOTE: CRN 38453 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38453 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V06 High-Advanced ESL 3.00-4.00 Units**

Recommended Prep: ESL V05 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

<b>30961 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>SPHS</b>	<b>4.00</b>
<i>NOTE: CRN 30961 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				
<b>38464 STAFF</b>	<b>06:30pm-08:50pm</b>	<b>MTWTh</b>	<b>SPHS</b>	<b>3.00</b>
<i>NOTE: CRN 38464 IS A 9 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38464 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V07 Reading Skills LEP 3.00 Units**

PREQ: ESL V05 and ESL V06. Recommended Prep: concurrent enrollment in ESL V08. Field trips will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 4 times.

<b>38465 STAFF</b>	<b>08:30am-10:20am</b>	<b>MTWThF</b>	<b>APP-8</b>	<b>3.00</b>
<i>NOTE: CRN 38465 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/08/06. CRN 38465 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38466 WAGNER JW</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-20</b>	<b>3.00</b>
<i>NOTE: CRN 38466 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/08/06. CRN 38466 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V08 Writing Skills LEP 3.00 Units**

PREQ: ESL V05 and ESL V06. Recommended Prep: concurrent enrollment in ESL V07. Field trips will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

<b>38467 STAFF</b>	<b>08:30am-10:20am</b>	<b>MTWThF</b>	<b>APP-8</b>	<b>3.00</b>
<i>NOTE: CRN 38467 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38467 TO REGISTER FOR THIS CLASS CALL 654-6484.</i>				
<b>38468 WAGNER JW</b>	<b>10:00am-11:50am</b>	<b>MTWThF</b>	<b>EC-20</b>	<b>3.00</b>
<i>NOTE: CRN 38468 IS A 9 WEEK CLASS FROM 03/09/06 TO 05/17/06. CRN 38468 TO REGISTER FOR THIS CLASS CALL 525-7136.</i>				

**ESL V34A Low-Begin Reading Comprehend 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Same as ENGL V08A. Formerly ESL V34. Not applicable for degree credit.

<b>30453 O'NEILL C</b>	<b>08:30am-09:20am</b>	<b>MTW</b>	<b>LRC-LC J</b>	<b>3.50</b>
<b>AND</b>	<b>08:30am-09:20am</b>	<b>ThF</b>	<b>X-5</b>	
<i>NOTE: CRN 30453 MEETS EVERY OTHER FRIDAY BEGINNING 1-13-06.</i>				

**ESL V40 Vocab & Communication: Nonnative 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

<b>39469 LOE G</b>	<b>10:30am-12:50pm</b>	<b>TTh</b>	<b>APP-8</b>	<b>3.00</b>
<b>30483 LOE G</b>	<b>08:00am-09:50am</b>	<b>MW</b>	<b>EC-19</b>	<b>3.00</b>
<b>AND</b>	<b>08:00am-08:50am</b>	<b>F</b>	<b>EC-19</b>	
<i>NOTE: CRN 30483 MEETS AT EAST CAMPUS IN SANTA PAULA.</i>				

## Sequence of English Classes 2005-2006

### English

#### Transfer Level for University

English V01A:  
English Composition: Level I

#### Degree Applicable A.A./A.S.

English V02:  
English Composition: Level 2

#### Non-Degree Applicable

English V03:  
English Composition: Level 3

English V04A:  
Writing Skills:  
Level A

English V04B:  
Writing Skills:  
Level B

#### English Placement Guide

Enrollment in many English courses requires meeting prerequisites. Prerequisites (proof of readiness) can be satisfied in one of the following ways. **1)** Placement as measured by the Ventura College assessment process, call (805) 654-6402. **2)** Satisfactory completion of the required prerequisites course at Moorpark, Oxnard and Ventura College. **3)** Satisfactory completion of the prerequisite course at another college. Transcripts required. For information about prerequisites, see the Schedule of Classes and/or Catalog and/or call the Counseling Department, (805) 654-6448.

#### Advanced English Courses Prerequisite: ENGL V01A

**ENGL V10** Creative Writing  
**ENGL V15** Introduction to Poetry  
**ENGL V16** Introduction to Fiction  
**ENGL V21A/V21B** Survey of English Literature I/II  
**ENGL V22A** Survey of American Literature: Colonial Period to 1865  
**ENGL V22B** Survey of American Literature: 1865 to Present  
**ENGL V23** Introduction to Dramatic Literature  
**ENGL V26** Introduction to Shakespeare  
**ENGL V30/V31** Survey of World Literature I/II  
**ENGL V60A-Z** Topics in English  
**ENGL V88 & V89** English Workshops

#### Advanced English Courses

#### Recommended Preparation: ENGL V01A

**ENGL V29A/V29B** Aesthetics of Film I/II  
**ENGL V11A/V11B** Intermediate Creative Writing I/II  
**ENGL V33** Introduction to African American Literature  
**ENGL V34** Introduction to Chicano Literature  
**ENGL V35** Multicultural American Literature  
**ENGL V36A/V36B** Survey of Women in Literature I/II  
**ENGL V90** Directed Studies in English

## English

### ENGLISH COURSES REQUIRING A PREREQUISITE

**ENGL V01A, V01B, V02, V03, V10, V15, V16  
V21A, V21B, V22A, V22B, V23, V26, V30, V31**

See chart on left column for information about English courses. If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003.

#### **ENGL V01A English Composition**

**5.00 Units**

PREQ: ENGL V02 with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B].  
Transfer credit: CSU; UC.

39418	PARKER A	07:30am-08:20am	MTWThF	J-1	5.00
30874	ARQUILEVICH GD	07:30am-08:20am	MTW	X-5	5.00
	AND	07:30am-08:20am	ThF	LRC-LC J	
31239	SMITH M	08:30am-09:20am	MTW	J-3	5.00
	AND	08:30am-09:20am	ThF	LRC-LC C	
31370	DICKSON-LEW KM	08:30am-09:20am	MTW	LRC-LC C	5.00
	AND	08:30am-09:20am	ThF	J-3	
31252	ARQUILEVICH GD	08:30am-09:20am	MTW	X-5	5.00
	AND	08:30am-09:20am	ThF	LRC-LC J	
31287	SMITH M	09:30am-10:20am	MWF	J-1	5.00
	AND	09:30am-10:20am	TTh	LRC-LC B	
31247	MADSEN AS	09:30am-10:20am	MTW	LRC-LC J	5.00
	AND	09:30am-10:20am	ThF	X-5	
38389	ARMSTRONG DO	09:30am-10:20am	MTW	TR-2	5.00
	AND	09:30am-10:20am	ThF	LRC-LC E	
31262	ARQUILEVICH GD	09:30am-10:20am	MTW	X-5	5.00
	AND	09:30am-10:20am	ThF	LRC-LC J	
31278	MADSEN AS	10:30am-11:20am	MTW	LRC-LC J	5.00
	AND	10:30am-11:20am	ThF	X-5	
39420	HALE M	10:30am-11:20am	MTW	J-1	5.00
	AND	10:30am-11:20am	ThF	LRC-LC C	
31270	WYMER GE	10:30am-11:20am	MTWThF	J-3	5.00
31295	WYMER GE	11:30am-12:20pm	MTWThF	J-3	5.00
34824	ARMSTRONG DO	11:30am-12:20pm	MTW	TR-2	5.00
	AND	11:30am-12:20pm	ThF	LRC-LC J	
38410	POLLACK DU	11:30am-12:20pm	MTW	J-2	5.00
	AND	11:30am-12:20pm	ThF	LRC-LC C	
31311	WYMER GE	12:30pm-01:20pm	MTWThF	J-3	5.00
31334	ARMSTRONG DO	12:30pm-01:20pm	MTW	TR-2	5.00
	AND	12:30pm-01:20pm	ThF	LRC-LC J	
39421	POLLACK DU	12:30pm-01:20pm	MTW	J-2	5.00
	AND	12:30pm-01:20pm	ThF	LRC-LC C	
31431	HITT J	01:30pm-03:50pm	M	LRC-LC E	5.00
	AND	01:30pm-03:50pm	W	J-1	
34198	DIXON MJ	01:30pm-03:50pm	M	J-1	5.00
	AND	01:30pm-03:50pm	W	LRC-LC E	
31358	MILLEA JT	01:30pm-03:50pm	T	J-3	5.00
	AND	01:30pm-03:50pm	Th	LRC-LC D	
31351	PEINADO KD	12:30pm-01:50pm	W	TR-1	5.00
	PLUS	3.50 HRS/WK ARR		TBA	

*NOTE: CRN 31351 IS A PARTIALLY-ONLINE ENGLISH CLASS. IT MEETS ONCE A WEEK FOR 80 MINUTES AS NOTED ABOVE, WITH THE BALANCE OF WORK DONE INDEPENDENTLY VIA INTERNET. **REQUIRED ORIENTATION AT FIRST MEETING.***

31440	KIM HH	04:30pm-06:50pm	M	J-1	5.00
	AND	04:30pm-06:50pm	W	LRC-LC J	
30363	VIDAD FC	04:30pm-06:50pm	MW	J-4	5.00
<b>31476</b>	<b>ROLENS LM</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>J-3</b>	<b>5.00</b>

continued on next page

continued from previous page

<b>31484</b>	<b>RAMIREZ MF</b>	<b>07:00pm-09:20pm</b>	<b>T</b>	<b>J-4</b>	<b>5.00</b>
	<b>AND</b>	<b>07:00pm-09:20pm</b>	<b>Th</b>	<b>LRC-LC B</b>	
<b>39437</b>	<b>ALLEY G</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>J-1</b>	<b>5.00</b>
<b>31448</b>	<b>PEINADO KD</b>	<b>05:15pm-06:35pm</b>	<b>W</b>	<b>J-3</b>	<b>5.00</b>
	<b>PLUS</b>	<b>3.50 HRS/WK ARR</b>		<b>TBA</b>	

NOTE: CRN 31448 IS A PARTIALLY-ONLINE ENGLISH CLASS. IT MEETS ONCE A WEEK FOR 80 MINUTES AS NOTED ABOVE, WITH THE BALANCE OF WORK DONE INDEPENDENTLY VIA INTERNET. **REQUIRED ORIENTATION AT FIRST MEETING.**

<b>30656</b>	<b>MELE D</b>	<b>06:00pm-08:20pm</b>	<b>MW</b>	<b>FHS</b>	<b>5.00</b>
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NOTE: CRN 30656 MEETS AT FILLMORE HIGH SCHOOL.

<b>30644</b>	<b>BORG DJ</b>	<b>06:30pm-08:50pm</b>	<b>TTh</b>	<b>EC-33</b>	<b>5.00</b>
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NOTE: CRN 30644 MEETS AT EAST CAMPUS IN SANTA PAULA.

39435	STAFF	08:30am-09:20am	MTWThF	C-2	5.00
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NOTE: CRN 39435 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

30603	STAFF	01:30pm-03:50pm	TTh	J-2	5.00
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NOTE: CRN 30603 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

<b>31009</b>	<b>STAFF</b>	<b>07:00pm-09:20pm</b>	<b>T</b>	<b>J-3</b>	<b>5.00</b>
	<b>AND</b>	<b>07:00pm-09:20pm</b>	<b>Th</b>	<b>LRC-LC D</b>	

NOTE: CRN 31009 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V01B Critical Thinking & Composition 3.00 Units**

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU; UC.

39519	COSENTINO LG	01:30pm-04:20pm	M	TR-7	3.00
31992	REYNOSO A	07:30am-08:20am	MWF	TR-1	3.00
31523	ARMSTRONG DO	08:30am-09:20am	MWF	TR-2	3.00
30369	GIOVINE	09:00am-10:20am	TTh	TR-7	3.00
30368	MINNOCK KA	09:30am-10:20am	MWF	C-2	3.00
34760	SCOTT KJ	09:30am-10:20am	MWF	J-4	3.00
31959	DICKSON-LEW KM	09:30am-10:20am	MWF	J-3	3.00
31951	COSGROVE CP	10:30am-11:20am	MWF	TR-2	3.00
39422	SCOTT KJ	10:30am-11:20am	MWF	J-4	3.00
36677	WOLFE EA	11:30am-12:20pm	MWF	X-5	3.00
31954	KIM HH	11:30am-12:20pm	M	TR-7	3.00
	<b>PLUS</b>	<b>2.00 HRS/WK ARR</b>		<b>TBA</b>	

NOTE: CRN 31954 IS A PARTIALLY-ONLINE CLASS MEETING EVERY OTHER MONDAY FOR 50 MINUTES WITH THE BALANCE OF WORK DONE INDEPENDENTLY VIA INTERNET. STUDENTS ARE RESPONSIBLE FOR THEIR OWN ACCESS TO THE INTERNET AND MUST HAVE BASIC COMPUTER SKILLS, INCLUDING USING E-MAIL, AND SENDING ATTACHMENTS. **A MANDATORY FIRST MEETING.**

31962	WOLFE EA	12:30pm-01:20pm	MWF	X-5	3.00
31972	HITT J	12:30pm-01:20pm	MWF	TR-7	3.00
34761	POLLACK DU	09:00am-10:20am	TTh	J-1	3.00
31956	SMITH M	Noon-01:20pm	TTh	J-1	3.00
31527	CRYER CL	Noon-01:20pm	TTh	TR-1	3.00
31953	SMITH M	01:30pm-02:50pm	TTh	J-1	3.00
36072	ARMSTRONG DO	01:30pm-02:50pm	TTh	TR-2	3.00
<b>31984</b>	<b>MADSEN AS</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>X-5</b>	<b>3.00</b>
<b>30370</b>	<b>WAGNER</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>J-4</b>	<b>3.00</b>
<b>36383</b>	<b>DIXON MJ</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>J-2</b>	<b>3.00</b>
<b>39335</b>	<b>POLLACK DU</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>X-5</b>	<b>3.00</b>
<b>31975</b>	<b>MILLEA JT</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>J-1</b>	<b>3.00</b>
<b>31982</b>	<b>SCHOENROCK KJ</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>X-5</b>	<b>3.00</b>
<b>31985</b>	<b>RAMIREZ MF</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>J-2</b>	<b>3.00</b>
<b>31989</b>	<b>COSENTINO LG</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>TR-7</b>	<b>3.00</b>
<b>33293</b>	<b>PARKER A</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-2</b>	<b>3.00</b>
<b>31453</b>	<b>CARSWELL SM</b>	<b>06:00pm-08:50pm</b>	<b>Th</b>	<b>FHS</b>	<b>3.00</b>

NOTE: CRN 31453 MEETS AT FILLMORE HIGH SCHOOL.

39436	STAFF	11:30am-12:20pm	MWF	J-4	3.00
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NOTE: CRN 39436 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

39453	STAFF	01:30PM-02:50PM	MW	TBA	3.00
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NOTE: CRN 39453 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V02 Fundamentals English Composition 5.00 Units**

PREQ: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: ENGL V06A. Formerly ENGL V02A.

30357	REYNOSO A	08:30am-09:20am	MTW	TR-1	5.00
	AND	08:30am-09:20am	ThF	LRC-LC B	
30352	YOUNG B	09:30am-10:20am	MTW	LRC-LC E	5.00
	AND	09:30am-10:20am	ThF	TR-2	
30371	MINNOCK KA	10:30am-11:20am	MTW	TR-1	5.00
	AND	10:30am-11:20am	ThF	LRC-LC D	
30431	POPIEL JE	11:30am-12:20pm	MTW	LRC-LC C	5.00
	AND	11:30am-12:20pm	ThF	J-2	
30366	LUKOMSKI WA	12:30pm-02:50pm	MW	C-1	5.00
30473	VENTURA	01:30pm-03:50pm	TTh	J-4	5.00
31508	GIOVINE	01:30pm-03:50pm	MW	J-2	5.00
30372	COSENTINO LG	04:30pm-06:50pm	MW	TR-7	5.00
30472	COSENTINO LG	04:30pm-06:50pm	TTh	TR-7	5.00
<b>30457</b>	<b>KRAUS EC</b>	<b>07:00pm-09:20pm</b>	<b>M</b>	<b>J-2</b>	<b>5.00</b>
	<b>AND</b>	<b>07:00pm-09:20pm</b>	<b>W</b>	<b>LRC-LC D</b>	
<b>31511</b>	<b>VONK NN</b>	<b>06:30pm-08:50pm</b>	<b>MW</b>	<b>EC-21</b>	<b>5.00</b>

NOTE: CRN 31511 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

31502	STAFF	08:30am-09:20am	MTWThF	C-2	5.00
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NOTE: CRN 31502 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02 HAVE REACHED MAXIMUM ENROLLMENT.

31507	STAFF	09:30am-10:20am	MTWThF	TBA	5.00
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NOTE: CRN 31507 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02 HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V03 Basic English Composition 5.00 Units**

PREQ: ENGL V04B or placement as measured by the college assessment process. Recommended Prep: ENGL V07 or ESL V33 Offered on a credit/no credit basis only. Not applicable for degree credit.

32054	LALL S	10:30am-11:20am	MTW	LRC-LC D	5.00
	AND	10:30am-11:20am	ThF	TR-1	
35686	SCOTT KJ	11:30am-12:20pm	MTW	LRC-LC J	5.00
	AND	11:30am-12:20pm	ThF	TR-2	
38107	SCOTT KJ	12:30pm-01:20pm	MTW	LRC-LC J	5.00
	AND	12:30pm-01:20pm	ThF	TR-2	
38108	PEINADO KD	01:30pm-03:50pm	T	LRC-LC D	5.00
	AND	01:30pm-03:50pm	Th	J-3	
39439	STAFF	08:30am-09:20am	MTWThF	C-2	5.00

NOTE: CRN 39439 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

30602	STAFF	09:30am-10:20am	MTWThF	TBA	5.00
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NOTE: CRN 30602 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

30604	STAFF	01:30pm-03:50pm	TTh	TR-1	5.00
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NOTE: CRN 30604 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

<b>30613</b>	<b>STAFF</b>	<b>07:00pm-09:20pm</b>	<b>T</b>	<b>J-3</b>	<b>5.00</b>
	<b>AND</b>	<b>07:00pm-09:20pm</b>	<b>Th</b>	<b>LRC-LC D</b>	

NOTE: CRN 30613 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V04A Writing Skills: Level A 3.00 Units**

Recommended Prep: ENGL V08A or ESL V34A. Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190A.

30577	COSGROVE CP	09:30am-10:20am	MTW	LRC-LC D	3.00
	AND	09:30am-10:20am	ThF	TR-1	
30595	CRYER CL	10:30am-12:50pm	MW	ANEX-3	3.00
<b>30986</b>	<b>BARROCA</b>	<b>07:00pm-09:20pm</b>	<b>T</b>	<b>J-3</b>	<b>3.00</b>
	AND	<b>07:00pm-09:20pm</b>	<b>Th</b>	<b>LRC-LCD</b>	
<b>30965</b>	<b>WILLIAMS I</b>	<b>08:00am-09:50am</b>	<b>TTh</b>	<b>EC-19</b>	<b>3.00</b>
	AND	<b>09:00am-09:50am</b>	<b>F</b>	<b>EC-19</b>	

NOTE: CRN 30965 MEETS AT EAST CAMPUS IN SANTA PAULA.

<b>30701</b>	<b>WAGNER MS</b>	<b>06:30pm-08:50pm</b>	<b>TTh</b>	<b>EC-22</b>	<b>3.00</b>
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NOTE: CRN 30701 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

**ENGL V04B Writing Skills: Level B 3.00 Units**

Recommended Prep: ENGL V04A; and ENGL V08A or ESL V34A. Offered on a credit/no credit basis. Not applicable for degree credit. Formerly ENGL V190B.

30596	COSGROVE CP	09:30am-10:20am	MTW	LRC-LC D	3.00
	AND	09:30am-10:20am	ThF	TR-1	
30599	CRYER CL	10:30am-12:50pm	MW	ANEX-3	3.00
<b>31793</b>	<b>BARROCA</b>	<b>07:00pm-09:20pm</b>	<b>T</b>	<b>J-3</b>	<b>3.00</b>
	AND	<b>07:00pm-09:20pm</b>	<b>Th</b>	<b>LRC-LCD</b>	
<b>30995</b>	<b>WILLIAMS I</b>	<b>08:00am-09:50am</b>	<b>TTh</b>	<b>EC-19</b>	<b>3.00</b>
	AND	<b>09:00am-09:50am</b>	<b>F</b>	<b>EC-19</b>	

NOTE: CRN 30995 MEETS AT EAST CAMPUS IN SANTA PAULA.

<b>30994</b>	<b>WAGNER MS</b>	<b>06:30pm-08:50pm</b>	<b>TTh</b>	<b>EC-22</b>	<b>3.00</b>
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NOTE: CRN 30994 MEETS AT EAST CAMPUS IN SANTA PAULA.

**ENGL V08A Low-Begin Reading Comp 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Not applicable for degree credit. Same as ESL V34A. Formerly READ V04.

30441	O'NEILL C	08:30am-09:20am	MTW	LRC-LC J	3.50
	AND	08:30am-09:20am	ThF	X-5	

NOTE: CRN 30441 MEETS EVERY OTHER FRIDAY BEGINNING 1-13-06.

**ENGL V10 Creative Writing 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 6. Transfer credit: CSU; UC.

32080	VENTURA D	09:00am-10:20am	TTh	J-4	3.00
<b>32081</b>	<b>ROLENS LM</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-4</b>	<b>3.00</b>

**ENGL V11A Intermed Creative Writing I 3.00 Units**

Recommended Prep: ENGL V10. Field trips may be required. Transfer credit CSU; UC.

32087	VENTURA D	09:00am-10:20am	TTh	J-4	3.00
<b>32090</b>	<b>ROLENS LM</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-4</b>	<b>3.00</b>

**ENGL V11B Intermed Creative Writing II 3.00 Units**

Recommended Prep: ENGL V11A. Fields trips may be required. Transfer credit: CSU; UC.

32093	VENTURA D	09:00am-10:20am	TTh	J-4	3.00
<b>32099</b>	<b>ROLENS LM</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-4</b>	<b>3.00</b>

**ENGL V136B Women in Literature II 3.00 Units**

Field trips may be required. Offered on a credit/no credit basis only. Formerly ENGL V132A.

31619	MADSEN AS	11:30am-12:50pm	MW	J-1	3.00
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**ENGL V15 Introduction to Poetry 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 20. Transfer credit: CSU; UC.

30380	ARQUILEVICH GD	11:30am-12:50pm	MW	J-4	3.00
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**ENGL V21B Survey: English Literature II 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 10. Transfer credit: CSU; UC.

32443	VENTURA D	10:30am-11:50am	TTh	J-4	3.00
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**ENGL V22A American Literature to 1865 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC. CAN ENGL 14.

<b>30373</b>	<b>COSENTINO LG</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>TR-7</b>	<b>3.00</b>
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**ENGL V26 Introduction to Shakespeare 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC.

35446	WALTZER SP	Noon-01:20pm	TTh	TR-7	3.00
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**ENGL V29A Aesthetics of Film I 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

Formerly ENGL V07A.

30547	WALTZER SP	01:30pm-04:20pm	W	UV-1	3.00
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**ENGL V29B Aesthetics of Film II 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required.

Transfer credit: CSU; UC; credit limitations - see counselor Formerly ENGL V07B.

30554	WALTZER SP	01:30pm-04:20pm	W	UV-1	3.00
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**ENGL V31 Survey of World Literature II 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC.

<b>30606</b>	<b>SMITH M</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>J-1</b>	<b>3.00</b>
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**ENGL V36B Survey/Women in Literature II 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required.

Transfer credit: CSU; UC. Formerly ENGL V32A.

31620	MADSEN AS	11:30am-12:50pm	MW	J-1	3.00
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**Ethics**

See Interdisciplinary Studies (IDS V08 - Ethics in Modern Society) and see Philosophy (PHIL V02 - Introduction to Ethics)

**Fashion Design Merchandising**

See Home Economics for clothing construction classes

**Geoscience**

Faculty Contact: Luke Hall (805) 654-6400 ext. 1265. For Geoscience course offerings: Geography, Geographic Information System and Geology, see courses listed under geography and geology.

**Geography****GEOG V01 Elements of Physical Geography 3.00 Units**

Field trips may be required (may be scheduled on Saturday). CAN GEOG 2 or CAN GEOG 6 (with GEOG V01L). Transfer credit: CSU; UC.

33299	BUDKE WC	09:30am-10:20am	MWF	SCI-116	3.00
33300	BUDKE WC	10:30am-11:20am	MWF	SCI-116	3.00
33301	STAFF	11:30am-12:20pm	MWF	SCI-116	3.00
33302	STAFF	12:30pm-01:20pm	MWF	SCI-116	3.00
33303	HALL LD	09:00am-10:20am	TTh	SCI-116	3.00
33304	HALL LD	10:30am-11:50am	TTh	SCI-116	3.00
33305	HALL LD	Noon-01:20pm	TTh	SCI-232	3.00
<b>33306</b>	<b>STAFF</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-232</b>	<b>3.00</b>
<b>33307</b>	<b>BROWN R</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>SCI-116</b>	<b>3.00</b>

**GEOG V01L Physical Geography Laboratory 1.00 Unit**

PREQ: GEOG V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC. CAN GEOG 6 (with GEOG V01).

30435	HINDERER KP	08:30am-09:20am	MWF	SCI-113	1.00
38682	HINDERER KP	09:30am-10:20am	MWF	SCI-113	1.00
33309	HINDERER KP	10:30am-11:20am	MWF	SCI-113	1.00
33308	HINDERER KP	11:30am-12:20pm	MWF	SCI-113	1.00
37064	BUDKE WC	12:30pm-01:20pm	MWF	SCI-113	1.00
33311	VERGEER MP	09:00am-10:20am	TTh	SCI-113	1.00
33312	VERGEER MP	10:30am-11:50am	TTh	SCI-113	1.00
33313	VERGEER MP	Noon-01:20pm	TTh	SCI-119	1.00
<b>33314</b>	<b>BUDKE WC</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-119</b>	<b>1.00</b>
<b>35135</b>	<b>DANZA JM</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>SCI-113</b>	<b>1.00</b>

**GEOG V02 Cultural Geography 3.00 Units**

CAN GEOG 4. Field trips may be required (may be scheduled on Saturday). Transfer credit: CSU; UC.

<b>33316</b>	<b>HALL LD</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-113</b>	<b>3.00</b>
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**GEOG V06 Geography of California** **3.00 Units**  
Field trips may be required (may be scheduled on Saturday).  
Transfer credit: CSU; UC.

**35140 DANZA JM** **07:00pm-09:50pm W** **SCI-119 3.00**

**GEOG V24 Global Positioning Syst (GPS)** **.50 Unit**  
Field trips may be required. May be taken for a maximum of 2  
times. Offered on a credit/no credit basis only.

**39393 BUDKE WC** **06:00pm-08:50pm F** **SCI-113 .50**  
**AND** **08:30am-03:20pm S** **SCI-113**

*NOTE: CRN 39393 IS A 2 WEEK CLASS FROM 03/17/06 TO 03/25/06.  
CRN 39393 MEETS FRIDAY, MARCH 17 AND TWO SATURDAYS, MARCH  
18 AND MARCH 25.*

**GEOG V26 Introduction to GIS Software** **2.00 Units**  
Field trips will be required. Transfer credit: CSU.

**33320 STAFF** **07:00pm-08:50pm MW** **SCI-113 2.00**  
*NOTE: CRN 33320 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/08/06*

**GEOG V28 GIS: Project Development** **1.50 Units**  
PREQ: GEOG V26. Recommended Prep: GEOG V22. Field trips may  
be required. May be taken for a maximum of 4 times.

**36739 ROBINSON TH** **07:00pm-09:50pm MW** **SCI-113 1.50**  
*NOTE: CRN 36739 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/10/06*

**GEOG V90 Directed Studies in Geography** **.5-2 Units**  
PREQ: varies with topic. Transfer credit: CSU; for UC, determined  
after admission. May be taken for a maximum of 4 times not to  
exceed 6 units.

**39964 BUDKE WC** **3.00 HRS/WK ARR** **TBA .50**  
*NOTE: CRN 39964 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06*

**39259 BUDKE WC** **6.00 HRS/WK ARR** **TBA 1.00**  
*NOTE: CRN 39259 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06*

**39045 BUDKE WC** **14.00 HRS/WK ARR** **TBA 2.00**  
*NOTE: CRN 39045 IS A 7 WEEK CLASS FROM 03/27/06 TO 05/17/06*

**GEOG V95 Geography Internship I** **1.00 Unit**  
COREQ: enrolled in a minimum of 7 units to include internship.  
Recommended Prep: completion of or concurrent enrollment in one  
course in the discipline. Field trips will be required. Transfer credit:  
CSU; credit limitations - see counselor. May be taken for a  
maximum of 4 times not to exceed 16 units total in combination  
with any other work experience/internship. Offered on a credit/no  
credit basis only.

**31248 BUDKE WC** **4.50 HRS/WK ARR** **TBA 1.00**  
*NOTE: CRN 31248 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06  
CRN 31248 REQUIRES 60 HOURS OF UNPAID WORK EXPERIENCE.  
STUDENT MUST CONTACT BILL BUDKE AT [WBUDKE@VCCCD.NET](mailto:WBUDKE@VCCCD.NET) FOR  
COURSE APPROVAL.*

**GEOG V96 Geography Internship II** **1.00 Unit**  
COREQ: enrolled in a minimum of 7 units to include internship.  
Recommended Prep: completion of or concurrent enrollment in one  
course in the discipline. Field trips will be required. Transfer credit:  
CSU; credit limitations - see counselor. May be taken for a  
maximum of 4 times not to exceed 16 unit total in combination  
with any other work experience/internship. Offered on a credit/no  
credit basis only.

**31250 BUDKE WC** **6.00 HRS/WK ARR** **TBA 1.00**  
*NOTE: CRN 31250 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06  
NOTE: CRN 31250 REQUIRES 75 HOURS OF PAID WORK EXPERIENCE.  
STUDENT MUST CONTACT BILL BUDKE AT [WBUDKE@VCCCD.NET](mailto:WBUDKE@VCCCD.NET) FOR  
COURSE APPROVAL.*

## Geology

**GEOL V02 Physical Geology** **3.00 Units**  
Field trips will be required (may be scheduled on Saturday). CAN  
GEOL 6 or CAN GEOL 2 (with GEOL V02L). Transfer credit: CSU; UC.

**39391 LAMPE CM** **10:30am-11:20am MWF** **SCI-119 3.00**

**33321 LAMPE CM** **11:30am-12:20pm MWF** **SCI-119 3.00**

**33259 CONNOR JC** **07:00pm-09:50pm Th** **SCI-119 3.00**

**GEOL V02L Physical Geology Laboratory** **1.00 Unit**  
PREQ: GEOL V02 or concurrent enrollment. Field trips will be  
required. Transfer credit: CSU; UC. CAN GEOL 2 (with GEOL V02).

**39392 LAMPE CM** **09:30am-10:20am MWF** **SCI-119 1.00**

**33324 HALL LD** **12:30pm-01:50pm MW** **SCI-119 1.00**

**33323 STAFF** **05:30pm-06:50pm TTh** **SCI-119 1.00**

## German

**GERM V01 Elementary German I** **5.00 Units**  
Field trips may be required. CAN GERM 2. Transfer credit: CSU; UC.

**38478 JAKUBOWSKI DA** **11:30am-01:50pm TTh** **X-5 5.00**

**38479 JAKUBOWSKI DA** **5.00 HRS/WK ARR** **TBA 5.00**

*NOTE: CRN 38479 IS AN INTERNET-BASED COURSE. CONTACT  
INSTRUCTOR BEFORE JANUARY 13, 2006 AT 805-682-5587 OR  
[DJAKUBO@SILCOM.COM](mailto:DJAKUBO@SILCOM.COM) FOR REQUIRED ORIENTATION, MEETING  
DATES AND TIMES.*

**GERM V02 Elementary German II** **5.00 Units**  
PREQ: GERM V01 or 2 years of high school German or equivalent.  
Field trips may be required. CAN GERM 4. Transfer credit: CSU; UC.

**30480 MCCARLEY DW** **07:00pm-09:20pm MW** **K-5 5.00**

**GERM V51A Conversation in German I** **3.00 Units**  
PREQ: GERM V01 or 2 years of high school German or equivalent.  
Field trips may be required. Transfer credit: CSU.

**30486 MCCARLEY DW** **07:00pm-08:20pm MW** **K-5 3.00**

## Guidance Workshops

**GW V01A Discovering the Right Career** **1.00 Unit**  
Field trips may be required. Transfer credit: CSU; credit limitations -  
see counselor. Offered on a credit/no credit basis only.

**38335 COTA AM** **2.00 HRS/WK ARR** **TBA 1.00**

*NOTE: CRN 38335 IS AN 8 WEEK CLASS FROM 01/17/06 TO 03/10/06.*

*CRN 38335 IS AN ONLINE COURSE. **ORIENTATION MEETING***

***THURSDAY, JANUARY 19, 5:00 PM TO 6:00 PM** IN THE TRANSFER AND*

*CAREER CENTER (E BLDG.). SEE PAGE 6 FOR DETAILS.*

**38336 COTA AM** **2.00 HRS/WK ARR** **TBA 1.00**

*NOTE: CRN 38336 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/12/06*

*CRN 38336 IS AN ONLINE COURSE. **ORIENTATION MEETING TUESDAY,***

***MARCH 14, 5:00PM TO 6:00PM** IN THE TRANSFER AND CAREER*

*CENTER (E BLDG.). SEE PAGE 6 FOR DETAILS.*

**GW V02A College Orientation** **1.00 Unit**  
Transfer credit: CSU; credit limitations - see counselor. Offered on a  
credit/no credit basis only.

**37085 RUSSELL CA** **01:30pm-02:20pm W** **U-3 1.00**

*NOTE: CRN 37085 IS DESIGNED FOR INTERNATIONAL STUDENTS.*

**38337 STAFF** **2.00 HRS/WK ARR** **TBA 1.00**

*NOTE: CRN 38337 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/12/06.*

*CRN 38337 IS AN ONLINE COURSE. **ORIENTATION MEETING***

***THURSDAY, MARCH 16, 6:00 PM TO 7:00 PM** IN THE TRANSFER AND*

*CAREER CENTER (E BLDG.). SEE PAGE 6 FOR DETAILS.*

**GW V02T Transfer Success** **2.00 Units**  
Field trips may be required. Offered on a credit/no credit basis only.  
Transfer credit: CSU; credit limitations - see counselor.

**31486 COTA AM** **4.00 HRS/WK ARR** **TBA 2.00**

*NOTE: CRN 31486 IS AN 8 WEEK CLASS FROM 01/17/06 TO 03/10/06*

*NOTE: CRN 31486 IS AN INTERNET-BASED COURSE. **STUDENTS MUST***

***ATTEND AN ORIENTATION MEETING** ON TUESDAY, JANUARY 17,*

*2006, FROM 5:00-6:00 PM IN THE TRANSFER & CAREER CENTER. SEE*

*PAGE 6 FOR DETAILS.*

**30030 COTA AM** **4.00 HRS/WK ARR** **TBA 2.00**

*NOTE: CRN 30030 IS AN 8 WEEK CLASS FROM 03/13/06 TO 05/12/06*

*NOTE: CRN 30030 IS AN INTERNET-BASED COURSE. **STUDENTS MUST***

***ATTEND AN ORIENTATION MEETING** ON THURSDAY, MARCH 16,*

*2006, FROM 5:00-6:00 PM IN THE TRANSFER & CAREER CENTER. SEE*

*PAGE 6 FOR DETAILS.*

**GW V02X Orientation Workshop: EOPS 1.00 Unit**

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

39464 CHAPARRO R 12:30pm-02:20pm F T-5 1.00  
NOTE: CRN 39464 IS AN 8 WEEK CLASS FROM 01/27/06 TO 03/24/06  
CRN 39464 IS DESIGNED FOR EOPS ELIGIBLE STUDENTS. PLEASE SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.

39503 SUEL TD 2.00 HRS/WK ARR TBA 1.00  
NOTE: CRN 39503 IS AN 8 WEEK CLASS FROM 02/27/06 TO 04/28/06  
CRN 39503 IS DESIGNED FOR EOPS ELIGIBLE STUDENTS. PLEASE SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.

30590 SANCHEZ H 05:00pm-06:50pm W TR-5 1.00  
NOTE: CRN 30590 IS AN 8 WEEK CLASS FROM 03/01/06 TO 04/26/06  
CRN 30590 IS DESIGNED FOR EOPS ELIGIBLE STUDENTS. PLEASE SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.

**Health Education**

Faculty Contact: Raeann Koerner (805) 654-6394

**HED V84 CPR for Professional Rescuers .50 Unit**

Fees will be required. Field trips may be required. Transfer credit: CSU.

31107 SHULER LS 08:00am-11:50am Th C-103 .50  
AND 01:00pm-04:50pm Th C-103  
PLUS 2.00 HRS/WK ARR C-103

NOTE: CRN 31107 IS A 2-DAY CLASS, MEETING 8.0 HOURS ON THURSDAY, 1/5/06 AND 2.0 HOURS ON SATURDAY, 1/7/06. THERE IS A \$6.00 MATERIALS FEE PAYABLE AT REGISTRATION. A POCKET RESUSCITATION MASK IS REQUIRED ON THE FIRST DAY OF CLASS AND CAN BE PURCHASED AT THE VC BOOKSTORE OR THROUGH THE AMERICAN RED CROSS.

31133 SHULER LS 08:00am-11:50am Th C-103 .50  
AND 01:00pm-04:50pm Th C-103  
PLUS 2.00 HRS/WK ARR C-103

NOTE: CRN 31133 IS A 2-DAY CLASS, MEETING 8.0 HOURS ON THURSDAY, 1/19/06 AND 2.0 HOURS ON SATURDAY, 1/21/06. THERE IS A \$6.00 MATERIALS FEE PAYABLE AT REGISTRATION. A POCKET RESUSCITATION MASK IS REQUIRED ON THE FIRST DAY OF CLASS AND CAN BE PURCHASED AT THE VC BOOKSTORE OR THROUGH THE AMERICAN RED CROSS.

31588 SHULER LS 10.00 HRS/WK ARR TBA .50  
NOTE: CRN 31588 IS A 1 WEEK CLASS FROM 01/19/06 TO 01/21/06

**HED V92 First Aid, Safety and CPR 2.00 Units**

Field trips may be required. Transfer credit: CSU; UC. CAN KINE/PE 8.

31144 MORRIS T 11:30am-12:20pm MW C-103 2.00  
31146 SCHREIBER CL 08:00am-08:50am TTh C-103 2.00  
31150 MORRIS T 07:00pm-08:50pm T C-103 2.00

**HED V93 Health and Wellness 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

31156 KOERNER R 08:30am-09:20am MWF C-103 3.00  
31162 ELIOT MV 09:30am-10:20am MWF C-104 3.00  
31164 KOERNER R 10:30am-11:20am MWF C-103 3.00  
31166 ELIOT MV 10:30am-11:20am MWF C-104 3.00  
31167 CAREY DE 11:30am-12:20pm MWF SCI-301 3.00  
31182 CAREY DE 07:30am-08:50am TTh C-104 3.00  
31187 FREDRICKSON NE 09:00am-10:20am TTh SCI-301 3.00  
31190 GREY CLOUD MD 10:30am-11:50am TTh C-104 3.00  
31194 MCCLAIN CK 12:30pm-01:50pm TTh SCI-301 3.00  
37481 COLTRIN CA 3.00 HRS/WK ARR TBA 3.00

NOTE: CRN 37481 IS AN INTERNET-BASED COURSE. **REQUIRED ORIENTATION MEETING:** PLEASE SELECT (1) OF THE FOLLOWING: FRIDAY, JAN. 13, FROM 5:00PM TO 7:00PM (OR) SATURDAY, JAN. 14, FROM 12:00 TO 2:00PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT [CCOLTRIN@VCCCD.NET](mailto:CCOLTRIN@VCCCD.NET) FOR MORE INFORMATION.

31175 THOMAS V 06:00pm-08:50pm M C-104 3.00  
31201 BAILEY ML 07:00pm-09:50pm T C-104 3.00  
31198 MCDONOUGH ME 05:30pm-06:50pm TTh C-104 3.00  
30136 MCFADDEN BW 06:00pm-08:50pm W C-104 3.00

continued

continued

37026 DAVIS VM 06:30pm-09:20pm W EC-24 3.00

NOTE: CRN 37026 MEETS AT SANTA PAULA HIGH SCHOOL.

31602 DAVIS VM 09:00am-11:50am S C-104 3.00

38144 PIERCE NJ 4.50 HRS/WK ARR TBA 3.00

NOTE: CRN 38144 IS A 12 WEEK CLASS FROM 02/21/06 TO 05/17/06. CRN 38144 IS BOTH A VIDEO AND INTERNET-BASED COURSE. **REQUIRED ORIENTATION MEETING.** PLEASE SELECT (1) OF THE FOLLOWING: SATURDAY, MARCH 4, AT 12:00 NOON, IN ROOM C-104, (OR) SUNDAY, MARCH 5, AT 12:00 NOON, IN ROOM C-104. YOU ARE ALSO REQUIRED TO ATTEND SOME IN-CLASS SATURDAY MEETINGS. FOR QUESTIONS, PLEASE EMAIL INSTRUCTOR AT [NPierce@VCCCD.NET](mailto:NPierce@VCCCD.NET)

33619 PASSNO PE 01:30pm-03:20pm MWF C-104 3.00  
NOTE: CRN 33619 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

**HED V94 Trainer & Athletic Injuries 3.00 Units**

Transfer credit: CSU; UC. CAN KINE/PE 4.

31276 CHANEY M 06:00pm-08:50pm T TR-6 3.00  
PLUS 2.00 HRS/WK ARR TBA

**HED V95 Health & Wellness: Women 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

31289 MCDONOUGH ME Noon-01:20pm MW C-104 3.00

NOTE: CRN 31289 IS TAUGHT USING COLLABORATIVE LEARNING.

31281 KOERNER R 09:30am-10:20am MWF C-103 3.00

31292 FREDRICKSON/ELIOT 07:00pm-09:50pm Th C-103 3.00

**HED V97 Fundmntls Nutrition & Fitness 2.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HEC V97.

33627 BAILEY ML 10:30am-11:20am TTh C-103 2.00

33628 BAILEY ML 07:00pm-08:50pm Th C-104 2.00

**Health Sciences****HS V10 Certified Nurse Assistant 3.50 Units**

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; fingerprinting; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and must have a valid social security card to apply to the Department of Health Services for certification. COREQ: HS V10L. Recommended Prep: the Department of Health Services may deny certification to those with criminal records. Fees will be required. Field trips may be required. NOTE: This class requires students to also enroll in one section of HS V10L. There are fees involved with this program (uniform, physical exam, immunizations, fingerprinting, CPR). Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. **First class meeting is mandatory.**

38968 CUTLER/BEEM 01:00pm-04:20pm F O-111 3.50

39401 BEEM/DEWEY 05:00pm-08:20pm M P-117 3.50

38220 DEWEY/BEEM 05:00pm-08:20pm W P-117 3.50

39806 BEEM JM 05:00pm-08:20pm Th EC-24 3.50

NOTE: CRN 39806 MEETS AT EAST CAMPUS, 115 DEAN DRIVE, SANTA PAULA. CALL 525-7136 FOR MORE INFORMATION.

**HS V10 - EAST CAMPUS ORIENTATION:**

ORIENTATIONS WILL BE HELD AT THE EAST CAMPUS FOR THE HS V10 CLASS. IT IS STRONGLY RECOMMENDED THAT ALL STUDENTS INTERESTED IN TAKING THE CERTIFIED NURSE ASSISTANT CLASS AT THE EAST CAMPUS ATTEND ONE OF THE FOLLOWING SIX ORIENTATIONS: WEDNESDAY OCTOBER 19, 9:00 AM OR 6:00 PM THURSDAY, NOVEMBER 17, 1:00 PM OR 6:00 PM MONDAY, NOVEMBER 28, 9:00 AM OR 6:00 PM



**HS V10L Certified Nurse Asstant Lab 2.50 Units**  
 COREQ: HS V10. Fees will be required. Field trips may be required.  
 NOTE: This course requires students to also enroll in one section of HS V10. There are fees involved with this program (uniform, physical exam, immunizations, fingerprinting, CPR). A badge fee of \$4.50 will be charged at time of registration. Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. First class meeting is mandatory.

38545	PENNY M	07:00am-11:20am	T	SHOR	2.50
	BEEM JM	Noon-02:50pm	T	SHOR	
38547	CUTLER C	07:00am-11:20am	W	VCC	2.50
	BEEM JM	Noon-02:50pm	W	VCC	
38544	MILLER MT	07:00am-11:20am	Th	VCC	2.50
	SHINN/BEEM	Noon-02:50pm	Th	VCC	
39808	GAGNON TB	07:00am-11:20am	Th	SHOR	2.50
	BEEM JM	Noon-02:50pm	Th	SHOR	
39324	MILLER MT	07:00am-11:20am	F	VICC	2.50
	BEEM JM	Noon-02:50pm	F	VICC	
39402	BEEM JM	07:00am-11:20am	F	TWIN	2.50
	AND	Noon-02:50pm	F	TWIN	
<b>38546</b>	<b>SHINN KE</b>	<b>07:00am-11:20am</b>	<b>S</b>	<b>VCC</b>	<b>2.50</b>
	<b>BEEM JM</b>	<b>Noon-02:50pm</b>	<b>S</b>	<b>VCC</b>	
<b>39409</b>	<b>TURNER RL</b>	<b>07:00am-11:20am</b>	<b>S</b>	<b>VICC</b>	<b>2.50</b>
	<b>BEEM JM</b>	<b>Noon-02:50pm</b>	<b>S</b>	<b>VICC</b>	
<b>38548</b>	<b>BEEM JM</b>	<b>07:00am-11:20am</b>	<b>S</b>	<b>TWIN</b>	<b>2.50</b>
	<b>AND</b>	<b>Noon-02:50pm</b>	<b>S</b>	<b>TWIN</b>	

**HS V96 Health Science Internship II 3-4 Units**  
 PREQ: current CPR certification for health care provider or professional rescuer; current malpractice insurance; meet all clinical facility requirements; fingerprint clearance if required by statute; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and approval of ADN director. COREQ: enrolled in a minimum of 7 units to include internship. Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Fees will be required. Field trips will be required. May be taken 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only.

36136	BEEM JM	14.25 HRS/WK ARR		TBA	3.00
	NOTE: CRN 36136 REQUIRES A TOTAL OF 225 HOURS OF PAID WORK EXPERIENCE. CONTACT MS. BEEM AT 654-6342 FOR INFORMATION REGARDING ORIENTATION.				
36137	BEEM JM	18.75 HRS/WK ARR		TBA	4.00
	NOTE: CRN 36137 REQUIRES A TOTAL OF 300 HOURS OF PAID WORK EXPERIENCE. CONTACT MS. BEEM AT 654-6342 FOR INFORMATION REGARDING ORIENTATION.				

## History

Faculty Contact: Sara Essa Gallaway (805) 654-6400 ext. 1392

**HIST V01A Intro to Western Civilizatn I 3.00 Units**  
 CAN: HIST 2. Transfer credit: CSU; UC.

30514	PENDLETON JP	09:30am-10:20am	MWF	SCI-222	3.00
39506	CUNNINGHAM GL	10:30am-11:20am	MWF	Q-5	3.00
31124	SANCHEZ TD	09:00am-10:20am	TTh	K-1	3.00
30156	SANCHEZ TD	11:30am-12:50pm	WF	CR-102	3.00
<b>30515</b>	<b>SCOTT M</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>UV-1</b>	<b>3.00</b>
31424	MANSON LH	12:30pm-03:20pm	TTh	K-1	3.00

NOTE: CRN 31424 IS A 9 WEEK CLASS FROM 03/07/06 TO 05/09/06

**HIST V01B Intro to Western Civilizatn II 3.00 Units**  
 CAN: HIST 4. Transfer credit: CSU; UC.

39383	WARD M	09:30am-10:20am	MWF	TR-5	3.00
30518	MANSON LH	12:30pm-03:20pm	MW	K-3	3.00

NOTE: CRN 30518 IS A 9 WEEK CLASS FROM 03/06/06 TO 05/08/06

**HIST V02A U.S. History: Women I 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30521	EVANS JM	09:30am-10:20am	MWF	AA-7	3.00
30523	COFFEY CM	10:30am-11:50am	TTh	SCI-221	3.00
<b>31454</b>	<b>MILLER JL</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>K-3</b>	<b>3.00</b>

**HIST V02B U.S. History: Women II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30524	ESSA-GALLAWAY SA	10:30am-11:20am	MWF	AA-6	3.00
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**HIST V03B U.S. Hist: African American II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V40B.

30527	WASHINGTON OV	09:00am-10:20am	TTh	G-211	3.00
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NOTE: CRN 30527 IS TAUGHT USING COLLABORATIVE LEARNING.

**HIST V04A History of the Americas I 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

37055	WARD M	10:30am-11:20am	MWF	CR-102	3.00
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**HIST V04B History of the Americas II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

30529	DE LA ROCHA I	08:30am-09:20am	MWF	K-1	3.00
30530	DE LA ROCHA I	11:30am-12:20pm	MWF	K-1	3.00
38152	DE LA ROCHA I	07:30am-08:50am	TTh	K-1	3.00
<b>30531</b>	<b>ARGUELLES AJ</b>	<b>06:00pm-08:50pm</b>	<b>T</b>	<b>SPHS</b>	<b>3.00</b>

NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL IN SANTA PAULA.

**HIST V05B U.S. Hist: Native Americans II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V02B.

30532	EVANS JM	08:30am-09:20am	MWF	AA-7	3.00
<b>30534</b>	<b>MILLER JL</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>K-3</b>	<b>3.00</b>

**HIST V07A United States History I 3.00 Units**  
 CAN HIST 8. Transfer credit: CSU; UC; credit limitations - see counselor.

30538	ESSA-GALLAWAY	09:30am-10:20am	MWF	AA-6	3.00
39364	ESSA-GALLAWAY	11:30am-12:20pm	MWF	AA-6	3.00
30536	ESSA-GALLAWAY	09:00am-10:20am	TTh	AA-6	3.00
30540	ESSA-GALLAWAY	10:30am-11:50am	TTh	AA-6	3.00
<b>30541</b>	<b>TRACY JR RD</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>K-1</b>	<b>3.00</b>
<b>30347</b>	<b>MURRAY RF</b>	<b>06:00pm-08:50pm</b>	<b>T</b>	<b>SPHS</b>	<b>3.00</b>

NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL IN SANTA PAULA.

**HIST V07B United States History II 3.00 Units**  
 CAN HIST 10. Transfer credit: CSU; UC; credit limitations - see counselor.

38154	SANCHEZ TD	09:30am-10:20am	MWF	K-2	3.00
30560	PENDLETON JP	11:30am-12:20pm	MWF	K-2	3.00
30199	MILLER JL	09:00am-10:20am	TTh	K-2	3.00
30564	CUNNINGHAM GL	12:30pm-01:50pm	TTh	K-2	3.00
<b>30607</b>	<b>PENDLETON JP</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>K-2</b>	<b>3.00</b>
<b>31621</b>	<b>CUNNINGHAM GL</b>	<b>01:30pm-04:20pm</b>	<b>MW</b>	<b>Q-5</b>	<b>3.00</b>

NOTE: CRN 31621 IS AN 8 WEEK CLASS FROM 03/06/06 TO 05/08/06

**30567 LORELLI JA 3.00 HRS/WK ARR TV 3.00**  
 NOTE: CRN 30567 IS A TV-BASED COURSE. **A MANDATORY ORIENTATION IS: TUESDAY, JAN. 10 FROM 7:00 PM TO 9:00 PM IN ROOM X-3. AFTER THE ORIENTATION MEETING, STUDENTS WILL BE EXPECTED TO ATTEND REGULAR CLASS SESSIONS FROM 7:00 PM TO 9:50 PM, APPROXIMATELY EVERY-OTHER-TUESDAY ON A SCHEDULE TO BE HANDED OUT AT THE ORIENTATION. THESE CLASS MEETINGS ARE TO FACILITATE UNDERSTANDING OF THE VIDEO MATERIAL AS WELL AS TAKE THE EXAMS. ATTENDANCE AT THESE MEETINGS IS MANDATORY TO SUCCESSFULLY COMPLETE THE CLASS.**

**HIST V08 History of California 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

<b>30611</b>	<b>TRACY JR RD</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>K-1</b>	<b>3.00</b>
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**HIST V09 The Vietnam Era 3.00 Units**  
 Transfer credit: CSU; UC.

<b>33356</b>	<b>LORELLI JA</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>K-1</b>	<b>3.00</b>
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<b>HIST V10B The Heritage of Mexico II</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V21B.	
30618 DE LA ROCHA I 09:30am-10:20am MWF K-1	3.00
<b>HIST V12 U.S. History: Chicanos</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V22.	
30620 SANCHEZ TD 10:30am-11:20am MWF K-2	3.00
<b>HIST V17 U.S. History: Asian Americans</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V63.	
30387 WONG S 07:00pm-09:50pm Th	K-3 3.00
<b>HIST V18A World History I</b>	<b>3.00 Units</b>
Transfer credit: CSU; UC. CAN HIST 14.	
30389 SANCHEZ TD 08:30am-09:20am MWF X-3	3.00
30394 COFFEY CM 09:00am-10:20am TTh	SCI-119 3.00
30165 SANCHEZ TD Noon-01:20pm TTh	K-3 3.00
30396 COFFEY CM 07:00pm-09:50pm T	AA-6 3.00
<b>HIST V18B World History II</b>	<b>3.00 Units</b>
Transfer credit: CSU; UC. CAN HIST 16 .	
36816 WARD M 08:30am-09:20am MWF TR-5	3.00
30386 SANCHEZ TD 10:30am-11:50am TTh	K-1 3.00

## Home Economics

<b>HEC V05A Introductn to Interior Design</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU	
39367 TURTURRO JA 07:00pm-09:50pm Th	AA-6 3.00
<b>HEC V07 History of Environmental Arts</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU.	
30244 TURTURRO JA 09:00am-10:20am TTh	ANEX-3 3.00
<b>HEC V10 Nutrition</b>	<b>3.00 Units</b>
Field trips may be required. CAN FCS 2. Transfer credit: CSU; UC.	
33185 STAFF 10:30am-11:50am TTh	C-2 3.00
33182 OSTER PA 07:00pm-09:50pm W	TR-2 3.00
<b>HEC V11 Basic Sewing Techniques</b>	<b>2.00 Units</b>
Fees will be required. Field trips may be required. \$10 materials fee required at registration.	
30630 AXTELL SM 09:00am-10:50am TTh	P-115 2.00
30634 DRESS K 06:00pm-09:50pm M	P-115 2.00
30636 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00
<b>HEC V12A Clothing Construction I</b>	<b>3.00 Units</b>
Fees will be required. Field trips may be required. CAN FCS 10. Transfer credit: CSU. \$10 materials fee required at registration.	
30640 AXTELL SM 09:00am-11:20am TTh	P-115 3.00
30665 DRESS/CUNNIGAN 06:00pm-08:20pm MW	P-115 3.00
<b>HEC V12B Clothing Construction II</b>	<b>2.00 Units</b>
PREQ: HEC V12A or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.	
30667 AXTELL SM 09:00am-10:50am TTh	P-115 2.00
30677 DRESS K 06:00pm-09:50pm M	P-115 2.00
30679 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00
<b>HEC V13A Advanced Sewing Techniques</b>	<b>2.00 Units</b>
PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.	
30683 AXTELL SM 09:00am-10:50am TTh	P-115 2.00
30694 DRESS K 06:00pm-09:50pm M	P-115 2.00
30697 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00

<b>HEC V13B Tailoring</b>	<b>2.00 Units</b>
PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
37054 AXTELL SM 09:00am-10:50am TTh	P-115 2.00
30739 DRESS K 06:00pm-09:50pm M	P-115 2.00
31513 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00
<b>HEC V14A Beginning Quilt Making</b>	<b>2.00 Units</b>
Fees will be required. \$10 materials fee required at registration.	
39379 KINNEY J 06:00pm-09:50pm Th	P-115 2.00
<b>HEC V14B Intermediate Quilt Making</b>	<b>2.00 Units</b>
Recommended Prep: HEC V14A or equivalent. Fees will be required. \$10 materials fee required at registration.	
39380 KINNEY J 06:00pm-09:50pm Th	P-115 2.00
<b>HEC V14C Advanced Quilt Making</b>	<b>2.00 Units</b>
Recommended Prep: HEC V14B or equivalent. Fees will be required. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
39382 KINNEY J 06:00pm-09:50pm Th	P-115 2.00
<b>HEC V15 Textiles</b>	<b>3.00 Units</b>
Field trips may be required. CAN FCS 6. Transfer credit: CSU; UC.	
30117 DRESS K 09:30am-10:50am MW	P-115 3.00
<b>HEC V17 Knit Fabrics</b>	<b>2.00 Units</b>
Fees will be required. Field trips may be required. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	
30751 DRESS K 06:00pm-09:50pm M	P-115 2.00
30752 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00
<b>HEC V20 Quilt History</b>	<b>1.00 Unit</b>
31002 KINNEY J 05:30pm-09:20pm M	EC-33 1.00
<i>NOTE: CRN 31002 IS A 9 WEEK CLASS FROM 02/06/06 TO 04/03/06. CRN 31002 MEETS AT EAST CAMPUS IN SANTA PAULA.</i>	
<b>HEC V23 Child Growth &amp; Development</b>	<b>3.00 Units</b>
PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.	
30775 BERRINGTON NA 09:30am-10:20am MWF	CDC-38 3.00
33352 LOMAN NL 10:30am-11:20am MWF	J-2 3.00
33186 SPIELMAN S 07:00pm-09:50pm T	CDR 3.00
<i>NOTE: CRN 33186 WILL BE HELD AT CHILD DEVELOPMENT RESOURCES LOCATED AT 221 VENTURA BLVD., OXNARD, CA.</i>	
30753 LANSING-EIGENHUIS 3.00 HRS/WK ARR	LRC-LC J 3.00
<i>NOTE: CRN 30753 IS A TV AND INTERNET-BASED CLASS. <b>ORIENTATION HAS BEEN SCHEDULED FOR</b> : SATURDAY, JAN, 14 FROM 12:00 TO 3:00 PM IN THE LIBRARY/LRC BUILDING, FIRST FLOOR "BEACH" COMPUTER LAB. INTERNET ACCESS AND BASIC COMPUTER SKILLS REQUIRED. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE <a href="mailto:JLEIGHNHUIS@YAHOO.COM">JLEIGHNHUIS@YAHOO.COM</a> FOR MORE INFORMATION.</i>	
<b>HEC V24 Human Development</b>	<b>3.00 Units</b>
Transfer credit: CSU; UC; credit limitations - see counselor. CAN FCS 24.	
35625 LOMAN NL 09:30am-10:20am MWF	J-2 3.00
38534 LOMAN NL 04:00pm-06:50pm T	J-2 3.00
<b>HEC V30 Space Planning: Interiors</b>	<b>1.50 Units</b>
Recommended Prep: HEC V05A. Field trips may be required. Transfer credit: CSU.	
30198 TURTURRO JA 07:00pm-09:50pm M	ANEX-3 1.50
<i>NOTE: CRN 30198 IS A 10 WEEK CLASS FROM 01/09/06 TO 03/13/06</i>	
<b>HEC V32 Kitchen &amp; Bath Design</b>	<b>1.50 Units</b>
Recommended Prep: HEC V05A. Field trips may be required. Transfer credit: CSU.	
30996 TURTURRO JA 07:00pm-09:50pm M	ANEX-3 1.50
<i>NOTE: CRN 30996 IS A 9 WEEK CLASS FROM 03/20/06 TO 05/15/06</i>	
<b>HEC V60A Special Clothing Construction</b>	<b>2.00 Units</b>
PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 times. \$10 materials fee required at registration.	
30837 AXTELL SM 09:00am-10:50am TTh	P-115 2.00
30839 DRESS K 06:00pm-09:50pm M	P-115 2.00
30841 CUNNIGAN DA 06:00pm-09:50pm W	P-115 2.00

**HEC V97 Fundmntls Nutrition & Fitness 2.00 Units**

Field trips may be required. Same as HED V97. Transfer credit: CSU; UC; credit limitations - see counselor.

33198 BAILEY ML	10:30am-11:20am	TTh	C-103	2.00
<b>33199 BAILEY ML</b>	<b>07:00pm-08:50pm</b>	<b>Th</b>	<b>TBA</b>	<b>2.00</b>

**Humanities****HUM V15 Tutorial Procedures & Methods .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit.

30218 SCHILL	.50 HRS/WK ARR	LRC-TC	.50
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*NOTE: CRN 30218 IS AN ONLINE COURSE AND IS OPEN FOR ENROLLMENT THROUGHOUT THE SEMESTER. ORIENTATION BY ARRANGEMENT. CALL 654-6400, X1235.*

**Interdisciplinary Studies****IDS N100 Individualized Study .00 Units**

May be repeated. No credit awarded.

35058 KINGHORN SC	10.00 HRS/WK ARR	T-4	.00
<i>NOTE: CRN 35058 IS BIS.</i>			
35059 SCHILL/STAFF	20.00 HRS/WK ARR	LRC-TC	.00
<i>NOTE: CRN 35059 IS TUTORING CENTER</i>			
35061 SCHILL/STAFF	10.00 HRS/WK ARR	LRC-LC	.00
<i>NOTE: CRN 35061 IS LEARNING CENTER-OTHER</i>			

**IDS V08 Ethics in Modern Society 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

<b>30641 SCHNEIDER E</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>TR-2</b>	<b>3.00</b>
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*NOTE: CRN 30641 IS TEAM TAUGHT BY PROFESSORS FROM THE DISCIPLINES OF PHILOSOPHY, LAW, BUSINESS, THEATER, MEDIA, PSYCHOLOGY, LITERATURE, MEDICINE, POLITICS, & BIOLOGY.*

**IDS V11 Study Skills: College Courses 2.00 Units**

Recommended Prep: IDS V12 or SS V02 or placement as measured by the college assessment process. Not applicable for degree credit. Same as SS V01.

30608 O'NEILL C	09:30am-10:20am	MWF	TR-8	2.00
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**IDS V12 Study Skills Preparation 2.00 Units**

Recommended Prep: ENGL V08A or ENGL V08B or ESL V34A or ESL V34B or placement as measured by the college assessment process. Same as SS V02. Not applicable for degree credit.

37407 O'NEILL C	09:30am-10:20am	MWF	TR-8	2.00
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**IDS V60B EOPS Retention .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 6 units.

30094 CHAPARRO R	01:30pm-03:20pm	W	TR-5	.50
<i>NOTE: CRN 30094 IS AN 8 WEEK CLASS FROM 02/15/06 TO 04/05/06</i>				
30591 CHAPARRO R	2.00 HRS/WK ARR		TR-5	.50
<i>NOTE: CRN 30591 IS AN 8 WEEK CLASS FROM 02/15/06 TO 04/05/06</i>				

**IDS V74 Adobe Photoshop 3.00 Units**

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Formerly MM V74. \$15 materials fee required at registration.

31085 MILLER MM	01:30pm-04:20pm	TTh	SCI-233	3.00
<b>31068 BLOCK JL</b>	<b>6.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>

*NOTE: CRN 31068 THIS IS AN INTERNET BASED COURSE. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS: FRIDAY, JAN. 13 FROM 5:00 PM TO 7:00 PM OR SATURDAY, JAN. 14 FROM 12:00 NOON TO 2:00 PM IN THE LIBRARY/LRC BUILDING, FIRST FLOOR "BEACH" COMPUTER LAB. THIS COURSE REQUIRES ACCESS TO ADOBE PHOTOSHOP CS2. PLEASE EMAIL THE INSTRUCTOR AT [BLOCKDESIGN@POBOX.COM](mailto:BLOCKDESIGN@POBOX.COM). PLEASE NOTE: THERE ARE TWO OTHER MANDATORY SITE MEETINGS DURING THE COURSE OF THE SEMESTER.*

<b>31091 MILLER MM</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>SCI-233</b>	<b>3.00</b>
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**Interior Design**

See Home Economics

**Italian****ITAL V01 Elementary Italian I 5.00 Units**

Field trips may be required. Transfer credit: CSU; UC. CAN ITAL 2. 30403 STAFF 01:30pm-03:50pm TTh K-4 5.00

**Japanese****JAPN V02 Elementary Japanese II 5.00 Units**

PREQ: JAPN V01 or 2 years of high school Japanese or equivalent. Field trips may be required. Transfer credit: CSU; UC. CAN JAPN 4. 30500 IRION K 07:00pm-09:20pm MW G-117 5.00

**Journalism**

Students at Oxnard College and Ventura College should contact the instructor regarding attendance requirements for these classes offered through Moorpark College.

Instructor is Joanna Miller: 805-378-1400 ext. 1618.

**JOUR M02 Writing and Reporting for Media 2.00 Units**

CAN: JOUR 2. Transfer credit: CSU. 32302 MILLER JM 11:00am-12:20pm MW LRC-114 2.00  
*NOTE: CRN 32302 IS A COURSE OFFERED CONCURRENTLY AT MOORPARK COLLEGE (LLR-122), OXNARD COLLEGE IN LS CONFERENCE ROOM AND VENTURA COLLEGE (LRC-114). THE COURSE WILL UTILIZE A COMBINATION OF IN-PERSON INSTRUCTION AND TELECONFERENCING ENHANCED BY WEBCT. FOR ADDITIONAL INFORMATION, CONTACT THE INSTRUCTOR, JOANNNA MILLER AT (805) 378-1400 EXT. 1618.*

**OFFERED ON MOORPARK COLLEGE CAMPUS ONLY:****JOUR M10A Newspaper Staff 3.00 Units**

Emphasizes content and presentation of the college newspaper, including news, features, opinion articles, photos, graphics and advertising. Refines investigative and multisource writing skills. Applies to Associate Degree. Transfer credit: CSU.

32310 MILLER JM	11:00am-01:20 pm	TTh	COM-122	3.00
PLUS 1.5 HRS/WK BY ARR				

*NOTE: CRN 32310 THIS COURSE IS OFFERED AT MOORPARK COLLEGE BUT ALL VCCCD STUDENTS ARE WELCOME TO PARTICIPATE IN CREATING THE DISTRICT STUDENT NEWSPAPER. FOR ADDITIONAL INFORMATION CONTACT THE INSTRUCTOR, JOANNA MILLER, AT (805) 378-1400 X1618.*

**JOUR M10B Newspaper Editorial Staff 3.00 Units**

Emphasizes writing, copy editing, headline writing, and page layout for pre-production of the college newspaper. Explores various aspects of editorial roles and responsibilities. Applies to Associate Degree. Transfer credit: CSU.

32312 MILLER JM	Noon-02:50 pm	T	COM-122	3.00
AND	Noon-12:50 pm	Th	COM-122	
PLUS 3.00 HRS/WK ARR COM-122				

*NOTE: CRN 32312 THIS COURSE IS OFFERED AT MOORPARK COLLEGE BUT ALL VCCCD STUDENTS ARE WELCOME TO PARTICIPATE IN CREATING THE DISTRICT STUDENT NEWSPAPER. FOR ADDITIONAL INFORMATION CONTACT THE INSTRUCTOR, JOANNA MILLER, AT (805) 378-1400 X1618.*

**JOUR M10C Newspaper Production 3.00 Units**

Recommended Preparation: GR M20 and GR M23. Provides hands-on experience in the pagination and production of the college newspaper. Provides hands-on learning through electronic assembly of the newspaper using computers, scanners and other related equipment. Includes techniques in electronic assembly for both print and web production. May be taken two (2) times for credit. Applies to Associate Degree. Transfer credit: CSU.

31346 ALLEN T	03:00pm-09:50pm	T	COM-122	3.00
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*NOTE: CRN 31346 THIS COURSE IS OFFERED AT MOORPARK COLLEGE BUT ALL VCCCD STUDENTS ARE WELCOME TO PARTICIPATE IN CREATING THE DISTRICT STUDENT NEWSPAPER. FOR ADDITIONAL INFORMATION, CONTACT JOANNA MILLER, AT (805) 378-1400 X1618.*

## Leadership

### LDR V95 Leadership Internship 2-3 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU: credit limitations - see counselor.

30309	BRANSKY DA	9.00 HRS/WK ARR	TBA	2.00
<i>NOTE: CRN 30309 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06</i>				
31106	BRANSKY DA	13.00 HRS/WK ARR	TBA	3.00
<i>NOTE: CRN 31106 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06</i>				

## Learning Skills

### LS V01L Assessment/Learning Skills Lab .50 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

30918	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 30918 IS A 5 WEEK CLASS FROM 02/06/05 TO 03/10/06</i>				
30917	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 30917 IS A 5 WEEK CLASS FROM 01/23/06 TO 02/24/06</i>				
33936	COLE C	01:00pm-02:50pm Th	U-2	.50
	COLE C	3.40 HRS/WK ARR	U-2	
<i>NOTE: CRN 33936 IS A 5 WEEK CLASS FROM 01/30/06 TO 03/03/06</i>				
33938	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 33938 IS A 5 WEEK CLASS FROM 02/13/06 TO 03/17/06</i>				
33941	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 33941 IS A 5 WEEK CLASS FROM 02/27/06 TO 03/31/06</i>				
33928	ROVAI LA	5.40 HRS/WK ARR	J-6	.50
<i>NOTE: CRN 33928 IS A 5 WEEK CLASS FROM 03/06/06 TO 04/07/06</i>				
33943	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 33943 IS A 5 WEEK CLASS FROM 03/13/06 TO 04/21/06</i>				
33944	DALTON TW	5.40 HRS/WK ARR	TBA	.50
<i>NOTE: CRN 33944 IS A 5 WEEK CLASS FROM 03/20/06 TO 04/28/06</i>				
33950	BARSCHE JR	5.40 HRS/WK ARR	J-6	.50
<i>NOTE: CRN 33950 IS A 5 WEEK CLASS FROM 03/27/06 TO 05/05/06</i>				
39442	COLE C	01:00pm-02:50pm Th	U-2	.50
	PLUS	3.40 HRS/WK ARR	U-2	
<i>NOTE: CRN 39442 IS A 5 WEEK CLASS FROM 04/03/06 TO 05/12/06</i>				

### LS V02 Reading Comp/Problem Solving 3.00 Units

Recommended Prep: sixth grade reading level. Not applicable for degree credit. May be taken for a maximum of 4 times.

33733	FALXA L	10:30am-11:50am TTh	J-5	3.00
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### LS V03A Study Skills: Notetaking 1.00 Unit

Not applicable for degree credit.

30493	COLE C	11:30am-12:50pm MW	J-6	1.00
	PLUS	.20 HRS/WK ARR	J-6	
<i>NOTE: CRN 30493 IS A 5 WEEK CLASS FROM 01/09/06 TO 02/13/06.</i>				

### LS V03B Study Skills: Test Taking 1.00 Unit

Not applicable for degree credit.

30678	DALTON T	11:30am-12:50pm MW	J-6	1.00
<i>NOTE: CRN 30678 IS A 5 WEEK CLASS FROM 02/15/06 TO 03/27/06.</i>				

### LS V03C Study Skills: Research Paper 1.00 Unit

Not applicable for degree credit.

30750	DALTON T	11:30am-12:50pm MW	J-6	1.00
<i>NOTE: CRN 30750 IS A 5 WEEK CLASS FROM 03/29/06 TO 05/12/06.</i>				

### LS V07 LS: Fundamentals of Math 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

33913	DALTON TW	10:30am-11:20am MWF	J-6	3.00
33911	COLE C	01:00pm-03:50pm T	U-1	3.00
33912	DALTON TW	10:30am-11:50am TTh	J-6	3.00
33914	BARSCHE JR	06:00pm-08:50pm Th	J-6	3.00

### LS V08 Spelling Improvement 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

33735	FALXA L	01:00pm-02:20pm TTh	J-6	3.00
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### LS V10 Vocabulary Building 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

39449	DALTON TW	09:30am-10:20am MWF	J-6	3.00
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### LS V14 Memory Power 3.00 Units

Not applicable for degree credit.

33915	DALTON TW	09:00am-10:20am TTh	J-5	3.00
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### LS V19 Learning Strategies 1.00 Unit

Not applicable for degree credit.

30502	ROVAI LA	01:30pm-02:50pm MW	J-5	1.00
<i>NOTE: CRN 30502 IS A 6 WEEK CLASS FROM 02/21/06 TO 03/31/06</i>				

### LS V25 Improve Grammar/Writing Skills 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

33740	FALXA L	09:00am-10:20am TTh	J-6	3.00
33920	BRAAM E	06:00pm-08:50pm W	J-6	3.00

## Library Instruction

### LIB V01 Using Library of 21st Century 1.00 Unit

Field trips may be required. Transfer credit: CSU; UC.

31490	SEZZI PH	1.00 HRS/WK ARR	WEB	1.00
<i>NOTE: CRN 31490 IS AN ONLINE COURSE AND IS OPEN FOR ENROLLMENT THROUGHOUT THE SEMESTER. ORIENTATION BY ARRANGEMENT AT THE LIBRARY REFERENCE DESK WITHIN FIRST TWO WEEKS OF ENROLLING IN CLASS, CALL 654-6400 EXT. 3258.</i>				

## Manufacturing Technology

Faculty Contact: Scot Rabe (805) 654-6400 x1340 or 654-6494. See Drafting

### MT V02 Applied Machining I 2.00 Units

Recommended Prep: ESL V05. Field trips may be required.

31306	RABE P	02:00pm-03:50pm MW	S-37	2.00
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### MT V03 Applied Machining II 2.00 Units

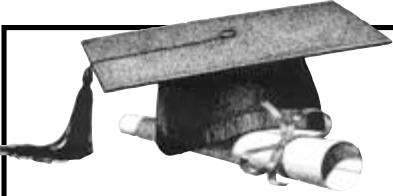
Recommended Prep: MT V02.

31317	RABE P	02:00pm-03:50pm MW	S-37	2.00
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### MT V88G CNC Machining 2.00 Units

Recommended Prep: MT V02. Field trips may be required.

30129	RABE P	06:00pm-09:50pm M	S-37	2.00
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**Save the Date!**

## Graduation 2006

The date for Graduation 2006 has been changed to Wednesday, May 17 at 1:30 p.m. The event will still be held in the Athletic Event Center.

## Mathematics

Faculty Contact: Dan Kumpf (805) 654-6400 x1259

### MATH COURSES REQUIRING A PREREQUISITE

**MATH V01, V03, V04, V05, V20, V21A, V21B, V21C, V24, V30, V38, V40, V44, V45, V46A, V46B, V55, V56, V57**

If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003. See page 10.

### MATHEMATICS OVER THE INTERNET

Are you self-motivated to learn and have difficulty attending regularly scheduled classes on campus due to the demands of your employer or your family? Math Over the Internet may be for you. You may enroll in prealgebra, elementary, intermediate or college algebra or elementary statistics and only come to the campus several times during the semester; once for orientation and other times for exams. Questions can be sent via e-mail, 24-hours a day. It may be possible to work with other students and your instructor on an algebra e-mail discussion table. Internet access is necessary and Netscape Navigator or Microsoft Internet Explorer 5.0 or higher are the most desirable browsers.

#### MATH V01 Elementary Algebra **5.00 Units**

PREQ: MATH V09 or MATH V10 or 1 year of high school prealgebra with grade of C or better.

32682 BEATTY DL 07:30am-08:20am MTWThF SCI-347 5.00  
NOTE: CRN 32682 DO NOT PURCHASE BOOK, SEE INSTRUCTOR AT THE FIRST CLASS MEETING.

32667 QUINT RA 08:30am-09:20am MTWThF X-2 5.00  
32675 BOWEN MS 08:30am-09:20am MTWThF SCI-347 5.00  
32669 BOWEN MS 09:30am-10:20am MTWThF SCI-347 5.00  
39395 FREIXAS MM 09:30am-10:20am MTWThF X-2 5.00  
31542 MCCAIN MT 10:30am-11:20am MTWThF X-2 5.00  
30528 BEATTY DL 11:30am-12:20pm MTWThF X-2 5.00

NOTE: CRN 30528 DO NOT PURCHASE BOOK, SEE INSTRUCTOR AT THE FIRST CLASS MEETING.

32670 QUINT RA 11:30am-12:20pm MTWThF SCI-347 5.00  
31546 KUMPF DP 08:00am-10:20am MW SCI-229 5.00  
NOTE: CRN 31546 IS A COMPUTERIZED LEARNING CLASS THAT REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

32673 BEARD MA 12:30pm-02:50pm MW SCI-347 5.00  
32695 MATTHEWS-MORALES 10:30am-12:50pm TTh SCI-229 5.00  
NOTE: CRN 32695 IS A COMPUTERIZED LEARNING CLASS THAT REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

32686 ARCHIBALD JS 12:30pm-02:50pm TTh SCI-347 5.00  
**35406 MATTHEWS-MORALES 04:30pm-06:50pm MW SCI-230 5.00**  
NOTE: CRN 35406 IS TAUGHT USING COLLABORATIVE LEARNING.

**34308 ARCHIBALD JS 04:30pm-06:50pm TTh SCI-230 5.00**  
**32678 PERRY MJ 07:00pm-09:20pm MW SCI-347 5.00**  
**32679 STAFF 07:00pm-09:20pm TTh X-2 5.00**  
**39394 TRIVEDI DR 06:00pm-08:20pm TTh FHS 5.00**

NOTE: CRN 39394 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE.

**32698 BRUNNER RL 5.00 HRS/WK ARR WEB 5.00**  
NOTE: CRN 32698 IS OFFERED ON THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

#### **STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN 7 FROM 8:00 AM TO 10:00 AM IN SCI-233 OR TUESDAY, JAN 10 FROM 5:00 PM TO 7:00 PM IN SCI-233.

STUDENTS MUST BE AVAILABLE 9:00 AM TO 11:00 AM THE FOLLOWING SATURDAYS TO TAKE EXAMS: FEB 4, MAR 4, APR 1, MAY 6, MAY 13. FOR INFORMATION ABOUT THE COURSE GO TO [HTTP://](http://)

[FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER](http://FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER) OR EMAIL AT [RBRUNNER@VCCCD.NET](mailto:RBRUNNER@VCCCD.NET). (COURSE NOT COMPATIBLE WITH MACINTOSH.)

**38652 NGUYEN JF 5.00 HRS/WK ARR WEB 5.00**

NOTE: CRN 38652 IS OFFERED ON THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

#### **STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN 7 FROM 1:00 PM TO 3:00 PM IN SCI-229 OR SATURDAY, JAN 14 FROM 1:00PM TO 3:00 PM IN SCI-229.

STUDENTS MUST BE AVAILABLE TO TAKE EXAMS ON SATURDAYS. FOR MORE INFORMATION ABOUT THE COURSE GO TO [HTTP://](http://)

[WWW.VCSUN.ORG/~JNGUYEN/WELCOMEM1.HTM](http://WWW.VCSUN.ORG/~JNGUYEN/WELCOMEM1.HTM) OR E-MAIL:

[JARMILANGUYEN@AOL.COM](mailto:JARMILANGUYEN@AOL.COM). (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

#### **MATH V02 Geometry 3.00 Units**

PREQ: MATH V01 or MATH V11B or 1 year of high school

beginning algebra with grade of C or better.

32699 VASAVDA GK 09:30am-10:20am MWF SCI-230 3.00

**32701 BELINSKI VA 05:30pm-06:50pm TTh SCI-231 3.00**

#### **MATH V03 Intermediate Algebra 5.00 Units**

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

32702 YI P 07:30am-08:20am MTWThF SCI-348 5.00

32703 ANDERSON LW 08:30am-09:20am MTWThF SCI-348 5.00

32704 ANDERSON LW 09:30am-10:20am MTWThF SCI-231 5.00

32705 BEATTY DL 09:30am-10:20am MTWThF SCI-348 5.00

32714 BEATTY DL 10:30am-11:20am MTWThF SCI-231 5.00

36075 VASAVDA GK 11:30am-12:20pm MTWThF SCI-348 5.00

32715 KUMPF DP 10:30am-12:50pm MW SCI-229 5.00

NOTE: CRN 32715 IS A COMPUTERIZED LEARNING CLASS THAT REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

32706 ARCHIBALD JS 12:30pm-02:50pm MW SCI-230 5.00

32707 MILLEA MT 12:30pm-02:50pm TTh SCI-348 5.00

**32709 MILLEA MT 04:30pm-06:50pm MW SCI-348 5.00**

**32710 SANI RH 04:30pm-06:50pm TTh SCI-348 5.00**

**32712 RYNO J 07:00pm-09:20pm MW SCI-348 5.00**

**34309 VRTIS RJ 07:00pm-09:20pm TTh SCI-347 5.00**

**38527 MCCAIN MT 5.00 HRS/WK ARR WEB 5.00**

NOTE: CRN 38527 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

#### **STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN 7 FROM 8:45 AM TO 11:00 AM IN ROOM SCI-229 OR TUESDAY, JAN 10 FROM 7:00PM TO 9:00 PM IN ROOM SCI-229 OR THURSDAY, JAN 12 FROM 7:00 PM TO 9:00 PM IN ROOM SCI-229. STUDENTS HAVE THE OPTION OF TAKING TESTS ON SATURDAYS (9:00 AM TO 11:00 AM), OR MONDAYS (5:00 PM TO 7:00 PM), OR TUESDAYS (5:00 PM TO 7:00 PM). STUDENTS MUST BE AVAILABLE ON THE FOLLOWING DAYS TO TAKE EXAMS: FEB 4, 6, OR 9 AND MAR 4, 6, OR 9 AND APR 1, 3, OR 6 AND MAY 6, 8, OR 11. A REVIEW SESSION IS OFFERED BEFORE EACH TEST. EMAIL INSTRUCTOR FOR MORE INFORMATION AT [MMCCAIN@VCCCD.NET](mailto:MMCCAIN@VCCCD.NET). (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

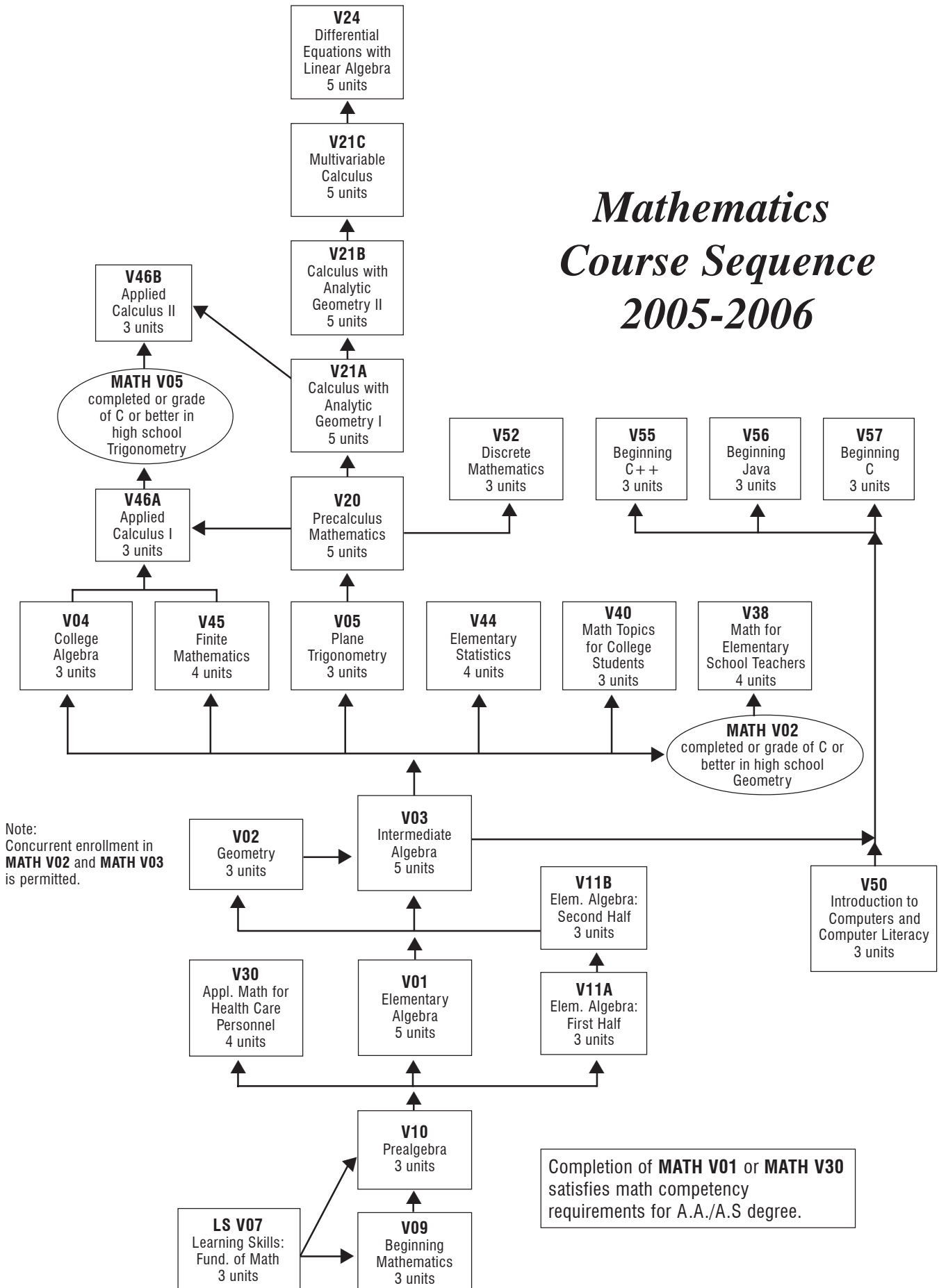
**38654 MCCAIN MT 5.00 HRS/WK ARR WEB 5.00**

NOTE: CRN 38654 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

#### **STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN 7 FROM 8:45 AM TO 11:00 AM IN ROOM SCI-229 OR TUESDAY, JAN 10 FROM 7:00PM TO 9:00 PM IN ROOM SCI-229 OR THURSDAY, JAN 12 FROM 7:00 PM TO 9:00 PM IN ROOM SCI-229. STUDENTS HAVE THE OPTION OF TAKING TESTS ON SATURDAYS (9:00 AM TO 11:00 AM), OR MONDAYS (5:00 PM TO 7:00 PM), OR TUESDAYS (5:00 PM TO 7:00 PM). STUDENTS MUST BE AVAILABLE ON THE FOLLOWING DAYS TO TAKE EXAMS: FEB 4, 6, OR 9 AND MAR 4, 6, OR 9 AND APR 1, 3, OR 6 AND MAY 6, 8, OR 11. A REVIEW SESSION IS OFFERED BEFORE EACH TEST. EMAIL INSTRUCTOR FOR MORE INFORMATION AT [MMCCAIN@VCCCD.NET](mailto:MMCCAIN@VCCCD.NET). (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

# Mathematics Course Sequence 2005-2006



Note: Concurrent enrollment in **MATH V02** and **MATH V03** is permitted.

Completion of **MATH V01** or **MATH V30** satisfies math competency requirements for A.A./A.S degree.

**MATH V04 College Algebra 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 10. Transfer credit: CSU; UC; credit limitations - see counselor

32729	POLITOWSKI JE	08:30am-09:20am	MWF	SCI-350	3.00
32731	BOWEN MS	10:30am-11:20am	MWF	SCI-230	3.00
32732	BOWEN MS	11:30am-12:20pm	MWF	SCI-230	3.00
32730	HOLTS TR	09:00am-10:20am	TTh	SCI-350	3.00
32737	HOLTS TR	12:30pm-01:50pm	TTh	SCI-349	3.00
<b>32733</b>	<b>PROBST VJ</b>	<b>07:00pm-08:20pm</b>	<b>MW</b>	<b>SCI-230</b>	<b>3.00</b>
<b>30544</b>	<b>BUTLER DR</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-349</b>	<b>3.00</b>
<b>30511</b>	<b>NGUYEN JF</b>	<b>3.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>

NOTE: CRN 30511 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN. 7 FROM 3:00 PM TO 5:00 PM IN SCI-229 OR SATURDAY, JAN. 14 FROM 3:00PM TO 5:00 PM IN SCI-229.

STUDENTS MUST BE AVAILABLE TO TAKE EXAMS ON SATURDAYS. FOR MORE INFORMATION ABOUT THE COURSE GO TO HTTP://

WWW.VCSUN.ORG/~JNGUYEN/WELCOMEM4.HTM OR E-MAIL:

JARMILANGUYEN@AOL.COM. (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

**MATH V05 Plane Trigonometry 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: MATH V02 or knowledge of plane geometry. CAN MATH 8. Transfer credit: CSU.

32740	POLITOWSKI JE	09:30am-10:20am	MWF	SCI-350	3.00
32741	HOLTS TR	10:30am-11:50am	TTh	SCI-350	3.00
<b>32744</b>	<b>PERRY MJ</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-349</b>	<b>3.00</b>
<b>30533</b>	<b>BUTLER DR</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>SCI-230</b>	<b>3.00</b>

**MATH V09 Beginning Mathematics 3.00 Units**

Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.

32745	WILDE K	11:30am-12:20pm	MWF	SCI-350	3.00
32749	MILLEA MT	09:00am-10:20am	TTh	SCI-230	3.00
32756	ADLMAN A	10:30am-11:50am	TTh	SCI-230	3.00
<b>32778</b>	<b>VRTIS RJ</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-350</b>	<b>3.00</b>
<b>32782</b>	<b>RIGLER GA</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>SCI-350</b>	<b>3.00</b>

**MATH V10 Prealgebra 3.00 Units**

Recommended Prep: LS V07 or MATH V09 or equivalent. Not applicable for degree credit.

32788	WILDE K	08:30am-09:20am	MWF	SCI-230	3.00
32789	POLITOWSKI JE	10:30am-11:20am	MWF	SCI-350	3.00
32793	MCCAIN MT	Noon-01:20pm	TTh	SCI-230	3.00
<b>32796</b>	<b>RIGLER GA</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-350</b>	<b>3.00</b>
<b>32797</b>	<b>RIGLER GA</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-350</b>	<b>3.00</b>
<b>32792</b>	<b>WILDE K</b>	<b>12:30pm-01:50pm</b>	<b>MWF</b>	<b>SCI-348</b>	<b>3.00</b>

NOTE: CRN 32792 IS A 12 WEEK CLASS FROM 02/13/06 TO 05/10/06

<b>30519</b>	<b>STAFF</b>	<b>04:00pm-05:50pm</b>	<b>TTh</b>	<b>EC-22</b>	<b>3.00</b>
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NOTE: CRN 30519 IS AN 8 WEEK CLASS FROM 01/24/06 TO 04/20/06.

CRN 30519 MEETS AT EAST CAMPUS IN SANTA PAULA.

<b>38495</b>	<b>BRUNNER RL</b>	<b>3.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>
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NOTE: CRN 38495 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND ONE OF THE FOLLOWING**

**ORIENTATIONS:** SATURDAY, JAN. 7 FROM 10:00 AM TO 12:00 PM IN SCI-233 OR TUESDAY, JAN. 10 FROM 7:00 PM TO 9:00 PM IN SCI-233.

STUDENTS MUST BE AVAILABLE 9:00 AM TO 11:00 AM THE FOLLOWING SATURDAYS TO TAKE EXAMS: FEB 4, MAR 4, APR 1, MAY 6, MAY 13.

INFORMATION ABOUT THE COURSE GO TO HTTP://

FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER OR EMAIL AT

RBRUNNER@VCCCD.NET. (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

**MATH V11B Elementary Algebra: 2nd Half 3.00 Units**

PREQ: MATH V11A with grade of C or better.

31327	BEARD MA	11:30am-12:20pm	MTWTh	SCI-349	3.00
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**MATH V20 Precalculus Mathematics 5.00 Units**

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 16. Transfer credit: CSU; UC; credit limitations - see counselor.

32801	O'NEILL ER	09:30am-10:20am	MTWThF	SCI-349	5.00
32803	FREIXAS MM	11:30am-12:20pm	MTWThF	SCI-360	5.00
<b>32806</b>	<b>JOHNSON V</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>SCI-348</b>	<b>5.00</b>

**MATH V21A Calculus/Analytic Geometry I 5.00 Units**

PREQ: MATH V20 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 18. Transfer credit: CSU; UC; credit limitations - see counselor.

32808	MCCAIN MT	08:30am-09:20am	MTWThF	SCI-349	5.00
32811	QUINT RA	10:30am-11:20am	MTWThF	SCI-347	5.00
<b>32815</b>	<b>ANDERSON LW</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>SCI-349</b>	<b>5.00</b>

**MATH V21B Calculus/Analytic Geometry II 5.00 Units**

PREQ: MATH V21A or equivalent with grade of C or better. CAN MATH 20. Transfer credit: CSU; UC; credit limitations - see counselor.

32817	O'NEILL ER	10:30am-11:20am	MTWThF	SCI-348	5.00
<b>32822</b>	<b>O'NEILL ER</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>SCI-360</b>	<b>5.00</b>

**MATH V21C Multivariable Calculus 5.00 Units**

PREQ: MATH V21B or equivalent with grade of C or better. CAN MATH 22. Transfer credit: CSU; UC.

32827	FREIXAS MM	10:30am-11:20am	MTWThF	SCI-349	5.00
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**MATH V24 Diff Equations/Linear Algebra 5.00 Units**

PREQ: MATH V21C or equivalent with grade of C or better. Transfer credit: CSU; UC. CAN MATH 24.

<b>32834</b>	<b>MATTHEWS-MORALES</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>SCI-349</b>	<b>5.00</b>
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**MATH V30 Applied Health Care Math 4.00 Units**

PREQ: MATH V10 or 1 year of high school prealgebra with grade of C or better.

32836	ADLMAN A	03:40pm-04:50pm	TWTh	SCI-360	4.00
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**MATH V38 Math: Elmtry School Teachers 3.00 Units**

PREQ: MATH V02 or 1 year of high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 4. Transfer credit: CSU; UC.

<b>30522</b>	<b>BUTLER DR</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-230</b>	<b>3.00</b>
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**MATH V40 Math Topics for College Studnt 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 2. Transfer credit: CSU; UC.

32850	COUNTER C	11:30am-12:20pm	MWF	SCI-231	3.00
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<b>32852</b>	<b>THOMASSIN S</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>SCI-231</b>	<b>3.00</b>
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**MATH V44 Elementary Statistics 4.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN STAT 2. Transfer credit: CSU; UC; credit limitations - see counselor.

30539	MINISHIAN J	08:30am-09:20am	MTWTh	SCI-360	4.00
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32853	SCOTT A	09:30am-11:20am	MW	SCI-360	4.00
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30520	COUNTER C	12:30pm-02:20pm	MW	SCI-360	4.00
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32856	KUMPF DP	09:30am-11:20am	TTh	SCI-360	4.00
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NOTE: CRN 32856 WILL UTILIZE THE TI-83 OR TI-84 GRAPHICS

CALCULATORS. A LIMITED NUMBER ARE AVAILABLE FOR RENT. CONTACT THE ARTS AND SCIENCES DIVISION OFFICE IN SCI-324.

32858	ADLMAN A	12:30pm-02:20pm	TTh	SCI-360	4.00
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<b>35248</b>	<b>RYNO J</b>	<b>05:00pm-06:50pm</b>	<b>MW</b>	<b>SCI-360</b>	<b>4.00</b>
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<b>32860</b>	<b>SANI RH</b>	<b>07:00pm-08:50pm</b>	<b>TTh</b>	<b>SCI-360</b>	<b>4.00</b>
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<b>30034</b>	<b>ADLMAN A</b>	<b>4.00 HRS/WK ARR</b>		<b>WEB</b>	<b>4.00</b>
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NOTE: CRN 30034 IS OFFERED OVER THE INTERNET. ASK BOOKSTORE

FOR STATISTICS PACKET FOR INTERNET USE. THE BOOKSTORE IS NOT

OPEN ON SATURDAYS. STUDENTS SHOULD BRING THE STATISTICS

PACKET TO THE ORIENTATION. **STUDENTS MUST ATTEND ONE OF THE**

**FOLLOWING ORIENTATIONS:** SATURDAY, JAN. 7 FROM 11:00 AM TO

1:00 PM IN ROOM SCI-229 OR FRIDAY, JAN. 13 FROM 6:00 PM TO 8:00

PM IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE 10:00 AM TO

12:00 PM THE FOLLOWING SATURDAYS TO TAKE EXAMS: JAN. 28, FEB.

18, MARCH 18, APRIL 22, MAY 13. A REVIEW SESSION IS OFFERED THE FRIDAY NIGHT BEFORE EACH EXAM AT 6:00 PM IN ROOM SCI-360. E-MAIL INSTRUCTOR FOR INFORMATION AT [AADLMAN@VCCCD.NET](mailto:AADLMAN@VCCCD.NET).

**32859 ADLMAN A 4.00 HRS/WK ARR WEB 4.00**

NOTE: CRN 32859 IS OFFERED OVER THE INTERNET. ASK BOOKSTORE FOR STATISTICS PACKET FOR INTERNET USE. THE BOOKSTORE IS NOT OPEN ON SATURDAYS. STUDENTS SHOULD BRING THE STATISTICS PACKET TO THE ORIENTATION. **STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS:** SATURDAY, JAN. 7 FROM 11:00 AM TO 1:00 PM IN ROOM SCI-229 OR FRIDAY, JAN. 13 FROM 6:00 PM TO 8:00 PM IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE 10:00 AM TO 12:00 PM THE FOLLOWING SATURDAYS TO TAKE EXAMS: JAN. 28, FEB. 18, MARCH 18, APRIL 22, MAY 13. A REVIEW SESSION IS OFFERED THE FRIDAY NIGHT BEFORE EACH EXAM AT 6:00 PM IN ROOM SCI-360. E-MAIL INSTRUCTOR FOR INFORMATION AT [AADLMAN@VCCCD.NET](mailto:AADLMAN@VCCCD.NET).

**MATH V46A Applied Calculus I 3.00 Units**

PREQ: MATH V04 or MATH V20 or MATH V45 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 30. Transfer credit: CSU; UC; credit limitations - see counselor.

32863 YI P 08:30am-09:20am MWF SCI-231 3.00

**32865 FREIXAS MM 05:30pm-06:50pm MW SCI-231 3.00**

**MATH V50 Introduction to Computers 3.00 Units**

Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Formerly CS V04. CAN CSCI 2. A \$15 materials fee required at registration.

31333 ARCHIBALD JS 10:30am-12:20pm MW SCI-233 3.00

**31338 ARCHIBALD JS 05:00pm-06:50pm MW SCI-229 3.00**

**MATH V55 Beginning C++ 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better and MATH V50 or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. Formerly CS V30. CAN CSCI 18. A \$15 materials fee required at registration.

**31341 BOWEN MS 05:00pm-06:50pm TTh SCI-229 3.00**

**MATH V90 Directed Studies: Mathematics 1.00-2.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35421 ADLMAN A 3.00 HRS/WK ARR TBA 1.00

36495 STAFF 3.50 HRS/WK ARR TBA 1.00

NOTE: CRN 36495 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06

34982 KUMPF DP 12.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34982 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

## Microbiology

Faculty Contact: Tesi Low (805) 654-6400 ext. 1361

**MICR V01 General Microbiology 4.00 Units**

PREQ: CHEM V01A-V01AL or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better; and BIOL V04 or PHSO V01 or equivalent with grade of C or better. Recommended Prep: CHEM V21-V21L; and ENGL V01A. Field trips may be required. CAN BIOL 14. Transfer credit: CSU; UC.

30433 LOW TA 01:30pm-04:20pm M SCI-300 4.00

LOW TA 11:30am-12:50pm MW SCI-222

31464 LOW TA 11:30am-12:50pm MW SCI-222 4.00

LOW TA 01:30pm-04:20pm W SCI-300

**31031 LOW TA 11:30am-12:50pm MW SCI-222 4.00**

LOW TA 05:00pm-07:50pm W SCI-300

**31492 LOW TA 01:30pm-04:20pm T SCI-300 4.00**

LOW TA 05:30pm-06:50pm TTh SCI-301

**31047 BELLENSON EY 07:00pm-09:50pm T SCI-300 4.00**

LOW TA 05:30pm-06:50pm TTh SCI-301

**31505 LOW TA 05:30pm-06:50pm TTh SCI-301 4.00**

DIAZ DE LEON EF 07:00pm-09:50pm Th SCI-300

## Multimedia

See IDS V74

## Music

Faculty Contact: Robert Lawson (805) 648-8920

**MUS V01 Fundamentals of Music 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

33435 PORTER L 09:30am-10:20am MWF G-2 3.00

NOTE: CRN 33435 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

33434 JACKSON DF 09:00am-10:20am TTh G-134 3.00

NOTE: CRN 33434 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

**33436 NICHOLSON DH 07:00pm-09:50pm M G-116 3.00**

NOTE: CRN 33436 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

**MUS V02A Music Theory I 5.00 Units**

COREQ: MUS V02AL. Recommended Prep: MUS V01. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 2 (with MUS V02AL.)

33437 TAFT E 09:30am-10:20am MW G-116 5.00

AND 09:00am-10:20am TTh G-116

**MUS V02AL Ear Training I 1.00 Unit**

COREQ: MUS V02A. Field trips may be required. CAN MUS 2 (with MUS V02A). Transfer credit: CSU; UC.

33438 LAWSON R 10:30am-11:50am MW G-134 1.00

**MUS V02B Music Theory II 5.00 Units**

PREQ: MUS V02A or equivalent. COREQ: MUS V02BL. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 4 (with MUS V02BL.)

33440 TAFT E 10:30am-11:20am MW G-116 5.00

AND 10:30am-11:50am TTh G-116

**MUS V02BL Ear Training II 1.00 Unit**

COREQ: MUS V02B. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 4 (with MUS V02B).

33441 LAWSON R Noon-01:20pm TTh G-134 1.00

**MUS V02D Music Theory: Counterpoint 5.00 Units**

PREQ: MUS V02B or equivalent. COREQ: MUS V02DL. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 12 (with MUS V02DL.)

33443 TAFT E 11:30am-12:20pm MW G-116 5.00

AND Noon-01:20pm TTh G-116

**MUS V02DL Ear Training IV 1.00 Unit**

COREQ: MUS V02D. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 12 (with MUS V02D).

33445 LAWSON R 10:30am-11:50am TTh G-134 1.00

**MUS V03 Introduction to World Music 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

30559 TALMAGE MD Noon-01:20pm TTh G-133 3.00

**MUS V04 Compose Tech 20th/21st Century 3.00 Units**

PREQ: MUS V02A-V02AL. Field trips may be required. Transfer credit: CSU; UC.

31494 POWERS OD 08:30am-09:20am MWF G-116 3.00

**MUS V05 Musicianship 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 3 times.

31495 HELMS EA 03:30pm-04:50pm MW G-2 3.00

**MUS V06 History of Rock and Roll 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

**37453 HARDY BA 07:00pm-09:50pm Th G-211 3.00**

**MUS V07 History of Jazz 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V12. Formerly MUS V60E.

**31496 HARDY BA 07:00pm-09:50pm T G-211 3.00**



**MUS V08 Music Appreciation 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

33450	POWERS OD	09:30am-10:20am	MWF	G-133	3.00
33447	FRANCO-SOMMER	10:30am-11:20am	MWF	G-133	3.00
33452	TITMUS J	11:30am-12:20pm	MWF	G-133	3.00
33451	LAWSON R	09:00am-10:20am	TTh	G-133	3.00
33446	FRANCO-SOMMER	04:00pm-05:20pm	TTh	G-133	3.00
<b>33454</b>	<b>HARDY BA</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>G-211</b>	<b>3.00</b>
<b>31497</b>	<b>TITMUS J</b>	<b>3.00 HRS/WK ARR</b>		<b>WEB</b>	<b>3.00</b>

*NOTE: CRN 31497 IS A WEBCT ONLINE COURSE. STUDENTS MUST ATTEND A MANDATORY ORIENTATION MEETING ON: TUESDAY, JAN. 10, 2006, 5:00 PM TO 7:00 PM IN ROOM G-134.*

**MUS V09B Music History & Literature II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC. CAN MUS 10.

33456	LAWSON R	01:30pm-02:50pm	TTh	G-133	3.00
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**MUS V10 College Chorus 1.50 Units**  
 Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33461	HELMS EA	01:30pm-02:20pm	MWF	G-133	1.50
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**MUS V11 College Singers 1.50 Units**  
 Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33464	HELMS EA	02:30pm-03:20pm	MWF	G-133	1.50
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**MUS V12 Chorale 1.50 Units**  
 Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>33475</b>	<b>TAFT E</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>G-133</b>	<b>1.50</b>
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**MUS V13A Voice I 1.50 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

<b>33477</b>	<b>LAZEROW EG</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-133</b>	<b>1.50</b>
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**MUS V13B Voice II 1.50 Units**  
 PREQ: MUS V13A. Field trips may be required. Transfer credit: CSU; UC.

<b>33479</b>	<b>LAZEROW EG</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-133</b>	<b>1.50</b>
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**MUS V13C Voice III 1.50 Units**  
 PREQ: MUS V13B. Field trips may be required. Transfer credit: CSU; UC.

<b>33481</b>	<b>LAZEROW EG</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-133</b>	<b>1.50</b>
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**MUS V13D Voice IV 1.50 Units**  
 PREQ: MUS V13C. Field trips may be required. Transfer credit: CSU; UC.

<b>33483</b>	<b>LAZEROW EG</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-133</b>	<b>1.50</b>
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**MUS V14 Beginning Community Orchestra 1.50 Units**  
 Recommended Prep: ability to play an orchestra instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>33485</b>	<b>TAFT E</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-134</b>	<b>1.50</b>
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**MUS V15 Advanced Community Orchestra 1.50 Units**  
 Recommended Prep: ability to play an orchestra instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>33486</b>	<b>TAFT E</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-134</b>	<b>1.50</b>
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**MUS V16 Inter Choral Rehearsal&Perform 1.50 Units**  
 Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>33497</b>	<b>TAFT E</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>G-134</b>	<b>1.50</b>
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**MUS V18 Band 1.50 Units**  
 Recommended Prep: ability to play an instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>30565</b>	<b>TALMAGE MD</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-134</b>	<b>1.50</b>
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*NOTE: CRN 30565 IS DESIGNED FOR THE DEVELOPMENT AND PERFORMANCE OF JAZZ ENSEMBLES. CLASS IS OPEN TO ALL INSTRUMENTALISTS AND VOCALISTS INTERESTED IN THE STUDY OF JAZZ LITERATURE. REPERTOIRE CAN RANGE FROM PROGRESSIVE SMALL JAZZ ENSEMBLES TO BIG BAND STANDARDS.*

**MUS V19 Advan Choral Rehearsal&Perform 1.50 Units**  
 Recommended Prep: MUS V16 or equivalent singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

<b>33501</b>	<b>TAFT E</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>G-134</b>	<b>1.50</b>
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**MUS V21A Chamber Music: Winds 1.00 Unit**  
 Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33503	LAWSON R	03:30pm-05:20pm	W	G-116	1.00
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**MUS V21B Chamber Music: Brass 1.00 Unit**  
 Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33504	LAWSON R	03:30pm-05:20pm	W	G-134	1.00
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**MUS V21C Chamber Mus: Strings&Keyboard 1.00 Unit**  
 Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33505	LAWSON R	03:30pm-05:20pm	W	G-133	1.00
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**MUS V22A Adv Chamber Music:Winds 1.00 Unit**  
 Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33506	LAWSON R	03:30pm-05:20pm	W	G-134	1.00
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**MUS V22B Adv Chamber Music:Brass 1.00 Unit**  
 Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33516	LAWSON R	03:30pm-05:20pm	W	G-116	1.00
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**MUS V22C Adv Chamber:Strings/Keyboards 1.00 Unit**  
 Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33517	LAWSON R	03:30pm-05:20pm	W	G-211	1.00
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**MUS V24A Keyboards I 2.00 Units**  
 Field trips may be required. CAN MUS 22. Transfer credit: CSU; UC.

33518	FRANCO-SOMMER	11:30am-12:20am	MWF	G-2	2.00
	PLUS	1.00 HRS/WK ARR		G-2	
33519	FAY L	10:30am-11:50am	TTh	G-2	2.00
	PLUS	1.00 HRS/WK ARR		G-2	

<b>33520</b>	<b>JOHNSON RO</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>G-2</b>	<b>2.00</b>
	PLUS	1.00 HRS/WK ARR		G-2	

**MUS V24B Keyboards II 2.00 Units**  
 PREQ: MUS V24A or equivalent. Field trips may be required. CAN MUS 24. Transfer credit: CSU; UC.

33521	FAY L	01:30pm-02:50pm	TTh	G-2	2.00
	PLUS	1.00 HRS/WK ARR		G-2	

<b>33523</b>	<b>JOHNSON RO</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-2</b>	<b>2.00</b>
	PLUS	1.00 HRS/WK ARR		G-2	

**MUS V24C Keyboards III 2.00 Units**  
 PREQ: MUS V24B or equivalent. Field trips may be required. Transfer credit: CSU; UC.

33534	FAY L	01:30pm-02:50pm	TTh	G-2	2.00
	PLUS	1.00 HRS/WK ARR		G-2	

<b>33535</b>	<b>JOHNSON RO</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-2</b>	<b>2.00</b>
	PLUS	1.00 HRS/WK ARR		G-2	

**MUS V24D Keyboards IV 2.00 Units**  
 PREQ: MUS V24C or equivalent. Field trips may be required. Transfer credit: CSU; UC.

33536	FAY L	01:30pm-02:50pm	TTh	G-2	2.00
	PLUS	1.00 HRS/WK ARR		G-2	

<b>33538</b>	<b>JOHNSON RO</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-2</b>	<b>2.00</b>
	PLUS	1.00 HRS/WK ARR		G-2	

**MUS V30 Applied Music Study 1.00 Unit**  
 Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33539	LAWSON R	12:30pm-01:20pm	M	G-133	1.00
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**MUS V31A Private Lessons: Woodwinds 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33543	STAFF	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31B Private Lessons: Brass 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33547	TITMUS J	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31C Private Lessons: Strings 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

37791	VAIMAN P	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31D Private Lessons: Keyboards 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B, or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33555	JOHNSON RO	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
34804	FAY L	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
36418	DEL AGUILA MA	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31E Prvt Lessons: Classical Guitar 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33557	MATEUS C	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
33559	GONZALES CH	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31F Private Lessons: Percussion 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33560	TALMAGE MD	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31G Private Lessons: Composition 3.00 Units**

COREQ: MUS V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33561	LAWSON R	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31H Private Lessons: Voice 3.00 Units**

Recommended Prep: ability on the instrument. COREQ: MUSV02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V18, V21A, V21B or V21C; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33570	OTTSEN LF	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
33571	PORTER LL	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V34 Beginning Chamber Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestral instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33572	TAFT E	07:00pm-09:50pm	M	G-134	1.50
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**MUS V35 Advanced Chamber Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestral instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33573	TAFT E	07:00pm-09:50pm	M	G-134	1.50
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**MUS V36 Beginning Guitar 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33574	GONZALES CH	01:30pm-04:20pm	T	G-134	1.50
31053	MATEUS C	04:00pm-06:50pm	Th	G-134	1.50

**MUS V37 Intermediate Guitar 1.50 Units**

Recommended Prep: MUS V36. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33576	GONZALES CH	01:30pm-04:20pm	T	G-134	1.50
31500	MATEUS C	04:00pm-06:50pm	Th	G-134	1.50

**MUS V39 Intro to Music Technology 2.00 Units**

Recommended Prep: music fundamentals and computer fundamentals. Field trips may be required. Transfer credit: CSU.

38314	POWERS OD	07:00pm-08:50pm	TTh	G-116	2.00
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**MUS V43 Beginning Symphonic Choir 1.50 Units**

Recommended Prep: music reading and singing ability. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

36810	TAFT E	07:00pm-09:50pm	T	G-133	1.50
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**MUS V44 Advanced Symphonic Choir 1.50 Units**

Recommended Prep: music reading and singing ability. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

36811	TAFT E	07:00pm-09:50pm	T	G-133	1.50
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**MUS V45 Beginning Opera Workshop 1.50 Units**

Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

30287	OTTSEN LF	3.00 HRS/WK ARR		G-133	1.50
33593	OTTSEN LF	07:00pm-09:50pm	W	G-133	1.50

**MUS V46 Advanced Opera Workshop 1.50 Units**

Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

33595	OTTSEN LF	07:00pm-09:50pm	W	G-134	1.50
30292	OTTSEN LF	3.00 HRS/WK ARR		G-134	1.50

**MUS V55A Beginning Recorder 1.50 Units**

Field trips will be required. Transfer credit: CSU;UC.

36817	LOCKART CJ	04:30pm-07:20pm	M	G-133	1.50
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**MUS V55B Intermediate Recorder 1.50 Units**

PREQ: MUS V55A. Field trips will be required. Transfer credit: CSU;UC.

36818	LOCKART CJ	05:30pm-08:20pm	M	G-133	1.50
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**MUS V55C Advanced Recorder 1.50 Units**

PREQ: MUS V55B. Field trips will be required. May be taken for a maximum of 2 times. Transfer credit: CSU;UC.

36819	LOCKART CJ	05:30pm-08:20pm	M	G-133	1.50
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**MUS V60D Early Music Ensemble 1.50 Units**

Recommended Prep: ability to perform on an early music instrument. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

33604 LOCKART CJ 05:30pm-08:20pm M G-133 1.50

**MUS V60F Advanced Early Music Ensemble 1.50 Units**

Recommended Prep: MUS V60D. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33606 LOCKART CJ 05:30pm-08:20pm M G-133 1.50

**MUS V90 Directed Studies in Music 1-3 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

33609 LAWSON R 3.00 HRS/WK ARR TBA 1.00  
33610 LAWSON R 6.00 HRS/WK ARR TBA 2.00  
33612 LAWSON R 9.00 HRS/WK ARR TBA 3.00

**Nursing Science****NS V07 Pharmacology 3.00 Units**

Transfer credit: CSU.

32164 MOUSSOU VA 05:30pm-08:20pm T P-117 3.00

**NS V10 Intro Professional Nursing 10.00 Units**

PREQ: admission to ADN program; ANAT V01; MICR V01; PHSO V01; HEC V24 or PSY V05 or concurrent enrollment; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; certification as a nursing assistant; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips will be required. Transfer credit: CSU. \$129 materials fee required at registration.

30458 BARLOW-PALO L 06:30am-10:20am M PVH 10.00  
PETER C 11:00am-12:50pm M PVH  
AND 01:30pm-04:20pm M O-111  
AND 02:00pm-05:50pm T PVH  
AND 06:30pm-11:20pm T PVH  
AND 03:34pm-05:45pm W P-117  
30422 PETER C 01:30pm-04:20pm M O-111 10.00  
LAFEMINA FM 06:30am-10:50am TW COM  
BARLOW-PALO L 11:30am-02:20pm TW COM  
AND 03:45pm-05:35pm W P-117  
31030 PETER C 01:30pm-04:20pm M O-111 10.00  
BARLOW-PALO L 03:45pm-05:35pm W P-117  
SICA P 06:30am-10:50am ThF PVH  
BARLOW-PALO L 11:30am-02:20pm ThF PVH  
30959 PETER C 01:30pm-04:20pm M O-111 10.00  
BARLOW-PALO L 06:30am-10:50am TW PVH  
PETER C 11:30am-02:20pm TW PVH  
AND 03:45pm-05:35pm W P-117  
31046 PETER C 01:30pm-04:20pm M O-111 10.00  
BARLOW-PALO L 03:45pm-05:35pm W P-117  
COLTRIN CA 06:30am-10:50am ThF COM  
AND 11:30am-02:20pm ThF COM

**NS V20 Health Care Deviations I 11.00 Unit**

PREQ: NS V10; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU. Formerly NS V20A & NS V20B.

38199 MILLER JE 07:00am-10:50am M P-117 11.00  
DALTON HA 06:30am-10:20am TW SJRM  
MITCHELL NR 11:00am-02:20pm TW SJRM  
MILLER JE 04:00pm-05:50pm Th P-117  
38200 MILLER JE 07:00am-10:50am M P-117 11.00  
SMITH CB 06:30am-10:20am TW VCMC  
MITCHELL NR 11:00am-02:20pm TW VCMC  
LEIFUR J 04:00pm-05:50pm Th O-111  
38202 MILLER JE 07:00am-10:50am M P-117 11.00  
SMITH CB 04:00pm-05:50pm Th O-111  
MITCHELL NR 06:30am-10:20am ThF VCMC  
LEIFUR J 11:00am-02:20pm ThF VCMC  
38201 MILLER JE 07:00am-10:50am M P-117 11.00  
MITCHELL NR 04:00pm-05:50pm Th O-111  
MILLER JE 06:30am-10:20am ThF SJRM  
MELFORD EA 11:00am-02:20pm ThF SJRM

**NS V30 Health Care Deviations II 10.50 Units**

PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Field trips may be required. Formerly NS V30A & NS V30B. Transfer credit: CSU.

38203 SMITH CB 15.00 HRS/WK ARR TBA 10.50  
ANDERSON DL 5.50 HRS/WK ARR P-117  
38204 SMITH CB 15.00 HRS/WK ARR TBA 10.50  
MILLER JE 5.50 HRS/WK ARR P-117  
38206 SMITH CB 15.00 HRS/WK ARR P-117 10.50  
LETUS EA 5.50 HRS/WK ARR P-117  
38205 SMITH CB 15.00 HRS/WK ARR TBA 10.50  
SMITH CB 5.50 HRS/WK ARR P-117

**NS V31 Health Care Dev II : 30-UO 10.00 Units**

PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU.

38208 SMITH CB 13.50 HRS/WK ARR TBA 10.00  
ANDERSON DL 5.50 HRS/WK ARR P-117

NOTE: CRN 38208 REQUIRES A BADGE FEE OF \$4.50 TO BE CHARGED AT TIME OF REGISTRATION.

**NS V32 Nurse Process: Health Care:CO 10.50 Units**

PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or body piercings except single studs in earlobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Field trips may be required. Transfer credit: CSU.

30953 SMITH CB 15.00 HRS/WK ARR COM 10.50  
COLTRIN CA 5.50 HRS/WK ARR P-117  
30954 SMITH CB 15.00 HRS/WK ARR COM 10.50  
MILLER JE 5.50 HRS/WK ARR TBA

**NS V40 Health Care Deviations III 10.50 Units**

PREQ: NS V30; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Formerly NS V40A & NS V40B. Transfer credit: CSU. \$55 charged at time of registration for an assessment test.

<b>31320</b>	<b>ZACHARIAS M</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
	BARLOW-PALO L	5.50 HRS/WK ARR	0-111	
<b>38210</b>	<b>ZACHARIAS M</b>	<b>15.00 HRS/WK ARR S</b>	<b>JRM</b>	<b>10.50</b>
	BARLOW-PALO L	5.50 HRS/WK ARR	0-111	
<b>38216</b>	<b>ZACHARIAS M</b>	<b>15.00 HRS/WK ARR S</b>	<b>JRM</b>	<b>10.50</b>
	DALTON HA	5.50 HRS/WK ARR	0-111	
<b>38217</b>	<b>ZACHARIAS M</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
	BARLOW-PALO L	5.50 HRS/WK ARR	0-111	
<b>31329</b>	<b>BARLOW-PALO L</b>	<b>15.00 HRS/WK ARR</b>	<b>TBA</b>	<b>10.50</b>
	MITCHELL NR	5.50 HRS/WK ARR	TBA	

**NS V41 Hlth Care Dev III:30-UO 10.00 Units**

PREQ: NS V30; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU.

<b>38218</b>	<b>ZACHARIAS M</b>	<b>13.50 HRS/WK ARR</b>	<b>TBA</b>	<b>10.00</b>
	BARLOW-PALO L	5.50 HRS/WK ARR	0-111	

**NS V50 Nursing Perspectives: CO 1.50 Units**

PREQ: admission to the ADN Regional Collaborative program. COREQ: NS V51. Transfer credit: CSU.

<b>30460</b>	<b>MELTON SS</b>	<b>08:00am-11:50am W</b>	<b>COM</b>	<b>1.50</b>
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NOTE: CRN 30460 IS A 6 WEEK CLASS FROM 01/11/06 TO 02/15/06

**NS V51 Pharmacology Essentials: CO .50 Unit**

PREQ: admission to the ADN Regional Collaborative program. COREQ: NS V50. Transfer credit: CSU.

<b>30464</b>	<b>MELTON SS</b>	<b>01:00pm-02:20pm W</b>	<b>COM</b>	<b>.50</b>
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NOTE: CRN 30464 IS A 6 WEEK CLASS FROM 01/11/06 TO 02/15/06

**NS V52 Pharmacology for Nurses: CO 2.50 Units**

PREQ: NS V50 and NS V51. COREQ: NS V53 and NS V54 and NS V55. Transfer credit: CSU.

<b>30964</b>	<b>MELTON SS</b>	<b>08:00am-10:20am W</b>	<b>COM</b>	<b>2.50</b>
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NOTE: CRN 30964 IS A 16 WEEK CLASS FROM 02/22/06 TO 06/14/06

**NS V53 Fundamentals of Nursing: CO 3.50 Units**

PREQ: admission to ADN Regional Collaborative; ANAT V01; MICR V01; NS V50 and NS V51; PHSO V01; HEC V24 or PSY V05 or concurrent enrollment; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in earlobes; and no acrylic or long nails in clinical settings. COREQ: NS V52 and NS V54 and NS V55. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU.

<b>30966</b>	<b>MELTON SS</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	<b>3.50</b>
	<b>MELTON SS</b>	<b>07:00am-01:20pm ThF</b>	<b>COM</b>	

NOTE: CRN 30966 IS AN 8 WEEK CLASS FROM 02/20/06 TO 04/19/06

<b>31549</b>	<b>MELTON SS</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	<b>3.50</b>
	<b>WOORE SA</b>	<b>07:00am-01:20pm ThF</b>	<b>COM</b>	

NOTE: CRN 31549 IS AN 8 WEEK CLASS FROM 02/20/06 TO 04/19/06

<b>31667</b>	<b>MELTON SS</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	<b>3.50</b>
	<b>STAFF</b>	<b>07:00am-01:20pm MT</b>	<b>SJRM</b>	

NOTE: CRN 31667 IS AN 8 WEEK CLASS FROM 02/20/06 TO 04/19/06

**NS V54 Nursing Seminar I: CO 1.00 Unit**

PREQ: NS V50 and NS V51. COREQ: NS V52 and NS V53 and NS V55. Transfer credit: CSU.

<b>31568</b>	<b>MELTON SS</b>	<b>03:00pm-05:50pm W</b>	<b>COM</b>	<b>1.00</b>
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NOTE: CRN 31568 IS A 16 WEEK CLASS FROM 02/20/06 TO 06/14/06

**NS V55 Medical-Surgical Nursing I: CO 3.50 Units**

PREQ: NS V50 and NS V51. COREQ: NS V52 and NS V53 and NS V54. Field trips may be required. Transfer credit: CSU.

<b>31587</b>	<b>MELTON SS</b>	<b>07:00am-01:20pm MT</b>	<b>SJRM</b>	<b>3.50</b>
	<b>AND</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	

NOTE: CRN 31587 IS AN 8 WEEK CLASS FROM 04/26/06 TO 06/14/06

<b>31574</b>	<b>MELTON SS</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	<b>3.50</b>
	<b>MELTON SS</b>	<b>07:00am-02:20pm ThF</b>	<b>COM</b>	

NOTE: CRN 31574 IS AN 8 WEEK CLASS FROM 04/26/06 TO 06/14/06

<b>31582</b>	<b>MELTON SS</b>	<b>11:00am-02:20pm W</b>	<b>COM</b>	<b>3.50</b>
	<b>WOORE SA</b>	<b>07:00am-02:20pm ThF</b>	<b>SJRM</b>	

NOTE: CRN 31582 IS AN 8 WEEK CLASS FROM 04/26/06 TO 06/14/06

**NS V75 Nursing Readiness 3.00 Units**

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit.

<b>32157</b>	<b>PETER C</b>	<b>05:00pm-07:50pm T</b>	<b>P-116</b>	<b>3.00</b>
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**NS V80 Health Skills Enhancement .50-2.00 Units**

Recommended Prep: health sciences major. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

<b>32174</b>	<b>BEEM JM</b>	<b>1.50 HRS/WK ARR</b>	<b>TBA</b>	<b>.50</b>
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<b>32179</b>	<b>BEEM JM</b>	<b>6.00 HRS/WK ARR</b>	<b>TBA</b>	<b>2.00</b>
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**NS V84A Success in High-Risk Nursing I 1-2 Units**

Offered on a credit/no credit basis only. Not applicable for degree credit.

<b>39320</b>	<b>HELTON TA</b>	<b>08:30am-10:20am M</b>	<b>P-116</b>	<b>2.00</b>
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<b>38493</b>	<b>HELTON TA</b>	<b>08:30am-10:20am M</b>	<b>P-116</b>	<b>1.00</b>
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NOTE: CRN 38493 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

**NS V84B Success in Hi-Risk Nursing II 1-2 Units**

Offered on a credit/no credit basis only. Not applicable for degree credit.

<b>39322</b>	<b>MITCHELL NR</b>	<b>01:00pm-02:50pm M</b>	<b>P-117</b>	<b>2.00</b>
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<b>30463</b>	<b>MITCHELL NR</b>	<b>01:00pm-02:50pm M</b>	<b>P-117</b>	<b>1.00</b>
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NOTE: CRN 30463 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

**NS V85 Success Workshops: Nursing .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit.

<b>31593</b>	<b>PETER C</b>	<b>.50 HRS/WK ARR</b>	<b>TBA</b>	<b>.50</b>
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**NS V90 Directed Studies in Nursing .50-2.00 Units**

PREQ: varies with topic. Transfer credit: CSU. May be taken for a maximum of 4 times not to exceed 6 units.

<b>36936</b>	<b>BEEM JM</b>	<b>1.50 HRS/WK ARR</b>	<b>TBA</b>	<b>.50</b>
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<b>37411</b>	<b>BEEM JM</b>	<b>3.00 HRS/WK ARR</b>	<b>TBA</b>	<b>2.00</b>
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**NS V96 Nursing Internship II 2-4 Units**

PREQ: NS V10; current CPR certification for health care provider or professional rescuer; meet all clinical facility requirements; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and approval of ADN director. COREQ: enrolled in a minimum of 7 units to include internship. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses.

<b>31604</b>	<b>MELTON SS</b>	<b>18.75 HRS/WK ARR</b>	<b>TBA</b>	<b>4.00</b>
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NOTE: CRN 31604 CONTACT JOAN BEEM, HEALTH SCIENCES AT 805-654-6342 FOR FURTHER INFORMATION.

<b>38564</b>	<b>MELTON SS</b>	<b>14.25 HRS/WK ARR</b>	<b>TBA</b>	<b>3.00</b>
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NOTE: CRN 38564 CONTACT JOAN BEEM, HEALTH SCIENCES AT 805-654-6342 FOR FURTHER INFORMATION.

<b>38586</b>	<b>MELTON SS</b>	<b>9.00 HRS/WK ARR</b>	<b>TBA</b>	<b>2.00</b>
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NOTE: CRN 38586 CONTACT JOAN BEEM, HEALTH SCIENCES AT 805-654-6342 FOR FURTHER INFORMATION.

## Nutrition

See HEC V10 or CD V24 or HED V97 PE V97

## Paramedic

### PM V02 Paramedic Clinical Laboratory 18.50 Units

PREQ: PM V01; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the state of California Emergency Medical Services Authority may deny licensure to those with criminal records. Field trips will be required.

37153	MUNDELL MH	08:00am-11:20am	T	P-116	18.50
	FRANK SE	45.00 HRS/WK	ARR	TBA	

### PM V90 Directed Study: Paramedic Serv 1.00 Unit

PREQ: varies with topic. Field trips may be required. May be taken for a maximum of 4 times not to exceed 6 units.

35618	MUNDELL/FRANK	3.00 HRS/WK	ARR	TBA	1.00
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## Philosophy

Faculty Contact: Warren Lew (805) 654-6400 ext. 1387

### PHIL V01 Introduction to Philosophy 3.00 Units

CAN PHIL 2. Transfer credit: CSU;UC.

30852	LEW W	08:30am-09:20am	MWF	K-2	3.00
30860	LEW W	09:30am-10:20am	MWF	X-1	3.00
31352	CROWLEY JF	10:30am-11:20am	MWF	AA-7	3.00
30869	CROWLEY JF	12:30pm-01:20pm	MWF	X-4	3.00
34355	THOMASSIN S	09:00am-10:20am	TTh	SCI-222	3.00
30865	LEW W	10:30am-11:50am	TTh	X-1	3.00
38303	BORTOLIN K	Noon-01:20pm	TTh	UV-2	3.00
<b>30871</b>	<b>THOMASSIN S</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>Q-5</b>	<b>3.00</b>
<b>30349</b>	<b>THOMASSIN S</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-116</b>	<b>3.00</b>
<b>34357</b>	<b>FORTNER SJ</b>	<b>3.00 HRS/WK</b>	<b>ARR</b>	<b>WEB</b>	<b>3.00</b>

NOTE: CRN 34357 IS A 16 WEEK CLASS FROM 01/23/06 TO 05/17/06

NOTE: CRN 34357 IS AN INTERNET-BASED COURSE. **MANDATORY**

**ORIENTATION IS FRIDAY, JAN. 20 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB.**

EMAIL INSTRUCTOR AT **STEVEFORTNER@COX.NET**

### PHIL V02 Introduction to Ethics 3.00 Units

CAN PHIL 4. Transfer credit: CSU;UC.

30873	LEW W	11:30am-12:20pm	MWF	K-3	3.00
38157	THOMASSIN S	10:30am-11:50am	TTh	SCI-301	3.00
38156	THOMASSIN S	Noon-01:20pm	TTh	AA-6	3.00

### PHIL V03A Survey of World Religion: East 3.00 Units

Transfer credit: CSU;UC.

30875	LEW W	09:00am-10:20am	TTh	X-1	3.00
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### PHIL V03B Survey of World Religion: West 3.00 Units

Transfer credit: CSU;UC.

<b>34364</b>	<b>BORTOLIN K</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>UV-2</b>	<b>3.00</b>
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### PHIL V04 Introduction to Logic 3.00 Units

CAN PHIL 6. Transfer credit: CSU;UC.

30881	CROWLEY JF	08:30am-09:20am	MWF	G-211	3.00
30884	BORTOLIN K	01:30pm-02:50pm	TTh	UV-2	3.00
<b>30889</b>	<b>HORROCK CN</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>SCI-222</b>	<b>3.00</b>

### PHIL V05 CriticalThink & Analyt Writing 3.00 Units

PREQ: ENGL V01A. Transfer credit: CSU;UC.

30890	SANDERS RM	10:30am-11:20am	MWF	K-1	3.00
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## Photography

Faculty Contact: Bill Hendricks (805) 654-6400 ext. 3223

### PHOT V01 Beginning Photography 3.00 Units

Fees will be required. Field trips may be required. CAN ART 18. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 2 times. \$25 materials fee required at registration.

30893	ABTEY JP	07:30am-10:20am	MW	F-101	3.00
30899	ABTEY JP	10:30am-01:20pm	MW	F-101	3.00
30895	HENDRICKS W	07:30am-10:20am	TTh	F-101	3.00
30900	STAFF	01:30pm-04:20pm	TTh	F-101	3.00
<b>31227</b>	<b>MOULTON S</b>	<b>05:00pm-10:50pm</b>	<b>F</b>	<b>F-101</b>	<b>3.00</b>
<b>31231</b>	<b>STAFF</b>	<b>08:30am-02:20pm</b>	<b>S</b>	<b>F-101</b>	<b>3.00</b>

### PHOT V02 Photo with Digital Techniques 3.00 Units

Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. \$25 materials fee required at registration.

38188	STAFF	01:30pm-04:20pm	MW	SCI-233	3.00
<b>39458</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>SCI-229</b>	<b>3.00</b>

### PHOT V04A Intermediate Photography I 3.00 Units

PREQ: PHOT V01 or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31253	HENDRICKS W	01:30pm-04:20pm	MW	F-101	3.00
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### PHOT V04B Intermediate Photography II 3.00 Units

PREQ: PHOT V04A. Recommended Prep: PHOT V01. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$25 materials fee required at registration.

31258	HENDRICKS W	01:30pm-04:20pm	MW	F-101	3.00
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### PHOT V06B Intro to Color Photography II 3.00 Units

PREQ: PHOT V06A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

<b>31274</b>	<b>MOULTON S</b>	<b>07:00pm-09:50pm</b>	<b>TTh</b>	<b>F-101</b>	<b>3.00</b>
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### PHOT V08 Portrait Photography 3.00 Units

PREQ: PHOT V04A or equivalent. Recommended Prep: PHOT V01. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31301	HENDRICKS W	10:30am-01:20pm	TTh	F-101	3.00
<b>30581</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>F-101</b>	<b>3.00</b>

### PHOT V09A Applied Photography I 3.00 Units

PREQ: PHOT V04A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31319	HENDRICKS W	08:00am-01:50pm	F	F-101	3.00
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### PHOT V09B Applied Photography II 3.00 Units

PREQ: PHOT V09A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31326	HENDRICKS W	08:00am-01:50pm	F	F-101	3.00
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### PHOT V90 Directed Studies: Photography 1-3 Units

PREQ: varies with topic. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 times not to exceed 6 units. \$25 materials fee required at registration.

31993	HENDRICKS W	3.00 HRS/WK	ARR	F-101	1.00
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NOTE: CRN 31993 **STUDENT MUST ATTEND ORIENTATION** MTG., MON., JAN. 9, 2006 4:30PM, ROOM F-101

32000	HENDRICKS W	9.00 HRS/WK	ARR	F-101	3.00
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NOTE: CRN 32000 **STUDENT MUST ATTEND ORIENTATION** MTG., MON., JAN. 9, 2006, 4:30PM, ROOM F-101

31995	HENDRICKS W	6.00 HRS/WK	ARR	F-101	2.00
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NOTE: CRN 31995 **STUDENT MUST ATTEND ORIENTATION** MTG., MON., JAN. 9, 2006, 4:30PM, ROOM F-101

## Physical Education

Faculty Contact: Larry Baratte (805) 648-8934

For Adaptive P.E. classes, see Educational Assistance Center

### PE V01 Swimming for the Nonswimmer 1.50 Units

Recommended Prep: unable to swim 20 yards continuously on stomach and 20 yards continuously on back. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

34551 SHULER LS 10:30am-11:20am MWF POOL 1.50

### PE V02 Swimming: Beginning 1.50 Units

Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

32096 COULTER MM 10:30am-11:20am MWF POOL 1.50

32100 KIECH TA 05:30pm-06:50pm TTh POOL 1.50

35437 GLASER W 06:30pm-07:50pm MW SPHS 1.50

NOTE: CRN 35437 MEETS AT SANTA PAULA HIGH SCHOOL.

### PE V04 Advanced Swimming 1.50 Units

Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

36231 BARATTE LG 08:00am-09:20am TTh POOL 1.50

### PE V06 Swimming for Conditioning 1.50 Units

Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32112 BARATTE LG 07:30am-08:20am MWF POOL 1.50

32114 ANDERSON RF 11:30am-12:20pm MWF POOL 1.50

32118 BARATTE LG 10:30am-11:50am TTh POOL 1.50

32122 KIECH TA 07:00pm-08:20pm TTh POOL 1.50

35531 GLASER W 06:30pm-07:50pm MW SPHS 1.50

NOTE: CRN 35531 MEETS AT SANTA PAULA HIGH SCHOOL.

### PE V07 Lap Swimming 1.00 Unit

Recommended Prep: PE V02 or equivalent skills. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32126 BARATTE LG 10:30am-11:20am MWF POOL 1.00

32131 BARATTE LG 3.00 HRS/WK ARR POOL 1.00

### PE V09 Water Polo 1.50 Units

Recommended Prep: PE V02 or equivalent swimming skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32137 SCHMIDT/MCDONOUGH 03:30pm-04:50pm TTh POOL 1.50

### PE V12 Water Aerobics 1.50 Units

Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times.

32148 COULTER MM 12:30pm-01:20pm MWF POOL 1.50

32152 SCHREIBER CL 10:30am-11:50am TTh POOL 1.50

32151 COULTER MM 05:30pm-06:50pm MW POOL 1.50

30482 MEYERS/DECILE 06:30pm-07:50pm TTh SPHS 1.50

### PE V14 Deep Water Run & Condition 1.50 Units

Recommended Prep: comfort in deep water. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

32156 SHULER LS 05:30pm-06:50pm TTh POOL 1.50

### PE V22 Scuba Diving: Inter/Advnc 3.00 Units

PREQ: PE V21-V21L or SCUBA diver certification. Field trips will be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V21 & V22 may be taken in any combination for a maximum of 4 times.

31493 DE FAZIO M 05:00pm-09:50pm Th TR-5 3.00

### PE V31 Self-Defense/Assault Prevntion 1-1.50 Units

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

30146 REYNOSA EL 09:00am-09:50am TTh MAKO 1.00

NOTE: CRN 30146 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.

31524 EVANS J 07:00pm-09:50pm W C-103 1.50

AND 07:00pm-09:50pm W SGYM

### PE V32 Aikido 1.50 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V11. PE V32/CJ V11 may be taken in any combination for a maximum of 4 times.

31340 REYNOSA EL Noon-01:20pm TTh MAKO 1.50

NOTE: CRN 31340 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA

38140 REYNOSA EL 07:00pm-09:50pm T MAKO 1.50

NOTE: CRN 38140 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA

### PE V33 Defensive Tactics: Ju Jutsu 1.50 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V12A. PE V33, V34/CJ V12A, V12B may be taken in any combination for a maximum of 4 times.

39374 GOFF RB 07:00pm-09:50pm M SGYM 1.50

### PE V34 Intermediate Ju Jutsu 1.50 Units

PREQ: CJ V12A or PE V33. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V12B. PE V33, V34/CJ V12A, V12B may be taken in any combination for a maximum of 4 times.

39375 GOFF RB 07:00pm-09:50pm M SGYM 1.50

### PE V36 Walking to Restore Fitness 1.50 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

31529 KOERNER R 11:30am-12:20pm MWF TRAC 1.50

31377 KOERNER R 09:00am-10:20am TTh TRAC 1.50

### PE V37 Running for Fitness 1.50 Units

Transfer credit: CSU; UC; credit limitations - see counselor PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

31532 FREDRICKSON NE 08:30am-09:20am MWF TRAC 1.50

### PE V40 Conditioning: Circuit Training 1-1.50 Units

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31029 MORRIS T 07:00am-08:20am MTThF SGYM 1.50

NOTE: CRN 31029 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/10/06

CRN 31029 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL.

31163 MIRCETIC N 04:30pm-06:20pm M LGYM 1.00

AND 06:00pm-07:50pm W LGYM

NOTE: CRN 31163 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/10/06

CRN 31163 IS DESIGNED FOR WOMEN'S INTERCOLLEGIATE BASKETBALL.

31615 MORRIS T 07:00am-08:20am MTThF FIEL 1.50

NOTE: CRN 31615 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

30383 WINSLOW GL 03:30pm-05:20pm TTh LGYM 1.00

NOTE: CRN 30383 IS A 9 WEEK CLASS FROM 03/14/06 TO 05/11/06

CRN 30383 IS DESIGNED FOR MEN'S INTERCOLLEGIATE BASKETBALL.

### PE V41 Weight Training & Conditioning 1.50 Units

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31010 MORRIS T 09:30am-10:20am MWF WTRM 1.50

31014 JACKSON B 10:30am-11:20am MWF WTRM 1.50

31020 PASSNO PE 11:30am-12:20pm MWF WTRM 1.50

31037 JACKSON B 12:30pm-01:20pm MWF WTRM 1.50

31491 ANGLIN GN 09:00am-10:20am TTh WTRM 1.50

31035 ANGLIN/HESTER 10:30am-11:50am TTh WTRM 1.50

31036 ROSALES G Noon-01:20pm TTh WTRM 1.50

36809 JACKSON FC 04:00pm-05:20pm TTh WTRM 1.50

31027 SEAY R 05:30pm-06:50pm MW WTRM 1.50

**PE V42 Power Body Building 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31799 MORRIS T 08:30am-09:20am MWF WTRM 1.50  
NOTE: CRN 31799 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL.

**PE V43 Aerobic & Strength Training 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31299 ELIOT MV 3.00 HRS/WK ARR FITC 1.50  
NOTE: CRN 31299 REQUIRES A \$4.00 MATERIALS FEE PAYABLE AT REGISTRATION. **A MANDATORY ORIENTATION SESSION REQUIRED.**

(1) SIGN UP FOR AN ORIENTATION SESSION. "SIGNUPS" WILL BE HELD IN THE FITNESS CENTER (LOCATED IN ATHLETIC EVENT CENTER) ON MONDAY, JANUARY 9, AND TUESDAY, JANUARY 10, FROM 6:30AM TO 9:30PM; (2) COMPLETE THE ORIENTATION SESSION; (3) OBTAIN A STUDENT FITNESS ID BADGE TO OBTAIN OPEN ENTRY ACCESS TO THE FITNESS CENTER. FOR HOURS & DAYS OF OPERATION, SEE PAGE 67 OF THE SCHEDULE OF CLASSES.

30562 ELIOT MV 4.00 HRS/WK ARR FITC 1.50  
NOTE: CRN 30562 IS A 12 WEEK CLASS FROM 02/21/06 TO 05/17/06.

CRN 30562 REQUIRES A \$4.00 MATERIALS FEE PAYABLE AT REGISTRATION. **A MANDATORY ORIENTATION IN THE FITNESS CENTER. PLEASE ATTEND ONE OF THE FOLLOWING:** THURSDAY, FEB. 23, FROM 6:00AM TO 9:00PM, OR FRIDAY, FEB. 24, FROM 6:30AM TO 1:30PM, OR SATURDAY, FEB. 25, FROM 8:30AM TO 11:30AM. FOR FITNESS CENTER HOURS & DAYS OF OPERATION, SEE PAGE 67 OF THE SCHEDULE OF CLASSES.

30475 PIERCE NJ 3.75 HRS/WK ARR TBA 1.50

NOTE: CRN 30475 IS AN INTERNET-BASED COURSE. **REQUIRED ORIENTATION MEETING:** SATURDAY, JANUARY 14, FROM 9:00AM TO 11:00AM, IN ROOM C-103. YOU ARE ALSO REQUIRED TO ATTEND SOME IN-CLASS SATURDAY MEETINGS. FOR QUESTIONS, PLEASE EMAIL INSTRUCTOR AT [NPierce@VCCCD.NET](mailto:NPierce@VCCCD.NET).

**PE V44 Taekwondo 1.50 Units**

Field trips will be required. May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

36674 EVANS J Noon-01:20pm TTh TBA 1.50  
NOTE: CRN 36674 MEETS AT PREMIER MARTIAL ARTS, 5100 TELEGRAPH ROAD, SUITE K, VENTURA

**PE V45 Bicycle Conditioning: Spinning 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

36673 ELIOT MV Noon-01:20pm MW MAVR 1.50  
NOTE: CRN 36673 IS DESIGNED FOR BOTH MEN AND WOMEN. CLASS WILL MEET AT MAVERICKS GYM, 5171 TELEGRAPH ROAD, VENTURA.

31452 ELIOT MV 10:30am-11:50am TTh MAVR 1.50  
NOTE: CRN 31452 IS DESIGNED FOR BOTH MEN AND WOMEN. CLASS WILL MEET AT MAVERICKS GYM, 5171 TELEGRAPH ROAD, VENTURA.

**PE V46 Conditioning for Women 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31834 SCHREIBER CL 09:00am-10:20am TTh SGYM 1.50

**PE V47 Aerobic Conditioning 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. PE V47 & V12 may be taken in any combination for a maximum of 4 times.

31907 CHIMA/SCHREIBER 11:30am-12:20pm MWF SGYM 1.50

**PE V48 Step Aerobics 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

34401 SHULER LS 09:30am-10:20am MWF SGYM 1.50

**PE V49 Aerobic Kickboxing 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

36672 FOLKES L Noon-01:20pm TTh SGYM 1.50  
35445 OHLINGER L 05:30pm-06:50pm TTh SGYM 1.50

**PE V52 Bowling 1.50 Units**

Field trips will be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31401 WHALEN JA 01:30pm-04:20pm T WGNW 1.50

NOTE: CRN 31401 WILL REQUIRE A FEE OF \$7.00 PER WEEK, PAYABLE TO THE BOWLING ALLEY, WHICH INCLUDES BALL, SHOES, LINES AND ELECTRONIC PRINTOUTS.

31396 WHALEN JA 01:30pm-04:20pm W BUEN 1.50

NOTE: CRN 31396 WILL REQUIRE A FEE OF \$7.00 PER WEEK, PAYABLE TO THE BOWLING ALLEY, WHICH INCLUDES BALL, SHOES, LINES AND ELECTRONIC PRINTOUTS.

**PE V53 Golf 1.00-1.50 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31413 THEILER J 10:30am-11:20am MWF FIEL 1.50

31409 SMITH RE 10:30am-11:20am TTh FIEL 1.00

**PE V54 Balance and Beyond 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC - credit limitations - see counselor.

38146 FOLKES L 10:30am-11:50am TTh SGYM 1.50

**PE V56 Tennis: Beginning 1.00-1.50 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

31420 KOERNER R 10:30am-11:50am TTh COUR 1.50

31415 MCLEAN-EMERY 08:00am-09:50am S COUR 1.00

**PE V57 Tennis: Intermediate 1.00-1.50 Units**

PREQ: PE V56 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57, & V58 may be taken in any combination for a maximum of 4 times.

31434 KOERNER R 10:30am-11:50am TTh COUR 1.50

31427 MCLEAN-EMERY 10:00am-11:50am S COUR 1.00

30558 EMERY N 04:00pm-06:50pm M COUR 1.00

NOTE: CRN 30558 IS A 11 WEEK CLASS FROM 02/27/06 TO 05/17/06

**PE V58 Tennis: Advanced 1.00 Unit**

PREQ: PE V57 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

39939 EMERY N 04:00pm-06:50pm M COUR 1.00

NOTE: CRN 39939 IS A 11 WEEK CLASS FROM 02/27/06 TO 05/17/06

**PE V60 Yoga Fundamentals 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; credit limitations - see counselor.

30479 CHIMA S 12:30pm-01:50pm MW SGYM 1.50

30481 OHLINGER L 07:00pm-08:20pm TTh SGYM 1.50

**PE V61 Volleyball: Beginning 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

31462 MIRCETIC N 07:00pm-09:50pm M LGYM 1.50

**PE V62 Volleyball: Intermediate 1.50 Units**

Recommended Prep: PE V61 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

31501 MIRCETIC N 07:00pm-09:50pm M LGYM 1.50

**PE V63 Volleyball: Advanced 1.50 Units**

Recommended Prep: PE V62 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

31504 RODRIGUEZ ML 05:30pm-06:50pm TTh LGYM 1.50  
35441 RODRIGUEZ ML 07:00pm-08:20pm TTh LGYM 1.50

NOTE: CRN 35441 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S VOLLEYBALL.

**PE V67 Soccer 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31510 HOFFMAN S 10:30am-11:50am TTh FIEL 1.50

NOTE: CRN 31510 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S SOCCER.

**PE V68 Dance Perform: Athletic Events 2.00 Units**

Field trips will be required. May be taken for a maximum of 4 times.

38145 CLEMMONS KM 01:00pm-02:50pm MTWTh FIEL 2.00

NOTE: CRN 38145 IS A 10 WEEK CLASS FROM 01/09/06 TO 03/13/06

39100 CLEMMONS KM 7.00 HRS/WK ARR FIEL 2.00

NOTE: CRN 39100 IS A 10 WEEK CLASS FROM 01/09/06 TO 03/13/06

**PE V69 Football 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31038 MORRIS T 07:00am-08:20am MTThF FIEL 1.50

NOTE: CRN 31038 IS A 9 WEEK CLASS FROM 03/13/06 TO 05/17/06

CRN 31038 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL.

**PE V70 Basketball 1.50-2.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31096 WINSLOW/THEILER 08:30am-09:50am MTWThF LGYM 2.00

NOTE: CRN 31096 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/15/06

NOTE: CRN 31096 IS DESIGNED FOR INTERCOLLEGIATE MEN'S BASKETBALL.

31075 MIRCETIC/HESTER Noon-01:20pm MTWThF LGYM 2.00

NOTE: CRN 31075 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/15/06

NOTE: CRN 31075 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S BASKETBALL.

33622 THEILER J 10:30am-11:50am TTh LGYM 1.50

31084 MIRCETIC N 7.50 HRS/WK ARR LGYM 2.00

NOTE: CRN 31084 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/15/06

NOTE: CRN 31084 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S BASKETBALL.

33625 WINSLOW GL 7.50 HRS/WK ARR LGYM 2.00

NOTE: CRN 33625 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/15/06

NOTE: CRN 33625 IS DESIGNED FOR INTERCOLLEGIATE MEN'S BASKETBALL.

**PE V76 Intercollegiate Baseball 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33328 ADAMS DM 03:00pm-04:50pm MTWThF FIEL 3.00

33329 ADAMS DM 10.00 HRS/WK ARR FIEL 3.00

**PE V83 Intercoll Swim/Dive:Men 3.00 Units**

Recommended Prep: PE V02 or equivalent. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

38934 BARATTE LG 01:30pm-03:20pm MTWThF POOL 3.00

38935 BARATTE LG 10.00 HRS/WK ARR POOL 3.00

**PE V84 Intercollegiate Golf 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33330 SMITH RE 02:00pm-03:50pm MTWThF FIEL 3.00

33331 SMITH RE 10.00 HRS/WK ARR FIEL 3.00

**PE V86 Intercoll Track&Field: Women 1-3 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

35557 GUTIERREZ TB 02:00pm-03:50pm MTWThF TRAC 3.00

35558 GUTIERREZ TB 10.00 HRS/WK ARR TRAC 3.00

31314 GUTIERREZ TB 5.50 HRS/WK ARR TRAC 2.00

NOTE: CRN 31314 IS A 12 WEEK CLASS FROM 02/20/06 TO 05/17/06

31054 GUTIERREZ TB 7.50 HRS/WK ARR TRAC 1.00

NOTE: CRN 31054 IS A 7 WEEK CLASS FROM 03/27/06 TO 05/17/06

**PE V87 Intercoll Softball: Women 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33332 JOHNSON/ORTIZ 12:30pm-02:20pm MTWThF FIEL 3.00

33333 JOHNSON/ORTIZ 10.00 HRS/WK ARR FIEL 3.00

**PE V90 Directed Studies in PE 2.00-3.00 Units**

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.

30494 STAFF 6.00 HRS/WK ARR TBA 2.00

NOTE: CRN 30494 - STUDENTS MUST CONTACT P.E. DEPT. CHAIR AT 654-6348 FOR DETAILS AND DIRECTION.

30495 STAFF 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 30495 - STUDENTS MUST CONTACT P.E. DEPT. CHAIR AT 654-6348 FOR DETAILS AND DIRECTION.

**PE V91 Intercoll Swim/Dive:Women 3.00 Units**

Recommended Prep: PE V02 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33337 BARATTE LG 01:00pm-03:20pm MTWThF POOL 3.00

33339 BARATTE LG 10.00 HRS/WK ARR POOL 3.00

**PE V92 Intercollegiate Tennis: Men 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33340 EMERY N 02:00pm-03:50pm MTWThF COUR 3.00

33341 EMERY N 10.00 HRS/WK ARR COUR 3.00

**PE V93 Intercollegiate Tennis: Women 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33345 HOLYCROSS R 12:30pm-02:20pm MTWThF COUR 3.00

33346 HOLYCROSS R 10.00 HRS/WK ARR COUR 3.00

**PE V94 Intercoll Track&Field: Men 1-3 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33347 GUTIERREZ TB 02:00pm-03:50pm MTWThF TRAC 3.00

33348 GUTIERREZ TB 10.00 HRS/WK ARR TRAC 3.00

31316 GUTIERREZ TB 5.50 HRS/WK ARR TRAC 2.00

NOTE: CRN 31316 IS A 12 WEEK CLASS FROM 02/20/06 TO 05/17/06

31315 GUTIERREZ TB 7.50 HRS/WK ARR TRAC 1.00

NOTE: CRN 31315 IS A 7 WEEK CLASS FROM 03/27/06 TO 05/17/06

## Physical Science

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

**PHSC V01 Concepts in Physical Science 4.00 Units**

PREQ: MATH V02 or 1 year high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Transfer credit: CSU;UC; credit limitations - see counselor.

36984 HOFFMAN L 04:00pm-06:50pm MW SCI-114 4.00



## Physics

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

### PHYS V01 Elementary Physics 5.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra; and MATH V02 or 1 year of high school geometry with grades of C or better. Recommended Prep: MATH V05. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

33173	BRICENO G	02:00pm-04:50pm	T	SCI-114	5.00
	SWANSON PN	Noon-01:50pm	TTh	SCI-116	

NOTE: CRN 33173 THE LAB PORTION OF THIS CLASS MEETS FROM 2:00 PM TO 4:50 PM ON TUESDAYS.

39400	SWANSON PN	Noon-01:50pm	TTh	SCI-116	5.00
	BRICENO G	02:00pm-04:50pm	Th	SCI-114	

NOTE: CRN 39400 THE LAB PORTION OF THIS CLASS MEETS FROM 2:00 PM TO 4:50 PM ON THURSDAYS.

31028	DALY P	06:00pm-09:20pm	T	SCI-114	5.00
	DALY P	06:00pm-09:20pm	Th	SCI-114	

### PHYS V02B General Physics II 4.00 Units

PREQ: PHYS V02A-V02AL with grades of C or better. COREQ: PHYS V02BL. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 4 (with PHYS V02BL).

32978	QUON S	08:30am-10:20am	MW	SCI-118	4.00
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NOTE: CRN 32978 HAS SOME INTERNET COMPONENTS.

### PHYS V02BL General Physics II Laboratory 1.00 Unit

COREQ: PHYS V02B. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 4 (with PHYS V02B).

32986	QUON S	04:00pm-06:50pm	M	SCI-118	1.00
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31078	QUON S	09:00am-11:50am	F	SCI-118	1.00
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### PHYS V03B Gen Physics II: Calculus-Based 4.00 Units

PREQ: PHYS V03A-V03AL with grades of C or better. COREQ: PHYS V03BL. Transfer credit: CSU; UC; credit limitations - see counselor

32981	QUON S	08:30am-10:20am	MW	SCI-118	4.00
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NOTE: CRN 32981 HAS SOME INTERNET COMPONENTS.

### PHYS V03BL Gen Physics II Lab: Calculus 1.00 Unit

COREQ: PHYS V03B. Transfer credit: CSU; UC; credit limitations - see counselor.

33165	QUON S	04:00pm-06:50pm	M	SCI-118	1.00
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31081	QUON S	09:00am-11:50am	F	SCI-118	1.00
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### PHYS V04 Mechanics 4.00 Units

PREQ: PHYS V01 or high school physics with grade of C or better; and MATH V21A with grade of C or better. COREQ: PHYS V04L.

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. CAN PHYS 8 (with PHYS V04L).

32970	QUON S	11:30am-01:20pm	MW	SCI-118	4.00
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NOTE: CRN 32970 HAS SOME INTERNET COMPONENTS.

### PHYS V04L Mechanics Laboratory 1.00 Unit

COREQ: PHYS V04. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 8 (with PHYS V04).

32972	QUON S	01:30pm-04:20pm	W	SCI-118	1.00
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### PHYS V05 Electricity & Magnetism 4.00 Units

PREQ: PHYS V04-V04L with grades of C or better; and MATH V21B with grade of C or better. COREQ: PHYS V05L. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 12 (with PHYS V05L).

32960	QUON S	11:30am-01:20pm	TTh	SCI-118	4.00
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NOTE: CRN 32960 HAS SOME INTERNET COMPONENTS.

### PHYS V05L Electricity & Magnetism Lab 1.00 Unit

COREQ: PHYS V05. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 12 (with PHYS V05).

32964	QUON S	01:30pm-04:20pm	Th	SCI-118	1.00
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### PHYS V06 Optics, Heat & Modern Physics 4.00 Units

PREQ: PHYS V04-V04L with grades of C or better; and MATH V21C with grade of C or better or concurrent enrollment. COREQ: PHYS V06L. Recommended Prep: PHYS V05-V05L. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 14 (with PHYS V06L).

32243	DOREO DC	07:30am-09:20am	MW	SCI-114	4.00
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### PHYS V06L Optics,Heat&Modern Physics Lab 1.00 Unit

COREQ: PHYS V06. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 14 (with PHYS V06).

32983	DOREO DC	07:30am-09:20am	F	SCI-114	1.00
	PLUS	1.00 HRS/WK ARR		TBA	

### PHYS V90 Directed Studies in Physics 1-2 Units

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

34969	STAFF	3.50 HRS/WK ARR		TBA	1.00
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NOTE: CRN 34969 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06

35422	STAFF	7.00 HRS/WK ARR		TBA	2.00
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NOTE: CRN 35422 IS A 14 WEEK CLASS FROM 02/06/05 TO 05/17/06

## Physiology

Faculty Contact: Terry Pardee (805) 654-6400 ext. 1357

### PHSO V01 Intro to Human Physiology 4.00 Units

PREQ: ANAT V01 or concurrent enrollment; and CHEM V20-V20L or 1 year of high school chemistry with grades of C or better.

Recommended Prep: BIOL V01-V01L or BIOL V04; CHEM V01A-V01AL or CHEM V21-V21L. CAN BIOL 12. Transfer credit: CSU; UC; credit limitations - see counselor.

31521	PARDEE T	07:30am-10:20am	T	SCI-308	4.00
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	PARDEE T	10:30am-11:50am	TTh	UV-2	
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31011	PARDEE T	Noon-02:50pm	T	SCI-308	4.00
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	PARDEE T	10:30am-11:50am	TTh	UV-2	
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30655	PARDEE T	10:30am-11:50am	TTh	UV-2	4.00
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	PARDEE T	07:30am-10:20am	Th	SCI-308	
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31023	PARDEE T	10:30am-11:50am	TTh	UV-2	4.00
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	PARDEE T	Noon-02:50pm	Th	SCI-308	
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31025	GADBOIS S	07:00pm-09:50pm	T	SCI-308	4.00
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	GADBOIS S	05:30pm-06:50pm	TTh	SCI-116	
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31026	GADBOIS S	05:30pm-06:50pm	TTh	SCI-116	4.00
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	GADBOIS S	07:00pm-09:50pm	Th	SCI-308	
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## Political Science

Faculty Contact: Bob Porter (805) 654-6400 ext. 2471

### POLS V01 American Government 3.00 Units

CAN GOVT 2. Transfer credit: CSU;UC.

33378	NASRI FF	09:30am-10:20am	MWF	Q-5	3.00
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33380	NASRI FF	10:30am-11:20am	MWF	UV-1	3.00
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33401	KELEHER CRUTCHFIELD	07:00pm-09:50pm	M	SCI-116	3.00
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33403	GOMEZ LE	07:00pm-09:50pm	W	SCI-232	3.00
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31033	QUINN KY	Noon-02:50pm	TTh	X-1	3.00
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NOTE: CRN 31033 IS A 9 WEEK CLASS FROM 03/07/06 TO 05/09/06

33405	PORTER RM	3.00 HRS/WK ARR		WEB	3.00
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NOTE: CRN 33405 IS AN INTERNET-BASED COURSE. **ORIENTATION IS:**

FRIDAY, JAN. 6 FROM 12:00 PM TO 1:00 PM OR SATURDAY, JAN 14

FROM 12:00 PM TO 2:00 PM IN THE LIBRARY/LRC BUILDING, FIRST

FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE

YOU HAVE REGISTERED FOR THE COURSE AT [RPORTER@VCCCD.NET](mailto:RPORTER@VCCCD.NET)

FOR MORE INFORMATION. TWO SUBSEQUENT WEDNESDAY NIGHT

MEETINGS FROM 5:00 PM TO 6:50 PM WILL BE ANNOUNCED AT THE

ORIENTATION.

### POLS V02 Comparative Government 3.00 Units

Transfer credit: CSU;UC.

33407	PORTER RM	10:30am-11:20am	MWF	SCI-232	3.00
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**POLS V03 Intro to Political Science 3.00 Units**  
 Transfer credit: CSU; UC.  
 30397 PORTER RM 11:30am-12:20pm MWF SCI-232 3.00  
 31460 MISHRA S 12:30pm-01:20pm MWF SCI-232 3.00  
 30399 MISHRA S 09:00am-10:20am TTh SCI-232 3.00  
 30401 QUINN KY 10:30am-11:50am TTh SCI-232 3.00  
**39365 PORTER RM 3.00 HRS/WK ARR WEB 3.00**  
*NOTE: CRN 39365 IS AN INTERNET-BASED COURSE. **ORIENTATION IS:** FRIDAY, JAN. 6 FROM 12:00 PM TO 1:00 PM OR SATURDAY, JAN 14 FROM 12:00 PM TO 2:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT [RPORTER@VCCCD.NET](mailto:RPORTER@VCCCD.NET) FOR MORE INFORMATION. TWO SUBSEQUENT WEDNESDAY NIGHT MEETINGS FROM 7:00 PM TO 8:50 PM WILL BE ANNOUNCED AT THE ORIENTATION.*

**POLS V04 Intro to Political Theory 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 35070 PORTER RM 09:30am-10:20am MWF SCI-232 3.00

**POLS V05 International Relations 3.00 Units**  
 Transfer credit: CSU; UC.  
 33409 NASRI FF 11:30am-12:20pm MWF X-1 3.00

**POLS V90 Directed Study: Pol Science 2.00 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.  
 30907 STAFF 6.00 HRS/WK ARR TBA 2.00  
*NOTE: CRN 30907 **ORIENTATION MEETING IS THURSDAY, JAN. 12 FROM 11:00 AM TO 1:00 PM IN ROOM LRC-339.***

## Psychology

Faculty Contact: Lucy Capuano-Brewer (805) 654-6400 ext. 1272

**PSY V01 Introduction to Psychology 3.00 Units**  
 CAN PSY 2. Transfer credit: CSU; UC.  
 32005 CAPUANO L 08:30am-09:20am MWF UV-2 3.00  
 31518 PAULEY MA 09:30am-10:20am MWF UV-1 3.00  
 32012 CAPUANO L 11:30am-12:20pm MWF UV-2 3.00  
 30553 PAULEY MA 12:30pm-01:20pm MWF K-2 3.00  
 31470 PAULEY MA 01:30pm-02:50pm MW X-3 3.00  
 32007 RIVERE E 09:00am-10:20am TTh Q-5 3.00  
 32003 RIVERE E 10:30am-11:50am TTh Q-5 3.00  
 32011 ROBINSON JA 10:30am-11:50am TTh UV-1 3.00  
 34378 ROBINSON JA Noon-01:20pm TTh X-3 3.00  
 32015 ROBINSON JA 01:30pm-02:50pm TTh X-3 3.00  
 31475 COX LJ 03:00pm-05:50pm T K-3 3.00  
**34547 FOX-WEST P 07:00pm-09:50pm M X-3 3.00**  
**32019 MESCHAN LM 07:00pm-09:50pm T K-3 3.00**  
**37145 REINAUER BJ 06:00pm-08:50pm T FHS 3.00**  
*NOTE: CRN 37145 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE*  
**32023 RIVERE E 3.00 HRS/WK ARR TV 3.00**  
*NOTE: CRN 32023 IS A TV-BASED COURSE. **A MANDATORY ORIENTATION MEETING** IN ROOM SCI-229 ON FRIDAY, JAN. 20, 2:00 PM TO 4:00 PM OR SATURDAY, JAN. 21, 10:00 AM TO 12:00 NOON. COURSE REQUIREMENTS AND DATES OF ADDITIONAL SATURDAY MEETINGS WILL BE ANNOUNCED AT ORIENTATION.*

**PSY V02 Personal Growth & Awareness 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 34442 COX LJ 10:30am-11:20am MWF G-211 3.00

**PSY V03 Physiological Psychology 3.00 Units**  
 CAN PSY 10. Transfer credit: CSU; UC.  
 36065 HERRING F 10:30am-11:20am MWF TR-5 3.00  
 32026 JOHN RW 10:30am-11:50am TTh X-3 3.00  
**32029 HERRING F 07:00pm-09:50pm W X-3 3.00**

**PSY V04 Statistics: Social & Behavioral 4.00 Units**  
 PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: ENGL V01A. CAN PSY 6. Transfer credit: CSU; UC; credit limitations - see counselor.  
 32034 RIVERE E 12:30pm-02:20pm TTh Q-5 4.00  
**33361 STAFF 06:00pm-09:50pm W SCI-301 4.00**

**PSY V04S Statistics Discussion Session 1.00 Unit**  
 COREQ: PSY V04. Offered on a credit/no credit basis only. Not applicable for degree credit.  
 33362 RIVERE E 02:30pm-03:20pm Th Q-5 1.00

**PSY V05 Developmental Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 32066 CAPUANO L 12:30pm-01:20pm MWF UV-2 3.00  
 31478 PAULEY MA 10:30am-11:50am TTh TR-5 3.00  
 32068 BALCERZAK JG 04:00pm-06:50pm M K-2 3.00  
**39361 RIVERE E 3.00 HRS/WK ARR TV 3.00**

*NOTE: CRN 39361 IS A TV-BASED COURSE. **A MANDATORY ORIENTATION MEETING** IN ROOM SCI-229 ON FRIDAY, JAN. 20, 2:00 PM TO 4:00 PM OR ON SATURDAY, JAN. 21, 10:00 AM TO 12:00 NOON. COURSE REQUIREMENTS AND DATES OF ADDITIONAL SATURDAY MEETINGS WILL BE ANNOUNCED AT ORIENTATION.*

**PSY V07 Experimental Psychology 3.00 Units**  
 PREQ: PSY V01 and PSY V04. COREQ: PSY V07L. Recommended Prep: ENGL V01A. Transfer credit: CSU; UC. CAN PSY 8 [with PSY V07L].  
 33366 SCHNEIDER RL 07:00pm-09:50pm T SCI-301 3.00

**PSY V07L Experimental Psychology Lab 1.00 Unit**  
 COREQ: PSY V07. Transfer credit: CSU; UC. CAN PSY 8 [with PSY V07].  
 33367 SCHNEIDER RL 07:00pm-09:50pm Th SCI-301 1.00

**PSY V15 Intro to Abnormal Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 32074 HERRING F 11:30am-12:20pm MWF Q-5 3.00  
 38525 ROBINSON JA 09:00am-10:20am TTh X-3 3.00  
**30628 REINAUER BJ 07:00pm-09:50pm W X-4 3.00**

**PSY V25 Psychology of Human Sexuality 3.00 Units**  
 Transfer credit: CSU; UC.  
 32075 CAPUANO L 10:30am-11:20am MWF UV-2 3.00  
**32082 PUGH RD 07:00pm-09:50pm Th X-3 3.00**

**PSY V29 Intro Personality Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 31481 PAULEY MA 09:00am-10:20am TTh K-3 3.00

**PSY V31 Intro to Social Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V31.  
 35629 BALCERZAK JG 09:00am-10:20am TTh TR-5 3.00

**PSY V90 Directed Studies: Psychology 1-2 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.  
 30909 RIVERE E 16.00 HRS/WK ARR TBA 2.00

*NOTE: CRN 30909 IS A 6-WEEK DIRECTED STUDIES COURSE IN PSYCHOLOGY FROM 04/03/06 TO 05/17/06. PLEASE CONTACT INSTRUCTOR FOR COURSE REQUIREMENTS.*

31479 RIVERE E 8.00 HRS/WK ARR TBA 1.00  
*NOTE: CRN 31479 IS A 6-WEEK DIRECTED STUDIES COURSE IN PSYCHOLOGY FROM 04/03/06 TO 05/17/06. PLEASE CONTACT INSTRUCTOR FOR COURSE REQUIREMENTS.*

## Real Estate

**RE V01 Real Estate Principles 3.00 Units**  
 Transfer credit: CSU.  
 39358 MERCADO VR 04:00pm-06:50pm M SCI-222 3.00

**RE V05 Real Estate Practices 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
 30476 MERCADO VR 07:00pm-09:50pm M UV-2 3.00  
 30477 MERCADO VR 04:00pm-06:50pm W EC 3.00  
 NOTE: CRN 30477 MEETS AT EAST CAMPUS IN SANTA PAULA.

**RE V11 Real Estate Appraisal 3.00 Units**  
 Transfer credit: CSU.  
 30478 STAFF 04:00pm-06:50pm T UV-1 3.00

**Sign Language**

**SL V10A American Sign Language: Beg 3.00 Units**  
 Transfer credit: CSU;UC. Field trips may be required.  
 39384 SLADEK DA 12:30pm-03:20pm M C-2 3.00  
 30391 BUKER F 07:00pm-09:50pm Th UV-2 3.00  
 30406 BUKER F 06:00pm-08:50pm T SPHS 3.00  
 NOTE: CRN 30406 MEETS AT SANTA PAULA HIGH SCHOOL.

**SL V10B American Sign Language: Inter 3.00 Units**  
 PREQ: SL V10A or 2 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU;UC.  
 30445 SLADEK DA 03:30pm-06:20pm M C-2 3.00  
 31534 SLADEK DA 06:00pm-08:50pm W FHS 3.00

**SL V10C American Sign Language: Adv 3.00 Units**  
 PREQ: SL V10B or 3 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU;UC.  
 30395 KASKUS D 07:00pm-09:50pm T TR-2 3.00

**Sociology**

Faculty Contact: Lauri Moore (805) 648-8984

**SOC V01 Introduction to Sociology 3.00 Units**  
 CAN SOC 2. Transfer credit: CSU; UC.  
 36588 MOORE LA 09:30am-10:20am MWF UV-2 3.00  
 32973 MOORE LA 11:30am-12:20pm MWF X-3 3.00  
 32088 SERRANO GA 12:30pm-01:20pm MWF G-211 3.00  
 34549 HORIGAN A 01:30pm-02:20pm MWF AA-6 3.00  
 32086 MOORE LA 09:00am-10:20am TTh UV-2 3.00  
 32084 JONES JA Noon-01:20pm TTh TR-5 3.00  
 30405 JONES JA 01:30pm-02:50pm TTh AA-6 3.00  
 32975 PAGSON PK 07:00pm-09:50pm M G-211 3.00  
 32976 TOSH NR 07:00pm-09:50pm Th UV-1 3.00  
 37143 MGERIAN A 06:00pm-08:50pm Th FHS 3.00  
 NOTE: CRN 37143 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE  
 35631 JONES JA 3.50 HRS/WK ARR WEB 3.00  
 NOTE: CRN 35631 IS A 15 WEEK CLASS FROM 01/30/06 TO 05/17/06  
 NOTE: CRN 35631 IS AN INTERNET-BASED COURSE. **A MANDATORY ORIENTATION MEETING.** SELECT ONE OF THE FOLLOWING: TUESDAY, JAN 31 FROM 7:00 PM TO 9:00 PM IN ROOM SCI-229, FRIDAY, FEB. 3 FROM 5:00 PM TO 7:00 PM IN ROOM SCI-229 OR SATURDAY, FEB. 4 FROM 10:00 AM TO 12:00 PM IN ROOM SCI-229.

**SOC V02 Social Problems 3.00 Units**  
 CAN SOC 4. Transfer credit: CSU; UC. Field trips may be required.  
 33002 MOORE LA 10:30am-11:20am MWF K-3 3.00  
 37122 JORDAN DD 04:00pm-06:50pm Th AA-6 3.00

**SOC V03 Racial&Ethnic Group Relations 3.00 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V11.  
 33004 SERRANO GA 11:30am-12:20pm MWF TR-5 3.00  
 33006 SERRANO GA 07:00pm-09:50pm M AA-6 3.00

**SOC V04 Sociology of Gender Roles 3.00 Units**  
 Transfer credit: CSU; UC.  
 33007 TOSH NR Noon-01:20pm TTh G-211 3.00

**SOC V07 Sociological Analysis 3.00 Units**  
 Recommended Prep: SOC V01 or SOC V02. Transfer credit: CSU; UC. CAN SOC 8.  
 35072 MOORE LA 10:30am-11:50am TTh K-3 3.00

**SOC V24 Sociology of Chicano Community 3.00 Units**  
 Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V24 and CHST V24.  
 31483 ROCHA J 07:00pm-09:50pm T K-1 3.00

**SOC V31 Intro to Social Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as PSY V31.  
 35632 BALCERZAK JG 09:00am-10:20am TTh TR-5 3.00

**SOC V50 Introduction to Social Work 3.00 Units**  
 Recommended Prep: SOC V02. Field trips may be required. Transfer credit: CSU.  
 30525 BALCERZAK JG 04:00pm-06:50pm W K-3 3.00

**SOC V90 Directed Studies in Sociology 3.00 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.  
 31517 BALCERZAK JG 9.00 HRS/WK ARR TBA 3.00

**Spanish**

**SPAN V01 Elementary Spanish I 5.00 Units**  
 Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.  
 38480 ARCE RM 07:30am-08:20am MTWThF K-4 5.00  
 30091 SANDFORD AJ 11:30am-12:20pm MTWThF K-5 5.00  
 35120 ARCE RM 10:30am-11:20am MTWThF K-4 5.00  
 30432 LOPEZ ML 12:30pm-02:50pm MW K-4 5.00  
 30448 HARDING CASTILLO 04:00pm-06:20pm MW K-4 5.00  
 30106 RUSH PM 08:00am-10:20am TTh C-1 5.00  
 30097 RUSH PM 10:30am-12:50pm TTh C-1 5.00  
 30112 BOWEN BT 01:30pm-03:50pm TTh C-2 5.00  
 30114 GARCIA AB 07:00pm-09:20pm MW K-4 5.00  
 30118 VALLEJO AR 07:00pm-09:20pm TTh C-1 5.00  
 30101 HERNANDEZ A 06:30pm-08:50pm MW SPHS 5.00  
 NOTE: CRN 30101 MEETS AT SANTA PAULA HIGH SCHOOL.

**SPAN V02 Elementary Spanish II 5.00 Units**  
 PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 4. Transfer credit: CSU;UC.  
 30122 KONIECZNY CV 08:30am-10:10am MWF C-1 5.00  
 30669 SANDFORD AJ 10:30am-11:20am MTWThF K-5 5.00  
 30126 RUSH PM 01:30pm-03:50pm TTh C-1 5.00  
 30135 CONNOLLY CM 07:00pm-09:20pm MW C-1 5.00  
 30138 STAFF 07:00pm-09:20pm TTh K-4 5.00

**SPAN V03 Intermediate Spanish I 5.00 Units**  
 PREQ: SPAN V02 or 3 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 8. Transfer credit: CSU;UC; credit limitations - see counselor.  
 30143 ARCE RM 08:30am-09:20am MTWThF K-4 5.00  
 30148 CORONEL M 07:00pm-09:20pm MW C-2 5.00

**SPAN V04 Intermediate Spanish II 5.00 Units**  
 PREQ: SPAN V03 or equivalent. Field trips may be required. CAN SPAN 10. Transfer credit: CSU;UC; credit limitations - see counselor.  
 30132 SANDFORD AJ 08:30am-10:10am MWF K-5 5.00  
 30166 BOROUMAND C 07:00pm-09:20pm TTh C-2 5.00

**SPAN V04S Spanish Heritage Language II 5.00 Units**  
 PREQ: SPAN V03S or equivalent. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor.  
 38482 ARCE RM 09:30am-10:20am MTWThF K-4 5.00

**SPAN V51A Conversation in Spanish I 3.00 Units**  
 PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. Transfer credit: CSU.  
 38483 KONIECZNY CV 10:30am-11:20am MWF C-1 3.00

**SPAN V51B Conversation in Spanish II 3.00 Units**  
 PREQ: SPAN V02 or SPAN V51A or 3 years of high school Spanish or equivalent. Field trips may be required. Transfer credit: CSU.  
 30452 BOWEN BT 04:00pm-06:50pm T C-1 3.00

**SPAN V79 Spanish for Teaching Personnel 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
 30355 RUSH PM 04:00pm-06:50pm W C-1 3.00

## Speech

**SPCH V01 Speech Communication 3.00 Units**  
 PREQ: ENGL V01A. Field trips may be required. CAN SPCH 4.  
 Transfer credit: CSU; UC.

30587	WALTZER SP	07:30am-08:20am	MWF	TR-7	3.00
30570	WALTZER SP	08:30am-09:20am	MWF	TR-7	3.00
30576	WALTZER SP	09:30am-10:20am	MWF	TR-7	3.00
30579	WALTZER SP	10:30am-11:20am	MWF	TR-7	3.00
31174	SLOAN GRAHAM	11:30am-12:20pm	MWF	C-2	3.00
30593	SLOAN GRAHAM	07:30am-08:50am	TTh	TR-8	3.00
30573	SLOAN GRAHAM	09:00am-10:20am	TTh	TR-8	3.00
30583	WALTZER SP	10:30am-11:50am	TTh	TR-7	3.00
30600	SLOAN GRAHAM	10:30am-11:50am	TTh	TR-8	3.00
<b>30616</b>	<b>SLOAN GRAHAM</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>TR-1</b>	<b>3.00</b>
<b>31794</b>	<b>OSGOOD K</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>TR-2</b>	<b>3.00</b>
<b>30627</b>	<b>AMAR GJ</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>TR-1</b>	<b>3.00</b>
<b>30631</b>	<b>PETERSON GL</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>TR-1</b>	<b>3.00</b>
<b>30623</b>	<b>PETERSON GL</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-3</b>	<b>3.00</b>

39423 STAFF 12:30pm-01:50pm MW G-117 3.00

*NOTE: CRN 39423 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS ARE CLOSED.*

30438 STAFF 01:30pm-02:50pm MW J-2 3.00

*NOTE: CRN 30438 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.*

30436 STAFF 08:30am-09:20am MWF J-1 3.00

*NOTE: CRN 30436 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.*

**SPCH V10 Critical Thinking: Argue&Debate 3.00 Units**  
 Recommended Prep: ENGL V01A. Field trips may be required. CAN SPCH 6. Transfer credit: CSU; UC.

30637 SLOAN GRAHAM S 10:30am-11:20am MWF C-2 3.00

## Study Skills

**SS V01 Study Skills:College Courses 2.00 Units**  
 Recommended Prep: IDS V12 or SS V02 or placement as measured by the college assessment process. Not applicable for degree credit. Same as IDS V11.

30612 O'NEILL C 09:30am-10:20am MWF TR-8 2.00

**SS V02 Study Skills Preparation 2.00 Units**  
 Recommended Prep: ENGL V08A or ENGL V08B or ESL V34A or ESL V34B or placement as measured by the college college assessment process. Not applicable for degree credit. Same as IDS V12.

35245 O'NEILL C 09:30am-10:20am MWF TR-8 2.00

## Supervision

**SUP V81 Business English 3.00 Units**  
 Same as BUS V44. Transfer credit: CSU; credit limitations - see counselor.

32662 JEFFREYS IA 10:30am-11:20am MWF U-3 3.00

32665 JEFFREYS IA 10:30am-11:50am TTh U-3 3.00

**32672 JEFFREYS IA 07:00pm-09:50pm T K-5 3.00**

**SUP V93 Human Resource Management 3.00 Units**  
 Same as BUS V32. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.

**31463 EWENS M 03:00pm-06:00pm T TBA 3.00**

*NOTE: CRN 31463 CLASS HELD AT HAAS AUTOMATION, 2800 STURGIS ROAD IN OXNARD*

**32694 FALLETT FF 07:00pm-09:50pm M TR-6 3.00**

**SUP V94 Organization and Management 3.00 Units**  
 Same as BUS V31. Transfer credit: CSU; credit limitations - see counselor.

**31063 FALLETT FF 07:00pm-09:50pm Th TR-6 3.00**

## Theatre Arts

**THA V01 Theatre Arts Appreciation 3.00 Units**  
 Field trips may be required. CAN DRAM 18. Transfer credit: CSU;UC.

30010 GAREY J 08:30am-09:20am MWF G-117 3.00

30014 GAREY J 09:00am-10:20am TTh G-117 3.00

**THA V02A Fundamentals of Acting 3.00 Units**  
 Field trips may be required. CAN DRAM 8. Transfer credit: CSU;UC.

30023 GAREY J 09:30am-11:20am MW G-119 3.00

AND 09:30am-10:20am F G-119

**30439 STAFF 07:00pm-09:20pm MW G-119 3.00**

**THA V05 Stagecraft 3.00 Units**  
 Field trips may be required. CAN DRAM 12. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

30026 ECK WC 10:30am-11:50am TTh G-119 3.00

PLUS 3.00 HRS/WK ARR TBA

**THA V06 Stage Make-Up 3.00 Units**  
 Field trips will be required. CAN DRAM 14. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

30031 PAUDLER AF 08:30am-10:20am TTh G-15 3.00

PLUS 2.00 HRS/WK ARR G-15

**THA V10 Production and Performance 1-3 Units**  
 Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times. CAN DRAM 16.

*NOTE: STUDENTS ENROLLED IN THIS CLASS WILL BE INVOLVED WITH THIS SEMESTER'S VC THEATRE PRODUCTIONS. THERE WILL BE TWO PRODUCTIONS; EACH FORMS AN 8-WEEK CLASS. THOSE INTERESTED IN PARTICIPATING IN ANY CAPACITY, PLEASE COME TO AUDITIONS FOR EACH SHOW FOR MORE COMPLETE INFORMATION. REGISTERED STUDENTS WHO DO NOT REPORT FOR AUDITIONS WILL BE DROPPED FROM THE CLASS. DATES AND TIMES FOR AUDITIONS WILL BE POSTED ON THE BULLETIN BOARD ACROSS FROM ROOM G-119 IN THE THEATRE BUILDING. ACTORS MUST BE AVAILABLE FOR REHEARSAL FIVE (5) AFTERNOONS PER WEEK BETWEEN 2:00PM & 5:30 PM; CREW HOURS WILL VARY.*

36597 VARELA JF 12.00 HRS/WK ARR G-119 3.00

*NOTE: CRN 36597 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/03/06*

36598 VARELA JF 8.00 HRS/WK ARR G-119 2.00

*NOTE: CRN 36598 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/03/06*

36599 VARELA JF 4.00 HRS/WK ARR G-119 1.00

*NOTE: CRN 36599 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/03/06*

33282 GAREY J 12.00 HRS/WK ARR G-119 3.00

*NOTE: CRN 33282 IS A 9 WEEK CLASS FROM 03/06/06 TO 05/05/06*

33283 GAREY J 8.00 HRS/WK ARR G-119 2.00

*NOTE: CRN 33283 IS A 9 WEEK CLASS FROM 03/06/06 TO 05/05/06*

33285 GAREY J 4.00 HRS/WK ARR G-119 1.00

*NOTE: CRN 33285 IS A 9 WEEK CLASS FROM 03/06/06 TO 05/05/06*

**THA V12 Student One-Act Play Festival 2.00 Units**  
 Field trips may be required. May be taken for a maximum of 4 times.

*NOTE: STUDENTS ENROLLED IN THIS CLASS WILL BE INVOLVED WITH THE PRODUCTION OF STUDENT ONE-ACT PLAYS. THOSE INTERESTED IN PARTICIPATING IN ANY CAPACITY, PLEASE COME TO AUDITIONS FOR THE ONE-ACT PLAYS FOR MORE FURTHER INFORMATION. REGISTERED STUDENTS WHO DO NOT REPORT FOR AUDITIONS WILL BE DROPPED FROM THE CLASS. DATES AND TIMES FOR AUDITIONS WILL BE POSTED ON THE BULLETIN BOARD ACROSS FROM ROOM G-119 IN THE THEATRE BUILDING. ACTORS MUST BE AVAILABLE FOR REHEARSAL FIVE (5) AFTERNOONS PER WEEK BETWEEN 2:00PM & 5:30PM; CREW HOURS WILL VARY.*

33280 GAREY J 8.00 HRS/WK ARR G-119 2.00

*NOTE: CRN 33280 IS A 9 WEEK CLASS FROM 03/06/06 TO 05/05/06*

**THA V29 History of Motion Pictures 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

36865	VARELA JF	09:30am-10:20am	MWF	G-117	3.00
30069	VARELA JF	10:30am-11:50am	TTh	G-117	3.00
<b>30073</b>	<b>VARELA JF</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-117</b>	<b>3.00</b>

**THA V30A Fundamentals Screenwriting 3.00 Units**

Recommended Prep: ENGL V01A. Transfer credit: CSU.

<b>36867</b>	<b>GUERRIERI J</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>G-117</b>	<b>3.00</b>
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**THA V30B Intermediate Screenwriting 3.00 Units**

PREQ: THA V30A. Transfer credit: CSU.

<b>38312</b>	<b>GUERRIERI J</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>G-117</b>	<b>3.00</b>
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**THA V31 Acting for Film and TV 3.00 Units**

Recommended Prep: THA V02A. Field trips may be required.

Transfer credit: CSU; UC.

38165	VARELA JF	11:30am-01:50pm	MW	G-119	3.00
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**THA V90 Directed Studies: Theatre Arts 1-3 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35162	VARELA JF	3.00 HRS/WK ARR		TBA	1.00
39976	VARELA JF	6.00 HRS/WK ARR		TBA	2.00
39979	VARELA JF	9.00 HRS/WK ARR		TBA	3.00

**Welding**

Faculty Contact: Mike Clark (805) 654-6400 ext. 1342

**WEL N94 Welding Specialty .00 Units**

Fees will be required. No credit awarded. \$100 materials fee required at registration.

31577	CLARK M	09:00am-12:50pm	MTWTh	S-36	.00
<b>30325</b>	<b>WARINNER LL</b>	<b>06:00pm-08:50pm</b>	<b>MW</b>	<b>S-36</b>	<b>.00</b>
<b>32196</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>.00</b>

**WEL V01 Introduction to Welding 2.00 Units**

Fees will be required. Transfer credit: CSU. \$20 materials fee required at registration.

39315	CLARK MJ	09:00am-10:50am	TTh	S-36	2.00
30487	CLARK MJ	04:00pm-05:50pm	TTh	S-36	2.00
30312	STAFF	08:00am-11:50am	F	S-36	2.00
<b>39347</b>	<b>WARINNER LL</b>	<b>06:00pm-07:50pm</b>	<b>MW</b>	<b>S-36</b>	<b>2.00</b>
<b>30449</b>	<b>KELLEY DA</b>	<b>08:00am-11:50am</b>	<b>S</b>	<b>S-36</b>	<b>2.00</b>

**WEL V02 Blueprint Reading: Manufactrng 3.00 Units**

Same as DRFT V02A and MS V02. Transfer credit: CSU; credit limitations - see counselor.

31034	RABE P	04:00pm-05:20pm	MW	SCI-100	3.00
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**WEL V03 ARC and MIG Welding 8.00 Units**

Recommended Prep: WEL V01 or equivalent. Fees will be required. \$25 materials fee required at registration.

39316	CLARK MJ	09:00am-12:50pm	MTWTh	S-36	8.00
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**WEL V04 TIG and Flux Core Welding 8.00 Units**

Recommended Prep: WEL V03 or WEL V13B or equivalent. Fees will be required. \$25 materials fee required at registration.

39317	CLARK MJ	09:00am-12:50pm	MTWTh	S-36	8.00
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**WEL V13A ARC and MIG Welding I 4.00 Units**

Recommended Prep: WEL V01 or equivalent. Fees will be required. \$20 materials fee required at registration.

<b>31983</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>4.00</b>
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**WEL V13B ARC and MIG Welding II 4.00 Units**

Recommended Prep: WEL V13A or equivalent. Fees will be required. \$20 materials fee required at registration.

<b>31986</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>4.00</b>
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**WEL V14A TIG & Flux Core Welding I 4.00 Units**

Recommended Prep: WEL V03 or WEL V13B or equivalent. Fees will be required. \$20 materials fee required at registration.

<b>31990</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>4.00</b>
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**WEL V14B TIG & Flux Core Welding II 4.00 Units**

Recommended Prep: WEL V14A or equivalent. Fees will be required. \$20 materials fee required at registration.

<b>31991</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>4.00</b>
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**WEL V20 Advanced Welding Applications 4.00 Units**

Recommended Prep: WEL V04 or WEL V14B or equivalent. Fees will be required. \$20 materials fee required at registration.

31325	CLARK MJ	09:00am-12:50pm	MW	S-36	4.00
<b>39348</b>	<b>HERNANDEZ MR</b>	<b>06:00pm-09:50pm</b>	<b>TTh</b>	<b>S-36</b>	<b>4.00</b>

**WEL V27 Metal Art Sculpture 3.00 Units**

PREQ: ART V19 and WEL V01. Fees will be required. Field trips may be required. Same as ART V27. WEL V27/ ART V27 may be taken in any combination for a maximum of 2 times. \$25 materials fee required at registration.

<b>39718</b>	<b>WARINNER LL</b>	<b>06:00pm-08:50pm</b>	<b>MW</b>	<b>S-36</b>	<b>3.00</b>
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**WEL V65 Structural Steel/Welding Const 3.00 Units**

Field trips may be required. Same as CT V65. WEL V65/CT V65 may be taken in any combination for a maximum of 2 times.

<b>35635</b>	<b>LEWIS GR</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>AA-7</b>	<b>3.00</b>
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**Take Classes Close to Home!**

Ventura College has a campus in Santa Paula. In addition to Ventura College's East Campus in Santa Paula, the College offers classes at various off-campus sites throughout the county. Off-campus classes offer students the advantage of taking Ventura College classes while staying close to home and family and saving on gas, transportation costs, and parking fees. For a complete listing, see the Off-Campus section in this schedule, or visit the Off-Campus Web site or call (805) 525-7136 for more information about the course.

[www.venturacollege.edu/offcampus](http://www.venturacollege.edu/offcampus) or call (805) 525-7136.

# OFF-CAMPUS CLASSES

## Fillmore High School

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg Limited English .00 Units**  
No credit awarded.

37854 MARTINEZ RR 06:00pm-08:20pm MTWTh FHS .00  
NOTE: CRN 37854 TO REGISTER FOR THIS CLASS CALL 525-7136

**BESL N100B High-Beg Limited English .00 Units**  
Recommended Prep: BESL N100A. No credit awarded.

36870 STAFF 06:00pm-08:20pm MTWTh FHS .00  
NOTE: CRN 36870 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter Limited English .00 Units**  
Recommended Prep: BESL N100B. No credit awarded.

30196 STAFF 06:00pm-08:20pm MTWTh FHS .00  
NOTE: CRN 30196 TO REGISTER FOR THIS CLASS CALL 525-7136.

### English

**ENGL V01A English Composition 5.00 Units**

PREQ: ENGL V02 with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

30656 MELE D 06:00pm-08:20pm MW FHS 5.00  
NOTE: CRN 30656 MEETS AT FILLMORE HIGH SCHOOL.

**ENGL V01B Critical Thinking & Composition 3.00 Units**

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU;UC.

31453 CARSWELL SM 06:00pm-08:50pm Th FHS 3.00  
NOTE: CRN 31453 MEETS AT FILLMORE HIGH SCHOOL.

### Mathematics

**MATH V01 Elementary Algebra 5.00 Units**

PREQ: MATH V09 or MATH V10 or 1 year of high school prealgebra with grade of C or better.

39394 TRIVEDI DR 06:00pm-08:20pm TTh FHS 5.00  
NOTE: CRN 39394 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE.

### Psychology

**PSY V01 Introduction to Psychology 3.00 Units**

CAN PSY 2. Transfer credit: CSU; UC.

37145 REINAUER BJ 06:00pm-08:50pm T FHS 3.00  
NOTE: CRN 37145 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE

### Sign Language

**SL V10B American Sign Language: Inter 3.00 Units**

PREQ: SL V10A or 2 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU;UC.

31534 SLADEK DA 06:00pm-08:50pm W FHS 3.00

### Sociology

**SOC V01 Introduction to Sociology 3.00 Units**

CAN SOC 2. Transfer credit: CSU; UC.

37143 MGERIAN A 06:00pm-08:50pm Th FHS 3.00  
NOTE: CRN 37143 MEETS AT FILLMORE HIGH SCHOOL, FILLMORE

### Ojai

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg Limited English .00 Units**  
No credit awarded.

36869 BRAVERMAN A 06:30pm-08:50pm MW OVI .00  
NOTE: CRN 36869 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 36869 MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.

**BESL N100C Low-Inter Limited English .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

39468 BRAVERMAN A 06:30pm-08:50pm TTh OVI .00

NOTE: CRN 39468 TO REGISTER FOR THIS CLASS CALL 525-7136. CRN 39468 MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.

## Santa Paula: East Campus and Santa Paula High School

### American Ethnic Studies

**AES V20 Intro to Chicano Studies 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.

31606 MARQUEZ YL 12:30pm-01:50pm TTh EC-24 3.00

NOTE: CRN 31606 MEETS AT EAST CAMPUS, SANTA PAULA. THIS IS A BILINGUAL (ENGLISH/SPANISH) CLASS.

### Art

**ART V01 Art Appreciation 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

31050 ROLFE J 07:00pm-09:50pm W EC-22 3.00

### Business

**BUS V06 Business Mathematics 3.00 Units**

Recommended Prep: MATH V09.

39373 STAFF 06:30pm-09:20pm M EC-22 3.00

NOTE: CRN 39373 MEETS AT EAST CAMPUS IN SANTA PAULA

**BUS V08 Computerized Accounting 3.00 Units**

PREQ: BUS V01A or BUS V03. Transfer credit: CSU.

39376 ENGLAND ME 06:30pm-08:50pm TTh EC-21 3.00

NOTE: CRN 39376 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V11 Beginning Keyboarding 2.00 Units**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

39331 HABAL J 08:00am-11:50am S EC-21 2.00

NOTE: CRN 39331 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V12 Intermediate Keyboarding 2.00 Units**

PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units.

39377 HABAL J 08:00am-11:50am S EC-21 2.00

NOTE: CRN 39377 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V28B Medical Procedures:Back Office 3.00 Units**

PREQ: CPR certification. Field trips will be required.

30330 STAFF 06:30pm-09:20pm W EC 3.00

NOTE: CRN 30330 MEETS AT EAST CAMPUS IN SANTA PAULA

**BUS V80B Computer Train II: Bilingual 2-3 Units**

Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.

38360 ROCHA A 12:30pm-02:20pm MW EC-18 2.00

NOTE: CRN 38360 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136.

38359 ROCHA A 12:30pm-02:20pm TThF EC-18 3.00

NOTE: CRN 38359 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136.

**BUS V97 Medical Assisting** **14.00 Units**  
Field trips may be required.

39381 DAVIS LA 08:00am-11:50am MTWTh EC 14.00  
BARON-DONNELLY 12:30pm-02:20pm MTWTh EC  
NOTE: CRN 39381 IS A 14 WEEK CLASS FROM 01/09/06 TO 04/20/06.  
CRN 39381 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99A Computer Office Assistant I** **15.00 Units**  
Field trips may be required.

38363 CASTOR MG 08:00am-11:50am MTWThF EC-21 15.00  
AND 12:30pm-02:20pm MTWThF EC-21  
NOTE: CRN 38363 FOR MORE INFORMATION CALL 525-7136.

**BUS V99B Computer Office Assistant II** **7.50 Units**  
Recommended Prep: BUS V99A. Field trips may be required.

39035 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50  
AND 12:30pm-02:45pm MTWThF EC-21  
NOTE: CRN 39035 IS AN 8 WEEK CLASS FROM 01/09/06 TO 03/08/06.  
CRN 39035 FOR MORE INFORMATION CALL 525-7136.

**BUS V99C Computer Office Assistant III** **7.50 Units**  
Recommended Prep: BUS V99B. Field trips may be required.

39036 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50  
AND 12:30pm-02:45pm MTWThF EC-21  
NOTE: CRN 39036 IS AN 8 WEEK CLASS FROM 03/09/06 TO 05/10/06.  
CRN 39036 FOR MORE INFORMATION CALL 525-7136.

**Business Information Systems**

**BIS V44A Microsoft Word I** **1.00 Unit**  
Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

38730 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00  
NOTE: CRN 38730 IS AN 8 WEEK CLASS FROM 01/11/06 TO 03/01/06.  
CRN 38730 \$5 MATERIALS FEE REQUIRED AT REGISTRATION.  
CRN 38730 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V44B Microsoft Word II** **1.00 Unit**  
PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

39328 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00  
NOTE: CRN 39328 IS AN 8 WEEK CLASS FROM 01/11/06 TO 03/01/06.  
CRN 39328 \$5 MATERIALS FEE REQUIRED AT REGISTRATION.  
CRN 39328 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V70 Intro to Computers&Windows** **2.00 Units**  
Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. Formerly BIS V70 & V79.

30319 HABAL J 06:00pm-09:50pm T EC-18 2.00  
NOTE: CRN 30319 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V76A Microsoft Excel for Windows I** **1.00 Unit**  
Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

38735 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00  
NOTE: CRN 38735 IS AN 8 WEEK CLASS FROM 01/12/06 TO 03/02/06.  
CRN 38735 MEETS AT EAST CAMPUS IN SANTA PAULA.

39313 ROCHA A 08:00am-09:50am F EC-18 1.00  
NOTE: CRN 39313 IS AN 8 WEEK CLASS FROM 03/10/06 TO 05/05/06  
CRN 39313 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V76B Microsoft Excel for Windows II** **1.00 Unit**  
PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only.

38736 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00  
NOTE: CRN 38736 IS AN 8 WEEK CLASS FROM 03/09/06 TO 05/04/06.  
CRN 38736 MEETS AT EAST CAMPUS IN SANTA PAULA.

39314 ROCHA A 08:00am-09:50am F EC-18 1.00  
NOTE: CRN 39314 IS AN 8 WEEK CLASS FROM 03/10/06 TO 05/05/06.  
CRN 39314 MEETS AT EAST CAMPUS IN SANTA PAULA.

**Chicano Studies**

**CHST V01 Intro to Chicano Studies** **3.00 Units**  
Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V20.

31608 MARQUEZ YL 12:30pm-01:50pm TTh EC-24 3.00  
NOTE: CRN 31608 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL(ENGLISH/SPANISH) CLASS.

**Child Development**

**CD V11 Lang Arts/Literacy: Children** **1.50 Units**  
PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

30998 BERRINGTON NA 06:30pm-09:20pm T EC-24 1.50  
NOTE: CRN 30998 IS AN 8 WEEK CLASS FROM 01/10/06 TO 02/28/06  
CRN 30998 MEETS AT EAST CAMPUS IN SANTA PAULA.

**CD V14 Creative Arts: Young Children** **1.50 Units**  
PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

31000 BERRINGTON NA 06:30pm-09:20pm T EC-24 1.50  
NOTE: CRN 31000 IS A 9 WEEK CLASS FROM 03/14/06 TO 05/09/06  
CRN 31000 MEETS AT EAST CAMPUS IN SANTA PAULA.

**CD V61 Child, Family & Community** **3.00 Units**  
Field trips will be required. Transfer credit: CSU.

30496 MORIEL-GUILLEN 03:30pm-06:20pm T EC-24 3.00  
NOTE: CRN 30496 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS.

**Criminal Justice**

**CJ V01 Intro to Criminal Justice** **3.00 Units**  
Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.

35320 LOVIO G 06:00pm-08:50pm M EC-24 3.00  
NOTE: CRN 35320 MEETS AT EAST CAMPUS IN SANTA PAULA.

**Engl as a Second Language**

**ESL V01 Low-Beginning ESL** **3.00-6.00 Units**  
Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

38425 STAFF 06:30pm-08:50pm MTWTh EC-19 6.00  
NOTE: CRN 38425 TO REGISTER FOR THIS CLASS CALL 525-7136.

38420 WAGNER JW 08:00am-09:50am MTWThF EC-20 6.00  
NOTE: CRN 38420 TO REGISTER FOR THIS CLASS CALL 525-7136.

38426 STAFF 06:30pm-08:50pm MTWTh EC-19 3.00  
NOTE: CRN 38426 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06  
CRN 38426 TO REGISTER FOR THIS CLASS CALL 525-7136.

38422 WAGNER JW 08:00am-09:50am MTWThF EC-20 3.00  
NOTE: CRN 38422 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06  
CRN 38422 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V02 High-Beginning ESL** **3.00-6.00 Units**  
Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

38428 STAFF 06:30pm-08:50pm MTWTh EC-23 6.00  
NOTE: CRN 38428 TO REGISTER FOR THIS CLASS CALL 525-7136.

38427 HARRISON KS 10:00am-11:50am MTWThF EC-23 6.00  
NOTE: CRN 38427 TO REGISTER FOR THIS CLASS CALL 525-7136.

38432 STAFF 06:30pm-08:50pm MTWTh EC-23 3.00  
NOTE: CRN 38432 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06.  
CRN 38432 TO REGISTER FOR THIS CLASS CALL 525-7136.

38429 HARRISON KS 10:00am-11:50am MTWThF EC-23 3.00  
NOTE: CRN 38429 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06.  
CRN 38429 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V03 Low-Intermediate ESL** **3.00-6.00 Units**  
Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

38435 STAFF 08:00am-09:50am MTWThF EC-22 6.00  
NOTE: CRN 38435 TO REGISTER FOR THIS CLASS CALL 525-7136.

38436 STAFF 08:00am-09:50am MTWThF EC-22 3.00  
NOTE: CRN 38436 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06  
CRN 38436 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V04 High-Intermediate ESL 3.00-6.00 Units**

Recommended Prep: ESL V03 or equivalent Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**38445 STAFF 06:30pm-08:50pm MTWTh EC-20 6.00**

NOTE: CRN 38445 TO REGISTER FOR THIS CLASS CALL 525-7136.

**38441 STAFF 10:00am-11:50am MTWThF EC-22 6.00**

NOTE: CRN 38441 TO REGISTER FOR THIS CLASS CALL 525-7136.

**38448 STAFF 06:30pm-08:50pm MTWTh EC-20 3.00**

NOTE: CRN 38448 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06

CRN 38448 TO REGISTER FOR THIS CLASS CALL 525-7136.

**38442 STAFF 10:00am-11:50am MTWThF EC-22 3.00**

NOTE: CRN 38442 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06

CRN 38442 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V05 Low-Advanced ESL 3.00-6.00 Units**

Recommended Prep: ESL V04 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**38451 HARRISON KS 08:00am-09:50am MTWThF EC-23 6.00**

NOTE: CRN 38451 TO REGISTER FOR THIS CLASS CALL 525-7136.

**38453 HARRISON KS 08:00am-09:50am MTWThF EC-23 3.00**

NOTE: CRN 38453 IS A 10 WEEK CLASS FROM 03/09/06 TO 05/17/06

CRN 38453 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V06 High-Advanced ESL 3.00-4.00 Units**

Recommended Prep: ESL V05 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**30961 STAFF 06:30pm-08:50pm MTWTh SPHS 4.00**

NOTE: CRN 30961 TO REGISTER FOR THIS CLASS CALL 525-7136.

**38464 STAFF 06:30pm-08:50pm MTWTh SPHS 3.00**

NOTE: CRN 38464 IS A 9 WEEK CLASS FROM 03/09/06 TO 05/17/06

CRN 38464 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V07 Reading Skills LEP 3.00 Units**

PREQ: ESL V05 and ESL V06. Recommended Prep: concurrent enrollment in ESL V08. Field trips will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 4 times.

**38466 WAGNER JW 10:00am-11:50am MTWThF EC-20 3.00**

NOTE: CRN 38466 IS A 9 WEEK CLASS FROM 01/09/06 TO 03/08/06

CRN 38466 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V08 Writing Skills LEP 3.00 Units**

PREQ: ESL V05 and ESL V06. Recommended Prep: concurrent enrollment in ESL V07. Field trips will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

**38468 WAGNER JW 10:00am-11:50am MTWThF EC-20 3.00**

NOTE: CRN 38468 IS A 9 WEEK CLASS FROM 03/09/06 TO 05/17/06

CRN 38468 TO REGISTER FOR THIS CLASS CALL 525-7136.

**ESL V40 Vocab&Communication: Nonnative 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

**30483 LOE G 08:00am-09:50am MW EC-19 3.00**

AND 08:00am-08:50am F EC-19

NOTE: CRN 30483 MEETS AT EAST CAMPUS IN SANTA PAULA.

**English****ENGL V01A English Composition 5.00 Units**

PREQ: ENGL V02 with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

**30644 BORG DJ 06:30pm-08:50pm TTh EC-33 5.00**

NOTE: CRN 30644 MEETS AT EAST CAMPUS IN SANTA PAULA.

**ENGL V02 Fundamntls English Composition 5.00 Units**

PREQ: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: ENGL V06A. Formerly ENGL V02A.

**31511 VONK NN 06:30pm-08:50pm MW EC-21 5.00**

NOTE: CRN 31511 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

**ENGL V04A Writing Skills:Level A 3.00 Units**

Recommended Prep: ENGL V08A or ESL V34A. Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190A.

**30965 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**

AND 09:00am-09:50am F EC-19

NOTE: CRN 30965 MEETS AT EAST CAMPUS IN SANTA PAULA.

**30701 WAGNER MS 06:30pm-08:50pm TTh EC-22 3.00**

NOTE: CRN 30701 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

**ENGL V04B Writing Skills: Level B 3.00 Units**

Recommended Prep: ENGL V04A; and ENGL V08A or ESL V34A. Offered on a credit/no credit basis. Not applicable for degree credit. Formerly ENGL V190B.

**30995 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**

AND 09:00am-09:50am F EC-19

NOTE: CRN 30995 MEETS AT EAST CAMPUS IN SANTA PAULA.

**30994 WAGNER MS 06:30pm-08:50pm TTh EC-22 3.00**

NOTE: CRN 30994 MEETS AT EAST CAMPUS IN SANTA PAULA.

**Health Education****HED V93 Health and Wellness 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

**37026 DAVIS VM 06:30pm-09:20pm W EC-24 3.00**

NOTE: CRN 37026 MEETS AT SANTA PAULA HIGH SCHOOL.

**Health Sciences****HS V10 Certified Nurse Assistant 3.50 Units**

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; fingerprinting; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and must have a valid social security card to apply to the Department of Health Services for certification. COREQ: HS V10L. Recommended Prep: the Department of Health Services may deny certification to those with criminal records. Fees will be required. Field trips may be required.

**39806 BEEM JM 05:00pm-08:20pm Th EC-24 3.50**

NOTE: CRN 39806 REQUIRES STUDENTS TO ALSO ENROLL IN ONE SECTION OF HS V10L. THERE ARE FEES INVOLVED WITH THIS PROGRAM (UNIFORM, PHYSICAL EXAM, IMMUNIZATIONS, FINGERPRINTING, CPR). PLEASE PICK UP AN APPLICATION PACKET FROM THE SCHOOL OF NURSING OR FROM THE COUNSELING DEPARTMENT. STUDENTS MUST SUBMIT COMPLETED PHYSICAL EXAMINATION, IMMUNIZATION RECORDS AND LAB RESULTS, ALONG WITH THEIR APPLICATION, TO THE SCHOOL OF NURSING TO RECEIVE A PERMIT TO REGISTER FOR THIS COURSE. SEE COUNSELOR FOR HEALTH SCIENCES DEPARTMENT FOR DETAILS. **FIRST CLASS MEETING IS MANDATORY** AND MEETS AT EAST CAMPUS, 115 DEAN DRIVE, SANTA PAULA. CALL 525-7136 FOR MORE INFORMATION.

**HS V10 - EAST CAMPUS ORIENTATION:**

ORIENTATIONS WILL BE HELD AT EAST CAMPUS FOR THE HS V10 CLASS. IT IS STRONGLY RECOMMENDED THAT ALL STUDENTS INTERESTED IN TAKING THE CERTIFIED NURSE ASSISTANT CLASS AT THE EAST CAMPUS ATTEND ONE OF THE FOLLOWING SIX ORIENTATIONS:

WEDNESDAY, OCTOBER 19, 9:00 AM OR 6:00 PM

THURSDAY, NOVEMBER 17, 1:00 PM OR 6:00 PM

MONDAY, NOVEMBER 28, 9:00 AM OR 6:00 PM.



**HS V10L Certified Nurse Asstant Lab** **2.50 Units**  
 COREQ: HS V10. Fees will be required. Field trips may be required. There are fees involved with this program (uniform, physical exam, immunizations, fingerprinting, CPR). A badge fee of \$4.50 will be charged at time of registration. Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. First class will be held in room P-117. **First class meeting is mandatory.**

**38548 BEEM JM** **07:00am-11:20am S** **TWIN** **2.50**  
**AND** **Noon-02:50pm S** **TWIN**

*NOTE: CRN 38548 REQUIRES STUDENTS TO ALSO ENROLL IN ONE SECTION OF HS V10.*

**39402 BEEM JM** **07:00am-11:20am F** **TWIN** **2.50**  
**AND** **Noon-02:50pm F** **TWIN**

*NOTE: CRN 39402 REQUIRES STUDENTS TO ALSO ENROLL IN ONE SECTION OF HS V10.*

## History

**HIST V04B History of the Americas II** **3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

**30531 ARGUELLES AJ** **06:00pm-08:50pm T** **SPHS** **3.00**  
*NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL.*

**HIST V07A United States History I** **3.00 Units**  
 CAN HIST 8. Transfer credit: CSU;UC; credit limitations - see counselor.

**30347 MURRAY RF** **06:00pm-08:50pm T** **SPHS** **3.00**  
*NOTE: CRN 30347 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Home Economics

**HEC V20 Quilt History** **1.00 Unit**

**31002 KINNEY J** **05:30pm-09:20pm M** **EC-33** **1.00**  
*NOTE: CRN 31002 IS A 9 WEEK CLASS FROM 02/06/06 TO 04/03/06*  
*CRN 31002 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Mathematics

**MATH V10 Prealgebra** **3.00 Units**  
 Recommended Prep: LS V07 or MATH V09 or equivalent. Not applicable for degree credit.

**30519 STAFF** **04:00pm-05:50pm TTh** **EC-22** **3.00**  
*NOTE: CRN 30519 IS AN 8 WEEK CLASS FROM 01/24/06 TO 04/20/06*  
*CRN 30519 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Physical Education

**PE V02 Swimming: Beginning** **1.50 Units**  
 Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

**35437 GLASER W** **06:30pm-07:50pm MW** **SPHS** **1.50**  
*NOTE: CRN 35437 MEETS AT SANTA PAULA HIGH SCHOOL.*

**PE V06 Swimming for Conditioning** **1.50 Units**  
 Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**35531 GLASER W** **06:30pm-07:50pm MW** **SPHS** **1.50**  
*NOTE: CRN 35531 MEETS AT SANTA PAULA HIGH SCHOOL.*

**PE V12 Water Aerobics** **1.50 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times.

**30482 MEYERS SR** **06:30pm-07:50pm TTh** **SPHS** **1.50**

## Real Estate

**RE V05 Real Estate Practices** **3.00 Units**

Field trips may be required. Transfer credit: CSU.

**30477 MERCADO VR** **04:00pm-06:50pm W** **EC-22** **3.00**  
*NOTE: CRN 30477 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Sign Language

**SL V10A American Sign Language: Beg** **3.00 Units**

Transfer credit: CSU;UC. Field trips may be required.

**30406 BUKER F** **06:00pm-08:50pm T** **SPHS** **3.00**  
*NOTE: CRN 30406 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Spanish

**SPAN V01 Elementary Spanish I** **5.00 Units**

Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.

**30101 HERNANDEZ A** **06:30pm-08:50pm MW** **SPHS** **5.00**  
*NOTE: CRN 30101 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Ventura High School

### Automotive

**AUTO V10 Intro to Auto Technology** **1.50 Units**

Field trips may be required. Transfer credit: CSU.

**38304 WILLIAMS R** **06:30pm-09:20pm Th** **VHS** **1.50**  
*NOTE: CRN 38304 WILL BE HELD AT THE VENTURA HIGH SCHOOL AUTO SHOP ON POLI STREET NEXT TO THE BASEBALL FIELDS.*

### Drafting

**DRFT V01A CAD Design Graphics I** **2.50 Units**

**38099 ROBISON MG** **08:00am-08:50am MTWThF** **VHS** **2.50**  
*NOTE: CRN 38099 IS A 21 WEEK CLASS FROM 01/30/06 TO 06/15/06*  
*CRN 38099 MEETS AT VENTURA HIGH SCHOOL.*

**DRFT V01B CAD Design Graphics II** **2.50 Units**

Recommended Prep: DRFT V01A.

**38100 ROBISON MG** **09:00am-09:50am MTWThF** **VHS** **2.50**  
*NOTE: CRN 38100 IS A 21 WEEK CLASS FROM 01/30/06 TO 06/15/06*  
*CRN 38100 MEETS AT VENTURA HIGH SCHOOL.*

**DRFT V01C CAD Design Graphics III** **2.50 Units**

Recommended Prep: DRFT V01A and DRFT V01B. Field trips may be required.

**30224 ROBISON MG** **08:00am-08:50am MTWThF** **VHS** **2.50**  
*NOTE: CRN 30224 IS A 21 WEEK CLASS FROM 01/30/06 TO 06/15/06*  
*CRN 30224 MEETS AT VENTURA HIGH SCHOOL.*

**DRFT V01D CAD Design Graphics IV** **2.50 Units**

Recommended Prep: DRFT V01A and DRFT V01B and DRFT V01C.

Field trips may be required.

**30203 ROBISON MG** **09:00am-09:50am MTWThF** **VHS** **2.50**  
*NOTE: CRN 30203 IS A 21 WEEK CLASS FROM 01/30/06 TO 06/15/06*  
*CRN 30203 MEETS AT VENTURA HIGH SCHOOL.*

## Cabrillo Middle School

### Construction Technology

**CT V30 Woodworking** **3.00 Units**

Fees will be required. May be taken for a maximum of 4 times.

Transfer credit: CSU. \$20 materials fee required at registration.

**30469 RADLEY GN** **06:00pm-08:50pm TTh** **CMS** **3.00**  
*NOTE: CRN 30469 MEETS AT CABRILLO MIDDLE SCHOOL.*

# VENTURA COLLEGE FINAL EXAMINATION SCHEDULE

## FINAL EXAMINATION SCHEDULE Spring 2006

**PLEASE NOTE:** Final Exams for PE activity classes, applicable short-term classes, and labs (that are scheduled separately from the lecture corequisite) will be given on the last meeting of class (prior to May 11, 2006).

### Day Classes

**Regular Meeting Time** **Exam Hours**

#### THURSDAY, May 11

9:00am or 9:30am classes meeting TTh ..... 7:30am-9:30am  
 11:00am or 11:30am classes meeting TTh ..... 10:00am-12:00n  
 12:00n or 12:30pm classes meeting TTh ..... 12:30pm-2:30pm  
 2:00pm or 2:30pm classes meeting TTh ..... 3:00pm-5:00pm

#### FRIDAY, May 12

8:00am or 8:30am classes meeting  
 MWF, MW, WF, MF or Daily ..... 7:30am- 9:30am  
 11:00am or 11:30am classes meeting  
 MWF, MW, WF, MF or Daily ..... 10:00am-12:00n  
 12:00n or 12:30pm classes meeting  
 MWF, MW, WF, MF or Daily ..... 12:30pm-2:30pm  
 2:00pm or 2:30pm classes meeting  
 MWF, MW, WF, MF or Daily ..... 3:00pm-5:00pm

#### SATURDAY, May 13

Saturday and Sunday classes Regular meeting time

#### MONDAY, May 15

7:30am classes meeting  
 MWF, MW, WF, MF or Daily ..... 7:30am-9:30am  
 10:00am or 10:30am classes meeting  
 MWF, MW, WF, MF or Daily ..... 10:00am-12:00n  
 1:00pm or 1:30pm classes meeting  
 MWF, MW, WF, MF or Daily ..... 1:30pm-3:30pm  
 4:00pm, 4:30pm, 5:00pm, or 5:30pm classes meeting  
 MWF, MW, WF, MF or Daily ..... 5:00pm-7:00pm

#### TUESDAY, May 16

7:30am, 8:00am or 8:30am classes meeting  
 TTh ..... 7:30am-9:30am  
 10:00am or 10:30am classes meeting TTh ..... 10:00am-12:00n  
 1:00pm or 1:30pm classes meeting TTh ..... 12:30pm-2:30pm  
 3:00pm or 3:30pm classes meeting TTh ..... 3:00pm-5:00pm  
 4:00pm, 4:30pm, 5:00pm or 5:30pm classes meeting  
 T, Th or TTh ..... 5:15pm-7:15pm

#### WEDNESDAY, May 17

9:00am or 9:30am classes meeting  
 MWF, MW, WF, MF or Daily ..... 9:00am-11:00am

### Evening Classes

Classes beginning 6:00pm or later will give final exams at 7:30pm to 9:30pm, on the following evenings:

Monday and Monday-Wednesday classes ..... May 15  
 Tuesday and Tuesday-Thursday classes ..... May 16  
 Wednesday classes ..... May 17  
 Thursday classes ..... May 11  
 Friday classes ..... May 12

STUDENT REQUESTS FOR EARLY OR LATE EXAMINATION. No examinations are to be administered prior to the final exam schedule. Students requesting early or late exams may obtain a petition from the Admissions and Records Office. Approved petitions are to be on file in the office of the Division Dean prior to the exam date.

**NO DEVIATIONS ARE TO BE MADE FROM THIS SCHEDULE.**

## HORARIO DE EXÁMENES FINALES Primavera 2006

**AVISO:** Los exámenes finales para las clases de educación física, para algunas de término corto, y para los laboratorios (que tienen diferente horario que las clases asociadas de conferencia) tomarán lugar el último día del semestre (antes del 11 de mayo, 2006).

### Clases del Día

**La hora de las clases** **La hora del examen final**

#### JUEVES, 11 de mayo

9:00am o 9:30am clases TTh ..... 7:30am-9:30am  
 11:00am o 11:30am clases TTh ..... 10:00am-2:00pm  
 12:00n o 12:30pm clases TTh ..... 12:30pm-2:30pm  
 2:00pm o 2:30pm clases TTh ..... 3:00pm-5:00pm

#### VIERNES, 12 de mayo

8:00am o 8:30am clases  
 MWF, MW, WF, MF o Diario ..... 7:30am-9:30am  
 11:00am o 11:30am clases  
 MWF, MW, WF, MF o Diario ..... 10:00am-12:00n  
 12:00n o 12:30pm clases  
 MWF, MW, WF, MF o Diario ..... 12:30pm-2:30pm  
 2:00pm o 2:30pm clases  
 MWF, MW, WF, MF o Diario ..... 3:00pm-5:00pm

#### SÁBADO, 13 de mayo

Clases de sábado o domingo Hora de la clase

#### LUNES, 15 de mayo

7:30am clases MWF, MW, WF, MF o Diario ..... 7:30am-9:30am  
 10:00am o 10:30am clases  
 MWF, MW, WF, MF o Diario ..... 10:00am-12:00n  
 1:00pm o 1:30pm clases  
 MWF, MW, WF, MF o Diario ..... 1:30pm-3:30pm  
 4:00pm, 4:30pm, 5:00pm, o 5:30pm clases  
 MWF, MW, WF, MF o Diario ..... 5:00pm-7:00pm

#### MARTES, 16 de mayo

7:30am, 8:00am o 8:30am clases TTh ..... 7:30am-9:30am  
 10:00am o 10:30am clases TTh ..... 10:00am-12:00n  
 1:00pm o 1:30pm clases TTh ..... 12:30pm-2:30pm  
 3:00pm o 3:30pm clases TTh ..... 3:00pm-5:00pm  
 4:00pm, 4:30pm, 5:00pm o 5:30pm clases  
 T, Th o TTh ..... 5:15pm-7:15pm

#### MIÉRCOLES, 17 de mayo

9:00am o 9:30am clases  
 MWF, MW, WF, MF o Diario ..... 9:00am-11:00am

### Clases de la Tarde

Para las clases que comienzan a las 6:00pm de la tarde o más tarde, los exámenes finales serán de 7:30pm - 9:30pm, las siguientes noches:

Clases de lunes y lunes/miércoles ..... 15 de mayo  
 Clases de martes y martes/jueves ..... 16 de mayo  
 Clases de miércoles ..... 17 de mayo  
 Clases de jueves ..... 11 de mayo  
 Clases de viernes ..... 12 de mayo

AVISO PARA AQUELLOS ESTUDIANTES QUE DESEEN TOMAR EXÁMENES ANTES O DESPUÉS DE LA HORA INDICADA EN EL HORARIO: No se permite administrar exámenes finales antes de la hora indicada. Los estudiantes que necesitan tomar exámenes finales antes o después de la hora indicada pueden obtener una petición en la oficina de Admissions and Records.

**DESVIACIÓN DEL HORARIO PARA LOS EXÁMENES FINALES NO SE PERMITE.**

Final Exam Schedule/Los Exámenes Finales

## WHAT'S NEW AT VC!



### Saturday Classes are Back

Earn your degree with weekend classes.  
See the Saturday class list on page 11.  
*We make college fit your schedule!*



### Journalism

**A Teleconference Course**  
JOUR M02 - CRN 32302 "Writing and Reporting for the Media" is a course offered concurrently at Moorpark College, Oxnard College and Ventura College. For more information, see Journalism in the Schedule of Classes.

### Child Development Center at Ventura College

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way. Appropriate toddler and preschool programs are provided for children 2 years through pre-K. Fees are charged for services. For more information call (805) 648-8930.

### Child Growth & Development HEC V23 - CRN 30753

This is a TV and Internet distance course based on Kathleen Stassen Berger's book, *The Developing Person: Childhood Through Adolescence* and its companion video series, "Stepping Stones." It explores the interplay of physical, intellectual, and social-emotional developmental processes. The 26, thirty-minute, TV programs can be viewed on CAPS TV, Channel 6 (available only to Avenue and Adelpia cable customers in the City of Ventura) or purchased from the College Bookstore. Broadcast schedule will be announced at the first class meeting. See the Schedule of Classes under Home Economics for more information and orientation date. Internet access and basic computer skills required.



### Continuing Students Plan Now for Counseling!

See your counselor in early  
Spring to plan for Fall 2006.

- ➔ Individual appointment will not be available in the Summer or early August.
- ➔ Make your appointment no later than April 15th for first priority counseling.

**Don't Miss Out!** Come by the office or call (805) 654-6448.



### Employers!

"Customized training and education is available for your employees"



Contact the Ventura College Institute for Community and Professional Development (ICPD). Whether you need a personalized needs assessment or training in computer applications such as •Word •Windows •Access or •training for new supervisors—we can help!

Your employees can learn at your location or on-campus with high quality instructors to help them meet their educational and training needs.

**For more information, call Luann Swanberg at (805) 654-6400, ext. 1256.**



- IDS V08
- CRN 30641
- 3 units
- Thurs. Nights
- 7:00pm-9:50pm
- Jan.12-May 11

### Ethics in Modern Society

- How does one determine what is right or wrong?
- Are there general principles that can help one make the best moral choices?
- Do race, age, gender, or species matter?

We will explore such questions with nine different professors who cover specific applications in **philosophy, law, business, theater, psychology, literature, film, medicine, politics, media and biology**. This course should be of interest to majors in any of the six disciplines involved, as an introduction to any of the fields of study, or as a way to broaden ethical perspectives in general. Call (805) 654-6468 for more information.

## WHAT'S NEW AT VC!

What's New!

**Come in ANYTIME to the  
VENTURA COLLEGE  
FITNESS CENTER**

**Open Entry-Open Exit  
Fitness Laboratory**



## **Take PE V43: Aerobic and Strength Training: CRN 31299 Cross-Training for Fitness**



### **Spring 2006 Open Lab**

No more scheduling conflicts or restrictive hours. Students complete required Orientation and personal assessment and then access the Fitness Center at any time. Entry and exit will be regulated by an individualized student identification computerized bar code system, which will record each workout session.

### **Fitness Center Hours:**

Monday & Wednesday	6:30 am - 1:30 pm 3:00 pm - 9:00 pm closed 1:30-3:00 pm
Tuesday & Thursday	6:00 am - 9:00 pm
Friday	6:30 am - 4:30 pm
Saturday	8:30 am - 11:30 am

All open lab hours will have professional faculty assigned to assist your individual needs.

## WHAT'S NEW AT VC!



### Interested in Biotechnology?

The Ventura College Biotechnology Program is offering

**BIOL V18 - Human Heredity**

**BIOL V31 - Intro to Methods of Biotechnology & Molecular Biology**

For more information, contact Dr. James Harber at [jharber@vccd.net](mailto:jharber@vccd.net).

Your on-ramp to a new career! Tour local companies, network with biotechnologists and learn about employment options and university transfer!



### Travel to Italy and Greece



**Psychology of the Italian and Greek Cultures**  
Summer 2006

*Pending VCCCD Board Approval*

**PSY V30 - Multicultural Psychology - 3 units**  
June 21, 2006 to June 30, 2006  
**Tentative Travel Dates**

Experience Italian and Greek cultures while you visit *St. Peter's Basilica, the Colosseum, Spanish Steps and Piazza Navona* in **Rome**. Live through the Renaissance in **Florence** and visit the *Piazza della Signoria* and the *Accademia Museum*. Relish the beauty of the **Isle of Capri** and **Sorrento**, then learn how wealthy Romans lived 2,000 years ago when you visit **Pompeii**. Enjoy an overnight cruise to **Patras**, Greece where we will visit **Delphi** and the *Temple of Apollo*, then **Athens** where we scale the heights of the *Acropolis* to the *Parthenon* and the *Temple of Athena Nike*. Opt for a 3-day cruise extension to the Greek islands of **Kusadasi, Patmos** and **Rhodes**. Study the fascinating psychology of the Italian and Greek cultures.

Contact: Dr. E. Rivere  
(805) 654-6400 ext. 1386.

E-mail: [italygreece@prodigy.net](mailto:italygreece@prodigy.net).



### Calling All Alumni

2005-2006 is the 80th Anniversary of Ventura College. The Alumni & Friends Association is searching for all former VC Students. To add your

name to the mailing list today, call the Ventura College Foundation office, (805) 654-6461 or visit [www.venturacollege.edu](http://www.venturacollege.edu), and click on the Foundation box.

### Need a Textbook? Bought a textbook online that hasn't come in yet?

COME TO THE CAMPUS LIBRARY!

The Library has the textbooks you need! If the Library doesn't have a copy of the textbook that you need, we will buy one and place it in the library collection within two days.



**Ventura College Library**



### Expand Your Horizons!

International Studies Program

For Information Contact:

**Dr. Farzeen Nasri**

654-6400 x1217 or

[intl\\_studies@yahoo.com](mailto:intl_studies@yahoo.com)

- Interdisciplinary - select among seven areas of interest.
- Prepare yourself for the expanding global job market.
- Terrific double major with art, biology, computers, etc.
- Transferable to UC and CSU campuses.

### What's New in Online Student Services?

Need a printed verification of your current enrollment? Check out WebSTAR for the following new feature! Go to [www.venturacollege.edu](http://www.venturacollege.edu), click on WebSTAR, and log-in.

- **National Student Clearinghouse for an official printed enrollment verification**



New feature is located under the STUDENT SERVICES menu in WebSTAR. Please note that the enrollment verification provided through the Clearinghouse does not include GPA information and may not be accepted by all requestors. GPA verification requests must be submitted to the Admissions and Records Office on campus.



**STUDY  
ESPAÑOL IN  
CUERNAVACA,  
MÉXICO**

July 2006

**2 or 4-week programs available**

*Pending VCCCD Board Approval*

Join us in Cuernavaca, México this summer to study at the Instituto Chac Mool. Learn beginning, intermediate, conversational, or medical Spanish and receive 3 to 5 units credit. Opportunity to visit museums and historic sites in México City, Teotihuacán and Acapulco. For more information, contact Art Sandford at 654-6400 ext. 1207 or [asandford@vccd.net](mailto:asandford@vccd.net). Participants must sign up by March 31. **A mandatory one-day orientation will be held June 17.**

## FEES SCHEDULE

All fees are due at the time you register for class(es). If you drop, or are dropped, after the credit deadline, you will be responsible for all fees owed. See Registration Calendar on page 1.

### Fees:

<b>*Enrollment Fee</b> .....	\$ 26.00 per unit \$13.00 1/2 unit \$6.50 1/4 unit
<b>Nonresident Tuition:</b>	
Non-California residents & International students .....	\$155.00 per unit
<b>International Student Surcharge</b> .....	\$14.00 per unit
<b>Health Fee</b> (see details) .....	\$14.00 Fall/Sprg \$11.00 Summer
<b>Remote Registration fee</b> .....	\$3.00 per term nonrefundable
<b>Materials Fees</b> .....	as required; see class schedule
<b>Audit Fee:</b>	
Students enrolled in 10 or more credit units .....	no charge
Students enrolled in fewer than 10 credit units .....	\$15.00 per unit (auditing students also pay the health fee)
<b>International Student Application</b>	
<b>Processing Fee</b> .....	\$50.00
<b>ASB card</b> (optional) .....	\$6.00 per term \$10.00 per year
<b>Student Center Fee</b> .....	\$1.00 per unit (maximum of \$10 per fiscal year)

**Students who owe outstanding fees may not register until the fees are paid and cleared from the computer.**

**California Residents** - Must pay the mandated enrollment fee, health fee, Student Center fee and applicable materials fees. Those meeting certain criteria may be eligible for financial aid. Contact the Financial Aid Office, (805) 654-6369.

**Non-California Residents** - Must pay nonresident tuition, the enrollment fee, health fee, Student Center fee and applicable material fees.

**International Students** - Must pay enrollment fees, the health fee, nonresident tuition, Student Center fee and applicable materials fees, the International student surcharge and an application processing fee of \$50 that covers the cost of federally mandated documentation. The surcharge and the application processing fee may be waived if the student meets one of the following exemptions as listed in the Ed Code §76141 or §76142: ● **Student must demonstrate economic hardship** or ● **Student must be a victim of persecution in the country in which the student is a resident.**

**How Can I Pay My Fees?** - Pay by cash, check or money order, Mastercard or VISA. Include your social security or student ID number and driver's license number on your check or money order. All returned checks and credit card chargebacks will be assessed a \$10 service fee. Fees may be paid:

- By credit card, online at [www.venturacollege.edu](http://www.venturacollege.edu), click on Student Central and log into WebSTAR
- By credit card on the phone at (805) 384-8200.
- In-person at the Student Business Office in Building E.

**Refund Policy** - You must drop your classes by the credit deadline stated in the registration calendar to qualify for a credit or refund of tuition and/or fees. **After** your class(es) have been dropped, application for a refund may be made through the Student Business Office. Credits will NOT be authorized for drops or withdrawals occurring after the deadline date. Enrollment fee refunds are subject, once a term, to the withholding of a \$10 Administrative Fee. To qualify for a refund of parking fees, you must return the original parking permit to the Student Business Office by the deadline.

### Refund on Nonresident Tuition and Surcharge

- Nonresident tuition and the student surcharge are refunded based on the following: 100% is refunded the first and second weeks of classes; 50% is refunded the third and fourth weeks. For short-term classes, 10% of class meetings is refunded at 100%; 20% of class meetings is refunded at 50%. No refunds are authorized for drops or withdrawals after the fourth week of a full-term class or 20% of short-term classes.

**Health Fees** - The health fee provides you with a variety of health care services. In accordance with Board policy, students are required to pay a health fee, regardless of the units taken, unless they meet one of the exemptions listed below pursuant to Ed Code §76355: ● Any student who depends exclusively on prayer for healing in accordance with the teachings of a bona fide religious sect, denomination, or organization. Documentary evidence of such an affiliation is required. ● Student attending college under an apprenticeship training program.

**Parking Permits (Optional)**- A parking permit is required to park on campus. Citations are issued to vehicles without a valid permit displayed. A license plate number is required for permit registration. Pick up permits in the Student Business Office. See the Ventura College Catalog for more information. **SINGLE DAY** permits (\$1) can be purchased from the bright yellow machine located just past the parking information booth next to the flagpole by the Administration Building, or from the two yellow machines located in the E-Parking lot. Daily permits can also be purchased at the Student Business Office located in the E-Building.

<b>Automobile:</b> regular sem. / summer term .....	\$40 / \$19
<b>BOGW students:</b> regular sem. / summer term .....	\$20 / \$19
<b>Motorcycle:</b> regular sem. / summer term .....	\$28 / \$12
<b>Additional Permit:</b> same household, must present car registration. regular sem. / summer term .....	\$8 / \$7
<b>Replacement Permit:</b> requires return of original permit regular sem. / summer term .....	\$7 / \$5
<b>Single Day.</b> .....	\$1

**Ridesharing / Carpooling** - If you can certify that you have two or more passengers regularly commuting to the College in your vehicle, you may qualify for a reduced parking fee of \$30 for Fall/Spring semesters and \$10 for Summer term. Apply for permits at the Campus Police or Student Business Offices.

**\*Enrollment fees are set by the state, are subject to change without notice, and may be retroactive. All other fees are set by the Ventura County Community College District Board of Trustees and are subject to change by Board action.**

## FEE QUESTIONS

**Q. When are my fees due?**

A. All fees are due at the time of registration.

**Q. I can't afford to go to school but I need an education. Is help available?**

A. Before you register for your classes, contact the Financial Aid Office to see if you qualify for a fee waiver or other financial aid.

**Q. What is the "Student Center Fee"?**

A. Students of Ventura College voted to enact a Student Center fee of \$1 per unit up to a maximum of \$10 per fiscal year for the purpose of financing, constructing, expanding, remodeling, refurbishing, and operating a Student Center. The fee shall not apply to: Students enrolled in non-credit courses or courses held at East Campus; those who are recipients of CalWORKs; are on SSI/SSP; or on a General Assistance Program.

**Q. Will I be dropped if I don't pay my fees within 7 days?**

A. Generally, if fees are not paid within 7 days, you will be scheduled for drop the following weekend.

**Q. What if I don't have the money to pay right away?**

A. Before you register for your classes, contact the Financial Aid Office to see if you qualify for a fee waiver.

**Q. What if my fees are going to be paid by a scholarship, vocational rehabilitation program or another tuition assistance program?**

A. Contact the Student Business Office immediately after you register to let them know who will be paying your fees. You will be required to present paperwork confirming that the fees will be paid by a third party.

**Q. If I am dropped, can I re-enroll?**

A. You may petition for reinstatement into your classes at the Admission & Records Office. If there are still seats open in the class, you can be reinstated without instructor approval. If all seats are full, you will need the instructor's signature to confirm that you have been attending the class. Be prepared to pay your fees at the time the reinstatements are processed.

**Q. If I am dropped, will I still owe fees?**

A. You might! If you are dropped after the deadline to receive a credit or refund, you will still be responsible for the outstanding fees. Consult the Calendar in the Schedule of Classes for the refund drop deadlines, and ask the Admissions & Records Office staff for deadlines on short-term classes.

### We're Here To Help.

### Have Questions We Haven't Answered?

### Call Us!

Financial Aid Office	(805) 654-6369
Student Business Office	(805) 654-6488
Admissions & Records Office	(805) 654-6457

## FINANCIAL ASSISTANCE

### NEED HELP PAYING YOUR ENROLLMENT FEES OR OTHER EXPENSES?

#### Here Are Two of Your Options:

**ENROLLMENT FEES:** The Board of Governors Enrollment Fee Waiver (BOGW) provides a waiver of enrollment to qualifying students who are California residents. For information regarding the methods for qualifying and verification required, please see "Criteria for Fee Waiver." The BOGW application in English is located on page 91 and the BOGW application in Spanish is on page 93. This Fee Waiver (BOGW) is valid for the entire academic year, starting Fall 2005-Spring 2006 and ending Summer 2006.

**FINANCIAL AID:** The Financial Aid Office has the Free Application for Federal Student Aid, "FAFSA," for students who wish to apply for financial assistance for the 2005-2006 academic year. This application covers both federal and state financial aid programs, including the following:

- FEDERAL PELL GRANT • FEDERAL WORK-STUDY
- FEDERAL SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT • FEDERAL FAMILY EDUCATION LOANS (STAFFORD LOANS)
- CAL GRANTS B, C • EOPS GRANT

Interested students should "apply now". A Financial Aid application is available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or you may pickup a copy at the Financial Aid Office. Don't delay in applying. The process may take up to three months. Financial aid will be awarded to eligible students subject to availability of funds.

#### Criteria for Fee Waiver

YOU ARE ELIGIBLE TO RECEIVE A FEE WAIVER IF YOU ARE A CALIFORNIA RESIDENT AND YOU MEET ANY ONE OF THE FOLLOWING CRITERIA:

1. Are currently receiving benefits from AFDC (CalWORKs), SSI/SSP or General Assistance.
2. Are a dependent student whose parent(s) are currently receiving AFDC (CalWORKs) or SSI/SSP.
3. Have applied for financial aid at Ventura College and have demonstrated eligibility for a Board of Governor's Fee Waiver.

If you do not meet any of the criteria, you may still qualify for a waiver if you:

4. Meet certain income standards (income standards available in the Financial Aid, Educational Assistance Center, East Campus, and EOPS Offices).

You must complete the BOGW application: English on page 91 or the Spanish on page 93 to apply for a fee waiver. Fee waivers are valid for the entire academic year starting Fall 2005 through Summer school 2006.

For additional information,  
contact the Financial Aid Office.  
Our staff will be happy to assist you!  
(805) 654-6369.

## SUPPORT SERVICES

Hours of operation for many offices may change.

Please see page 104 for office locations, hours, phone numbers and Web addresses.

### Admissions & Records

The Admissions and Records Office is located in the Administration (A) Building. Office staff provides assistance with admissions, registration and student records questions, transcript requests, student petitions, graduation and transfer certifications. Staff also offers assistance with online Student Services at the Student Central Website (WebSTAR). To apply and register online go to [www.venturacollege.edu](http://www.venturacollege.edu) and use the Quick Links to access Apply Online and Register Online—or click on the Student Central Logo.

### Bookstore

The VC Bookstore, Pirates' Cove, carries a variety of merchandise in addition to textbooks and supplies. Textbooks and merchandise refunds are restricted. Buy-backs occur during the week of final exams. Picture I.D. is required for all transactions other than cash.

### CalWORKs

CalWORKs is a law that provides temporary cash assistance and other services to low-income families with minor children. CalWORKs may be able to help eligible students with the cost of childcare, books, and transportation, while he/she is attending college. CalWORKs also operates a work-study program to help students find a job on-campus or in the community while they are going to school. For information, visit the office on campus in TR-3.

### CARE Program

Cooperative Agencies Resources for Education (CARE) is an EOPS program designed for CalWORKs participants who, in addition to meeting the EOPS eligibility criteria are single, head of household, over 18 years of age and have a child under the age of 14. In addition to all regular EOPS services, EOPS/CARE students may be eligible to participate in a meal voucher program at Ventura College, and receive assistance with child care, gas, car repairs and parking permits.

### Child Development Center

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way, across from the Aquatics Center. Developmentally appropriate toddler and preschool programs are provided for children 2 years through pre-K. Fees are charged for services. **Program hours: 8:15 a.m. – 5:00 p.m., Monday–Friday.** Students enrolled in three or more units receive priority enrollment. A new waiting list begins as each semester's Class Schedule comes out. Since spaces fill quickly, you are encouraged to get on the waiting list as soon as possible. Call (805) 648-8930 for more information.

### Counseling

The Counseling Center is located in the Administration Building. Counseling services are available for all students by appointment or drop-by. Call (805) 654-6448 for an appointment. See page 6 for schedule of orientation and advisement activities for new students. Counseling is also available on a drop-by basis daily on a first-come, first-serve basis for quick questions. Counseling services include academic advisement, career planning, transfer assistance, and college orientation. Students may meet with any counselor or may ask for counselors who specialize in particular academic areas for the next semester after the first two weeks of the previous semester.

### Educational Assistance Center Disability Services

The Educational Assistance Center (EAC) is a state-funded program that provides support services and special instruction for students with disabilities. Depending on the disability needs, the following services are available free of charge to qualified students:

►assessment ►one-step early registration assistance ►disability, academic and vocational counseling ►tutoring ►interpreters  
►mobility assistance ►alternative testing facilitation ►notetaking  
►Braille, e-text, large print ►readers ►assistive devices ►specialized counseling ►job development/placement ►special classes: learning skills, assistive computer technology, adapted physical education, job seeking skills. All College materials are available in alternative formats. For further information and registration dates, call the Educational Assistance Office (EAC) for accommodations at (805) 654-6300 (voice); or 642-4583 (TTY); or 648-8915 (fax).

#### • Registration Tips for Students with Disabilities

Priority registration for verified EAC students begins a week before registration for regular students. ►Register online during priority registration by calling the EAC office for a special computer code.  
►Make an appointment with your EAC counselor before priority registration begins and the EAC office staff will enter your classes for you when registration begins. ►Register by phone through the EAC office at (805) 654-6300. One of our staff will assist you.  
►Take care of all your registration needs right in the EAC office: meet with a counselor, register, pay your fees (exact change, checks or credit cards), get your parking permit, apply for a BOG fee waiver and add or drop classes.

#### • Assistive Technology Training Center

The ATTC is designed to teach all students with disabilities about the latest in computer access devices and instructional software, including speech synthesizers, adapted keyboards, voice-input systems, Braille printers and adapted word processing programs. Students can register for a variety of classes in assistive Computer Technology listed in the Schedule of Classes. For information, call (805) 654-6415.

#### • Learning Skills Program

Students who have a history of delayed academic achievement or have had a great deal of difficulty mastering basic skills may wish to inquire about the special services provided by the Learning Skills Program. The Program emphasizes individualized instruction, teaching to the dominant learning style, and allowing the student to learn at his or her own pace. Special classes in reading, writing, math, study skills, memory power, creative thinking, visualization and perception, learning strategies, vocabulary building, spelling improvement and personal development are offered. Assessment is also available. For information or an appointment, call the Educational Assistance Center (EAC) for the disabled at (805) 654-6300.

### EOPS

Extended Opportunity Programs and Services (EOPS) encourages the enrollment of low-income and educationally disadvantaged students into institutions of higher learning. The focus of the EOPS Program is to provide the necessary resources for students to successfully complete their educational goals. EOPS also serves eligible CalWORKs students through a special program, \*CARE EOPS **Qualifications:** eligible for BOGW A or B: full-time (12 units); less than 70 degree applicable units; educationally disadvantaged. For additional \*CARE services must be CalWORKs/TANF single parent, head-of-household with at least one child under age of 14. Through the EOPS and CARE (Cooperative Agencies Resources for Educational) programs, students can receive services such as:



## SUPPORT SERVICES

assessment; early registration; emergency loans; grants, book vouchers; job placement assistance; referrals; university field trips; workshops; student leadership; advocacy; tutoring; help through the Financial Aid process; \*childcare allowances; \*gas and on-campus meals, parking permits. Counseling: academic advisement; career counseling; college orientation; personal counseling; transfer advisement; university transfer assistance. Staffing: bilingual; diverse; full-time counselors; peer advisement. EOPS is located in the FS Building between the gym and cafeteria. Call (805) 654-6302 for information. Hours: M-Th, 8:00 a.m.-7:00 p.m.; Fri., 8:00 a.m.-4:00 p.m.

### Financial Aid

Need help paying your enrollment fees or other expenses? Financial aid is available to eligible students in the form of grants, loans and work-study. Fee waivers (waives enrollment and may reduce parking fees) are available to California residents. **Fee waiver application is located on page 91.**

### Learning Center

The Learning Center functions both as an open-access computer lab which students can use on a drop-in basis for their college related work and as a lab for classroom instruction for English, foreign language, learning skills, nursing, psychology and reading. PCs are also available with software for Internet access, word processing, textbook related materials, and specialized reading and writing programs. The Center is located on the first floor of the new Library & Learning Resources Building. A branch of the Ventura College Library & Learning Center is located in Santa Paula at the East Campus. For more information, call (805) 654-6320 for the main campus Learning Center and (805) 525-7136 for the East Campus branch. The hours at the main campus are 7:30 a.m. to 9:00 p.m., Monday through Thursday, and 7:30 a.m. to 3:30 p.m. on Friday. The hours at the East Campus branch are posted.

### Library

The Library is located on the second floor of the new Library and Learning Resources Building. The Library's collection consists of 66,156 volumes, 340 periodical titles, 309 microfilm titles, and several on-line "full-text" electronic databases. The Library functions as a resource laboratory for classroom assignments and as a study area with eight group study rooms, quiet study areas, and a large ocean-view reading room. Public access catalog stations are located throughout areas in the library for research. Students may log on to the library's online catalog and full-text databases through the Internet at [www.venturacollege.net](http://www.venturacollege.net). Click on the Library button. Students should first see a Librarian for instruction on how to use the databases. A branch of the Ventura College Library is located in Santa Paula at the East Campus. All library services available at the main campus Library, including book borrowing and return, are available at the East Campus branch. For more information call (805) 654-6482 for the main campus Library and (805) 525-7136 for the East Campus branch Library. The hours at the main campus are 7:30 a.m.-9:00 p.m., Monday through Thursday, and 7:30 a.m.-4:00 p.m., on Friday. The hours at the East Campus branch Library are posted.

### Office of Bilingual College Services

Location: DP-2; Phone: 654-6484; Hours: MWThF: 8:00 a.m. to 3:00 p.m.; Tues.: 5:30 p.m. to 8:30 p.m. Office of Bilingual College Services offers (in English and Spanish) academic and personal counseling, and career planning. It also provides matriculation services using a "one-stop center" approach to best meet the needs of the ESL, CalWORKS, vocational/job training, and/or re-entry student population enrolling in ESL and short-term training programs.

Matriculation services available at the Office of Bilingual College Services include college orientation, ESL assessment, group advisement, registration, and assistance completing the financial aid applications (FAFSA and Fee Waiver). This office also serves to welcome those students who are transferring from Ventura College's off-campus programs to the main campus in Ventura.

### Parking Information

Permits are not required in the student parking in lots until the second week of the regular semester. All green zones with time limits are not enforced during the first two weeks of each semester. All other regulations will be enforced at all times (including during the first week of the semester). Do not park in a "staff parking" space without a "staff parking" permit when classes are in session. Daily permits from Oxnard and Moorpark College are not valid at Ventura College and vice versa. Regular semester permits are valid at all three campuses. Paying your parking fees is not enough to prevent you from receiving a parking citation. Your vehicle must properly display a valid permit and be parked in a legitimate student or public parking space. Student semester permits must be affixed to the vehicles inside rear view mirror.

### Re-entry and Women's Center

The Re-entry and Women's Center is a student service which provides support for women and men re-entering school, and women with unique needs, as well as offering assistance to the entire student body. In an effort to equip students with the best set of tools to accomplish their goals, the Women's and Re-entry Center offers a variety of services. Every semester we host a re-entry student orientation and on-going support groups. We have a textbook lending library, children's clothing exchange, workshops, video library and personal counseling. The Center is a comfortable place to study and support one another. We are located outside the back of the cafeteria in Building B. Call (805) 654-6365.

### Scholarships at the VC Foundation

The Scholarship Program through the Ventura College Foundation offers scholarships to Ventura College students. Applications are available early in October of each year. (*Check the Foundation Office for application deadlines*). To apply, students must have completed 12 units at Ventura College and have a GPA of 3.25. Scholarships amounts range from \$250-\$3,000. Other scholarship opportunities are also available through the Scholarship Program. For more information, call the Foundation Office at (805) 654-6461 or stop by room B-129.

### Student Activities Office

Student Activities provides a variety of services and activities to assist and provide opportunities for students' educational development. Program and service areas cover a wide spectrum and include, but are not limited to, the following:

- **Associated Students Ventura College (ASVC):** students are encouraged to participate on the ASVC executive board, or on a College/District committee so that they have a direct voice in the governance process. The Board sponsors a variety of co-curricular activities during the year including musical performances, lectures, and multi-cultural events.

- **ASVC Photo Identification and Library Cards:** Students are encouraged to purchase an ASVC card that entitles them to a variety of goods and services including a 10% discount on used books, most supplies in the College Bookstore, free admission to the College athletic events, student theatre performances, and 10-30% discounts from community businesses. Library cards to access numerous library services including the Internet are available through the funding generosity of the Library.

## SUPPORT SERVICES

• **Student Leadership (LDR V02) and Leadership Internship (LDR V95) courses:** Student officers and those participating in College/District governance may receive from 2-4 course units of transferable credit while learning leadership principles and having the opportunity to apply them to the governance process.

• **Student Organizations:** A variety of student clubs, associations and honor societies provide students the opportunity to organize, socialize and work together to achieve common goals.

• **Posting and Vendor Approval:** The Office must approve posting of flyers or community vendors coming on campus to promote or publicize products, services or events.

• **Student Housing:** While the College provides no campus housing, listings of accommodations are solicited through the Office. Listings include room, room and board, and apartments. The accommodations are listed purely as a service to students. The College assumes no responsibility for the condition of the rental, or the credibility of the landlord. These are the responsibility of the student or parent.

### Student Business Office

Services include issuing of parking permit(s), ASB cards, processing refunds and collecting student fees. Keep your receipt(s).

### Student Health Center

Students who received specific waivers, or paid the mandatory health fee are entitled to on-campus accident insurance and free medical care appointments and personal counseling.

Medications, lab work, and procedures are also available at a low cost. Health services include diagnosis and treatment of acute illness and general medical problems, personal counseling, women's health and family planning, dermatology, orthopedics, immunizations, and health education pamphlets. If we are unable to provide you with a needed medical service, we will refer you to an outside resource. Please visit our Web site for more information, hours, and specific clinic times. The Health Center is located on Central Campus Way on the east side of the Athletic Event Center. Please call (805) 654-6346 for an appointment or information.

### Tutoring

The Tutoring Center is located on the first floor of the new Library & Learning Resources Building. Dedicated to providing academic tutorial support to Ventura College students, the Center's goal is to help make a student's educational experience a successful one. Drop-in, group and individualized tutoring are available free of charge. Study groups are also encouraged in the Center. As a supplement to our existing campus tutoring services, real-time online tutoring and homework assistance is available for core courses 24 hours a day, seven days a week. Students may access **Smarthinking**, a Web-based tutorial service at [www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring). Tutoring services are also available at the East Campus in Santa Paula. For more information, call (805) 647-8926 on the main campus and (805) 525-7136 on the East Campus. The hours are 7:30 a.m. to 7:00 p.m., Monday through Thursday and 7:30 a.m. to 3:00 p.m. on Friday.

## TRANSFER / HIGHER EDUCATION



### THE TRANSFER PATH

*Helping you Get From Here to There...*

#### TRANSFER OPPORTUNITIES AT VENTURA COLLEGE

Web Address: [www.venturacollege.edu/transfercenter](http://www.venturacollege.edu/transfercenter)

#### DID YOU KNOW?

- Community College transfer students have the NUMBER ONE PRIORITY for junior transfer admissions to UC and CSU campuses according to the California Education Master Plan.
- Over 10,000 students transfer to the University of California, and approximately 48,000 students transfer to CSU schools each year to complete their 4-year degrees.
- Ventura College students who transfer achieve grades at the transfer institution that are as good or better than students who started at the 4-year college or university.
- Ventura College students can complete the general education and lower division major requirements at Ventura College and transfer with junior standing.
- In addition to UC or CSU, students also transfer to Azusa Pacific, Cal Lutheran, LaVerne, Pepperdine, Rensselaer, USC, Loyola Marymount, UOP, UNLV, Woodbury, and many, many more.

**COMPARE THE COSTS!** Full-time Tuition Per Year: Ventura College, \$780; Cal State, \$3,101; University of California, \$6,780; Independent, \$15,000-36,000.

• **Transfer Admission Agreements with:** CSU Channel Islands; CSU Northridge; UC Davis; UC Santa Barbara; UC Santa Cruz.

#### STOP BY THE TRANSFER CENTER! take advantage of our broad range of services!

- Workshops on how to earn admission to 4-year colleges and universities
- Meet with 4-year college representatives
- College catalogs and Internet access
- Resource Library
- Organized tours to colleges and universities

Hours: Mon.-Fri.: 9:00 a.m.-3:00 p.m.; **Phone: (805) 654-6473**

### UCSB Degrees When You're Ready

If you're an adult with a family or have a busy work schedule, UCSB's Off-Campus Studies has degree programs designed to work for you—whether you want to finish your degree, are seeking retraining or a new career path. The only program of its kind in the UC system, OCS offers both part-time Bachelor of Arts degrees and Master of Science degrees in Ventura.

#### OUR PROGRAM IS READY WHEN YOU ARE!

- Convenient, flexible schedule of evening and weekend classes
- Small, personal classes taught by respected UCSB faculty
- UCSB is one of the top UC campuses and a member of the Association of American Universities (AAU)

#### FREE INFORMATION MEETINGS

**UCSB Ventura Center, 3585 Maple Street**  
Call 644-7261 for more information.

e-mail: [ventcoll@xlrn.ucsb.edu](mailto:ventcoll@xlrn.ucsb.edu)

Web: [www.xlrn.ucsb.edu](http://www.xlrn.ucsb.edu)



## UCSB VENTURA

**East Campus at Santa Paula**

The East Campus provides class registration, counseling, testing, and financial aid services to **ALL** Ventura College students. The East Campus is located at 115 Dean Drive, Suite A, Santa Paula, (805) 525- 7136. Bilingual (Spanish-English) staff are available to help students. Ventura College East Campus offers an extensive English-as-a-Second Language (ESL) program as well as a wide variety of general education and vocational classes and programs at the Dean Drive location and at the local high schools. The vocational programs include computer office assistant, CNA training, medical assisting, and child development. The general education courses meet graduation and transfer requirements for students who are working towards an associate's or bachelor's degree. The ESL classes help students whose first language is not English to acquire the speaking, reading, and writing skills needed to function at work, in college, and in the community. In addition the East Campus now has a Learning Resource Center (LRC) that also serves as a branch of the Ventura College Library. The East Campus LRC provides tutoring, supplemental instruction, and full library services to all Ventura College students. Computers are available with Internet access, software for word processing, and programs for assistance in English, writing, and math.

**International Students Program**

The International Student Office assists about 200 International Students attending under an F-1 Visa (Student Visa) from countries around the world: Japan, Germany, Sweden, Hungary, Morocco, Kenya, South Korea, Indonesia, Taiwan, Brazil, Argentina, Ecuador, Sri Lanka and many more. The Office assists students with admission, assessment, orientation, immigration matters, housing, academic advising and counseling for new and continuing students. International Students under F-1 Visa must meet the following application deadlines: Fall semester: June 15; Spring Semester: November 15; Summer session: April 15. If you have any questions, please contact the International Students Office, (805) 654-6313.

**Middle College Academy**

Ventura College, in partnership with specific area high schools, offers a Middle College Academy that allows motivated high school students to attend college classes while still in high school. Middle College High School programs have been adopted by participating high schools and community colleges throughout the country, allowing high school students to earn college credit, explore career options and take advanced courses not offered on the high school campus. Call the Middle College Academy at (805) 654-6321 for more information on participating high schools and enrollment in the program.



East Campus Map

**East Campus en Santa Paula**

Ventura College East Campus también ofrece servicios de registro, consejería, asesoría y ayuda económica para todos estudiantes del colegio. Ventura College East Campus está localizado en 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136, Fax (805) 647-1801. Todos los empleados hablan Español. Ventura College East Campus ofrece entrenamiento intensivo en el idioma Inglés a estudiantes cuyo primer idioma no es el Inglés estos cursos son ofrecidos a estudiantes principiantes, intermedios y avanzados. También se ofrece cursos intensivos en computación, desarrollo de niños y además el East Campus en Santa Paula ofrece tutoría en varias materias y cuenta con un Centro de Recursos que ofrece instrucción suplemental y los servicios completos como una rama de la biblioteca de Ventura College. Las computadoras están también disponibles para cualquier estudiante. Las computadoras tienen acceso al Internet y cuentan con los programas más modernos para asistir a los estudiantes con el Inglés, escritura y matemáticas.

**Estudiantes Internacionales**

La Oficina de Estudiantes Internacionales asiste más de 200 estudiantes extranjeros bajo la Visa de estudiante (F-1). Nuestro programa es representado por estudiantes de diferentes países del mundo: Alemania, Argentina, Ecuador, Japon, Indonesia, Taiwan, Brazil, México, Morocco, Suecia, Kenya, y más. Esta oficina es responsable a asistir a estudiantes extranjeros en adquirir su Visa de Estudiante (F-1) por medio de la elaboración de la forma I-20 a las Embajadas Americanas. Además, aquí se procesa la admisión, inscripción, consultas Académicas y Registración. Asimismo, se imparte orientación sobre asuntos de inmigración y vivienda. Hay una fecha límite para que los Estudiantes Internacionales sean admitidos en este programa. El Club de los Estudiantes Internacionales está organizado por un grupo de estudiantes de diferentes partes del mundo, ofreciendo así, una variedad de atractivos eventos cada semestre. Cualquier información referente a este programa o a su visa de estudiante (F-1) llame a esta oficina de Estudiante Internacionales (805) 654-6313.

**Colegio Academico Medio**

El Ventura College, en asociación específica con las high schools del area, ofrecen el Colegio Academico Medio que permite a estudiantes motivados de high school a asistir a clases en Ventura College mientras siguen asistiendo a la high school. Los programas del Colegio Academico Medio han sido adoptados por las high schools que participan y los community colleges portodo el condado, permitiendo así a los estudiantes de high school a obtener credito del Ventura College. Explore las opciones profesionales y tome cursos avanzados no ofrecidos en high school. Llame al 654-6321 para más información.

## SERVICIOS DE ASESORIA (APOYO) A LOS ESTUDIANTES

### Admisión y Archivos

La Oficina de Admisión y Archivos esta localizada en el Edificio de Administración. El personal provee asistencia de matriculación, registracion y preguntas de archivos educacionales, peticiones de transcripción, peticiones estudiantiles, certificaciones de graduación y transferencia. El personal también ofrece asistencia para usar los servicios centrales estudiantiles del sitio Web (WebSTAR). Para aplicar y registrarse por Internet vaya a [www.venturacollege.edu](http://www.venturacollege.edu) y use el Quick Links para obtener acceso a aplicar por Internet y Registrarse por Internet – u oprima el Logo Student Central.

### Librería

La librería de VC provee variedad de mercancía, además de los libros de textos y útiles. El retorno de libros de textos y mercancía está sujeto a normas estrictas. El reembolso de libros de texto por parte de la librería es sólo posible durante la semana de exámenes finales. Es necesario que usted provea una identificación con foto para que se le devuelva su dinero, a menos de que su transacción sea en efectivo.

### Cafetería

Los servicios de cafetería incluyen pizza, emparedados, ensaladas, bocadillos, bebidas, etc. La cafetería "sucursal" (satélite) se encuentra localizada afuera del edificio U, al lado del edificio de Ciencias y Matemáticas.

### Programa de Oportunidades de Trabajo y Responsabilidad para con los Niños de California CalWORKs

CalWORKs es una programa que provee asistencia temporal en dinero en efectivo y otros servicios a familias de bajos ingresos con niños menores. CalWORKs ayuda a los estudiantes que califiquen para ayuda financiera con los pagos por el cuidado de los hijos, libros y transporte, siempre y cuando los individuos en cuestión estén registrados en Ventura College. CalWORKs también dirige un programa de estudio/trabajo, que ayuda a los estudiantes a conseguir un trabajo ya sea en el campus o en la comunidad durante el período en que éstos estén inscritos en Ventura College. Para mayor información llame a la oficina de CalWORKs (805) 648-9372.

### Programa CARE

La Agencia Cooperativa de Recursos Educacionales (CARE) es un programa de Servicios de Oportunidad y Programas de Extensión (EOPS) que está diseñado para los participantes de CalWORKs que, además de reunir los criterios de la elegibilidad de EOPS, son solteros, cabeza de familia, mayores de 18 años de edad y tienen un hijo/a menor de 14 años de edad. Además de todos los servicios regulares de EOPS, los estudiantes de EOPS/CARE pueden ser elegibles para participar en un programa de almuerzo gratis en el colegio de Ventura, recibir vales para gas y asistencia con reparaciones pequeñas de su auto.

### Programa para Cuidado de Niños

¿Busca usted el cuidar de niño mientras usted está en clase? Kinko's Child Development Center está localizado en el campus en el rincón de Telegraph Way y West Campus Way enfrente del Centro Acuático. Programas maternos y preescolares son disponibles para niños desde 18 meses hasta 5 años de edad. Hay cuotas para recibir servicios. **Horario: 8:15 a.m.–5:00 p.m., lunes–viernes.** Los estudiantes matriculados en tres o más unidades reciben prioridad para servicios. Una lista de espera nueva comienza cada semestre. Desde que los espacios llenan rápidamente, usted es alentado a registrarse en la lista de espera tan pronto como sea posible. Si quiere más información, llame usted a (805) 648-8930.

### Consejería Adémica y Psicológica

El centro de Consejería Académica y Servicios Psicológicos se encuentra localizado en el edificio de Admisiones. Los servicios del centro están al alcance de todos los estudiantes, con o sin cita previa, de lunes a jueves de 8:00 a.m. a 8:00 p.m. y en los viernes el horario

está sujeto a cambios. Si usted necesita hacer una cita puede llamar al (805) 654-6448. Para más información referente al horario de orientación y actividades del centro de Consejería Académica, remítase a la página 9. Si usted necesita información básica puede acudir al centro sin cita, sin embargo tendrá que esperar su turno. Los servicios del centro incluyen asesoría y planeación académica, información acerca del procedimiento de transferencia a otras universidades y colegios, y orientación general en relación con Ventura College. Los estudiantes pueden reunirse con cualquier asesor o solicitar uno que se especialice en un área académica particular. Es necesario que el estudiante se reúna con su asesor las primeras dos semanas del semestre anterior al que se va a discutir en la cita. Para más información remítase a la siguiente dirección electrónica: [www.venturacollege.edu](http://www.venturacollege.edu).

### Centro de Asistencia Educativa

El centro de Asistencia Educativa (EAC), es un programa estatal que provee servicios de apoyo e instrucciones especiales para aquellos alumnos incapacitados. De acuerdo a las necesidades correspondientes a cada incapacidad los siguientes servicios están disponibles libre de cargos, para aquellos estudiantes que los requieran. ▶Asesoría ▶Tutoría ▶Toma de apuntes ▶Personas capacitadas en Braille ▶Lectores ▶Consejería especializada ▶Asistencia en matriculas ▶Intérpretes ▶Facilidades para la presentación de exámenes ▶Asistencia para desplazarse ▶Dispositivos auxiliares ▶Desarrollo y ubicación en empleos ▶Clases especiales: habilidades de aprendizaje, tecnología de computadores adaptada, destrezas en lenguaje para sordos, habilidades para la búsqueda y consecución de empleo y tecnología Braille para personas incapacitadas visualmente. Todos los materiales de Ventura College están disponibles en formatos alternativos. Las oficinas: en el edificio FL. Para más información horarios, y fechas de matrícula llame a la Oficina de Asistencia Educativa (EAC) al (805) 654-6300(voz); 642-4583 (TTY); o 648-8915 (fax)

#### • Tips de cómo inscribirse para Estudiantes con Discapacidades:

Inscripción con prioridad para los estudiantes de EAC verificados empieza una semana antes de la inscripción de estudiantes regulares ▶Inscripción por internet durante el Inscripción de prioridad llamando a la oficina de EAC para que le den una clave de Inscripción especial. ▶Haga una cita con uno de los consejeros de EAC antes de que empiece el: Inscripción de prioridad y el personal de la oficina de EAC podrá inscribirte en las clases que desee cuando empiece la inscripción de clases. ▶Inscribase por teléfono en la oficina de EAC a el (805) 654-6300. Nuestro personal lo asistirá. ▶Haga todo lo necesario para su inscripción en la oficina del EAC: vease con un consejero, inscribase, pague su matricula, (cambio exacto, cheques o tarjetas de credito), conseguir su permiso de estacionamiento, someter una solicitud para BOGW y para agregar o dar de baja a clases.

#### • Centro de Asistencia para Entrenamiento de Tecnología (ATTC):

El ATTC es diseñado para enseñar a todos los estudiantes con inhabilidades sobre el más último de legados del acceso de la computadora y software educacional, incluyendo los sintetizados de discurso, los teclados adaptados, los sistemas a entrada vocal, las impresoras de Braille y los programas adaptados del procesamiento de textos. Los estudiantes pueden inscribirse en una variedad de clases de información de tecnología asistida enumeradas en el horario de clases. Para más información, llame (805) 654-6415.

#### • Programa De Habilidad de Aprendizaje:

Los estudiantes que tienen una historia de atrasos (retrocesos, demoras) en sus logros académicos o han presentado alguna gran dificultad en el dominio de las habilidades básicas, tienen a su disposición el hacer uso de los servicios especiales proveídos por

## SERVICIOS DE ASESORIA (APOYO) A LOS ESTUDIANTES

el Programa de Destrezas de Aprendizaje. El Programa hace énfasis en instrucción individualizada enseñando mediante el estilo de aprendizaje dominante en cada individuo y permitiendo al estudiante aprender a su propio ritmo. Se ofrecen clases especiales de lectura, escritura, matemáticas destrezas de estudio, memorización, pensamiento creativo visualización y percepción, estrategias de aprendizaje, construcción de vocabulario, mejoramiento ortográfico y desarrollo personal. Para información y citas, llame al centro de Asistencia Educativa (EAC) para incapacitados (discapacitados) al (805) 654-6300.

### **EOPS - Servicios de Oportunidad y Programas de Extensión**

Este programa está diseñado para promover el registro y asistencia de individuos/estudiantes de bajo ingresos económicos o formación académica desventajosa a instituciones de educación superior. El programa facilita los recursos necesarios para que este tipo de estudiante complete exitosamente sus metas académicas. Dentro de los servicios que este programa provee se encuentran: Prioridad de registro, usualmente programado para antes de la fecha determinada para el resto del estudiantado, asesoría académica, servicios de tutoría e instrucción, asistencia individual durante el procedimiento de solicitud y registro Ventura College, asistencia financiera, visitas educacionales a lugares fuera de Ventura College y bonos para la compra de libros -en el caso de que el estudiante sea elegido para dicha ayuda-. EOPS también presta sus servicios a aquellos estudiantes que han calificado previamente para la obtención el servicio de "CalWORKs," a través del programa especial llamado "CARE." Además de los servicios mencionados anteriormente, "CARE" provee gasolina y comida en Ventura College para aquellos estudiantes que califican para recibir ayuda de CalWORKs.

### **Ayuda Financiera**

¿Necesita ayuda para pagar su matrícula académica u otros gastos? La posibilidad de recibir ayuda financiera está al alcance de aquellos estudiantes que sean elegibles. Usted puede encontrar más información acerca de ayuda financiera, becas, préstamos para estudiantes y programas de workstudy (trabajo-estudio) en la oficina de ayuda financiera.

### **Centro de Aprendizaje**

El centro de Aprendizaje tiene dos funciones: Servir como laboratorio de computadoras, al cual los estudiantes tienen libre acceso, y proveer un área para la instrucción de clases de inglés, Idioma Extranjero, Habilidades que aprenden, Oficio de enfermera, Psicología o lectura. Computadoras tipo PC y Macintosh están a la disposición de los estudiantes. Estas computadoras están conectadas a la red del Internet, tienen procesador de palabras, materiales que acompañan diversos libros de texto y programas especializados en lectura y escritura. El centro está situado en la primera planta de la biblioteca nueva y El Centro de Recursos de Aprendizaje (Learning Resources Center). Para más información favor de llamar al (805) 654-6320. Un segundo Centro de Aprendizaje forma parte del East Campus en Santa Paula y está abierto para todos los estudiantes del Ventura College. En el colegio principal, los horas son: 7:30am-7:00pm, lunes-jueves y 7:30am-3:30pm los viernes. Para más información y direcciones de como llegar favor de llamar al (805) 525-7136. Las horas de servicio al público serán indicados.

### **La Biblioteca**

La biblioteca está situada en el segundo piso de la biblioteca nueva y del Centro de Recursos de Aprendizaje (Learning Resources Center). La colección de la biblioteca consiste de 66.156 volúmenes, 340 revistas, 309 títulos en microfichas y diversos textos completos mantenidos en bases de datos electrónicas. La biblioteca funciona como laboratorio de recursos para que los estudiantes hagan

investigaciones relacionadas con las clases a las que asisten. Ésta tiene ocho salones de estudio individual, un área para investigación y espacio para sentarse y leer en un salón con vista del mar. Existen estaciones por medio de las cuales el catálogo de la biblioteca puede accederse y estaciones en las cuales éste se puede ingresar vía la red del Internet. Los estudiantes pueden acceder electrónicamente al catálogo vía la red electrónica. La dirección es [www.venturacollege.edu](http://www.venturacollege.edu). Una sección de la biblioteca del Ventura College esta localizada en Santa Paula en el East Campus. Todos los servicios de la biblioteca principal del Ventura College, incluyendo el préstamo y regreso de libros, estan disponibles en la rama del East Campus. En el colegio principal las horas de servicio al público son 7:30am-9:00pm, lunes-jueves y 7:30am-4:00pm los viernes. El horario para el East Campus será indicada. Para más información favor de llamar al East Campus en Santa Paula (805) 525-7136. A su vez, los estudiantes pueden ingresar a diversas bases de datos desde su casa, sin embargo, es necesario que el estudiante se comunique con el bibliotecario antes de hacerlo.

### **Servicios Bilingües del Colegio**

**Sitio:** DP-2; **Teléfono:** 654-6484; **Días:** lunes-viernes; **Tempo:** 8:00 a.m. a 3:00 p.m.; martes: 5:30 p.m. a 8:30 p.m. «Provee servicios de matriculación en Español: evaluación de Inglés como segundo idioma, orientación y consejería académica en grupo y como desarrollar un plan académico. «Ofrece consejería académica, personal planificación de carreras para todos los estudiantes en general, y especialmente para estudiantes que desean comunicarse en Español, estudiantes en CalWORKs, de re-ingreso, o que deseen un entrenamiento vocacional. ▶Ayuda en completar la solicitud del Colegio, información sobre los requisitos de residencia de California, y asistencia en completar el proceso de inscripción. ▶Información sobre los servicios estudiantiles que se ofrecen en Ventura, Fillmore, Ojai y en Santa Paula. ▶Ayuda en completar la solicitud para Ayuda Financiera (beca estatal o FAFSA). ▶Ayuda al estudiante como transferirse al Ventura College en la ciudad de Ventura.

### **El Centro para Mujeres y Re-ingresantes**

El Centro Para Mujeres y Re-ingresantes provee apoyo para mujeres y hombres que deciden retomar su educación, mujeres con necesidades únicas, al igual que ofreciendo asistencia a todos los estudiantes en general. En un esfuerzo por equipar a los estudiantes con las mejores herramientas para que puedan lograr sus metas el Centro para Mujeres y Re-ingresantes ofrece una variedad de servicios. Cada semestre ofrecemos una orientación para los estudiantes re-ingresantes además de grupos de apoyo semanal-mente. Nuestros servicios incluyen una biblioteca para prestar libros de texto, intercambio de ropa para niños, talleres educativos, biblioteca de videos y consejería personal. El Centro es un lugar confortable para estudiar y para apoyarnos unos a otros. El Centro esta localizado atras de la cafetería en el edificio B.

### **¿Usted Sabia?**

¿Usted sabia? Cada año la fundación del Ventura College ofrece encima \$250,000 en becas a los estudiantes del Ventura College a estudiantes como usted. Para calificar, los estudiantes deben haber terminado 12 unidades en Ventura College y tener un GPA de por 10 menos 3.0. Las becas se extienden a partir del \$250-\$8,000 y están disponibles para los nuevos, de continuaciones y de transferencias estudiantes del Ventura College. Para mas información, llame a la fundación del Ventura College. Para mas información, llame a la fundación del Ventura College -y recuerde -justed no puede conseguir una beca si usted no se aplica!

## SERVICIOS DE ASESORIA (APOYO) A LOS ESTUDIANTES

### La Oficina de Actividades Estudiantiles

La oficina de actividades estudiantiles provee variedad de servicios y actividades cuyo objetivo es facilitar diversas oportunidades para el desarrollo integral y educativo del estudiante. Los programas y servicios que esta oficina provee incluyen una gran variedad, Algunos de ellos son:

- **La Asociación de Estudiantes de Ventura College(ASVC)**  
Los estudiantes pueden participar en el Consejo ejecutivo o en diversos comités, sea a nivel del Distrito o sólo en Ventura College. De esta forma pueden expresar sus opiniones e influenciar la administración (el gobierno) de Ventura College. El Consejo estudiantil patrocina y organiza gran variedad de actividades curriculares durante el año. Dentro de éstas se destacan presentaciones musicales, conferencias y eventos multiculturales.
- **Identificación fotográfica para ASVC y carné de biblioteca**  
Se recomienda que los estudiantes compren una tarjeta de identificación "ASVC," ya que ésta les otorga una gran variedad de privilegios. Entre los que se destacan el 10% de descuento en libros usados y algunos útiles a la venta en la librería Ventura College, libre admisión a eventos atléticos, obras de teatro presentadas por los estudiantes y 10-30% de descuento por Community Businesses (negocios de la comunidad). Las tarjetas de identificación para el uso de la biblioteca y el acceso a la misma vía la red del Internet pueden adquirirse en la oficina de servicios de la biblioteca y su costo es nulo, ya que éste se incluye en el presupuesto de la biblioteca.
- **Liderazgo estudiantil (LDR V02) y Cursos de Liderazgo (LDR V95)**  
Los estudiantes officers (representantes) y aquellos que estén participando en el gobierno de Ventura College o del Distrito podrán recibir créditos transferibles de 2-4 unidades al mismo tiempo que adquieren experiencia en posiciones de liderazgo y en el proceso administrativo de gobierno de Ventura College.
- **Organizaciones estudiantiles**  
Existe una variedad de clubes estudiantiles, asociaciones y sociedades de honor que proveen al estudiante la oportunidad de socializar, organizar y trabajar con otros estudiantes con el fin de alcanzar metas comunes. Aprobación para fijar carteles y vender La oficina deberá aprobar la fijación de volantes o la entrada de vendedores que deseen ingresar al campus a promover o publicitar sus productos, eventos o servicios.

### • Alojamiento Estudiantil

A pesar de que Ventura College no provee alojamiento en el campus, se puede solicitar una lista de posibles alojamientos en la oficina. Estos listados incluyen cuartos, cuartos con alimentación y apartamentos. El ofrecimiento de dichas acomodaciones se hace únicamente con el fin de proveer un servicio adicional a los estudiantes. Ventura College no asume ninguna responsabilidad por las condiciones de las mismas, o por la credibilidad del arrendador, éstas son responsabilidades del estudiante o los padres.

### Oficina de Negocios (Asuntos) Estudiantiles

Los servicios incluyen la expedición de permisos de parqueo, tarjetas ASB, el procesamiento de reembolsos y el recaudo de ingresos. No olvide, siempre conservar sus recibos.

### Centro de Salud Estudiantil

Aquellos estudiantes quienes hayan pagado el cuota de salud, tienen derecho a recibir atención médica y consejería personal (asesoría psicológica) gratuitamente. También tendrán a su disposición medicamentos, exámenes de laboratorio y algunos otros procedimientos a bajo costo. Los servicios incluyen diagnóstico y tratamiento de enfermedades agudas y de problemas médicos generales, salud femenina y planificación familiar, vacunas y muchas otros servicios. El centro está localizado en la Vía Central del Campus, en el lado este del centro de Eventos Atléticos (antiguo gimnasio mayor). Para mayor información acerca de horas de atención y horario de la clínica, por favor llame al (805) 654-6346.

### Tutoría

El centro de tutoría está situada en la primera planta del Centro de Aprendizaje (Learning Resources Center). Dedicada a proporcionar ayuda académica a los estudiantes del Ventura College, la meta del centro es ayudar a hacer la experiencia educativa de un estudiante exitosa. Hay ayuda disponible sin cita, en grupo, y individualizada gratis. Grupos de estudio están bienvenidos al Centro. A suplementar a nuestras servicios existentes del curso particular, también hay ayuda via el Internet disponible las 24 horas al día, las siete días de la semana a través de **Smarthinking**, un servicio de Internet ubicada en [www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring). Hay un centro de tutoría en el Centro de Aprendizaje del East Campus en Santa Paula. Para mas información, llame usted estas servicias al (805) 647-8926 al Ventura College y el East Campus al (805) 525-7136. En el colegio principal, las horas de servicio al público son: 6:30am-4:00pm, lunes-jueves y 7:30am-4:00pm los viernes. Horario para el East Campus es anunicado.

## SESIONES DE VERANO 2006

### PENSANDO EN TOMAR CLASES DE

# Verano en Ventura College

## Haga Planes Ahora!

El verano tendrá dos sesiones:

Sesiones de cuatro semanas empezaran lunes, 22 de mayo  
Sesiones de ocho y seis semanas empezaran lunes, 19 de junio

**El horario del verano estara disponible en el Internet y en copia original la primer semana de abril**

## POLICIES & INFORMATION

Please consult the Ventura College Catalog for complete Admission and Academic Policies and Information. The following excerpts are intended as a source of general reference for students.

### Accreditation

Ventura College is accredited by the Accrediting Commission for Community and Junior Colleges of the Western Association of Schools and Colleges, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, an institutional accrediting body recognized by the Council for Higher Education Accreditation and the U.S. Department of Education.

### Adding a Closed Class

Requires instructor's written permission. Go to class, get an Add Authorization Code on your add slip, and add the class online. Classes may also be added in-person at the Admissions Office during posted registration hours. Add the class by the add deadline published in the Registration Calendar page.

### Attendance and Absence

All students are expected to attend the first meeting of class, and to attend classes regularly thereafter. The instructor may drop students who do not attend the first class meeting, and may recommend that students be dropped when absence from the class exceeds 1/9th (one-ninth) of the total class contact hours for the session. Students may also be dropped for having missed necessary safety instruction when such instruction is routinely given. Instructor-initiated drops may result in the assignment of a grade of "W" in accordance with the college withdrawal policy.

### Auditing a Class

Audit fees are \$15 per unit plus the health fee. Course and unit restrictions apply. See the Ventura College Catalog for more information.

### Campus Emergency Instructions

Emergency procedures in the event of earthquakes or fires affecting students and staff on-campus are available in all classrooms, offices, and the Ventura College Catalog. Campus Police phone: (805) 654-6486 or (805) 642-7000.

### Course Repeat Policy

Most courses can only be taken one time. Courses that can be repeated are so noted in the College Catalog under the course description. Students may petition only once to repeat a course to improve substandard grades of D, F, or NC. Consult the Ventura College Catalog for more information.

### Credit by Exam

Consult the Ventura College Catalog for full information and requirements that must be met. Petition for credit-by-exam through the Counseling Office. Do not register in the class being challenged by exam. A passing score results in a grade of CRE on the transcript (NC if not passed). Restrictions apply, consult the Ventura College Catalog.

### Credit/No Credit Grading Option

A pass/fail option that may be chosen by the student when a letter grade is not required for degree, major or transfer purposes. Students considering this option are encouraged to meet with a counselor to discuss the possible ramifications. A petition for Credit/No Credit must be filed at the Admissions Office by the deadline published on the Registration Calendar page. Restrictions apply, consult the Ventura College Catalog.

### Dropping a Class or Withdrawing from College

It is every student's responsibility to be sure that classes are dropped in a timely manner. Consult the deadline dates on the Registration Calendar page. Students may drop classes online, mail or in-person. Online drops require that students print and keep a copy of the drop transaction list as confirmation. Mail drops require that the postmark be on or before the drop deadline. Fees will not be credited or refunded for classes dropped after the Refund/Credit deadline. See the Registration Guidelines for more information.

### Class Schedule Alternate Format Statement

The Ventura College Educational Assistance Center recognizes the need to provide the class schedule in formats that are usable by individuals with disabilities. Currently, the Schedule is available in print format and online at <http://www.students.vcccd.net/scheds.htm>. Assistive technology is available on campus upon request for students whose preferred formats are Braille or speech output assistive technology. Please contact the Alternate Media Specialist at EAC for assistance.

### Equal Opportunity

The Ventura County Community College District is committed to providing equal opportunity in education and to prohibiting discrimination based on race, gender, color, religion, age, national origin, disability, marital status, sexual orientation, or Vietnam veteran status. This commitment is in accordance with the requirements of state and federal law. All members of the college community--students, faculty, administrators, staff, and visitors-- must be able to study and work in an atmosphere of mutual respect and trust. Indeed, the District is actively committed to creating and maintaining an environment that respects the dignity of everyone. If you feel that you have been subject to unlawful discrimination based on disability or in violation of the American with Disabilities Act, please contact Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, A building, Ventura, CA 93003. Telephone: (805) 654-6455 or e-mail: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). The U.S. Department of Labor Title IX, Education Amendments of 1972, prohibits discrimination on the basis of sex in education, programs and activities. If you have any questions about Title IX, please feel free to contact Dr. Karen Gorback at (805) 654-6400 ext. 3143 or e-mail [Kgorback@vcccd.net](mailto:Kgorback@vcccd.net).

### Full-Time Student

For most purposes a student is defined as full-time if registered in 12 or more units in a regular semester, 4 units or more in a Summer session. This may differ for special programs, financial aid, veteran's benefits, etc.

### Grades

Students may view their grades online at [www.venturacollege.edu](http://www.venturacollege.edu), using Quick Links to access grades online, or may appear in person at the Admissions and Records Office with a picture ID to obtain a copy of grades for one term. **Grades are not mailed.**

### Harassment/Discrimination, Complaint Procedure

Members of a college community--students, faculty, administrators, staff and visitors--must be able to study and work in an atmosphere of mutual respect and trust. Ventura County Community College District is actively committed to creating and maintaining an environment which respects the dignity of individuals and groups. The goal of Ventura County Community College District is to be sensitive to the needs of students, staff and those who interact with the college community, while preserving the rights of those against whom allegations have been made.

## POLICIES & INFORMATION

Employees or students of the District who feel that they have been harassed or discriminated against based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status or physical or mental disability have the right to file a complaint. The procedures outlined govern the process for all discrimination complaints filed by employees or students, including sexual harassment. Complaints may be filed student against student, student against employee, employee against student, employee against employee, visitor against employee, employee against visitor, etc. Complaints must be filed with the District within one year of the alleged harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident. District employees involved in any aspect of investigating or resolving a complaint of harassment or discrimination will have received training from a qualified source in advance of their service. Non-retaliation for filing--no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action. For complete information regarding this process, please see the Ventura College Catalog, 2005-2006 pages 231-233, in print or online at [http://students.vcccd.net/cats/05-06/vc\\_233.242.pdf](http://students.vcccd.net/cats/05-06/vc_233.242.pdf)

### Late Registration and Program Adjustment

Occurs during the first two weeks of the Fall and Spring semesters, and the first two days of the Summer intersession. Students enrolling in short-term classes should plan to be registered before the first class meeting.

### Minors Attending Ventura College

Ventura College may admit minors who are attending a K-12 public school and are able to benefit from college-level, advanced scholastic or vocational education. They are considered Special Admission students. Consult the Ventura College Catalog for policies and information.

- **High School students** must provide a completed
  - ▶ Recommendation for Special High School Admission form
  - ▶ Application for admission
  - ▶ Memorandum of Understanding and
  - ▶ Transcripts of all high school work. See "Registration Guidelines" and "Registration Calendar" for registration dates and times. Consult the Ventura College Catalog for policies and information.
- **K-8 students** must provide a completed
  - ▶ Recommendation for Special Admission form
  - ▶ Application for admission
  - ▶ Memorandum of Understanding
  - ▶ Letter or other evidence from the school of attendance supporting the student's ability to benefit from advanced scholastic/vocational education and
  - ▶ College instructor's signature on an add slip. See "Registration Guidelines" and "Registration Calendar" for registration dates and times. Consult the Ventura College Catalog for policies and information.

### Matriculation

Matriculation "Plan for Success" activities include orientation, assessment and group advisement. This is a process that results in an agreement between Ventura College and the student for the purpose of defining and realizing the student's educational goal. This agreement includes responsibilities for both the College and the individual student. This agreement results in a student educational plan. The student has the right to postpone or appeal one or more of these activities: assessment (includes testing in Math, English and Reading), orientation and/or advisement. A student who chooses to postpone or appeal one or more of these activities may not take part in early registration.

If any activity is postponed, the student is required to complete it before registration for the following term begins to be able to register during early registration. Please see the Ventura College Catalog, page 13, or [www.venturacollege.edu/matriculation](http://www.venturacollege.edu/matriculation).

### Privacy Alert!

Ventura College regards the following as "Directory Information" which may be released to the public: student's name, address, telephone number, place of birth, current enrollment status, dates of attendance, major field of study, degrees and awards received from the College, participation in officially recognized activities and sports, weight and height of members of athletic teams, the most recent public or private school attended by the student. **If you desire to withhold "Directory Information," you must provide written notification to the Executive Vice President of Student Learning prior to the first day of each semester that you are attending.** In accordance with the Family Education Rights and Privacy Act of 1974, no other student information, excluding that designated as Directory Information, can be released to a third party without written permission submitted to the College by the student. This law applies to all students attending Ventura College regardless of the student's age. Note: Ventura College will respond to requests for information that fall within the scope of the Solomon Amendment, and to subpoenas and court orders' as required by law.

### Requesting VC Transcripts

All students must present a written request to release transcripts. Minors must present their own written request. Requests are accepted in-person or by mail, and must include student's full name, social security number or student ID number, birth date, dates of attendance, name and address of recipient, and student's signature. Fees are \$3.00 for regular processing and \$5.00 for "RUSH" processing. The first two transcripts are free. Allow a minimum of two weeks for regular processing.

### Student Conduct, Grievance, Sexual Assault Policy

The following information is available in detail in the Ventura College Catalog: **Standards of Student Conduct Policy (E.C.S. 66300)** under Appendix I. Students are expected to conduct themselves in accordance with the standards of the College.

**Student Grievance Policy** under Appendix II. A grievance is an allegation of unjust action or denial of student rights. **Sexual Assault Policy** under Appendix XII.

### Student Registration In Selective Service

Under existing federal law, the Military Selective Service Act (50 U.S.C., App. 451 et seq.) requires certain males residing in the United States to register for the Military Service. If you are required to register for Selective Service and fail to do so, you may not be eligible to receive financial aid from any of the programs administered by the Student Aid Commission. For more information, contact the Financial Aid Office.

### Student Responsibility

Ventura College students are responsible for knowing the information in this Schedule and the Ventura College Catalog. Failure to read and understand these policies, regulations and deadlines does not exempt a student from the consequences of non-compliance.

### Student Right-to-Know (SRTK) Disclosure

In compliance with the federal Student-Right-to-Know law (SRTK), it is the policy of the Ventura County Community College District and Ventura College to make available its completion and transfer rates to all current and prospective students. Beginning in Fall 2001, a group of all certificate-, degree-, and transfer-seeking first-time, full-time students were tracked over a three-year period. (As a result, approx. 2.6% of all community college students statewide were included in



## POLICIES & INFORMATION

the 1996 study.) The completion and transfer rates are listed below, along with a brief description of how these rates are defined. These rates do not represent the success rates of the entire student population at Ventura College, nor do they account for student outcomes occurring after this three-year tracking period. The rates below exclude part-time students, continuing students, students attending Ventura College to obtain or upgrade job skills, improve basic skills, maintain licenses, working toward high school credits, pursuing lifelong learning, etc. The rates below do not include any students who took longer than 2 years to complete their academic goal. The "transfer rate" does not include any students who first completed a degree or certificate or became "transferred prepared" prior to transferring. The "completion rate" results for the SRTK study described above was 48.3% for VC. The completion rate is the percent of students from the group studied who attained a certificate or degree or became "transferred prepared" during a three year period from Fall 2000 to Spring 2004. Transfer-prepared was defined by the study as having completed 56 transferable units with a minimum GPA of 2.0. The transfer rate result for the SRTK study of Ventura College was 20.7%. Caution: the transfer rate does not count students who attained a certificate or degree prior to transferring to another post-secondary institution such as UC or CSU. General information about SRTK is available to the public through the Chancellor's Office of the California Community College System Web site: <http://srtk.cccco.edu/683/01/index.htm>.

### Title IX Prohibits Discrimination

Individuals wishing information concerning Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education, programs and activities, should direct their inquiries to Dr. Karen Gorback, Title IX Committee Chair, Ventura College, Community Services Department, 71 Day Road, Ventura, CA 93003. Phone: (805) 654-6400 x3143. Fax: (805) 654-6466. E-mail: [Kgorback@vcccd.net](mailto:Kgorback@vcccd.net).

### Title IV Funds, Return of

There is a federal law about paying back money if you leave school. If you get a **GRANT** or **LOAN** and then **WITHDRAW** from all your classes, you will **OWE** money to the federal Student Financial Aid Program. According to the date you withdraw, the Financial Aid Office will calculate the part of the grant that you have "earned."

NOTE: If you withdraw after you have earned 60% of your grant, you do not owe any repayment. The Financial Aid Office will calculate the amount for you. If you receive **LOAN** money and withdraw, you will pay back the money according to the normal rules of the loan program. If you receive **WORKSTUDY** money and withdraw, you do not owe anything. Begin the withdrawal process at the Counseling Office. Second, go to the Office of Student Financial Aid. It is important that you take care of these details prior to withdrawing. Failure to do so will result in a hold on your student aid eligibility with the federal government at any institution.

### Transcript Requirements

All students are required to submit official transcripts from all high schools, colleges and universities they have attended. Students do not need to submit transcripts from Moorpark or Oxnard College. The transcripts should be directed to: *Ventura College, Admissions & Records Office, 4667 Telegraph Road, Ventura, CA 93003*

### Veterans Educational Benefits

Veterans of military service who participated in the GI Bill and are eligible to claim educational benefits may file the necessary application with the veteran's benefits representative in the Admissions & Records Office. **Transcripts Requirement:** Veterans are required to submit transcripts from all other colleges and universities they have attended to Ventura College prior to the end of their first semester in attendance. **Unsatisfactory Progress for Veterans:** For the purpose of certification for educational benefits, academic probation is defined as the failure to complete a minimum of 50% of the total units attempted and/or to maintain a minimum of 2.00 cumulative grade point average. Unsatisfactory progress occurs when a veteran has been placed on academic probation for two consecutive semesters. Consult the veteran's benefits representative for information.



# Dare to Dream

## Are you a first-time student with financial need attending Ventura College?

Stop by the Ventura College Foundation and pick-up a "**Dare to Dream**" scholarship application. You, too, can succeed when you "Dare to Dream"! *Ventura College Foundation thanks Affinity Bank, Santa Barbara Bank and Trust, and First California Bank for making these scholarships possible.*



## **California Residence Status for Community College Students**

California residence status determines the amount of fees and tuition a student will pay. The three residence classifications are California resident, California nonresident, and international or undocumented student. There are exceptions to residency regulations that apply under a variety of special circumstances. Please read on:

1. **California residents** have lived in California for one year or more, and have taken steps that confirm their intent to establish as California residents. **FEES:** Enrollment fee, health fee, student center fee, materials fees if applicable, and the remote access fee for online or phone registration.

2. **California nonresidents** have either lived in California for less than one year or are unable to show subjective proof that they have taken steps consistent with the establishment of residence.

**FEES:** Nonresident tuition, enrollment fee, health fee, student center fee, materials fees if applicable, and the remote access fee for online or phone registration.

EXCEPTION: persons who lived in California, attended three years of high school and graduated from a California high school prior to moving out of state may be eligible for exemption from nonresident tuition.

3. **International students** are admitted to the U.S. under a variety of visa types, the most common being F-1 and M-1 student visas. Under some of these visas, such as the F-1 and M-1 visas, holders are precluded from establishing residence and will always be considered international students under the visa.

**FEES:** Nonresident tuition, international student surcharge, enrollment fee, health fee, student center fee, materials fee if applicable, and remote access for online or phone registration.

4. **Undocumented students** are not U.S. citizens and are present in the U.S. without a visa or other recognized documentation. **FEES:** They may be required to pay nonresident tuition and will have to pay enrollment fee, health fee, student center fee, materials fee if applicable, and remote access fee for online or phone registration.

EXCEPTION: Some undocumented students may qualify for exemption from nonresident tuition under AB540 if they have attended three years at a California high school and graduated from a California high school and have taken or will take (as soon as possible) steps to apply for a change of status.

5. **Resident Aliens** may be classified as California resident or nonresident, see items #1 and #2 above. Resident or nonresident fees will apply based on residence determination.

6. **Requirements for California Residence:** one year of physical presence in California (living here) and actions that express intent to establish permanent residence.

7. **Proof of Residence** includes but is not limited to the following: California voter registration, vehicle registration, marriage license, business or professional practice license, filing California taxes as a resident or part-year resident, selective service registration with California address, California drivers license or ID card, purchase of a home, lease or rental agreement, local bank accounts. Multiple proofs are required, and must be dated at least one year and one day before the first day of the semester for which residence classification is sought. See the College Catalog for more information.

8. **Military (active duty) and dependents:** may be classified as California resident or nonresident according to steps #1 or #2. EXCEPTION: Regardless of residence classification, active-duty military personnel and dependents are exempt from requirement to pay nonresident tuition for the duration of the service member's assignment to California.

9. **Marital status:** Regardless of marital status, individuals are responsible for establishing their own residence in California.

10. **Minors:** Minors are attached to their parents for residence determination until the age of 18. Residence will be determined on the parents' proofs of residence. Married minors will establish their own residence as independent adults.

**Consult the Ventura College Catalog and the Admissions Office for more information.**

## INFORMACION Y REGLAMENTO

Consulte por favor el catálogo de Ventura College para la admisión completa las polizas y la información académica. Los extractos siguientes se presentan como fuente de la información de carácter general.

### Acreditaciones

Ventura College está acreditado por la comisión crediticia de *Júnior Colleges* (Colegios de la Comunidad) de la *Western Association of Schools and Colleges*, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, cuerpo crediticio institucional reconocido por la consejo de Enseñanza Superior, acreditación de instituciones educativas del Departamento de Educación de los Estados Unidos de América.

### Añadir Una Clase ya Cerrada

Requiere permiso por escrito de el instructor. Vaya a la clase, obtenga del instructor el código autorizado y escríbalo en su formulario para añadir clases, añada la clase via el internet. La clase también puede ser añadida en persona en la Oficina de Admisión durante las horas de registración previamente anunciadas. Añada la clase antes de las fechas limite publicadas en la página calendario de registración.

### Asistencia y Ausencia

Todos los estudiantes admitidos en Ventura College deben asistir regularmente a clases. La inasistencia, por cualquier motivo, no alivia al estudiante de su responsabilidad de cumplir con todos los requisitos de la clase. Ventura College no clasifica las ausencias como justificadas o injustificadas. Ventura College asume, que considerando que la asistencia regular es responsabilidad al estudiante, el profesor puede evaluar dicha ausencia en términos de los requisitos del curso y asumir la acción que se considere razonable. En el caso del estudiante que ha sido registrado por créditos, cuando la ausencia a una clase exceda en número de veces a 1/9 (un noveno) del total de las horas presenciales requeridas de clase, el profesor podrá sugerir al registrador que el estudiante sea retirado de la clase, y su nota será asignada de acuerdo con los reglamentos (a la política) de retiros de clase establecidos en catálogo de VC. Todas aquellas clases que el alumno pierda por haberse inscrito tarde, son contadas e incluidas en el número de ausencias. El estudiante, además, puede ser suspendido o retirado de una clase, en cualquier momento en que sus ausencias causen la ) pérdida de instrucciones necesarias para su seguridad, especialmente en las clases en que estas instrucciones se proveen rutinariamente. La ausencia de un estudiante a la primera reunión de una clase puede resultar en su exclusión de la misma, si el espacio limite de cupos de la clase se han llenado y hay estudiantes presentes el primer día esperando ser admitidos. Aquellos estudiantes excluidos debido a su ausencia durante la primera reunión de la clase, pueden solicitar una readmisión cuando exista una justa causa por su ausencia.

### Auditar Una Clase

La cuota para auditar una clase es de \$15 por unidad más la cuota de el centro de salud. Restricciones de curso y unidades aplican, consulte el catálogo de Ventura College para más información.

### Instrucciones Para El Procedimiento en Caso de Emergencia en el Campus

Los procedimientos en caso de emergencias, como terremotos o incendios que afecten a los estudiantes o empleados del campus, están disponibles en todos los salones de clases, oficinas y en el catálogo de Ventura College. El teléfono de la policía del campus es (805) 654-6486.

### Póliza Para Repetir un Curso

La mayoría de los cursos se pueden tomar nada más una vez. Los cursos que se pueden repetir son notados en el catálogo de el colegio bajo la descripción del curso. Los estudiantes pueden hacer una petición para repetir algún curso para mejorar grados inferiores de D, F, o No Credito. Consulte el catálogo de Ventura College para más información.

### Calificación Opcional de Credito/No Credito

Opción de aprobar/no aprobar puede ser elegida por el estudiante cuando el proposito de una calificación de grado no es requerida para titulo, especialidad o transferirse. Los estudiantes considerando esta opción son alentados a reunirse con un consejero para discutir las posibles ramificaciones. Una petición de credit/no credito debe ser archivada en la Oficina de Admisión antes de las fechas limites publicadas en la pagina de calendario de registración. Restricciones aplican, consulte el catálogo de Ventura College.

### Crédito por Examen

Consulte el catálogo para información completa y requisitos que deben satisfacer. Los estudiantes pueden hacer una petición a través de la oficina de consejería. No se registre para la clase que ésta desafiando por medio de examen. Una calificación aprobada consiste de un grado de CRE (credito por examen) en la transcripción, (NC si no a proba). Restricciones aplican, consulte el catálogo de Ventura College.

### Dejar una Clase o Retirarse de el Colegio

Es la responsabilidad de todo estudiante de asegurarse de que las clases sean retiradas a tiempo, consulte las fechas limites en la página calendario de registro. Los estudiantes pueden dejar las clases unicamente por internet, por teléfono, correo o en persona. Dejar la clase via internet requiere que los estudiantes impriman y conserven una copia de la lista de transacciones que confirma que deja la clase. Dejar la clase por corre o requiere que el sello (fecha) del correo sea antes de la fecha limite. Reembolsos no serán creditados o reembolsados por clases retiradas despues de la fecha de reembolso/ crédito. Referirse a "La Guia de Registros" para más información.

### Grados

Los estudiantes pueden ver sus grados por Internet en [www.venturacollege.edu](http://www.venturacollege.edu), usando Quick Links para obtener acceso a sus grados, o pueden presentarse en persona a la Oficina de Admisión y Archivos con un ID con foto para obtener una copia de sus grados de un periodo. Los grados no son enviados por correo.

### Menores Asistiendo al Ventura College

Ventura College puede admitir a menores que actualmente asisten a las escuelas publicas K-12 y que pueden beneficiarse del nivel colegial, académico avanzado o educación vocacional. Estos estudiantes son considerados estudiantes de Admisión Especial. Consulte el catálogo de Ventura College para las normas e información.

- **Estudiantes de High School deben proveer de su high school la forma completa de** ► Recomendación para Admisión Especial ► Aplicación de admision ► Memorandum de Entendimiento y ► Transcripción de todas las clases completadas en high school. Referirse a "Las Lineas Directivas de Registro" y a "El Calendario de Registro." Consulte el catálogo de el colegio para las normas e información.
- **Estudiantes de los Grados K-8:** ► Deben de proporcionar un paquete completo de Admisión Especial ► una carta del director o directora de su actual escuela confirmando que el estudiante puede beneficiarse de un nivel educativo mas alto por clases impartidas por el College ► una aplicación de admisión de Ventura College y ► una verificación firmada por el maestro de Ventura College aprovando la registración en una clase de Ventura College. Todas las formas deben de estar completas y firmadas o su admisión será retardada. Para mayor información consulte a las páginas 4 y 5 del catálogo de Ventura College.

## Estudiante de Tiempo Completo

Se define como estudiante de tiempo completo a aquel estudiante que se ha inscrito en 12 (doce) o más unidades en un semestre ordinario, o en 4 (cuatro) unidades o más en una sesión de verano. En el caso de programas especiales, ayuda financiera, beneficios para veteranos, etc., esta información puede variar.

## Reportes de Rendimiento Academico (Notas Calificaciones)

Las calificaciones estarán disponibles aproximadamente 4 (cuatro) semanas después del último día de clases de un semestre ordinario o de una sesión de verano. Usted puede consultar y obtener sus notas de las siguientes maneras: (1) Ingresando a la WebSTAR en la página de Internet [www.venturacollege.edu](http://www.venturacollege.edu), y accediendo al logo correspondiente a "Student Central" o, (2) Llamando a la STAR (línea automática) para consultar las notas, 384-8200 o, (3) Solicitando una copia de su reporte de notas en la Oficina de Registro y Admisiones o, (4) Enviando una solicitud por escrito y un sobre autodirigido y estampillado a la Oficina de Admisiones y Registro.

## Oportunidades Equitativas

El Distrito de Ventura College está comprometido a proveer oportunidades equitativas educativas, y por tanto, prohíbe la discriminación basada en raza, género, color, religión, edad, nacionalidad de origen, incapacidad, estado marital, orientación sexual o estatus de veterano de Vietnam. Este compromiso está de acuerdo con los códigos de las leyes estatales y federales. Todos los miembros de la comunidad -estudiantes, profesores, administradores, empleados y visitantes- tienen el derecho de estudiar y trabajar en una atmósfera de respeto y confianza mutuos. El Distrito está activamente comprometido a crear y mantener un ambiente en el que se respete la dignidad de todos y cada uno de sus miembros. Si usted considera que ha sido sometido a algún tipo ilegal de discriminación debido a su incapacidad, o considera que se han violado los derechos expresados en el "American with Disabilities Act", por favor contacte a: Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, Edificio A, Ventura, CA 93003. Teléfono: (805) 654-6455 o envíe un correo electrónico a la siguiente dirección: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). Si usted considera que ha sido objeto de cualquier otro tipo ilegal de discriminación, por favor contacte a Dr. Karen Gorback, 71 Day Road, Edificio Y, Ventura, CA. 93003. Teléfono (805) 654-6400, 3143 o envíe un correo electrónico a la siguiente dirección [Kgorback@vcccd.net](mailto:Kgorback@vcccd.net). Aquellos individuos que requieran información concerniente al Título IX de la Reforma Educativa de 1972, la cual prohíbe la discriminación de género en todos los programas y actividades educacionales, deberá también dirigir sus preguntas a la Dr. Karen Gorback.

## Registración Tarde y Ajuste de Programa

Ocurre durante las primeras dos semanas del semestre de el otoño y de la primavera, los primeros dos días de cada comienzo de clases de verano. Las fechas límites publicadas en "El Calendario de Registro" aplica únicamente a las clases de semestres completos. Estudiantes inscritos en clases de tiempo corto deben planear registrarse antes de la primera clase.

## Matriculación

Las actividades de matriculación "plan de éxito" incluyen orientación, evaluación y consejería de grupo. Este es un proceso que resulta de un acuerdo entre Ventura College y el estudiante con el propósito de definir y lograr la meta educacional del estudiante. Este acuerdo incluye responsabilidades tanto de Ventura College como del estudiante. De este acuerdo se obtiene como resultado el plan educacional del estudiante. El estudiante tiene derecho a posponer o apelar una o más de estas actividades: evaluación (incluyendo exámenes de matemáticas inglés y lectura), orientación y/o consejería.

El estudiante que decida posponer o apelar una o más de estas actividades no podrá matricularse temprano. Si cualquier actividad es pospuesta, el estudiante debe completarla antes de que la matrícula del siguiente período empiece, con el fin de que pueda matricularse durante el período de matriculación temprana.

## Solicitud de Transcripción de Ventura College

Todo estudiante debe presentar por escrito una solicitud de autorización de transcripción. Menores de edad deben presentar su propia solicitud de autorización. Solicitudes son aceptables en persona o por correo, y deben incluir el nombre completo del estudiante, el número de seguro social o numero de identificación del estudiante, fecha de nacimiento, días que asistió, nombre y dirección de el receptor y la firma de el estudiante. Las cuotas son de \$3.00 por proceso regular y \$5.00 por proceso "URGENTE". Las primeras dos transcripciones son gratis. El proceso regular dura un mínimo de dos semanas.

## Código (Reglamento) de Conducta Estudiantil, Aggravios (Reclamos), Acoso Sexual

La siguiente información está disponible en detalle en el catálogo de Ventura College: *Standards of Student Conduct Policy* (Código Estándar para la Conducta Estudiantil) (E.C.S. 66300) anexo en el Apéndice I. El comportamiento de los estudiantes debe estar sujeto (de acuerdo con) a los reglamentos de Ventura College. El *Student Grievance Policy* (Código de Agravio estudiantil) está incluido en el Apéndice II. Un agravio es una acusación que se lleva a cabo debido a la violación o negación de los derechos estudiantiles. El *Sexual Assault Policy* (Código contra el Acoso Sexual) está incluido en el Apéndice XII.

## Registro y Matrícula de Estudiantes en Selective Service (Servicio de Reclutamiento Selectivo)

Conforme a la Ley Federal existente, el *Military Selective Service Act* (Acta de Servicio de Reclutamiento/ selección Militar), (50 U.S.C., App. 451 et seq.), requiere que ciertos hombres residentes en los Estados Unidos se registren para el servicio militar. Si uno ha tenido la obligación de registrarse para el servicio de reclutamiento, pero se ha negado a hacerlo, es probable que uno no pueda ser elegido para recibir ayuda financiera por parte de los programas administrados por la *Student Aid Commission* (Comisión Estudiantil de Ayuda). Para mayor información contacte la oficina de Ayuda Financiera.

## Responsabilidad Estudiantil

Los estudiantes de Ventura College de Ventura tienen la responsabilidad de leer y conocer a fondo la información escrita en este folleto y en el catálogo de Ventura College. El desconocimiento de las reglas expuestas, tanto en este folleto como en el catálogo de Ventura College no excusa al estudiante de las consecuencias que éste pueda sufrir debido al incumplimiento de las mismas.

## El Derecho "A Saber" del Estudiante

De acuerdo con Conforme a *Student Right-to-Know Law* (la Ley del Derecho del estudiante "a saber"), (SRTK), es reglamentario para el *Ventura County Community College District* (Distrito de la Comunidad del Condado de Ventura), y de Ventura College facilitar información con respecto a la velocidad (paso) en que los estudiantes han logrado ser transferidos y al proceso de transferencia a los estudiantes actuales y un futuros. A principios del Otoño de 2001 un grupo de estudiantes de tiempo completo, aspirantes a grados y/o certificados, y cuya meta consistía en ser transferidos a Universidades por primera vez, participaron en un estudio de seguimiento durante tres años. (Como resultado de lo anterior, aproximadamente un 2.6% del total de estudiantes de *Colleges* comunitarios a nivel estatal, también fueron incluidos en el estudio de 2001).

## INFORMACION Y REGLAMENTO

El logro de transferencias y porcentajes de transferencia están presentados a continuación junto con una descripción de la definición de dichos porcentajes. Estos resultados no representan los niveles de logro de toda la comunidad de Ventura College, tampoco incluyen a aquellos estudiantes dentro del período posterior al estudio de tres años. Los resultados siguientes excluyen, además, estudiantes de medio tiempo, estudiantes 'continuos' y estudiantes que asisten de Ventura College con el fin de ampliar sus conocimientos o habilidades a nivel profesional o cuyo objetivo es mejorar sus destrezas básicas o validar licencias. También están excluidos del estudio aquellos estudiantes que están tomando créditos para completar su grado de bachiller o que buscan enriquecer sus conocimientos generales, etc. Los resultados siguientes tampoco incluyen a aquellos estudiantes que demoraron más de dos años en completar su meta académica. Los resultados del estudio relacionado con la rapidez en la que los estudiantes lograron su transferencia a Universidades tampoco incluye a aquellos estudiantes que poseían un certificado o que estaban "preparados para transferirse" antes de hacerlo. El resultado del estudio SRTK descrito anteriormente fue de 48.3% para VC. El resultado del grado de logro sólo concierne al porcentaje de estudiantes incluido dentro del grupo estudiado y que logró su transferencia durante el período de tres años incluido desde otoño de 2000 hasta la primavera de 2004. Los estudiantes preparados para ser transferidos se definen como aquellos que completaron 56 (cincuenta y seis) unidades transferibles con un GPA mínimo de 2.0. El resultado de transferencia en el estudio SRTK de Ventura College, descrito anteriormente, fue del 20.7%. Advertencia: Los resultados del estudio no incluyen a aquellos estudiantes que obtuvieron su título, grado o certificado antes de transferirse a otras instituciones de educación postsecundaria, tales como UC o CSU. Más información general acerca del estudio SRTK está disponible al público en la página electrónica de la oficina del *State Chancellor of the California Community College System* (Canciller del Sistema de Colegios Comunitarios de California), cuya dirección es: <http://srtk.cccco.edu/683/01/index.htm>

### Título IV, Devolución de Fondos

Existe una ley federal acerca de la devolución de dinero en caso de que el estudiante abandone de Ventura College. Si uno obtiene una beca o un crédito financiero y luego se retira de las clases, se quedará debiendo dinero al Programa Federal de Ayuda Financiera para el Estudiante. De acuerdo a la fecha de su retiro, la Oficina de Ayuda Financiera hará un cálculo de la parte de la beca que se ha utilizado. NOTA: Si se retira después de haber utilizado el 60% de la beca, no se debe hacer un repago. La Oficina de Ayuda Financiera le ayudará al estudiante a hacer los cálculos. Si se recibe dinero prestado y luego se retira, debe devolver el dinero de acuerdo con las pautas comunes del programa de créditos. Si se recibe dinero de *workstudy* (trabajo-estudio), y se retira, se queda a paz y salvo. Comience el proceso de retiro en la Oficina de Consejería. Luego, vaya a la Oficina de Ayuda Financiera para estudiantes. Es importante que se tenga en cuenta estos procedimientos antes de retirarse. Omitir estos pasos, podría resultar en la eliminación de posibilidad de elegibilidad para otro tipo de ayuda financiera por parte del gobierno federal o de cualquier otra institución.

### Requisitos Para el Reporte de Calificaciones (Notas, Grados)

Se requiere que todos los estudiantes que se reintegran presenten los reportes de notas oficiales de todas las Escuelas Secundarias o de Educación superior, *Colleges* (Colegios) y Universidades a donde ellos hayan asistido. No es necesario que los estudiantes presenten los reportes oficiales de notas de Moorpark o de Oxnard College. Los reportes deben ser dirigidos a: *Ventura College, Admissions & Records Office 4667 Telegraph Road, Ventura, CA 93003.*

### Beneficios Educativos Para Veteranos

Los veteranos de servicio militar, que hayan participado en la *GI Bill* (declaración GI) y que califiquen para solicitar beneficios educacionales, deberán diligenciar la aplicación requerida con el representante de beneficios para veteranos, en la oficina de Admisiones y Registro. **Requisitos para el reporte de notas:** Se requiere que los veteranos suministren los reportes de notas de todos aquellos *Colleges* y Universidades a los que hayan asistido, antes del final del primer semestre que estén cursando. **Progreso insatisfactorio para veteranos:** Con el fin de recibir la certificación requerida para obtener beneficios educacionales, se definirá como (período de prueba académica) reprobación académica el incumplimiento en un mínimo del 50% del total de las unidades atendidas y/o el mantener un promedio acumulado menor a 2.0. Un progreso insatisfactorio ocurre cuando el veterano ha estado en período de prueba académica por dos semestres consecutivos. Consulte al representante de beneficios para veteranos para más información.

### Procedimiento para Reclamo (Quejas) en Casos de Acoso y Discriminación

Los miembros de la comunidad de Ventura College - estudiantes, profesores, administradores, empleados y visitantes- deben poder estudiar y trabajar en una atmósfera de respeto mutuo. El Distrito de VCCC está activamente comprometido a crear y mantener un ambiente en el cual se respete la dignidad de los individuos y sus diferentes grupos. La meta del Distrito de VCCC es atender a las necesidades de los estudiantes, empleados, y todos aquellos que interactúen con la comunidad de Ventura College y, al mismo tiempo, respetar los derechos de aquellos en contra de los cuales se hayan presentado acusaciones. Los empleados o estudiantes del Distrito que piensen o crean que han sido víctimas de acoso o de discriminación debido a su raza, color, nación de origen, etnia, edad, género, religión, orientación sexual, estatus veterano o estado marital, tienen derecho a hacer un reclamo. Los procedimientos señalados más adelante rigen las pautas de reclamo para todo tipo de discriminación efectuada contra empleados o estudiantes, incluyendo el acoso sexual. Los reclamos pueden ser formulados estudiante contra estudiante, empleado contra empleado, empleado contra estudiante, empleado contra empleado, visitante contra empleado, empleado contra visitante, etc. Los reclamos deben ser presentados al Distrito dentro del período concerniente al año siguiente del supuesto incidente de acoso o discriminación, o dentro del año siguiente a la fecha en la cual el acusador conoció (supo) o debió haber tenido conocimiento acerca de los hechos del supuesto incidente. Todos los empleados del Distrito involucrados en cualquier aspecto del proceso de la investigación y resolución de una queja por acoso o discriminación, deben haber recibido entrenamiento previo antes de prestar dicho servicio. Éste entrenamiento debe ser facilitado por personas calificadas (especializadas). Ningún individuo recibirá represalias, como resultado de haber formulado un reclamo. Tampoco recibirá represalias el individuo que declare haber sido testigo en un caso de acusación de acoso o discriminación. Más información sobre este trámite se encuentra en las páginas 231-233 catálogo de Ventura College, ó consulte en la línea [http://students.vcccd.net/cats/vc\\_cat.htm](http://students.vcccd.net/cats/vc_cat.htm)

### Difusión (Divulgación)

El Distrito se encargará de divulgar la información concerniente a sus reglamentos y procedimientos apropiados a seguir con respecto a los casos de acoso/ discriminación, a todos los empleados y estudiantes, anunciando su existencia en sitios notables a través del Distrito, incluyendo, pero no limitándose, al catálogo de Ventura College y al horario de clases. También el Distrito difundirá esta información en publicaciones apropiadas para empleados y/o estudiantes, en las carteleras oficiales del Distrito y por medio de comunicación directa a los empleados del Distrito a través del sindicato.

## Estatus Residencial Para Estudiantes del Colegio Comunitario

Estatus residencial en California determina la cantidad de cuotas e inscripción que un estudiante pagará. Las tres clasificación es residenciales son residente de California, no residente de California, y estudiante internacional o indocumentado. Hay excepciones a las regulaciones residenciales que aplican bajo varias circunstancias especiales. Por favor siga leyendo.

1. **Residente de California** – a vivido en California por un año o más, y a tomado pasos que confirman sus intenciones de establecerse como residente de California. **CUOTAS:** Cuota de inscripción, cuota de salud, cuota para el centro estudiantil, cuota para materiales (si aplica), y la cuota de acceso para registrarse por el internet o por el teléfono.
2. **No residente de California** - son ciudadanos que han vivido en California por menos de un año o no tienen prueban que han tomado los pasos consistentes a la institución para establecer su residencia. **CUOTAS:** Cuota de inscripción, cuota para uso del centro de salud, cuota para el centro estudiantil, cuota para materiales (si aplica), y la cuota de acceso para registrarse por el internet o por teléfono. **EXCEPCION:** personas que vivieron en California, asistieron 3 años de high school y se graduaron de una high school en California antes de moverse fuera del estado, pueden ser elegibles para ser de pagar las cuotas de inscripción de no residentes.
3. **Estudiantes Internacionales** - son admitidos a los Estados Unidos bajo varios tipos de visas, las más comunes siendo la F-1 y la M-1 visa estudiantiles. Bajo algunas de estas visas, como las visas F-1 y la M-1, los poseedores no son elegibles para establecer residencia y siempre serán considerados estudiantes internacionales bajo esta visa.  
**CUOTAS:** Cuotas de inscripción para no residentes, sobre cargos para estudiantes internacionales, cuota de inscripción, cuota de salud, cuota del centro estudiantil, cuota de materiales (si aplica), y cuota de acceso para registrarse por el internet o por el teléfono.
4. **Estudiantes Indocumentados** – no son ciudadanos de Estados Unidos, y están actualmente en los Estados Unidos sin visa u otro documento reconocido. **CUOTAS:** Pueden tener que pagar cuotas de registro de no residentes y tendrán que pagar cuotas de inscripción, cuota de salud, cuota del centro estudiantil, cuota de materiales (si aplica), y cuota de acceso para registrarse por el internet o por el teléfono. **EXCEPCION:** Algunos estudiantes indocumentados pueden calificar para excepción de pagar cuotas de inscripción de no residentes bajo la ley AB540 si han asistido a una high school en California por tres años y se graduaron de una high school en California y han o van (lo más pronto posible) tomar pasos para aplicar y cambiar su estatus legal.
5. **Residentes Extranjeros** – pueden ser clasificados como residentes de California o no residentes, referirse al número 1 y al número 2 de arriba. Cuotas de residente y no residente serán aplicadas basadas en la clasificación.
6. **Requisitos para residencia de California** – un año de físicamente (haber vivido) en California y demostrar la intención de establecer residencia permanente.
7. **Prueba de Residencia** – incluye pero no limita lo siguiente: Registro de Votante de California, registro de vehículo, licencia de matrimonio, licencia de negocio o licencia de practicante profesional, declaración de impuestos de California como residente o residente por parte del año, registro del servicio selectivo con dirección residencial en California, licencia de manejar o identificación de California, compra de casa, contrato de arrendamiento o renta, cuentas de banco local. Varias pruebas son necesarias, y deben tener fecha de por lo menos un año y un día antes del primer día del semestre por el cual la clasificación residencial haya sido solicitada.
8. **Militar (servicio activo) y dependientes** – pueden ser calificados como residente o no residente de California conforme a los pasos 1 y 2 de arriba. **EXCEPCION:** Sin importar la clasificación residencial, personal del servicio militar activo y dependientes son exentos del requisito de pagar cuota de inscripción de no residente por la duración de asignación de servicio en California.
9. **Estatus matrimonial** – Sin importar su estatus matrimonial, cada persona es responsable de establecer su propia residencia en California.
10. **Menores** – Menores son sujetos a la residencia actualmente determinada de los padres hasta cumplir los 18 años. La residencia será determinada basada en las pruebas presentadas por los padres. Los menores ya casados establecerán su propia residencia como adultos independientes.

**Para más información consulte el Catálogo de Ventura College y la Oficina de Admisión.**

# ADMISSION CODES FOR APPLICATION

## Question 14

### High Schools

Agoura	193008	Pacific	563027
Buena	563079	Pacific	563038
Camarillo	563161	Rio Mesa	563476
Channel Islands	563174	Royal	563500
El Camino	563029	Santa Clara	564536
Fillmore	563202	Santa Paula	563577
Foothill Technology	563034	Santa Susana	563032
Hueneme	563284	Simi Valley	563618
La Reina	564310	St. Bonaventure	564486
Moorpark	563325	Thousand Oaks	563700
Newbury Park	563374	Ventura	563782
Nordhoff	563407	Villanova	564823
Oak Park	563013	Westlake	563011
Oxnard	563454		

## Question 16

### Majors

Accounting	1234	Home Economics	2346
Administrative Aide	1237	Hotel & Restaurant Mgmt.	2347
Agricultural Plant Science	1239	Industrial Safety	2350
Air Conditioning/Refrigeration	1245	Information Processing Systems	2356
Alcohol/Drug Studies	1246	Interior Design	4789
Anthropology	1248	International Studies	2360
Architecture	1249	Journalism*	2357
Art - Fine Art	1256	Laser/Electro-opticsTechnology	2359
Automotive	1257	Legal Assisting	2368
Behavioral Science	1259	Liberal Arts/Liberal Studies	4901
Bilingual/Cross Cultural	1267	Logistics	2375
Biological Sciences	1268	Machine Technology*	2379
Biotechnology	0430	Mathematics	2456
Business - General	0501	Multimedia	2460
Business Management	0506	Music	2458
Chemistry	1289	Nursing	2468
Chicano Studies	1345	Office Technology/Secretarial	2469
Child Development	1346	Paramedic Studies	1464
Clerical	1349	Petroleum Technology	2489
Construction Technology	1358	Philosophy	2567
Computer Sciences	1360	Photography	2568
Criminal Justice	1236	Physical Education	2569
Dance	1378	Physics	2589
Drafting Technology	1389	Political Science	2678
Economics	1458	Pre dental	2679
Electronics	1459	Premedical	2689
Emergency Medical Services	1464	Psychiatric Technology	3456
Engineering	1467	Psychology	3457
English	1468	Radio-Television-Film	3459
Environmental Sciences	1475	Radiologic Technology	3460
Ethnic & Special Studies	1478	Real Estate	3467
Exotic Animal Training & Mgmt.	1479	Recreation	3468
Fashion Design/Merchandising	1489	Religious Studies	3469
Fire Technology	1567	Sociology	3567
Food Management	1568	Speech	3578
Foreign Languages	1569	Teaching/Liberal Studies	3678
General Liberal Arts & Sciences	4901	Telecommunications	3679
Geography/GIS	1589	Theatre Arts	3689
Geological Sciences	1678	Urban Studies	4569
Graphic Communications/ Design/Production	1689	Water Science*	4579
Hazardous Materials	1769	Welding	4589
Health Information Tech	1779	Word Processing	4599
Health Sciences	1789	Transfer-Other	4400
High School Special Admissions	2000	Undecided/Undeclared	4500
History	2345	Vocational - Other	4600

\*Not currently offered.

## Question 17

### University of California

UC, Berkeley	017846	UC, Riverside	337797
UC, Davis	577750	UC, San Diego	377837
UC, Irvine	307781	UC, Santa Barbara	427677
UC, Los Angeles	197887	UC, Santa Cruz	447765

### California State University and Colleges

CSU, Bakersfield	156250	Cal Poly, Pomona	196140
CSU, Channel Islands	010578	CSU, Sacramento	346760
CSU, Chico	046242	CSU, San Bernardino	366184
CSU, Dominguez Hills	196135	CSU, San Diego	376720
CSU, Fresno	106260	CSU, San Francisco	386796
CSU, Fullerton	306106	CSU, San Jose	436727
CSU, Hayward	016178	CSU, San Marcos	376820
CSU, Humboldt	126450	Cal Poly, San Luis Obispo	406145
CSU, Long Beach	196131	CSU, Sonoma	496710
CSU, Los Angeles	196133	CSU, Stanislaus	506730
CSU, Northridge	196770		

### Community Colleges

Allan Hancock College	425213	Los Angeles City College	195346
American River College	345023	Los Angeles Harbor College	195365
Antelope Valley Com. College	195020	Los Angeles Mission College	195953
Bakersfield College	155050	Los Angeles Pierce College	195384
Barstow College	365074	Los Angeles Southwest College	195387
Butte College	045115	Los Angeles Trade-Tech College	195390
Cabrillo College	445076	Los Angeles Valley College	195396
Canada College	415062	Los Medanos College	075269
Cerritos College	195154	Mendocino College	235001
Cerro Coso Com. College	155001	Merced College	245475
Chabot College	015235	Merritt College	015570
Chaffey College	365210	Mira Costa College	375509
Citrus College	195177	Mission College	435861
City College of San Francisco	385092	Modesto Junior College	505500
Coastline Community College	305001	Monterey Peninsula College	275270
College of Alameda	015257	Moorpark College	565320
College of Marin	215060	Mt. San Antonio College	195475
College of San Mateo	415151	Mt. San Jacinto College	335403
College of the Canyons	195175	Napa Valley College	285540
College of the Desert	335125	Ohlone College	015610
College of the Redwoods	125140	Orange Coast College	305525
College of the Sequoias	545071	Oxnard College	565321
College of the Siskiyous	475200	Palo Verde College	335565
Columbia College	555055	Palomar College	375542
Compton Com. College	195196	Pasadena City College	195575
Contra Costa College	075190	Porterville College	545364
Cosumnes River College	345124	Rancho Santiago College	305609
Crafton Hills College	365211	Rio Hondo College	195658
Cuesta College	405650	Riverside Com. College	335687
Cuyamaca College	375250	Sacramento City College	345740
Cypress College	305191	Saddleback College	305579
DeAnza College	435184	San Bernardino Valley College	365594
Diablo Valley College	075268	San Diego City College	375663
East Los Angeles College	195217	San Diego Mesa College	375693
El Camino College	195225	San Diego Miramar College	375300
Evergreen Valley College	435679	San Joaquin Delta College	395670
Feather River College	325335	San Jose City College	435680
Foothill College	435227	Santa Barbara City College	425560
Fresno City College	105240	Santa Monica College	195825
Fullerton College	305240	Santa Rosa Junior College	495690
Gavilan College	435263	Shasta College	455695
Glendale Com. College	195257	Sierra College	315730
Golden West College	305282	Skyline College	415711
Grossmont College	375249	Solano Com. College	485825
Hartnell Community College	275129	Southwestern College	375807
Imperial Valley College	135570	Taft College	155580
Indian Valley College	215001	Ventura College	565741
Irvine Valley College	305580	Victor Valley College	365790
Kings River Com. College	105523	Vista College	015236
Lake Tahoe Com. College	095001	West Hills College	105131
Laney College	015450	West Los Angeles College	195952
Lassen College	185420	West Valley College	435860
Long Beach City College	195337	Yuba College	585925

### Independent Colleges and Universities

Cal Lutheran University	568120
University of Southern California	198904
University of LaVerne	198329

# APPLICATION FOR ADMISSION

Ventura County Community College District  
**Application for Admission**  
 Ventura College • 4667 Telegraph Road • Ventura, CA 93003

**OFFICE USE ONLY**

Res.Code: \_\_\_\_\_

**Application for Admission**

1. I plan to attend:  
 Moorpark College  Oxnard College  Ventura College
2. I am applying for the: Year 20\_\_\_\_\_   
 Spring Semester  Summer Session  Fall Semester
3. Social Security Number: \_\_\_\_\_
4. Name: \_\_\_\_\_   
Last Name First Name Middle Initial
5. Previous Last Name (if you attended under another name):  
 \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_   
Month Day Year
7. State Birthplace:  
 California  Other \_\_\_\_\_
8. Sex:  Male  Female
9. Address: \_\_\_\_\_   
(Number and Street)  
 \_\_\_\_\_  
City State Zip
10. E-mail Address: \_\_\_\_\_
11. Cell Phone: (include area code) \_\_\_\_\_
12. Day Phone: (include area code) \_\_\_\_\_
13. Evening Phone: (include area code) \_\_\_\_\_
14. Last High School Attended: \_\_\_\_\_   
(Use codes on page 86)  
  
 Name: \_\_\_\_\_  
  
 City: \_\_\_\_\_ State: \_\_\_\_\_
15. High School Graduation or date last attended: \_\_\_\_\_ -- \_\_\_\_\_   
Month Year
16. Proposed Major (Obtain code from page 86) \_\_\_\_\_
17. Last College Attended (Obtain code from page 86) \_\_\_\_\_   
 Name: \_\_\_\_\_  
  
 City: \_\_\_\_\_ State: \_\_\_\_\_
18. California Driver's License Number: \_\_\_\_\_
19. Ethnic Survey:  

A <input type="checkbox"/> Asian	HR <input type="checkbox"/> Central American	
AC <input type="checkbox"/> Chinese	HS <input type="checkbox"/> South American	
AI <input type="checkbox"/> Asian Indian	HX <input type="checkbox"/> Other Hispanic	
AJ <input type="checkbox"/> Japanese	N <input type="checkbox"/> American Indian/ Alaskan Native	
AK <input type="checkbox"/> Korean	O <input type="checkbox"/> Other Non-White	
AL <input type="checkbox"/> Laotian	P <input type="checkbox"/> Pacific Islander	
AM <input type="checkbox"/> Cambodian	PG <input type="checkbox"/> Guamanian	
AV <input type="checkbox"/> Vietnamese	PH <input type="checkbox"/> Hawaiian	
AX <input type="checkbox"/> Other Asian	PS <input type="checkbox"/> Samoan	
B <input type="checkbox"/> Black, Non-Hispanic	W <input type="checkbox"/> White	
F <input type="checkbox"/> Filipino	X <input type="checkbox"/> Unknown	
H <input type="checkbox"/> Hispanic	XD <input type="checkbox"/> Decline to state	
HM <input type="checkbox"/> Mexican, Mex.-Amer., Chicano		

20. Primary Language:  English  Not English
21. Citizenship Status:  U.S. Citizen  
**Not a U.S. Citizen:**
  - 2  Permanent Resident (Immigrant) Visa
  - 3  Temporary Resident/Amnesty
  - 4  Refugee/Asylee
  - 5  Student Visa (F-1 or M-1)
  - 6  Other Visa or Visa type
  - X  Unknown
22. Student Academic Level (Please indicate your education status at the beginning of the semester for which you are applying. Mark the highest level of education attained.)  
**Not a High School Graduate:**
  - 000  Not a graduate of, and no longer enrolled in high school.
  - 100  Special admit student currently enrolled in K-12 school.
  - 200  Currently enrolled in Adult School.**High school graduate without a college degree:**
  - 300  Received high school diploma
  - 400  Passed the GED, or received a High School Certificate of Equivalency/Completion
  - 500  Received a Certificate of California High School Proficiency Exam
  - 600  Foreign Secondary School Diploma/Certificate of Graduation**College Degree:**
  - 700  Received an Associate Degree
  - 800  Received a Bachelor Degree or higher**Unknown:**
  - xxx  Unknown**Date of the highest level of education attained or the date last attended:** \_\_\_\_\_ -- \_\_\_\_\_   
Month Year
23. Student Enrollment Status (Mark one)
  - 1  **First-time student.** A student enrolled in any college for the first time.
  - 2  **First-time transfer student.** A student enrolled at this college for the first time and who has transferred from another college after earning credit.
  - 3  **Returning transfer student.** A student who has previously attended this college, transferred to another college, and has now returned to this college.
  - 4  **Returning student.** A student enrolled at this college after an absence of one or more regular sessions without interim attendance at another college.
  - 5  **Special admissions student.** A student who is currently enrolled in K-10 or a senior high school student currently enrolled in 11-12.
24. Student Educational Goal (Select your highest priority)
  - A  Obtain a bachelor's degree after completing an associate's degree
  - B  Obtain a bachelor's degree without completing an associate's degree
  - C  Obtain a two year associate's degree without transfer
  - D  Obtain a two year vocational degree without transfer
  - E  Earn a vocational certificate without transfer
  - F  Discover/formulate career interests, plans, goals
  - G  Prepare for new career (acquire job skills)
  - H  Advance in current job/career (update job skills)
  - I  Maintain certificate or license (e.g. Nursing, Real Estate).
  - J  Educational development (intellectual, cultural)
  - K  Improve basic skills in English, reading or math
  - L  Complete credits for high school diploma or GED
  - M  Undecided on goal



# LEGAL RESIDENCE FORM

All students classified incorrectly as residents are subject to reclassification and to payment of all nonresident fees not paid.

## ALL APPLICANTS MUST COMPLETE THIS SECTION

**SOCIAL SECURITY NUMBER** \_\_\_\_\_ **TODAY'S DATE** \_\_\_\_\_

**NAME** (Print full legal name. DO NOT use nicknames, initials, or abbreviations).

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Age Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_ Occupation \_\_\_\_\_

**RESIDENCE ADDRESS** (Legal/permanent address. **DO NOT** use P.O. Box Number)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I have lived at this address since \_\_\_\_\_ (if less than 2 years, show previous address below.)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

When did your present stay in California begin? (State month/day/year) \_\_\_\_\_

**\*NOTICE TO STUDENTS:** If additional information is needed to determine your residence status, you will be required to complete a supplemental residence questionnaire and/or to present evidence in accordance with Education Code Sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish California Residence lies with the student. Failure to present such proof will result in a classification of non-resident.

**Yes No**

- Are you a United States Citizen?
- If you are not a United States citizen, have you been admitted to the U.S. as a resident alien?  
If yes, give Date Admitted \_\_\_\_\_ and Alien Registration Number \_\_\_\_\_  
If no, list visa type (example: B-2, Visitor visa—dependent), duration of status, and country of citizenship:  
Visa Type \_\_\_\_\_ Duration of Status \_\_\_\_\_ Country of Citizenship \_\_\_\_\_

**Verification of visa status is required. Students must present proof of status.**

- Did you file California State income tax last year?  
If not California, in what state did you last file state taxes? \_\_\_\_\_ For what year(s) \_\_\_\_\_  
Have you or (if you are under 19 and unmarried) your parents:
  - Registered to vote in a state other than California? If yes, where and when? \_\_\_\_\_
  - Petitioned for divorce in a state other than California? If yes, where and when? \_\_\_\_\_
  - Attended an out-of-state institution as a resident of that other state? If yes, where and when? \_\_\_\_\_
  - Declared nonresidence for California State Income Tax purposes? If yes, where and when? \_\_\_\_\_
- Are you on active military duty?  
If yes, what date did your tour begin in California? (month/day/year) \_\_\_\_\_  
State of legal residence on military records: \_\_\_\_\_
- Are you a dependent of an active duty military person? \_\_\_\_\_  
If yes, when did your sponsor's tour begin in California? (month/day/year) \_\_\_\_\_
- Have you been discharged from active duty within the last year? If yes, submit copy of DD-214

### TO BE COMPLETED BY ALL UNMARRIED STUDENTS UNDER 19

NAME OF FATHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF MOTHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF LEGAL GUARDIAN \_\_\_\_\_ Occupation \_\_\_\_\_

RESIDENCE ADDRESS (Number & Street, City, State, Zip)\* \_\_\_\_\_ **DATES** (month/year)

\*Father \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Mother \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Guardian \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

If less than 2 years, give previous address(es) for past 2 years.

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

**I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS CORRECT AND I UNDERSTAND THAT FALSIFICATION OR FAILURE TO REPORT CHANGE IN RESIDENCE MAY RESULT IN MY DISMISSAL.**

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOLICITUD DE ADMISIÓN

**Esta solicitud debe entregarse en persona a la oficina de Admisión y Archivos.**

*Ventura County Community College District*  
**Solicitud De Admisión**  
 Ventura College • 4667 Telegraph Road • Ventura, CA 93003

**Para Uso De Oficina Solamente**  
 Código Residencial: \_\_\_\_\_

Solicitud de Admisión

*Use Pluma Solamente*

1. **Pienso asistir al Colegio de:**  
 Moorpark College  Oxnard College  Ventura College
2. **Estoy solicitando para el:** Año 20\_\_\_\_\_  
 Semestre/Sección de:  
 Primavera  Verano  Otoño
3. **No. del Seguro Social:** \_\_\_\_\_
4. **Nombre:** \_\_\_\_\_  
 Apellido Primer Nombre Inicial
5. **Apellido Anterior** (si asistió bajo otro nombre):  
 \_\_\_\_\_
6. **Fecha de Nacimiento:** \_\_\_\_ -- \_\_\_\_ -- \_\_\_\_  
 Mes Día Año
7. **Lugar de Nacimiento (Estado):**  California  
 Otro \_\_\_\_\_
8. **Sexo:**  Masculino  Femenino
9. **Domicilio:** \_\_\_\_\_  
 (Número y Calle)  
 \_\_\_\_\_  
 Ciudad Estado Zip
10. **E-mail address:** \_\_\_\_\_
11. **Cell Phone:**( ) \_\_\_\_\_
12. **No. de teléfono durante la Día** ( ) \_\_\_\_\_
13. **No. de teléfono durante la Noche** ( ) \_\_\_\_\_
14. **Ultima Escuela Secundaria Que Asistió:** \_\_\_\_\_  
 (Use las claves de estado en la página 86)  
 Nombre: \_\_\_\_\_  
 Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_
15. **Año en que graduó, o última vez que asistió a la Secundaria:** \_\_\_\_ -- \_\_\_\_  
 Mes Año
16. **Programa de Estudio** (Obtenga la clave de la página 86) \_\_\_\_\_
17. **Ultimo Colegio Que Asistió** (Obtenga la clave de la página 86) \_\_\_\_\_  
 Nombre: \_\_\_\_\_  
 Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_  
 Título Recibido:  AA/AS  Bachillerato o más alto
18. **Número de Licencia Para Conducir en California:** \_\_\_\_\_
19. **Origen Etnico: (Voluntario y confidencial)**

A <input type="checkbox"/> Asiático (no Filipino) AC <input type="checkbox"/> Chino AI <input type="checkbox"/> Indio Asiático AJ <input type="checkbox"/> Japonés AK <input type="checkbox"/> Coreano AL <input type="checkbox"/> Laosiano AM <input type="checkbox"/> Camboyano AV <input type="checkbox"/> Vietnamita AX <input type="checkbox"/> Otro Asiático B <input type="checkbox"/> Afroamericano F <input type="checkbox"/> Filipino H <input type="checkbox"/> Hispano HM <input type="checkbox"/> Mexicano, Mex.-Amer, Chicano	HR <input type="checkbox"/> Centroamericano HS <input type="checkbox"/> Suramericano HX <input type="checkbox"/> Otro Hispano N <input type="checkbox"/> Americano Nativo/ Nativo de Alaska O <input type="checkbox"/> Otro no blanco P <input type="checkbox"/> Isleño del Pacífico PG <input type="checkbox"/> Guamiano PH <input type="checkbox"/> Hawaiano PS <input type="checkbox"/> Somoano W <input type="checkbox"/> Blanco X <input type="checkbox"/> Desconocido XD <input type="checkbox"/> Prefiero no decirlo
---	---
20. **Idioma Principal:**  Inglés  Español
21. **Condición de E.E.U.U.:**  Condición de E.E.U.U.  
**No Ciudadano de E.E.U.U.:**  
 2  Visa de Residente Permanente (Immigrante)  
 3  Residente Temporal/Amnistía  
 4  Refugiado/Asiliado  
 5  Visa de Estudiante (F-1 o M-1)  
 6  Otra Visa  
 X  Desconocido
22. **Nivel Académico del Estudiante**(Indique su nivel de educación al principio del semestre por el cual usted está aplicando. Marque el nivel más avanzado de educación logrado).  
**No Graduado de la Secundaria:**  
 000  No graduado y ya no inscrito en la Secundaria  
 100  Estudiante de admisión especial asistiendo la Escuela Secundaria.  
 200  Actualmente inscrito en Escuela Para Adultos.  
**Graduado de la Secundaria sin título de colegio:**  
 300  Recibió diploma de escuela secundaria  
 400  Aprobó el examen de GED, o recibió Certificado Equivalente o de Terminación de Escuela Secundaria.  
 500  Recibió certificado del Estado de California por haber aprobado el Examen de Competencia de Enseñanza Secundaria.  
 600  Diploma/Certificado de Graduación de la Escuela Secundaria en País Extranjero.  
**Título Colegial:**  
 700  Recibió Título Asociado.  
 800  Recibió Título Bachillerato o más alto.  
**Desconocido:**  
 xxx  Desconocido  
**Fecha en que obtuvo el nivel de educación más avanzado o la última vez que asistió a la Secundaria:** \_\_\_\_ -- \_\_\_\_  
 Mes Año
23. **Condición Estudiantil** (Marque una)  
 1  **Nuevo.** Nunca haber asistido a un colegio.  
 2  **Nuevo Transferido.** Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de obtener credito.  
 3  **Transferido Reingresando.** Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.  
 4  **Regresando.** Un estudiante inscrito en este colegio después de una ausencia de una o más sesiones regulares sin haber asistido a otro colegio.  
 5  **Estudiante de Admisión Especial.** Un estudiante actualmente inscrito en grados K-10, o un estudiante de secundaria actualmente inscrito en grado 11 o 12.
24. **Objetivos Educativos del Estudiante** (Seleccione el objetivo que mejor se refiere a usted)  
 A  Obtener un título bachillerato después de haber completado un título asociado.  
 B  Obtener un título bachillerato sin haber completado los requisitos para un título asociado.  
 C  Obtener un título asociado de dos años sin transferir.  
 D  Obtener un título vocacional de dos años sin transferir.  
 E  Obtener un certificado vocacional sin transferir.  
 F  Descubrir/formular intereses, planes, metas de carrera.  
 G  Prepararse para una nueva carrera (aprender habilidades de trabajo).  
 H  Mantener un certificado o licencia (Enfermería, Bienes y Raíces, por ejemplo).  
 I  Desarrollo educacional (Intelectual, cultural).  
 J  Mejorar habilidades básicas en inglés, lectura o matemáticas.  
 K  Completar créditos de Escuela Secundaria o GED.  
 L  Indeciso.

# DECLARACION DE RESIDENCIA LEGAL

Estudiantes clasificados incorrectamente como residentes legales están expuestos a una reclasificación y a pagar todos los costos de no ser residente.

## TODOS LOS APLICANTES DEBERAN COMPLETAR ESTA SECCION

Numero de seguro social \_\_\_\_\_ Fecha de Hoy \_\_\_\_\_

Nombre (Escriba su nombre completo. No use apodos, iniciales, o abreviaciones).

Apellido \_\_\_\_\_ Primer Nombre \_\_\_\_\_ Segundo Nombre \_\_\_\_\_

Edad \_\_\_\_\_ Fecha de Nacimiento \_\_\_\_\_ Lugar de Nacimiento \_\_\_\_\_ Ocupación \_\_\_\_\_

Lugar de Residencia (Residencia legal/permanente. **NO USE** numero de apartado postal)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Yo vivido en esta dirección desde: \_\_\_\_\_ (Se es menos de 2 años, escriba abajo la dirección previa.)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Cuándo se estableció por última vez? (mes/día/año) \_\_\_\_\_

**\*NOTICIA PARA LOS ESTUDIANTES:** Si se necesita información adicional para determinar su condición de residente, se le pedirá que presente evidencia de acuerdo con las secciones 6804 del Código de Educación. Es la obligación del estudiante de probar y claramente demostrar según el definido en las secciones de dicho código.

Si No

¿Es usted ciudadano de los Estado Unidos?

Si no es ciudadano de los Estado Unidos, ¿Ha sido admitido en los E.E.U.U. como residente extranjero?

Si respondió si, dé la fecha en que fue admitido \_\_\_\_\_ y número de registración de extranjero \_\_\_\_\_

Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante-dependiente). duración de la condición legal, y el país de ciudadanía.

Tipo de Visa \_\_\_\_\_ Duración Condición Legal \_\_\_\_\_ País de Ciudadanía \_\_\_\_\_

**Verificación de la visa es requerida. Los estudiantes deben presentar prueba de su condición legal.**

¿Hizo un reporte de impuestos sobre sus ingresos de California el año(s)?

Si no fue en California, ¿En cuál estado? \_\_\_\_\_ ¿En que año(s) \_\_\_\_\_

Usted o (si es menor de 19 y soltero) sus padres:

¿Se han registrdo para votar en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han hecho petición de divorcio en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han asistido a una institución fuera del estado como residente de ese estado? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Se han declarado no residentes de California para evadir impuestos? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Está usted activo en el servicio militar?

Si respondió si, ¿Cuándo empezó su servicio militar en California? (Mes/Día/Año) \_\_\_\_\_

Estado de residencia legal en los archivos militares: \_\_\_\_\_

¿Es usted dependiente de una persona en servicio militar activo? \_\_\_\_\_

Si respondió si, ¿Cuándo empezó esta persona su servicio militar activo en California? (Mes/Día/Año) \_\_\_\_\_

¿Ha sido dado de baja del servicio militar activo durante el último año? Si respondió si, presente copia de su DD-214

### SI ES SOLTERO Y MENOR DE 19, FAVOR DE COMPLETAR ESTA PARTE

Nombre del Padre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de la Madre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de Guardian Legal \_\_\_\_\_ Ocupación \_\_\_\_\_

DIRECCION (número, calle, ciudad, estado, código postal)\*

FECHAS (mes, año)

\*Padre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Madre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Guardian \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años..

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

**CERTIFICO BAJO PENA DE PERJURIO QUE LA INFORMACION EN ESTA SOLICITUD ES CORRECTA Y ENTIENDO QUE LA FALSIFICACION O FALLA DE REPORTAR CAMBIO DE RESIDENCIA PUEDE RESULTAR EN SER DESPEDIDO DEL COLEGIO.**

Firma del estudianta \_\_\_\_\_ Fecha \_\_\_\_\_

# FEE WAIVER APPLICATION

## California Community Colleges 2005-2006 BOARD OF GOVERNORS FEE WAIVER APPLICATION

This is an application to have your enrollment fees waived. This **FEE WAIVER** is for California residents only. If you need money to help with books, supplies, food, rent, transportation and other costs, please complete a FREE APPLICATION FOR FEDERAL STUDENT AID (**FAFSA**) right away. Contact the Financial Aid Office for more information. **The FAFSA is available at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or at the Financial Aid Office.**

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Last First Middle

E-mail (if available): \_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_\_

Home Address: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Street City Zip

Has the Admissions or the Registrar's Office determined that you are a California resident?  Yes  No

**Note: Students who are exempted from paying nonresident tuition under Education Code Section 68130.5 (AB 540) are not California residents. If you are not a California resident you are not eligible for this fee waiver. Do not complete this application.**

### IMPLEMENTATION OF THE CALIFORNIA DOMESTIC PARTNER RIGHTS AND RESPONSIBILITIES ACT

Recent legislation (Assembly Bill 205) extends new rights, benefits, responsibilities and obligations to individuals in domestic partnerships registered with the California Secretary of State under Section 297 of the Family Code. If **you** are in a Registered Domestic Partnership (RDP), you will be treated as an Independent married student to determine eligibility for this Fee Waiver and will need to provide income and household information for your domestic partner. If you are a dependent student and your parent is in a Registered Domestic Partnership, you will be treated the same as a student with married parents and income and household information will be required for the parent's domestic partner.

**\*\*These new provisions apply to state funded student financial aid ONLY, and not to federal student financial aid.**

Are you or your parent in a Registered Domestic Partnership with the California Secretary of State under Section 297 of the Family Code? (Answer "Yes" if you or your parent are separated from a Registered Domestic Partner but have **NOT FILED** a Notice of Termination of Domestic Partnership with the California Secretary of State's Office.)  Yes  No

If you answered "Yes" to the question above treat the Registered Domestic Partner as a spouse. You are required to include your domestic partner's income and household information or your parent's domestic partner's income and household information in Questions 3, 6, 7, 8, 9, 10, 11, 12.

Student Marital Status:  Single  Married  Divorced  Separated  Widowed  Registered Domestic Partnership

### DEPENDENCY STATUS

1. Were you born before January 1, 1982?  Yes  No

2. As of today, are you married or in a Registered Domestic Partnership? (Answer "Yes" if you are separated but not divorced or have not filed a termination notice to dissolve partnership.)  Yes  No

3. Do you have children who receive more than half of their support from you, **or** other dependents who live with you (other than your children and spouse) who receive more than half of their support from you, now and through June 30, '06?  Yes  No

4. Are you an orphan or a ward of the court, or **were** you a ward of the court until your 18th birthday?  Yes  No

5. Are you a veteran of the U.S. Armed Forces?  Yes  No

**• If you answered "Yes" to any of the questions 1 - 5, you are considered an INDEPENDENT student and must provide income and household information about yourself (and your spouse or RDP if applicable). Skip to Question #8.**

**• If you answered "No" to all questions 1 - 5, complete the following questions:**

6. If your parent(s) or his/her RDP filed or will file a 2004 U.S. Income Tax Return, were you, or will you be claimed on their tax return as an exemption by either or both of your parents?  Won't File  Yes  No

7. Do you live with one or both of your parent(s) and/or his/her RDP?  Yes  No

**• If you answered "No" to questions 1 - 5 and "Yes" to either question 6 or 7, you must provide income and household information about your PARENT(S)/RDP. Please answer questions for a DEPENDENT student in the sections that follow.**

**• If you answered "No" or "Parent(s) won't file" to question 6, and "No" to question 7, you are a dependent student for all student aid except this fee waiver. You may answer questions as an INDEPENDENT student on the rest of this application, but please try to get your PARENT information and file a FAFSA so you may be considered for other student aid. You cannot get other student aid without your parent(s) information.**

### METHOD A

8. Are you (the student ONLY) currently receiving monthly cash assistance from: TANF/CalWORKs?  Yes  No  
SSI/SSP (Supplemental Security Income/State Supplemental Program)?  Yes  No  
General Assistance?  Yes  No

9. If you are a dependent student, are your parent(s)/RDP receiving monthly cash assistance from TANF/CalWORKs or SSI/SSP as a primary source of income?  Yes  No

**• If you answered "Yes" to question 8 or 9 you are eligible for a FEE WAIVER. Sign the Certification at the end of this form. You are required to show current proof of benefits. Ask the Financial Aid Office for the FAFSA to be eligible for other financial aid opportunities.**

## FEE WAIVER APPLICATION

### METHOD B

10. **DEPENDENT STUDENT:** How many persons are in your parent(s) household? (Include yourself, your parent(s), and anyone who lives with your parent(s) and receives more than 50% of their support from your parents, now and through June 30, 2006.) \_\_\_\_\_

11. **INDEPENDENT STUDENT:** How many persons are in your household? (Include yourself, your spouse, and anyone who lives with you and receives more than 50% of their support from you, now and through June 30, 2006.) \_\_\_\_\_

### 12. 2004 INCOME INFORMATION

	DEPENDENT STUDENT: PARENT(S)/ RDP INCOME	INDEPENDENT STUDENT: STUDENT ( & SPOUSE'S/ RDP) INCOME
a. Adjusted Gross Income (If 2004 U.S. Income Tax Return was filed, enter the amount from Form 1040, line 36; 1040A, line 21; 1040EZ, line 4 or Telefile, line I).	\$ _____	\$ _____
b. All other income (Include <b>ALL money</b> earned in 2004 that is not included in line (a) above (such as TANF benefits, disability, Social Security, child support).	\$ _____	\$ _____
<b>TOTAL</b> Income for 2004 (Sum of a + b)	\$ _____	\$ _____

**The Financial Aid Office will review your income and let you know if you qualify for a FEE WAIVER under Method B. If you do not qualify using this simple method, you should file a FAFSA.**

### SPECIAL CLASSIFICATIONS

**Note: Eligibility for the following Special Classifications will only waive the Enrollment Fee. To be eligible to have the Parking Fee reduction requires the completion of the BOGFW or FAFSA applications.**

13. Do you have certification from the California Department of Veterans Affairs or the National Guard Adjutant General that you are eligible for a dependent's fee waiver? Submit certification.  Yes  No
14. Are you eligible as a recipient of the Congressional Medal of Honor or as a child of a recipient, or a dependent of a victim of the September 11, 2001 terrorist attack? Submit documentation from the Department of Veterans Affairs or the CA Victim Compensation and Government Claims Board.  Yes  No
15. Are you eligible as a dependent of a deceased law enforcement/fire suppression personnel killed in the line of duty? Submit documentation from the public agency employer of record.  Yes  No

**• If you answered "Yes" to question 13, 14, or 15, you are eligible for a FEE WAIVER. Sign the Certification at the end of this form.**

### CERTIFICATION FOR ALL APPLICANTS: READ THIS STATEMENT AND SIGN BELOW

I hereby swear or affirm, under penalty of perjury, that all information on this form is true and complete to the best of my knowledge. **If asked by an authorized official, I agree to provide proof of this information, which may include a copy of my and my spouse/registered domestic partner and/or my parent's/registered domestic partner's 2004 U.S. Income Tax Return(s).** I also realize that any false statement or failure to give proof when asked may be cause for the denial, reduction, withdrawal, and/or repayment of my waiver. I authorize release of information regarding this application between the college, the college district, and the Chancellor's Office of the California Community Colleges.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature (Dependent Students Only)

\_\_\_\_\_  
Date

### FOR OFFICE USE ONLY

BOGFW-A <input type="checkbox"/> TANF/CalWORKs <input type="checkbox"/> GA <input type="checkbox"/> SSI/SSP	<input type="checkbox"/> BOGFW-B  <input type="checkbox"/> BOGFW-C	<input type="checkbox"/> Special Classification <input type="checkbox"/> Vet/National Guard Dep <input type="checkbox"/> Medal of Honor/or 9/11 Dependent <input type="checkbox"/> Dep. of deceased law enforcement/fire personnel
RDP: <input type="checkbox"/> Student <input type="checkbox"/> Parent	<input type="checkbox"/> Student is not eligible	

**Notes:**

**Certified by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# APLICACION PARA AYUDA DEL GOBIERNO FEDERAL

## Colegios Comunitarios de California

### 2005-2006 Solicitud para Cubrir la Cuota de Inscripción 'Board of Governors Fee Waiver

Esta es una aplicación para no pagar la cuota de inscripción. La aplicación es únicamente para residentes de California. Si necesita ayuda monetaria para la compra de libros, materiales escolares, alimentos, pago de renta, transporte, y otros gastos, por favor complete una APLICACION PARA AYUDA FEDERAL (FAFSA). Llame a la Oficina de Ayuda Financiera para más información. La aplicación (FAFSA) esta disponible por el internet bajo [www.fafsa.ed.gov](http://www.fafsa.ed.gov) o en la Oficina de Ayuda Financiera.

Nombre: \_\_\_\_\_ Numero de Seguro Social: \_\_\_\_\_  
*Apellido Paterno                      Nombre                      Inicial del Segundo Nombre*

Correo Electrónico(si tiene): \_\_\_\_\_ Teléfono: (\_\_\_\_\_) \_\_\_\_\_

Dirección: \_\_\_\_\_ Fecha de Nacimiento: \_\_\_\_/\_\_\_\_/\_\_\_\_  
*Calle                      Ciudad                      Estado Código Postal*

¿Ha determinado la Oficina de Admisiones o Registros (Registrar) del Colegio que usted es residente de California?  Sí  No  
**Nota: Estudiantes exentos de pagar cuotas de no residente bajo el Código Educacional, Sección 68130.5 (AB 540) no son residentes de California. Si no es residente de California, usted no es elegible para esta beca. No llene esta aplicación.**

#### IMPLEMENTACION DEL DECRETO DE CALIFORNIA SOBRE DERECHOS Y RESPONSABILIDADES DE PAREJAS DOMESTICAS

La legislación reciente (Proyecto de Ley 205 de la Asamblea) extiende nuevos derechos, beneficios, responsabilidades y obligaciones a las personas que forman parte de una relación doméstica registrada con la Secretaría de Estado de California bajo la sección 297 del Código de Familia. **Si usted** está registrado/a en una relación doméstica bajo *Registered Domestic Partnership* (RDP), entonces será considerado/a como un estudiante independiente casado/a para determinar la elegibilidad para esta exención de matrícula y deberá ofrecer información acerca de la familia y de los ingresos de su pareja doméstica. Si es un estudiante dependiente y su padre/madre está en una relación como *Registered Domestic Partnership*, igualmente será tratado como un estudiante con padres casados, y se requerirá información acerca de la familia y los ingresos de la pareja de su padre/madre.

**\*\*Estas nuevas provisiones se aplican SOLO para la ayuda económica estudiantil que recibe fondos del estado, y no a la ayuda financiera estudiantil federal.**

¿Está usted o su padre/madre registrado/a en una relación doméstica como *Registered Domestic Partnership* con la Secretaría de Estado de California bajo la Sección 297 del Código de Familia? (Responda "Sí" si su padre/madre están separados de una pareja registrada, pero que **NO HAN PRESENTADO** un aviso de Terminación [*Notice of Termination of Domestic Partnership*] a la Oficina de Secretaría del Estado de California).  Sí  No

Si respondió "Sí" a la pregunta anterior, entonces debe considerar a su pareja doméstica registrada como cónyuge. Se le pide incluir la información familiar y de ingresos de su pareja, o de la pareja doméstica de su padre/madre en las preguntas 3, 6, 7, 8, 9, 10, 11, 12.

Estado Civil:  Soltero/a  Casado/a  Divorciado/a  Separado/a  Viudo(a)  Pareja Doméstica/*Registered Domestic Partnership*

#### ESTADO DE DEPENDENCIA

1. ¿Nació antes del 1 de enero de 1982?  Sí  No
2. En la actualidad, ¿es casado, o vive con una pareja doméstica como *Registered Domestic Partnership*? (Responda "Sí" si está separado/a pero no divorciado/a, o si no has presentado un aviso de terminación para disolver la relación.)  Sí  No
3. ¿Tiene hijos que reciban de usted más de la mitad de su manutención, u otros dependientes que viven con usted (aparte de sus hijos y cónyuge) que reciban de usted más de la mitad de su manutención, ahora y hasta el 30 de junio del 2006?  Sí  No
4. ¿Es huérfano, o estás bajo tutela legal, o estuvo bajo tutela legal hasta la edad de los 18 años?  Sí  No
5. ¿Es veterano de las Fuerzas Armadas Norteamericanas?  Sí  No

• **\*Si respondió "Sí" a cualquiera de las preguntas 1-5, entonces es considerado/a estudiante INDEPENDIENTE y debe proporcionar su información familiar e ingresos (y la de su cónyuge, o pareja domestica registrada si es aplicable). Pase a la pregunta 8.**

• **Si respondió "No" a todas las preguntas 1-5, entonces complete las siguientes preguntas:**

6. Si sus padres o su Pareja Domestica presentaron o van a presentar un Reembolso de Impuesto por el año 2004, fue o será considerado/a como exención, para alguno o ambos de sus padres?  no presentará(n) reembolso  Sí  No

7. ¿Vive con alguno o ambos de sus padres, y/o su Pareja Domestica Registrada?  Sí  No

• **Si respondió "No" a las preguntas 1-5 y "Sí" a la pregunta 6 ó 7, entonces debe proporcionar información familiar e ingresos de sus padres/Pareja Domestica Registrada. Por favor responda las preguntas para estudiante DEPENDIENTES, en las siguientes secciones.**

• **Si contesto "No" o "Padre(s) no presentará(n) reembolso", en la pregunta 6, y "No" en la pregunta 7, entonces es usted un estudiante dependiente para toda la ayuda estudiantil, excepto para esta solicitud. Puede responder a las preguntas como estudiante INDEPENDIENTE en el resto de esta solicitud, pero por favor trate de obtener la información de su(s) PADRE(s) y presentar una solicitud FAFSA para ser considerado/a para otros tipos de ayuda financiera. No puede recibir otra ayuda financiera sin la información de su(s) padre(s).**

#### METODO A

8. ¿Actualmente está recibiendo (SOLO el estudiante) mensualmente ayuda en efectivo de: TANF/CalWORKs?  Sí  No  
SSI/SSP (Supplemental Security Income/State Supplemental Program)?  Sí  No  
Asistencia General?  Sí  No

9. Si es estudiante dependiente, ¿Están sus padres/Pareja Domestica Registrada recibiendo mensualmente ayuda en efectivo de: TANF/CalWORKs, o SSI/SSP como su fuente principal de ingresos?  Sí  No

• **Si respondió "Sí" a la pregunta 8 o 9, usted es elegible. Firme la Certificación al final de esta aplicación. Usted tendrá que proporcionar pruebas recientes de estos beneficios. Obtenga la FAFSA en la oficina de ayuda financiera para tener otras oportunidades de ser elegible para ayuda financiera.**

# APLICACION PARA AYUDA DEL GOBIERNO FEDERAL

## METODO B

10. **ESTUDIANTE DEPENDIENTE.** ¿Cuántas personas hay en el hogar de su(s) padres? (incluyéndose usted, sus padre, y cualquier otras personas que vivan con sus padres y reciban de ellos más del 50% de su manutención, ahora y hasta el 30 de junio del 2006.) \_\_\_\_\_
11. **ESTUDIANTE INDEPENDIENTE.** ¿Cuántas personas hay en su familia? (incluyéndose usted, su cónyuge, y cualquier otra persona que viva con usted y reciba de usted y/o su esposo/a más del 50% de su manutención, ahora y hasta el 30 de junio del 2006.) \_\_\_\_\_

	ESTUDIANTE DEPENDIENTE: INGRESO DE SUS PADRES/PAREJA DOMESTICA REGISTRADA	ESTUDIANTE INDEPENDIENTE: INGRESOS DE USTED Y SUCONYUGE/ PAREJA DOMESTICA REGISTRADA
12. <b>INFORMACIÓN DE INGRESOS DEL 2004</b>		
a. Ingreso Bruto Ajustado (Si presentó impuestos del 2004, Escriba la cantidad que reporto en la forma 1040 línea 36; 1040A línea 21; 1040EZ línea 4, o Telefile línea 1).	\$ _____	\$ _____
b. Otros ingresos (Incluya <b>TODO</b> el dinero ganado en el 2004 no reportado en la parte (a). Incluya los beneficios de TANF, Incapacidad, Seguro Social, Manutención infantil.	\$ _____	\$ _____
<b>TOTAL de ingresos</b> para el 2004 (Sume a+b)	\$ _____	\$ _____

**La Oficina de Ayuda Financiera evaluará su aplicación y le informará si es elegible para esta beca, usando el Método B. Si no es elegible usando este método sencillo, usted puede llenar una FAFSA.**

### CLASIFICACIONES ESPECIALES

**Anotacion: Ser elegible bajo una de las siguientes Clasificaciones Especiales cubrira unicamente el costo de inscripción. Para ser elegible para la reducción del costo de estacionamiento se requiere presentar una aplicación que cubre la cuota de inscripción o una FAFSA.**

13. ¿Tiene usted una Certificación del *California Department of Veterans Affairs*, o del *National Guard Adjust General* que lo/la acredita como dependiente para un "FEE WAIVER"? Si contesto "Si", presente la Certificación  Sí  No
14. ¿Es usted elegible como beneficiario de la Medalla de Honor del Congreso, o como hijo de alguien que la ha recibido, o dependiente de una víctima de los atentados terroristas del 11 de septiembre del 2001? Si contesto "Si", presente documentación del *Department of Veterans Affairs* o del *CA Victim Compensation and Government Claims Board*  Sí  No
15. ¿Es usted elegible como dependiente de algún agente del orden/personal de control de incendios, muerto en el cumplimiento de su deber? Si contesto "Si", presente documentación de la agencia empleadora pública.  Sí  No

• **Si repondio "Si" a la pregunta 13, 14 o 15, usted es elegible. Firme la Certificación al final de la aplicación.**

### CERTIFICACION PARA TODOS LOS SOLICITANTES: LEA ESTA DECLARACION Y FIRME ABAJO

Por medio de la presente juro o afirmo, bajo pena de perjurio, que toda la información en esta aplicación es verdadera y completa según mi conocimiento. **Si personal autorizado me lo pide, puedo ofrecer pruebas relacionadas con esta información, las cuales podrían incluir una copia de mí Reembolso de Impuestos del 2004, la de mi cónyuge/pareja doméstica registrada y/o la pareja doméstica registrada de mis padres.** También entiendo que cualquier declaración falsa, o el incumplimiento en la presentación de pruebas cuando me sean solicitadas, podría causar que se me niege, reduzca, o cancele mi aplicación. Autorizo el intercambio de información relacionada con esta solicitud entre el colegio, el distrito del colegio, y la Oficina del Canciller de los Colegios Comunitarios de California.

Firma del solicitante \_\_\_\_\_ Fecha \_\_\_\_\_ Firma del padre (Sólo para estudiantes dependientes) \_\_\_\_\_ Fecha \_\_\_\_\_

FOR OFFICE USE ONLY		
<input type="checkbox"/> BOGFW-A <input type="checkbox"/> TANF/CalWORKs <input type="checkbox"/> GA <input type="checkbox"/> SSI/SSP	<input type="checkbox"/> BOGFW-B  <input type="checkbox"/> BOGFW-C	<input type="checkbox"/> Special Classification <input type="checkbox"/> Vet/National Guard Dep <input type="checkbox"/> Medal of Honor/or 9/11 Dependent <input type="checkbox"/> Dep. of deceased law enforcement/fire personnel
RDP: <input type="checkbox"/> Student <input type="checkbox"/> Parent	<input type="checkbox"/> Student is not eligible	

Notes:

Certified by: \_\_\_\_\_ Date: \_\_\_\_\_

# MORE INFORMATION

If you are a California resident, there are three ways to qualify for a BOG Fee Waiver:



If you or your family are currently receiving TANF /CalWORKs, SSI/SSP, or General Assistance/General Relief, or have certification from any of the Special Classifications, you are eligible for a BOG fee waiver. We require proof for BOG A – see below.



If you meet the following income standards, you qualify for a BOG B. For BOG B, we may require you to verify the information provided in Section B of the attached application. Be sure to include yourself in counting the number of members in your household.

Total family income	\$13,965 or less	1 member in household
last year (adjusted	\$18,735 or less	2 members in household
gross income or	\$23,505 or less	3 members in household
untaxed income)	\$28,275 or less	4 members in household
	\$33,045 or less	5 members in household
	\$37,815 or less	6 members in household
	\$42,585 or less	7 members in household
	\$47,355 or less	8 members in household
	Add \$4,770 for each additional dependent	

These standards are based upon the federal poverty guidelines as published each year by the U.S. Department of Health and Human Services. Under Title 5 of the California Code of Regulations, the income standards for the BOG program equal 150% of the federal poverty guidelines for the base year.

These standards are for the 2005-2006 academic year and are to be used to determine BOG B eligibility effective July 1, 2005.



If you are a California resident who has completed a 2005-2006 Free Application for Federal student jAid (FAFSA), and your application shows that you have “financial need,” you will qualify for a BOG C (a separate BOG application not required).

So, grab a pen, fill out this BOG Fee Waiver application, and take it to the Financial Aid Office. Be sure to bring the required documents. And don't forget to sign the form and, if you're a dependent, don't forget to have your parent(s) sign it, too.

## DEADLINES & VERIFICATION

You can submit a BOG Fee Waiver application to the Financial Aid Office at any time during the academic year. However, applications for other types of financial aid have different deadlines, so please plan ahead.

Acceptable documentation for BOG A fee waivers varies depending on the type of benefit you or your family are receiving. Acceptable documentation includes a Federal Agency Certification Form.

For TANF /CalWORKs or General Assistance, acceptable documentation also includes a notice of action or the current or last month's check. For SSI/SSP, acceptable documentation also includes an award letter or bank statement showing a deposit from the current or last month.

**Financial Aid Office**  
654-6369



# MAS INFORMACIÓN

Sí es residente de California, hay tres maneras de calificar para no tener que pagar las cuotas de inscripción (BOG Fee Waiver).

**Método A**

Si usted o su familia actualmente reciben ayuda publica como TANF/CalWORKS, SSI/SSP o Asistencia General/Beneficencia General, o si tiene certificación de cualquiera de las Clasificaciones Especiales, usted es elegible para no pagar las cuotas de inscripción (BOG). Requerimos prueba para el Metodo A -referirse a la informacion de abajo.

**Método B**

Si usted satisface los siguientes requisitos de ingresos basicos, usted califica para el Metodo B (BOG B). Para el Metodo B (BOG B), puede que necesitemos verificación de la informacion proporcionada en la Sección B de la aplicación adjunta. Asegurese de incluirse al contar el numero de familiares en su hogar.

Total de ingreso familiar del año	\$13,965 o menos	1 (un) miembro en el hogar
pasado (ingresos ajustados o ingresos libres de impuestos)	\$18,735 o menos	2 miembros en el hogar
	\$23,505 o menos	3 miembros en el hogar
	\$28,275 o menos	4 miembros en el hogar
	\$33,045 o menos	5 miembros en el hogar
	\$37,815 o menos	6 miembros en el hogar
	\$42,585 o menos	7 miembros en el hogar
	\$47,355 o menos	8 miembros en el hogar
	Añada \$4,710 por cada depende adicional	

Estas normas están basadas en las lineas directivas federales de pobreza publicadas cada año por el Departamento de Salud y Servicios Humanos de Los Estados Unidos. Bajo el Titulo 5 del Código de Regulaciones de California, las normas de ingreso para el programa BOG equivale a 150% de las lineas directivas federales de pobreza del año 2004.

Estas normas son para el año académico 2005-2006 y entran en vigor a partir del 1o de julio del 2005 para deteminar elegibilidad para el Método B (BOG B).

**Método C**

Si es usted residente de California y a completado una Aplicación Gratuita para Ayuda Federal Estudiantil (FAFSA), y su aplicación demuestra que usted tie ne "necesidad financiera," usted calificará para el Método C (BOG C). Una aplicación adicional, no es necesaria.

Así que, agarre pluma, llene esta aplicación (BOG) para no pagar las cuotas de inscripción, y lleve a la Oficina de Ayuda Financiera. Asegurese de traer la documentación necesaria. No olvide firmar la forma. Si es cosiderado depende, asegurese de que uno de sus padres también firmen la forma.

## FECHAS LIMITE Y VERIFICACIÓN

Usted puede entregar una aplicación para cubrir las cuotas de inscripción (BOG) a la oficina de ayuda financiera en cualquier momento durante el año académico. Sin embargo, las aplicaciones para otros tipos de ayuda financiera tienen diferentes fechas limite, asi que haga planes por adelantado.

Documentación aceptable para el Método A (BOG A) varea dependiendo en el tipo de beneficios que usted o su familia reciben. Documentación aceptable incluye la Forma de Certificación de Agencia Federal.

Para TANF/CalWORKS o Asistencia General, documentación aceptable también incluye una notificación de acción o el cheque actual o del mes pasado. Para SSI/SSP, documentos aceptables también incluye una carta de otorgación de beneficios o un estado de cuenta que demuestre un depósito actual o del mes padado.

## AA/AS GENERAL EDUCATION - 2005-2006

### BASIC REQUIREMENTS

Completion of **60 semester units** of degree-applicable college work with not less than a **2.00 GPA** and completion of **residency and competency** requirements. English/Reading competency met through completion of General Education requirements. See Ventura College catalog and your counselor for more information.

**SPECIFIC MAJOR AA/AS GENERAL EDUCATION REQUIREMENTS:** THE COMPLETION OF AT LEAST 24 UNITS OF GENERAL EDUCATION, IN ADDITION TO HEALTH/PE AND THOSE UNITS USED TO SATISFY THE REQUIREMENTS FOR THE MAJOR.

#### A. NATURAL SCIENCES - a minimum of 6 units

1. One course in biological science  
**AG** V03, V04, V54; **ANAT** V01; **ANPH** V01; **ANTH** V01, V01L; **BIOL** V01, V01L, V03, V04, V10, V12, V14, V18, V29, V29L; **MICR** V01; **PHSO** V01; **PSY** V03.
2. One course in physical science  
**AST** V01, V02; **CHEM** V01A, V01AL, V01B, V01BL, V05, V10, V10L, V12A, V12AL, V12B, V12BL, V20, V20L, V21, V21L; **GEOG** V01, V01L, V05; **GEOL** V02, V02L, V03, V07, V11; **PHSC** V01; **PHYS** V01, V02A-V02AL, V02B-V02BL, V03A-V03AL, V03B-V03BL, V04-V04L, V05-V05L, V06-V06L.

#### B. SOCIAL AND BEHAVIORAL SCIENCES - a minimum of 6 units

1. One course in American history and institutions  
**AES** V02A, V02B, V22, V40A, V40B, V63; **HIST** V02A, V02B, V03A, V03B, V04B, V05A, V05B, V07A, V07B, V12, V16, V17; **POLS** V01, V03.
2. One other course in social and behavioral sciences  
**AES** V01, V02A, V02B, V11, V20, V21A, V21B, V22, V23, V24, V40A, V40B, V41, V42A, V42B, V61, V62, V63; **ANTH** V02, V03, V04, V06, V07; **AAS** V01; **BUS** V30; **CHST** V01, V02, V24; **CD** V61; **CJ** V01, V02, V15; **ECON** V01A, V01B; **GEOG** V02, V06, V08; **HIST** V01A, V01B, V02A, V02B, V03A, V03B, V04A, V04B, V05A, V05B, V07A, V07B, V08, V09, V10A, V10B, V12, V13, V14A, V14B, V15, V16, V17, V18A, V18B, V19, V20; **HEC** V22, V23, V24; **JOUR** V01; **POLS** V01, V02, V03, V04, V05, V09, V10, V11, V14, V15, V16; **PSY** V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31; **SOC** V01, V02, V03, V04, V05, V07, V24, V31.

#### C. HUMANITIES - a minimum of 6 units

1. One course in fine or performing arts  
**AES** V10, V12, V65; **ART** V01, V02A, V02B, V03, V04, V05, V06, V07, V08, V11A, V12A, V13A, V19, V51A; **HEC** V05A; **MUS** V01, V03, V06, V07, V08, V09A, V09B; **PHOT** V01, V02, V07; **THA** V01, V02A, V20, V29.
2. One course in humanities  
**AES** V30, V31; **ENGL** V01B, V02B, V06B, V10, V11A, V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A, V29B, V30, V31, V33, V34, V35, V36A, V36B, V133, V134, V135, V136A, V136B; **FREN** V01, V02, V03, V04, V51A, V51B, V51C; **GERM** V01, V02, V03, V04, V51A, V51B, V51C; **HIST** V01A, V01B, V18A, V18B; **IDS** V08; **ITAL** V01, V02, V03, V04, V51A, V51B; **JAPN** V01, V02, V51A, V51B; **PHIL** V01, V02, V03A, V03B, V04, V06A, V06B; **SL** V10A, V10B, V10C; **SPAN** V01, V02, V03, V03S, V04, V04S, V10A, V10B, V20, V51A, V51B, V71; **SPCH** V05; **THA** V23, V30A.

#### D. LANGUAGE AND RATIONALITY - a minimum of 6 units

1. One course in English composition  
**BUS** V44, V45; **ENGL** V01A, V02; **JOUR** V05A; **SUP** V81.
2. One course in communication and analytical thinking  
**BUS** V06; **BIS** V40; **CS** V11, V15, V17, V20, V82, V86; **DRFT** V03; **ENGL** V01B, V05, V06A; **MATH** V01, V02, V03, V04, V05, V11B, V20, V21A, V21B, V21C, V24, V30, V38, V40, V44, V45, V46A, V46B, V50, V52, V55, V56, V57; **PHIL** V04, V05; **PSY** V04; **SPCH** V01, V10, V15.

#### E. HEALTH/PHYSICAL EDUCATION - a minimum of 2 courses

1. One course in health education  
**HED** V93, V95.
2. One course in physical activity  
**AES** V15; **CJ** V10-V12B; **DANC** V10-V50; **EAC** V21, V25-V28; **HED** V92, V94, V97; **HEC** V10, V97; **PE** V01-V22, V30-V87, V91-V94, V97-V99; **REC** V41; **THA** V14.

### MAJOR REQUIREMENTS

Completion of all courses required (at least 18 units) in a designated area specified in the college catalog.

#### GENERAL LIBERAL ARTS AND SCIENCES AA

- I. Completion of the pattern (A-E) specified above, plus 9 additional units from areas A-D, plus area F (E/WS) below; or
- II. Completion of at least 36 units selected from the GE pattern and/or major preparation courses required by a transfer institution, in addition to E above. The 36 units must include 3 units each from areas A, B, and C above, plus all of areas D above and F below.

#### F. ETHNIC/WOMEN'S STUDIES - a minimum of one course

**AES** V01, V02A, V02B, V10, V11, V20, V21A, V21B, V22, V23, V24, V30, V31, V40A, V40B, V41, V42A, V42B, V61, V62, V63, V65; **ANTH** V02, V04, V06; **ART** V03, V07, V08; **AAS** V01; **CHST** V01, V02, V24; **ENGL** V02B, V06B, V33, V34, V35, V36A, V36B, V133, V134, V135, V136A, V136B; **HIST** V02A, V02B, V03A, V03B, V04B, V05A, V05B, V10A, V10B, V12, V13, V14A, V14B, V15, V17, V19; **MUS** V03; **POLS** V11, V14; **PSY** V30; **SOC** V03, V04, V24; **SPAN** V20, V71.

**NOTE:** The completion of GE and major requirements for an AA/AS does not necessarily make the student eligible to transfer to a university. For transfer requirements, consult the college catalog and your counselor.

## INTERSEGMENTAL GENERAL EDUCATION TRANSFER CURRICULUM (IGETC)

**APPROVED GENERAL EDUCATION COURSES:** Each course must have a grade of C or better.

### 1. ENGLISH COMMUNICATION

**CSU** — Complete groups A, B and C. **UC** — Complete groups A and B.

**A. English Composition:** 1 course, 3 semester units  
**ENGL V01A.**

**B. Critical Thinking — English Composition:** 1 course, 3 semester units.  
**ENGL V01B; PHIL V05.**

**C. Oral Communication (CSU requirement only):** 1 course, 3 semester units.  
**SPCH V01, V10.**

### 2. MATHEMATICAL CONCEPTS and QUANTITATIVE REASONING:

1 course, 3 semester units  
**CS V17; MATH V04\*, V20\*, V21A\*, V21B\*, V21C, V24, V40, V44\*, V45\*, V46A\*, V46B\*, V52; PSY V04\*.**

### 3. ARTS and HUMANITIES:

At least 3 courses, with at least one course from the Arts and one course from the Humanities; 9 semester units

**A. Arts**  
**AES V10, V12, V65; ART V01, V02A, V02B, V03, V04, V05, V06, V07, V08; MUS V03, V06, V07, V08, V09A, V09B; PHOT V07; THA V01, V29.**

**B. Humanities**  
**AES V31; ENGL V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A\*, V29B\*, V30, V31, V33, V34, V36A, V36B; FREN V02, V03, V04; GERM V02, V03, V04; HIST V01A, V01B, V18A, V18B; IDS V08; ITAL V02; JAPN V02; PHIL V01, V02, V03A, V03B, V04, V06A, V06B; SL V10B, V10C; SPAN V02\*, V03\*, V03S\*, V04\*, V04S\*, V20, V71; THA V23.**

### 4. SOCIAL and BEHAVIORAL SCIENCES:

At least 3 courses from at least 2 disciplines or an interdisciplinary sequence; 9 semester units.  
**AES V01, V02A\*, V02B\*, V11, V20, V21A, V21B, V22, V23, V24, V40A\*, V40B\*, V41, V42A, V42B, V61, V62, V63\*; ANTH V02, V03, V04, V06, V07; AAS V01; CHST V01, V02, V24; ECON V01A, V01B; GEOG V02, V06; HIST V01A, V01B, V02A\*, V02B\*, V03A\*, V03B\*, V04A, V04B, V05A\*, V05B\*, V07A\*, V07B\*, V08, V09, V10A, V10B, V12, V13, V14A, V14B, V15, V16, V17\*, V18A, V18B, V19, V20; HEC V24\*; JOUR V01; POLS V01, V02, V03, V04, V05, V11, V14, V15, V16; PSY V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31\*; SOC V01, V02, V03, V04, V05, V07, V24, V31\*; SPAN V71.**

### 5. PHYSICAL and BIOLOGICAL SCIENCES:

At least 2 courses, one physical science course and one biological science course, one of which must include a laboratory corresponding to selected lecture; 7-9 semester units.

#### A. Physical Sciences

**AST V01, V02; CHEM V01A, V01AL, V01B, V01BL, V10\*, V10L\*, V12A\*, V12AL\*, V12B, V12BL, V20\*, V20L\*, V21\*, V21L\*; GEOG V01, V01L, V05; GEOL V02, V02L, V03, V07, V11; PHSC V01\*; PHYS V01\*, V02A\*, V02AL\*, V02B\*, V02BL\*, V03A\*, V03AL\*, V03B\*, V03BL\*, V04\*, V04L\*, V05\*, V05L\*, V06\*, V06L\*.**

#### B. Biological Sciences

**AG V03; ANAT V01\*; ANPH V01\*; ANTH V01, V01L; BIOL V01\*, V01L\*, V03, V04, V10, V12\*, V18, V29, V29L; MICR V01; PHSO V01\*; PSY V03.**

### 6. LANGUAGE OTHER THAN ENGLISH (UC Requirement Only)

Proficiency equivalent to two years of high school study in the same language with a C or better or complete one (1) course.

**FREN V01; GERM V01; ITAL V01; JAPN V01; SL V10A; SPAN V01\* or both V10A\* & V10B\*.**

\*UC course credit may be limited. Please consult counselor for additional information.

**U.S. HISTORY, CONSTITUTION and AMERICAN IDEALS: CSU Graduation Requirement Only** (not part of IGETC; may be completed prior to transfer). 6 units, one course from Group 1 and one course from Group 2. **Group 1. POLS V01, V03; Group 2. AES V02A, V02B, V22, V40A, V40B, V63; HIST V02A, V02B, V03A, V03B, V04B, V05A, V05B, V07A, V07B, V12, V17.** NOTE: Courses used to meet this requirement may not be used to satisfy requirements for IGETC.

### General Transfer Information

The Intersegmental General Education Transfer Curriculum (IGETC) is a general education program that community college transfer students can use to fulfill lower division general education/breadth requirements for either the California State University (CSU) or the University of California (UC) systems without the need, after transfer, to take additional lower division general education courses.

**CAVEAT** — These courses and requirements are subject to change. Students should consult a counselor or appropriate Web sites to receive the most current transfer information.

**ADMISSION** -- Most campuses of CSU and UC rarely accept transfer applicants at the freshman or sophomore levels. Upper division or advanced standing admission criteria are based on three components:

1) **Units** — a minimum number of transferable semester units (60 for CSU and UC; maximum 70 for both); and 2) **Scholarship** — a minimum cumulative GPA in all transferable coursework (2.0 for CSU; 2.4 for UC; higher for non-California residents); and 3) **Subject area requirements** — course pattern (a-g) requirements and the ways in which students satisfy these requirements differ between CSU and UC. These admission criteria specify only minimum standards. CSU and/or UC may apply more rigorous standards as enrollment demand changes. **All potential transfer students are expected to read the CSU and UC publications for transfers available in the Ventura College counseling office and transfer center.**

**SELECTION CRITERIA FOR UC** -- When the number of applicants for some campuses and some majors exceeds the number of spaces available, campuses use standards which are more demanding than the minimum admissions requirements to select students. These selection criteria identify those students who have demonstrated the capacity for high academic achievement. The selection criteria are subject to change by campus, school or college, major and/or term.

Applicants **must complete** both the necessary lower division **mathematics and English composition requirements with grades of C or better** for most campuses by the end of the spring semester prior to transfer in the fall. Some campuses require the completion of the English and mathematics requirements by the end of the fall semester prior to transfer in the following fall. Also, some campuses require that the 60-unit minimum and the four-course pattern (with grades of C or better) be completed by the end of the spring semester prior to transfer in the fall.

More information is available for UC at [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu) and for CSU at [www.csumentor.edu](http://www.csumentor.edu) and for both [www.assist.org](http://www.assist.org)

# CALIFORNIA STATE UNIVERSITY 2005-2006

Students transferring to a California State University are permitted to complete their lower division general education transfer courses by completing the plan of courses listed below. In addition, a transfer student will need to satisfy requirements for admission and should complete major preparation courses. **Courses listed are subject to change.**

## General Education Courses

### AREA A - COMMUNICATION IN THE ENGLISH LANGUAGE AND CRITICAL THINKING:

A minimum of nine (9) units, with at least one course selected from each group (1, 2, and 3) and a grade of C or better in each course:

**Group 1 - Oral Communication:** **SPCH** V01, V10.

**Group 2 - Written Communication:** **ENGL** V01A.

**Group 3 - Critical Thinking:** **ENGL** V01B; **PHIL** V04, V05; **SPCH** V10.

### AREA B - PHYSICAL UNIVERSE AND ITS LIFE FORMS:

A minimum of nine (9) units, with at least one course selected from each group (1, 2, 3 and 4) to include one laboratory activity course:

**Group 1 - Physical Science:** **AST** V01, V02; **CHEM** V01A, V01AL, V01B, V01BL, V05, V10, V10L, V12A, V12AL, V12B, V12BL, V20, V20L, V21, V21L; **GEOG** V01, V01L, V05; **GEOL** V02, V02L, V03, V07, V11; **PHSC** V01; **PHYS** V01, V02A-V02AL, V02B-V02BL, V03A-V03AL, V03B-V03BL, V04-V04L, V05-V05L, V06-V06L.

**Group 2 - Life Science:** **AG** V03, V04, V54; **ANAT** V01; **ANPH** V01; **ANTH** V01, V01L; **BIOL** V01, V01L, V03, V04, V10, V12, V14, V18, V29, V29L; **MICR** V01; **PHSO** V01; **PSY** V03.

**Group 3 - Laboratory Activity**

**Group 4 - Mathematics/Quantitative Reasoning\*:** **CS** V17; **MATH** V04, V05, V20, V21A, V21B, V21C, V24, V38, V40, V44, V45, V46A, V46B, V52; **PSY** V04.

\*Requires a grade of C or better.

### AREA C - ARTS, LITERATURE, PHILOSOPHY AND FOREIGN LANGUAGES:

A minimum of nine (9) units, with at least one course selected from each group (1 and 2):

**Group 1 - Arts:** **AES** V10, V12, V65; **ART** V01, V02A, V02B, V03, V04, V05, V06, V07, V08, V12A, V13A, V19, V51A; **MUS** V01, V03, V06, V07, V08, V09A, V09B; **PHOT** V01, V07; **THA** V01, V02A, V29.

**Group 2 - Humanities:** **AES** V31; **ENGL** V01B, V10, V11A, V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A, V29B, V30, V31, V33, V34, V35, V36A, V36B; **FREN** V01, V02, V03, V04; **GERM** V01, V02, V03, V04; **HIST** V01A, V01B, V18A, V18B; **IDS** V08; **ITAL** V01, V02, V03, V04; **JAPN** V01, V02; **PHIL** V01, V02, V03A, V03B, V04, V06A, V06B; **SL** V10A, V10B, V10C; **SPAN** V01, V02, V03, V03S, V04, V04S, V10B, V20, V71; **SPCH** V05; **THA** V23.

### AREA D - SOCIAL, POLITICAL, AND ECONOMIC INSTITUTIONS AND BEHAVIOR; HISTORICAL BACKGROUND:

A minimum of nine (9) units, with courses in at least two (2) separate disciplines selected from at least two (2) groups:

**Group 1 - Anthropology and Archaeology:** **AES** V01; **ANTH** V02, V03, V04, V06, V07.

**Group 2 - Economics:** **ECON** V01A, V01B.

**Group 3 - Ethnic Studies:** **AES** V01, V02A+, V02B+, V11, V20, V22+, V23, V24, V40A+, V40B+, V41, V62, V63+; **ANTH** V04; **AAS** V01; **CHST** V01, V02, V24; **HIST** V03A+, V03B+, V05A+, V05B+, V12+, V13, V17+; **PSY** V30; **SOC** V03, V24; **SPAN** V71.

**Group 4 - Gender Studies:** **ANTH** V06; **HIST** V02A+, V02B+; **SOC** V04.

**Group 5 - Geography:** **GEOG** V02, V06, V08.

**Group 6 - History:** **AES** V02A+, V02B+, V21A, V21B, V22+, V40A+, V40B+, V41, V42A, V42B, V61, V63+; **HIST** V01A, V01B, V02A+, V02B+, V03A+, V03B+, V04A, V04B+, V05A+, V05B+, V07A+, V07B+, V08, V09, V10A, V10B, V12+, V13, V14A, V14B, V15, V16, V17+, V18A, V18B, V19, V20.

**Group 7 - Interdisciplinary Social or Behavioral Science:** **CD** V61; **HEC** V22, V23, V24; **JOUR** V01.

**Group 8 - Political Science, Government, and Legal Institutions:** **CJ** V01, V02, V15; **POLS** V01‡, V02, V03‡, V04, V05, V09, V10, V11, V14, V15, V16.

**Group 9 - Psychology:** **PSY** V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31; **SOC** V31.

**Group 10 - Sociology and Criminology:** **AES** V11, V24; **CHST** V24; **CJ** V03; **PSY** V31; **SOC** V01, V02, V03, V04, V05, V07, V24, V31.

+Will satisfy U.S. History, Constitution & American Ideals. ‡Will satisfy American, State & Local Government.

### AREA E - LIFELONG UNDERSTANDING AND SELF-DEVELOPMENT:

A minimum of three (3) units, with no more than one (1) unit of physical activity:

**AES** V11, V15\*; **ANTH** V02; **ART** V01; **BIOL** V10, V12, V18; **\*CJ** V10-V12B; **\*DANC** V10-V50; **\*EAC** V21-V28; **HED** V92, V93, V95, V97; **HIST** V02A+, V02B+; **HEC** V10, V22, V23, V24, V97; **\*PE** V01-V22, V30-V67, V69-V87, V91-V94, V97-V99; **PSY** V01, V02, V05, V25; **\*REC** V41; **SOC** V03; **SPCH** V03; **\*THA** V14.

\*Physical activity courses limited to one (1) unit in satisfaction of Area E requirements.

+Will satisfy U.S. History, Constitution & American Ideals requirement.

## CSU General Transfer Information

**CAVEAT** — The courses and requirements described herein are subject to change. Students should consult a counselor and appropriate Web sites (e.g., [www.csumentor.edu](http://www.csumentor.edu) and [www.assist.org](http://www.assist.org)) to receive the most current transfer information.

**ADMISSION** — Students are not assured of admission to the campus and/or major of first choice. Consult your counselor for further information.

## FEE PAYMENT / PARKING PERMIT FORMS

**FEE PAYMENT FORM:** Return this form with check / money order payable to Ventura College.

First Name	Last Name	
Social Security/Student ID Number	Date of Birth	
<b>FEES ENCLOSED</b>	<b>AMOUNT</b>	<b>OFFICE USE ONLY</b>
Enrollment: \$26 per unit x _____ number of units =		
Nonresident Tuition: \$155 per unit x _____ number of units =		
International Student Tuition: \$169 per unit x _____ number of units =		
Health Fee: \$14 per semester	<b>\$14</b>	
Parking Fee: \$40 per semester or \$20 for BOGW recipients		
Materials Fee: ( if applicable per schedule)		
ASB Fee: \$6 per semester, \$10 per year / not available for summer		
Student Center Fee: \$1.00 per unit, not to exceed \$10 per academic year.		
OTHER:		
TOTAL		

Date registered with WebSTAR: (Mo./Day/Yr.): \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Method of Payment: (check one)  Check    Money Order    Credit card

VISA / Mastercard number only: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Do you have a Financial Aid Award?  Yes    No   If yes, indicate type:

BOGW    PELL GRANT    LOAN    OTHER    DON'T KNOW

**Please do not send cash.** Return this form with check, money order or credit card information and signature to:  
Ventura College Student Business Office (VCSBO), 4667 Telegraph Road, Ventura, CA 93003. Allow extra time for mailing.

### PARKING PERMIT REQUEST

Why wait in line? Mail request to the Ventura College Student Business Office at least 14 days prior to the start of school. Please enclose a self-addressed, stamped envelope.

DATE: \_\_\_\_\_ SOC SEC # OR STUDENT ID: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**Permits are valid only for the semester shown on the permit and they must be adhered to the back of the vehicle's inside rearview mirror. Permits are to be used only on the vehicle for which they were issued.**

#### #1 PERMIT

LICENSE PLATE #1: \_\_\_\_\_

MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_

OFFICE USE ONLY: PERMIT #1: \_\_\_\_\_

#### #2 PERMIT - SUBMIT A COPY OF CAR REGISTRATION

LICENSE PLATE #2: \_\_\_\_\_

MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_

OFFICE USE ONLY: PERMIT #2: \_\_\_\_\_

**FEE(S) REFUND FORM**

**Fee(s) Refund Request Form**

**THIS IS NOT A CLASS DROP REQUEST!**

**STUDENTS MUST DROP THEIR CLASS(ES) BY THE CREDIT DEADLINE BEFORE A REFUND CAN BE ISSUED.**

Date: _____	___ Enrollment Fee	Amount	\$ _____
<b>OFFICE WILL COMPLETE</b>	<b>*Deduct: Administrative Fee</b>		\$ <b>-10.00</b>
	___ ASB Card		\$ _____
	___ Health Fee		\$ _____
	___ Material Fee - Subject _____		\$ _____
	___ Non-Resident Tuition (prorated). See page 69.		\$ _____
	___ Parking Fee ( <b>Permit Attached</b> )	\$ _____	\$ _____
	___ Student Center Fee		\$ _____
	___ Web Registration Fee - nonrefundable		\$ _____
	___ Other _____		\$ _____
	<b>TOTAL REFUND</b>		\$ _____

**\* A refund from a dropped class will be charged a \$10.00 administrative fee once per semester.**

\_\_\_ Overpaid    \_\_\_ BOG fee waiver    \_\_\_ 3rd Party    \_\_\_ Cancelled Class    \_\_\_ Dropped

Comments: \_\_\_\_\_

Name (print): \_\_\_\_\_

Social Security Number/Student I.D. #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**NOTE: CHECKS ARE COMPUTER-GENERATED. YOUR ADDRESS MUST BE ACCURATE IN THE ADMISSIONS & RECORDS OFFICE!**

**A refund check will be mailed. Please allow 4-5 weeks for receipt of your refund.**

Options for Refund:

- Bring this request to the Ventura College Student Business Office **or**
- Mail this request to Ventura College Student Business Office (VCSBO),  
4667 Telegraph Rd., Ventura, CA 93003 **or**
- Fax this request to: (805) 648-8950, Alternate number: (805) 654-6466.

Please credit my credit card: Acct #: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Credit Card Signature: \_\_\_\_\_

**OFFICE USE ONLY**

Verification / Office: \_\_\_\_\_ Date: \_\_\_\_\_

Refund Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

Amount \$ \_\_\_\_\_ Check No. \_\_\_\_\_ Date: \_\_\_\_\_

## FACULTY AND ADMINISTRATION DIRECTORY

To reach any of the extensions from **off-campus**: first dial 654-6400; **on-campus** dial extension only; or if an instructor is not listed, dial 654-6400 and use the dial-by-name option.

<b>A</b>		
8985 .....	Adlman, Andrea .....	SCI-356
1206 .....	Anderson, Lisa .....	SCI-243
3213 .....	Anglin, Gary .....	C-33
1384 .....	Arce, Robert .....	LRC-325
8963 .....	Archibald, Jan .....	SCI-336
2221 .....	Armstrong, Dianne .....	LRC-316
1215 .....	Arquilevich, Gabriel .....	LRC-310
<b>B</b>		
8934 .....	Baratte, Larry .....	POOL
1312 .....	Barlow-Palo, Linda .....	P-21
2285 .....	Beatty, Donna .....	SCI-354
3125 .....	Beem, Joan .....	O-105
1081 .....	Bowen, Michael .....	SCI-358
2274 .....	Budke, Bill .....	SCI-121
<b>C</b>		
1272 .....	Capuano-Brewer, Lucy ....	LRC-329
6460 .....	Calote, Robin .....	A Bldg.
3217 .....	Carrasco, Marian .....	E Bldg.
1248 .....	Carriger, James .....	K-14
6584 .....	Castor, Peggy .....	*EC
6302 .....	Chaparro, Robert .....	FS
1342 .....	Clark, Michael .....	AA-10
1306 .....	Coltrin, Carol .....	SCI-245
6326 .....	Cosentino, Lydia .....	AA-12
6304 .....	Cota, Aseneth .....	E Bldg.
6387 .....	Curiel, Sandra .....	B Bldg.
<b>D</b>		
1244 .....	Dalton, Tom .....	U-7
3233 .....	deCierdo, Marcelino .....	A-40
1275 .....	deJesus, Marta .....	SCI-319
1355 .....	de la Peña, Karen .....	U-5
3123 .....	de la Rocha, Mayo .....	LRC-335
3134 .....	deLa Selva, Aurora .....	A-40
1339 .....	Doreo, David .....	SCI-201
<b>E</b>		
3243 .....	Eliot, Maureen .....	C-112
6337 .....	Estrella, Virginia .....	SCI-317
<b>F</b>		
3234 .....	Farris, David .....	A-33
6368 .....	Faulconer-Boger, Kay .....	Y Bldg.
2236 .....	Fell, Sharla .....	SCI-335
6447 .....	Ferguson, Jeff .....	U-8
6398 .....	Fernandez, Ralph .....	SCI-202
1274 .....	Fiumerodo, Gigi .....	LRC-343
3235 .....	Fredrickson, Nancy .....	C-31
1277 .....	Freixas, Marta .....	SCI-241
<b>G</b>		
1325 .....	Galindo, Helen .....	B
1392 .....	Gallaway, Sara Essa .....	LRC-330
3236 .....	Garey, Judith .....	G-132
3230 .....	Goff, Richard .....	CR-112
3220 .....	Gonzales, Angelica .....	A-32
3143 .....	Gorback, Karen .....	71 Day Rd.
6585 .....	Guillen, Guadalupe .....	*EC
3218 .....	Gutierrez, Tim .....	C-37
<b>H</b>		
1265 .....	Hall, Luke .....	SCI-120
8901 .....	Harber, James .....	SCI-341
6593 .....	Harrison, Karen .....	*EC-10
3223 .....	Hendricks, Bill .....	CR-116
1330 .....	Herrera, Bea .....	DP Bldg.
3127 .....	Hisayasu, Glenn .....	C-31
6349 .....	Hull, Becky .....	E Bldg.
8977 .....	Huxley, Mary Pat .....	SCI-342
<b>J</b>		
3221 .....	James, Ralph .....	A-43
1245 .....	Jeffreys, Iva .....	K-18
3222 .....	Johnson, Paulette .....	A-34
<b>K</b>		
1213 .....	Khanjian, Ara .....	LRC-338
3132 .....	Kim, Henny .....	LRC-340
6354 .....	Kimberling, Tom .....	A Bldg.
1251 .....	Kinghorn, Sandra .....	K-22
1287 .....	Kobayashi, Joy .....	SCI-344
6394 .....	Koerner, Raeann .....	C-13
3205 .....	Korn, Harry .....	P-7
1259 .....	Kumpf, Dan .....	SCI-240
<b>L</b>		
3149 .....	Latham, Nancy .....	FL
8920 .....	Lawson, Robert .....	G-127
1314 .....	Leifur, Janet .....	P-23
1387 .....	Lew, Warren .....	K-23
1361 .....	Low, Tesi .....	SCI-321
3261 .....	Lupton, Jeri .....	LRC-344
<b>M</b>		
6455 .....	MacConnaire, Lyn .....	A Bldg.
3200 .....	Madsen, Amy .....	LRC-323
6366 .....	Mansfield, Casey .....	AA-9
1282 .....	Matthews-Morales, Lydia .....	SCI-239
1263 .....	McCain, Michael .....	SCI-242
1307 .....	Melton, Sandy .....	P-22
1368 .....	Millea, Michelle .....	SCI-200
1305 .....	Miller, Jude .....	P-20
3245 .....	Mircetic, Ned .....	C-207
1303 .....	Mitchell, Nancy Rae .....	O-115
6468 .....	Moore, Diane .....	LRC-360
8984 .....	Moore, Lauri .....	LRC-328
3237 .....	Morris, Terry .....	C Bldg.
6470 .....	Mortensen, Jerry .....	Q Bldg.
1297 .....	Moskowitz, Robert .....	CR-115
1354 .....	Mundell, Meredith .....	P-19
3144 .....	Munoz, Paula .....	FS
<b>N</b>		
1217 .....	Nasri, Farzeen .....	LRC-339
<b>O</b>		
1252 .....	Oliver, David .....	SCI-340
1283 .....	O'Neill, Earl .....	SCI-357
1394 .....	Orr, Dorothy .....	CR-114
<b>P</b>		
1358 .....	Palafox, John .....	U-9
1365 .....	Palladino, Steve .....	SCI-111
1357 .....	Pardee, Terry .....	SCI-320
1359 .....	Pauley, Mark .....	SCI-238
1329 .....	Peinado, Kelly .....	LRC-336
3105 .....	Penuela, Alan .....	S-13
1311 .....	Peter, Claudia .....	O-117
3272 .....	Pollack, Deborah .....	LRC-309
2471 .....	Porter, Robert .....	LRC-337
1326 .....	Prell, Ted .....	CR-106
<b>Q</b>		
2286 .....	Quint, Richard .....	SCI-355
1240 .....	Quon, Steve .....	SCI-208
<b>R</b>		
2277 .....	Rabe, Scot .....	AA-13
6339 .....	Renger, Robert .....	SCI-313
1386 .....	Riviere, Edelwina .....	Q-18
3202 .....	Robinson, J.A. .....	K-21
3246 .....	Rockwood, Charles .....	S-11
3147 .....	Rovai, Linda .....	FL
6587 .....	Rubenstein, Linda .....	*EC
1241 .....	Rush, Patricia .....	LRC-318
<b>S</b>		
3180 .....	Sanchez, Hector .....	FS-11
1366 .....	Sanchez, Tomas .....	LRC-348
1207 .....	Sandford, Arthur .....	LRC-324
1390 .....	Schoenrock, Kathryn .....	LRC-320
3195 .....	Scott, Kathleen .....	LRC-319
1271 .....	Selzler, Joe .....	SCI-338
3258 .....	Sezzi, Peter .....	LRC-212
3219 .....	Simmons, Zeak .....	E-25
1360 .....	Sloan Graham, Stacy .....	LRC-307
1304 .....	Smith, Carol .....	O-113
6464 .....	Smith, Joan .....	A Bldg.
1348 .....	Smith, Marjorie .....	LRC-308
1356 .....	Stauffer, Jeffery .....	U-11
6302 .....	Suel, Tim .....	FS Bldg.
<b>T</b>		
3210 .....	Taft, Burns .....	G-136
3145 .....	Tennen, Elaine .....	SHC
1286 .....	Thomassin, Steven .....	SCI-322
6348 .....	Tobias, Steve .....	C Bldg.
6491 .....	Toth, Myra .....	CR-113
6415 .....	Turner, Steve .....	LRC-131
<b>U</b>		
1267 .....	Untalan, Heather .....	LRC-349
<b>V</b>		
3194 .....	Varela, Jay .....	G-13
1395 .....	Ventura, Deborah .....	LRC-322
<b>W</b>		
6583 .....	Wagner, John .....	*EC
1264 .....	Waltzer, Simon .....	LRC 210
3151 .....	Wendt, Patricia .....	FL
1322 .....	Winslow, Greg .....	C-29
3204 .....	Wymer, George .....	LRC-321
<b>Z</b>		
1313 .....	Zacharias, Mary .....	O-116

**\*EC - East Campus**  
115 Dean Dr., Suite A, Santa Paula

## ON CAMPUS ASSISTANCE

Ventura College

**(805) 654-6400**

Where to Go for Help On Campus

If you have a non-emergency problem or concern here is a list of resources to help you!

<b>Area</b>	<b>First Steps Assistance</b>	<b>Next Contact (if resolution cannot be reached)</b>	<b>Final Review (if appropriate)</b>
<b>Academic Probation or Dismissal</b>	Counseling Services	Department Chair, Counseling	Exec VP, Student Learning
<b>Admissions</b>	Admissions & Records	Registrar	Dean, Student Development
<b>Attendance</b>	Instructor	Division Dean	Exec VP, Student Learning
<b>Classroom Facilities</b>	Division Dean	Director of Maintenance	VP, Business Services
<b>Computer Labs</b>	Computer Lab Staff	Division Dean	Exec VP, Student Learning
<b>Counseling/Advising</b>	Counseling	Dean, Student Development	Exec VP, Student Learning
<b>Course Challenge (credit by exam)</b>	Counseling	Instructor	Exec VP, Student Learning
<b>Disabled Students/EAC</b>	Educational Assistance Center	Dean, Student Development	Exec VP, Student Learning
<b>Discipline</b>	Asst. Dean, Student Services	Discipline Committee	President
<b>East Campus</b>	Coordinator, Off Campus Programs	Off Campus Dean	Exec VP, Student Learning
<b>Fee Payments &amp; Refunds</b>	Student Business Office	VP, College Services	VP, Business Services
<b>Financial Aid</b>	Financial Aid Financial Aid Director	Dean, Student Development	Exec VP, Student Learning
<b>Food Services</b>	Cafeteria Manager	VP, Business Services	President
<b>Health Services</b> (includes personal counseling)	Student Health Office	Health Services Coordinator Dean, Student Development	Exec VP, Student Learning
<b>Grounds</b>	Director of Maintenance	VP, College Services	President
<b>Grade Changes</b>	Instructor	Division Dean	Admissions & Records
<b>Library</b>	Dean, Liberal Arts	Exec VP, Student Learning	President
<b>Instruction:</b> Grades, Testing, Class Content, Disruption & Assignments	Instructor	Division Dean	Exec VP, Student Learning
<b>Matriculation:</b> Advising, Assessment, Orientation	Counseling Services	Dean, Student Development	Exec VP, Student Learning
<b>Parking &amp; Traffic</b>	Campus Police	VP, Business Services	President
<b>Prerequisite Challenge</b>	Counseling	Assessment Center/Guthrie Hall	Area Department Chair
<b>Registration Procedures</b>	Registrar	Dean, Student Development	Exec VP, Student Learning
<b>Safety (non-emergency)</b>	Any Dean	VP, Business Services	President
<b>Security (non-emergency)</b>	Any Vice President	VP, Business Services	President
<b>Sexual Harassment</b>	Sexual Harassment Facilitator/President's Office	President	President
<b>Student Govt. &amp; Clubs</b>	ASVC Advisor	Dean, Student Development	President
<b>Student Records</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Transcripts</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Veterans Services</b>	A&R Veterans Coordinator	Registrar	Exec VP, Student Learning
<b>Waivers: AA Degree or Certificate Requirement</b>	Counselor	Instructor	Division Dean



# DIRECTORY OF CAMPUS SERVICES

Hours are subject to change. To Contact the Ventura College Campus from:

**Ventura, Ojai, Saticoy: 654-6400/Fax: 654-6466 • Oxnard, Camarillo, Port Hueneme: 986-5855**  
**Agoura, Moorpark, Simi Valley, Thousand Oaks: 378-1500 • Fillmore, Santa Paula: 656-0546**

## Academic Divisions

**Arts & Sciences: 654-6339**  
**Business: 654-6400 x3137**  
**Crim. Justice, Music & Tech.: 654-6372**  
**Health & Human Performance: 654-6348**  
**Health Sciences: 654-6342**  
**Liberal Arts & Learning Resources: 654-6468**  
**Reserve Academy: 987-7413**

## Admissions and Records

Admin. Bldg.  
Phone: (805) 654-6457  
Hours: M-Th: 7:30am-7:30pm  
Fri: 7:30am-5:00pm  
[www.venturacollege.edu/admissions/index.htm](http://www.venturacollege.edu/admissions/index.htm)

## Alternate Text Production Center

Y Bldg. (ATPC): 648-8927  
Hours: M-F: 8:00am-5:00pm  
[www.atpcnet.net](http://www.atpcnet.net)

## Assessment

Guthrie Hall: 654-6402  
Hours: M-Th: 8:30am-5:30pm  
Friday: 8:00am-2:30pm  
[www.venturacollege.edu/matriculation/activities.htm](http://www.venturacollege.edu/matriculation/activities.htm)

## Associated Students of Ventura College

B Bldg.: 654-6400 x1328  
Hours: M-Th: 9:00am-7:00pm

## Athletics

AEC Bldg.: 654-6400 x3102  
Hours: M-F: 8:00am-5:00pm  
<http://athletics.venturacollege.edu>

## Bookstore (Pirates' Cove)

E Bldg.: 654-6485  
Hours: M-Th: 7:45am-7:00pm  
Friday: 7:45am-2:00pm

## Canon Copy Center

B Bldg.: 642-6911  
Hours: M-Th: 7:00am-7:00pm  
Fri.: 9:30am-1:30pm  
Copies may also be made in the Library

## Career Center

E Bldg.: 654-6411  
Hours: M-F: 9:00am-3:00pm

## Child Development Center

CDC Bldg.: 648-8930  
Hours: M-F: 8:15am-4:30pm  
[www.venturacollege.edu/childdevcenter/index.htm](http://www.venturacollege.edu/childdevcenter/index.htm)

## Community Education

Y Bldg.: 654-6459  
Hours: M-F: 8:00am-5:00pm  
[www.venturacollege.edu/communityed/index.htm](http://www.venturacollege.edu/communityed/index.htm)

## Counseling

Admin. Bldg.: 654-6448  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-4:00pm  
[www.venturacollege.edu/counseling/index.htm](http://www.venturacollege.edu/counseling/index.htm)

## East Campus

115 Dean Drive, Suite A: 525-7136  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-5:00pm  
[www.venturacollege.edu/offcampus](http://www.venturacollege.edu/offcampus)

## Educational Assistance Center (EAC)

(Disabled Students Program)  
FL Bldg.: 654-6300; TDD only: 642-4583  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-1:00pm  
<http://www.venturacollege.edu/eacenter/index.htm>

## EOPS

FS Bldg.: 654-6302  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-4:00pm  
[www.venturacollege.edu/eops/index.htm](http://www.venturacollege.edu/eops/index.htm)

## Executive Offices

**Administration Building**  
**President: 654-6460**  
**Executive Vice President: 654-6464**  
**Vice President: 654-6354**

## Financial Aid

FS Bldg.: 654-6369  
Hours: M, W, Th: 8:30am-3:30pm  
T: 8:30am-7:00pm  
Fri.: closed  
[www.venturacollege.edu](http://www.venturacollege.edu) and click on  
Financial Aid in the "Quick Links"

## Internet Café

B Bldg., Hours: M-F: 7:00am-9:00pm

## International Students

TR-3 Bldg.: 654-6313  
Hours: M-Th: 8:00am-5:00pm  
Fri.: 8:00am-2:30pm  
[www.venturacollege.edu/internationalstudent/index.htm](http://www.venturacollege.edu/internationalstudent/index.htm)

## Institute for Community & Professional Development

Y Bldg.: 648-8904  
Hours: M-F: 8:00am-5:00pm  
<http://www.venturacollege.edu/businesscommunity/index.htm>

## Learning Center

LRC Bldg.: 654-6320  
Hours: M-Th: 7:30am-9:00pm;  
Fri.: 7:30am-3:30pm

## Library

LRC Bldg.: 654-6482  
Hours: M-Th: 7:30am-9:00pm  
Fri.: 7:30am-4:00pm  
[www.venturacollege.edu](http://www.venturacollege.edu), click on "library" button.

## Lost and Found

E Bldg.: Campus Police

## Middle College Academy

654-6400 ext. 2230

## Orientation (New Students)

Contact the Counseling Office in  
Admin. Bldg.: 654-6448  
[www.venturacollege.edu/matriculation/activities.htm](http://www.venturacollege.edu/matriculation/activities.htm)

## Parking Permits

E Bldg.: 654-6486  
Pick up permits in Student Business Office

## Re-entry and Women's Center

B Bldg.: 654-6365  
Hours: M-Th: 8:30am-4:30pm  
Fri.: 8:30am-3:00pm  
[www.venturacollege.edu/womensreentry/index.htm](http://www.venturacollege.edu/womensreentry/index.htm)

## Registration & Grades

Online: [www.venturacollege.edu/webstar](http://www.venturacollege.edu/webstar)  
Phone: 654-6457

## Scholarships

B Bldg.: 654-6461  
Ventura College Foundation  
Hours: M-F: 9:00am-5:00pm  
[www.venturacollege.edu/foundation/index.htm](http://www.venturacollege.edu/foundation/index.htm)

## Student Activities Office

B Bldg.: 654-6487  
Hours: M-Th: 9:00am-5:00pm  
Fri.: 9:00am-4:00pm

## Student Business Office

E Bldg.: 654-6488  
Fax: (805) 648-8950  
Hours: M-Th: 8:00am-5:30pm  
Fri.: 8:00am-4:30pm  
During registration we are open 8:00am-6:30pm, M-Th and 8:00am-4:30pm on Friday.

## Student Development

Admin. Bldg.: 654-6455  
Hours: M-Th: 8:00am-5:00pm  
Fri.: 8:00am-5:00pm

## Student Health Center

C Bldg.: 654-6346  
Hours: as posted  
[www.venturacollege.edu/studenthealthcenter/index.htm](http://www.venturacollege.edu/studenthealthcenter/index.htm)

## Student Payroll

E Bldg.: 654-6400 x1351  
Hours: M-Th: 9:30am-5:30pm  
Fri.: 9:30am-1:30pm

## Switchboard

A Bldg.: 654-6400  
Fax: (805) 654-6466  
Hours: M-Th: 7:00am-8:00pm  
Fri.: 7:00am-5:00pm

## Transfer Center

E Bldg.: 654-6473  
Hours: M-F: 9:00am-3:00pm

## Transcripts & Records

Admin. Bldg.: 654-6457  
Hours: M-Th: 7:30am-7:30pm  
Fri.: 7:30am-5:00pm  
[www.venturacollege.edu/admissions/transcripts.htm](http://www.venturacollege.edu/admissions/transcripts.htm)

## Tutoring Center

LRC Bldg.: 648-8926  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-1:00pm  
[www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring)

## Ventura College Theatre

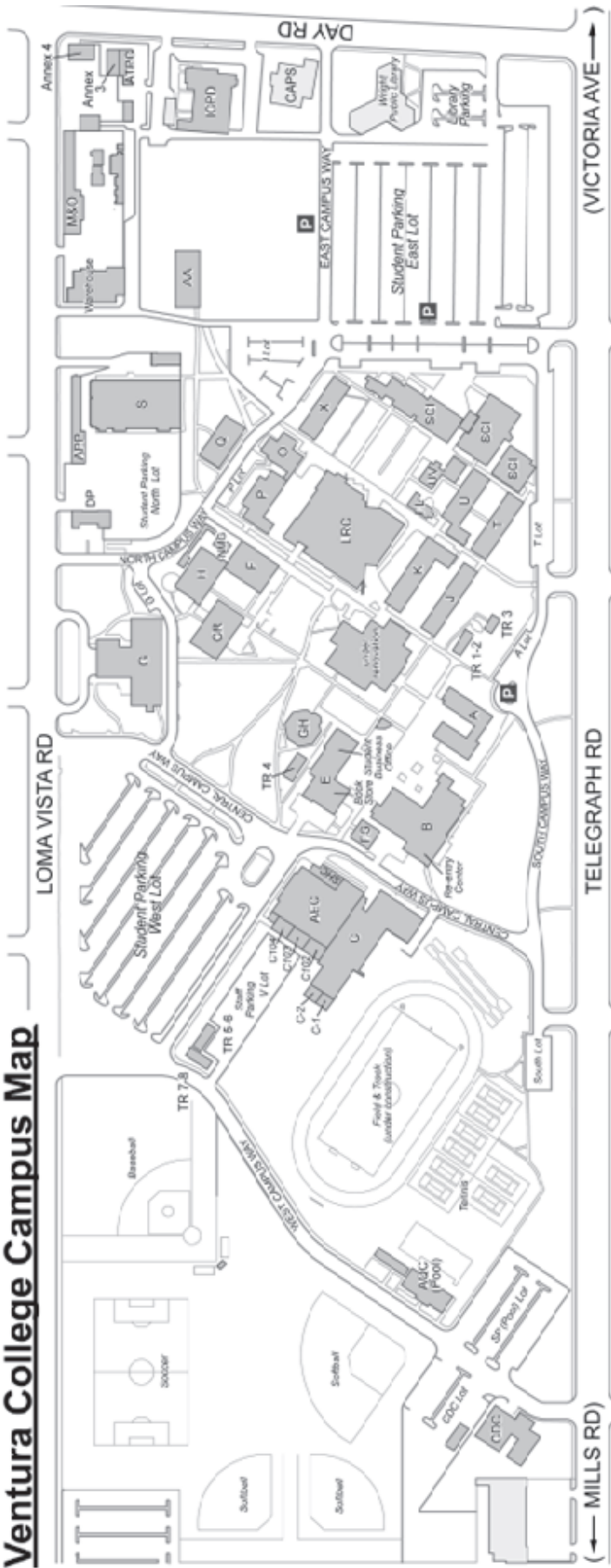
G Bldg. (Loma Vista Rd.): 654-6307

## Veteran's Affairs

Admin. Bldg.: 654-6457

All phone numbers use (805) area code

# Ventura College Campus Map



## Building Legend

BLDG	DEPARTMENT	/	BLDG	DEPARTMENT	BLDG	DEPARTMENT
A	Administration / Admissions / Counseling		E (cont'd)			
AA	Agriculture / Classrooms		F	Bookstore / Student Business Photography (1st Floor)	Q	Classrooms
AEC	Athletic Events Center		FL	Educational Assistance Center (EAC)	S	Auto / Machine / Welding
AQC	Aquatic Center (Pool)		FS	Financial Aid / EOPS	SCI	Science / Math / CAD
APP	Apprenticeship		G	Theatre / Music	SHC	Student Health Center (in C Building)
ATPC	Alternate Text Production Center / Braille Center		GH	Guthrie Hall	T	Business / Computer Labs
B	ASVC / Cafeteria / Re-entry / Copy Center / Internet Cafe		H	Art	TR 1-2	Trailer Classrooms (Across from J Building)
C	Physical Education / Health Education / AEC / Dance / Student Health Center (SHC)		ICPD	Institute for Community and Professional Development	TR 3	International Student Center
CDC	Child Development Center		J	Classrooms	TR 4	Publications
CR	Art / Art Gallery 2 / Criminal Justice		K	Classrooms	TR 5-8	Trailer Classrooms (Near Baseball Field)
DP	Bilingual Education		LRC	Library and Learning Resource Center / Tutoring / ATTC	U	Business
E	Transfer & Career / Campus Police		NMG	New Media Gallery	UV	Lecture Halls
			O	Nursing	X	Classrooms
			P	Paramedic		
			Pool	Aquatic Center		



Parking Pass Dispenser  
 Student Parking East Lot  
 Student Parking North Lot  
 Student Parking West Lot