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**Enrolling at VC Is As Easy As 1, 2, 3!**

1. **Apply**
  - A. Online:
    - Go to **www.venturacollege.edu**
    - Click on Student Central
    - Click on Apply for Admission
  - B. Or Complete the Application on page 51.
2. **Get Counseling**  
Sign-up for and attend a one-day New Student Assessment\*, Orientation & Advisement session. See page 5.
3. **Register for Classes**
  - By WebSTAR online or
  - By STAR telephone system through Fall 2004 only or
  - In-person at the Admissions & Records Office. See page 3.

\*Reasonable accommodation in the assessment process, including alternate formats, is available upon request, for students with disabilities. Prior arrangements must be made with the Alternate Media Specialist (805) 654-6402. See page 5. For additional information, call (805) 654-6448.

**¡NUEVOS ESTUDIANTES!**

**Inscribirse en Ventura College es tan fácil como contar uno, dos, tres!**

1. **Solicitar**
  - A. Por el Internet:
    - Vaya a **www.venturacollege.edu**
    - Oprima: Student Central
    - Oprima: Apply for Admission (solicitud en Inglés)
  - B. O complete la solicitud en la página 53.
2. **Reciba Asesoramiento**  
Inscribase y asista a un día de Evaluación\*, Orientación y Consejería académica para nuevos estudiantes. Llame al número 654-6484 para asistencia.
3. **Inscribase en sus Clases**
  - Por WebSTAR o
  - Por el sistema telefónico STAR o
  - En persona en la oficina de admisión. Llame al número (805) 654-6484 para asistencia.

**\*Cuando usted complete los pasos Uno y Dos, usted será elegible para registrarse con prioridad.** Acomodaciones razonables para el proceso de evaluación incluirea materiales de formatos alternativos que son disponibles para los estudiantes con discapacidades si los solicitan. Hacer una cita con el especialista de formatos alternativos. Llame al número (805) 654-6402.

**Front Cover:** Join a Winning Team - Ventura College Men's and Women's Basketball Teams were both undefeated this year in the WSC North and both set new team records for consecutive wins! Congratulations Pirates! Front photo by David Breslin, back photo and cover design by Barbara Harvey. Inside production of schedule by Christina L. Garcia. Editor, Alisa S. Moore. **Portada:** Fotografía enfrente, David Breslin. Fotografía atrás y diseño Barbara Harvey, maestra de arte. Producción adentro, Christina L. Garcia. Redactor, Alisa S. Moore.

The Schedule is available in alternate formats upon request. Please call the Educational Assistance Center at (805) 654-6300.

## SUMMER 2005 REGISTRATION CALENDAR

### 4 WEEK SESSION STARTS MAY 23 AND 6-8 WEEK SESSION STARTS JUNE 20

Continuing student registration appointments available online. ....	<b>week of May 2</b>
EOPS, EAC, CalWORKs student priority registration online or in-person. ....	<b>May 4</b>
*EAC students must contact EAC office for an early online registration appointment	
Continuing students register .....	<b>May 9</b>
Open registration for All Students .....	<b>May 16</b>
High School Special Admission Student registration begins. Must register in-person .....	<b>May 16</b>
Walk-in registration at the Admissions & Records Office, no appointment necessary. ....	<b>May 17-19</b>
First day of instruction for 4 week classes .....	<b>May 23</b>
*STAR telephone system is no longer available for Summer adds/drops	
Late registration/Program adjustment for 4 week classes only .....	<b>May 23, 24</b>
*Add authorization code required to add a closed class. See instructor.	
Online registration continues for classes beginning June 20 .....	<b>May 25</b>
HOLIDAY - No classes in session.....	<b>May 30</b>
Walk-in registration for classes beginning June 20.....	<b>June 13-16</b>
First Day of Instruction for 6 -8 week classes .....	<b>June 20</b>
Late Registration/Program Adjustment for 6 and 8 week classes .....	<b>June 20-23</b>
HOLIDAY - No classes in session.....	<b>July 4</b>

**THE COLLEGE CALENDAR IS SUBJECT TO CHANGE AT THE DISCRETION OF THE VCCCD GOVERNING BOARD.**

### HOW TO FIND IMPORTANT DROP AND REFUND DEADLINES FOR YOUR CLASSES

Summer classes have different drop and refund deadlines based on the varying number of times the class meets. Access the Ventura College Web site and follow these easy steps to get accurate deadline information for your Summer classes:

- Log on to **www.venturacollege.edu** and click on the Student Central Logo
  - Click on the class search logo
  - Find and click on Ventura College Summer 2005 Schedule
  - Select SEARCH, then click on the "Advanced Search" option
  - Enter the CRN for your class in the CRN box and click on SEARCH
  - Now your class is displayed. Click on the underlined CRN to get the deadline dates.
- When the box opens, you may have to scroll down to see the dates at the bottom of the screen.

\*\*In general, Summer deadline dates for California Community Colleges are determined as follows:  
 Refund Deadline = 10% of class meetings                      No "W" Drop Date = 30% of class meetings  
 CR/NCR = 30% of class meetings                                      "W" Drop Date = 75% of class meetings

Online Registration	Telephone Registration	In-Person Registration
<p><b>www.venturacollege.edu</b></p> <p><b>Student Central</b> </p> <p>MAY 9 – JUNE 23</p> <p><b>Apply and register online at the VC Internet Café</b></p> <p>"Earn your General Education online. See page 8.</p>	<p><b>(805) 384-8200</b></p> <p><b>Telephone</b> </p> <p>MAY 9 – MAY 22</p> <p><b>M-Th: 9:00 a.m. to 8:00 p.m.</b>  <b>Fri.: 9:00 a.m. to 4:00 p.m.</b>  <b>No Saturdays</b></p> <p>STAR will not be available after May 22.</p>	<p><b>(805) 654-6457</b></p> <p><b>Admissions Office</b> </p> <p>MAY 16 – JUNE 23</p> <p><b>M-Th: 10:00 a.m. to 6:30 p.m.</b></p>

## CALENDARIO DE INSCRIPCION VERANO 2005

### LAS SESIONES DE 4 SEMANAS COMIENZA EL 23 DE MAYO Y SESIONES DE 6 A 8 SEMANAS COMIENZA EL 20 DE JUNIO

Citas disponibles por internet para estudiantes que continúan .....	semana de Mayo 2
Inscripción prioritaria en persona o por internet para estudiantes de EOPS, EAC, CalWORKS .....	Mayo 4
*Estudiantes de EAC deben comunicarse con la oficina de EAC para hacer una cita para registrarse	
Inscripción para estudiantes que continúan.....	Mayo 9
Inscripción para todos los estudiantes.....	Mayo 16
Estudiantes de high school de Admisión Especial registrarse en persona .....	Mayo 16
Para inscribirse en persona, presentarse a la Oficina de Admisiones y Archivos (no se requiere cita) ..	Mayo 17-19
Primer día de instrucción – clases de 4 semanas .....	Mayo 23
*El sistema telefónico STAR ya no está disponible para agregar o dejar clases de verano	
Registración tardía/Ajustamiento de programa – únicamente para clases de 4 semanas .....	Mayo 23, 24
Inscripción por internet continua para las clases que empiezan el 20 de junio .....	Mayo 25
Días Festivos – Clases no en sesión .....	Mayo 30
Inscripción en persona para las clases que empiezan el 20 de junio .....	Junio 13-16
Primer día de instrucción – clases de 6 y 8 semanas.....	Junio 20
Registración tardía/Ajustamiento de program – para clases de 6 y 8 semanas .....	Junio 20-23
Días Festivos – Clases no en sesión .....	Julio 4

**El calendario del colegio esta sujeto a cambios bajo la discreción de La Mesa Directiva de VCCCD**

### COMO ENCONTRAR FECHAS IMPORTANTES PARA DEJAR Y RECIBIR EL REMBOLSO DE CLASES

Las clases de Verano tienen fechas diferentes para dejar y recibir reembolso de clases. Las fechas para dejar y recibir reembolso varían en el número de veces que las clases se reúnen. Visite la página web de internet de Ventura College y siga estos pasos fáciles para conseguir información de fechas exactas para sus clases de Verano.

- Vaya al [www.venturacollege.edu](http://www.venturacollege.edu) y oprima el Logo Student Central
- Oprima el Logo Class Search
- Busque y oprima Ventura College Summer 2005 Schedule
- Seleccione SEARCH, y oprima la opción "Advanced Search"
- Anote el CRN para su clase en la casilla CRN y oprima SEARCH
- Ahora su clase aparece. Oprima en el CRN subrayado para obtener las fechas límites. Cuando la casilla se abra, posiblemente tendrá que oprimir así abajo para ver las fechas que se encuentran hasta abajo de la pantalla.

\*\*En general, las fechas para el verano para Los Colegios Comunitarios de California son determinados de la siguiente manera:

Fecha de Reembolsos	= 10% de veces que las clases se reúnen
Fecha para retirarse sin "W"	= 30% de veces que las clases se reúnen
Fecha Cr/NCr	= 30% de veces que las clases se reúnen
Fechas para retirarse con "W"	= 75% de veces que las clases se reúnen

Inscripción por Internet	Inscripción por Teléfono	Inscripción en Persona
<p><b><a href="http://www.venturacollege.edu">www.venturacollege.edu</a></b></p> <p><b>Student Central</b> (Centro del Estudiante)</p> <p>9 de Mayo – 23 de Junio</p> <p><b>Solicite e inscribase por Internet en el Café Internet en Ventura College</b></p> 	<p><b>(805) 384-8200</b></p> <p><b>Teléfono</b></p> <p>9 de Mayo – 22 de Mayo</p> <p>Lunes a Jueves: 9:00 a.m. a 8:00 p.m. Viernes: 9:00 a.m. a 4:00 p.m. No Sabados</p> <p><b>STAR (inscripción estudiantil por teléfono) será inaccesible después de 22 de Mayo.</b></p> 	<p><b>(805) 654-6457</b></p> <p><b>Admisiones y Archivos</b></p> <p>16 de Mayo – 23 de Junio</p> <p>Lunes a Jueves: 10:00 a.m. a 6:30 p.m.</p> 

## MATRICULATION FOR NEW STUDENTS

### - New Students - Orientation, Assessment and Advisement

#### Instructions

Reasonable accommodation in the assessment process, including testing materials in alternate formats, is available upon request for students with disabilities. Prior arrangements must be made with the Alternate Media Specialist at (805) 654-6300.

Additional test dates may be available.

For information:

- Call (805) 654-6402
- Check the VC Web site [www.venturacollege.edu](http://www.venturacollege.edu)  
or
- Pick up a current testing schedule at the Counseling Office or in Guthrie Hall



#### Testing

Please arrive at all assessment sessions 15 minutes early. You must be on time for all assessment sessions. No one will be seated late. You must bring a completed application or have one on file in the Admissions & Records Office. Know your social security number or student ID number. You must purchase a parking permit for a dollar (\$1) either at the machine near the flagpole, near the Administration Office (facing Telegraph Road), or from one of the two yellow box dispensers located in Parking Lot E. Please allow ample time to park and arrive at the testing site. See map on page 59 for location. There will be a lunch break for Friday and Saturday sessions following assessment, so you may choose to bring a sack lunch. You may also choose to attend the assessment, orientation or advisement sessions individually on any scheduled day as they fit your schedule.

**Receive .5 unit credit for a nominal fee by completing matriculation.  
If you want .5 unit of credit, you will be charged for the course plus the health fee.**



### Online

#### GW V01A

#### DISCOVERING THE RIGHT CAREER - 1 unit

This course focuses on becoming aware of one's interests, skills, and abilities through testing and other means of self-analysis. The student will study the job market and employment trends. Various research resources will be explored. The course will teach decision-making skills to assist the student in making appropriate career choices.

CRN: 52468

Instructor: Aseneth Cota

**Orientation Meeting:** Thursday, May 26. 4-week class from 5/23/05 to 6/17/05. **Time:** 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center (E Bldg.).

#### GW V02T

#### TRANSFER SUCCESS - 2 units

This course is designed to provide new students with an overall orientation to facilities, programs and services at Ventura College. Students will explore occupational, certificate and degree programs, transfer opportunities, and complete the college assessment and student educational plan.

CRN: 53930

Instructor: Aseneth Cota

**Orientation Meeting:** Thursday, May 26. 4-week class from 5/23/05 to 6/17/05. **Time:** 6:00 p.m. to 7:00 p.m., in the Transfer and Career Center (E Bldg.).

#### Please Read

Sign up at least two days before the orientation session you plan to attend. To sign up, call our Counseling Department at (805) 654-6448. Check with VC's Web site or the Counseling Office for other on-going orientation, testing, and advisement sessions.

#### Dates and Times for All Day Matriculation Sessions

Fridays: Guthrie Hall

May 20, July 15, 22

Saturdays, Room UV-1

May 7, 14

Saturdays, Guthrie Hall

May 21, 28, July 9, 16, 23

Saturday: East Campus

May 7

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English Assessment - 8:30 a.m.

Math Assessment - 10:00 a.m.

Orientation - 12:00 noon

Advisement - 1:00 p.m.

## MATRICULACION PARA ESTUDIANTES NUEVOS

### - Estudiantes Nuevos - Orientación, Evaluación y Asesoramiento

#### Instrucciones

Acomodaciones razonables para el proceso de evaluación incluirá materiales de formatos alternativos que estarán disponibles para los estudiantes con discapacidades si los solicitan. Convenio previo debe hacerse con el Especialista de Medios Alternativos llamando al número (805) 654-6402. Fechas adicionales para tomar las evaluaciones pueden ser disponibles.

Para informes:

- Llame al (805) 654-6402
- Revise el sitio de Internet de VC [www.venturacollege.edu](http://www.venturacollege.edu); o
- Recoja una lista de fechas para evaluaciones en la oficina de Consejería o en Guthrie Hall.



Por favor llegue a las sesiones de evaluación 15 minutos temprano. **Debe de llegar a tiempo para todas las sesiones de evaluación. No se admitirá a nadie tarde.** Deben traer una solicitud completa o tener una archivada en la Oficina de Admisiones y Registros y saber el número de su seguro social o número de identificación estudiantil. **Debe comprar un permiso de estacionamiento, por un dólar (\$1) ya sea en la maquina amarilla cerca del asta, junto a la Oficina de Administración (que encara la calle de Telegraph Road), o de alguna de las dos maquinas amarillas localizadas en el lote de Estacionamiento E.** Por favor deje tiempo suficiente para estacionarse y llegar al lugar de evaluaciones. Ver el mapa en la página 59 para el lugar. Habrá un descanso para almorzar en la sesión del Viernes y Sábado después de la evaluación, así que puede traer un almuerzo si lo desea. También si lo desea, puede participar en las sesiones de Orientación, Evaluación y Asesoramiento individualmente en cualquiera de los días programados que más le parezca.

**Reciba .5 de crédito de unidad por una cuota pequeña por completar la sesión de Matriculación. Si quiere el .5 de unidad como crédito, se le cobrará por el curso y la cuota de Salud.**

**NUEVO**

#### Por Computadora

**GW V01A**

##### DESCUBRIENDO LA CARRERA CORRECTA - 1 unidad

El enfoque de este curso es de cómo estar consciente de los intereses, experiencias, y habilidades de uno mismo por pruebas y otros medios de análisis propios. El estudiante estudiará el mercado de empleos y los empleos que estén de moda. Se explorarán varios recursos de investigación. El curso enseñará técnicas de cómo tomar decisiones para asistir al estudiante a escoger una carrera apropiada.

CRN: 52468 Instructor: Aseneth Cota

**Junta de Orientación:** Jueves, 26 de Mayo. 4-semanas de clase del 5/23/05 a 6/17/05. **La hora de Orientación:** a las 5:00 p.m.–6:00p.m., en el Transfer Center. (Edif. E).

**GW V02T**

##### ORIENTACION DEL COLEGIO – 2 unidades

Este curso esta diseñado para proveer a los nuevos estudiantes información relacionada en como hacer decisiones tocante a sus selecciones de Maestria y Colegios. Los estudiantes estaran expuestos a diferentes segmentos universitarios. Temas a cubrir requerimientos de admision, preparacion de maestria y trabajo educacional.

CRN: 53930 Instructor: Aseneth Cota

**Junta de Orientación:** Jueves, 26 de Mayo. 4-semanas de clase del 5/23/05 a 6/17/05. **La hora de Orientación:** a las 6:00p.m.– 7:00p.m., en el Transfer Center, (Edif. E).

#### Por Favor Lea

Inscribese por lo menos dos días antes en la sesión de orientación que va a intentar atender. Para inscribirse, comuníquese con la oficina de Consejería al (805) 654-6448. Revise por Internet o llame a la oficina de Consejería para obtener los detalles.

#### Fechas y Horarios de Sesiones de Matriculación de un Día

Viernes: Guthrie Hall  
20 de Mayo o 15, 22 de Julio

Sábados: Salón UV-1  
7, 14 de Mayo

Sábados: Guthrie Hall  
21, 28 de Mayo o 9, 16, 23 de Julio

Sábados: East Campus  
7 de Mayo

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Avaluación de Ingles - 8:30 a.m.  
Avaluación de Matemáticas - 10:00 a.m.  
Orientación - 12:00 medio día  
Asesoramiento - 1:00 p.m.

## Do ID and PIN numbers have you

# Confused?

**YOUR ID AND PIN NUMBERS ARE**

- Your ID number is your assigned student ID number. Your SSN may be used the first time you log onto WebSTAR.
- The first time you log-in to WebSTAR, you will use your 6-digit date-of-birth.
- After your initial log-in, you will get a message that your PIN is expired. You will be prompted to create a new 6-digit PIN number of your choosing (other than your date-of-birth).

**IF YOUR PIN NUMBER IS "EXPIRED"**

- For security reasons, your PIN number expires with inactivity.
- If you get a message that your PIN is expired, you will be prompted to create a new 6-digit PIN number of your choosing (other than your date-of-birth).

**IF YOUR PIN IS "DISABLED"**

- For security reasons your PIN is disabled with too many unsuccessful attempts to log-in.
- Call the Admissions Office at 654-6457 and provide your current e-mail address, if it's not on file.
- Once your e-mail address is on file, you will be able to use the PIN Reset option on WebSTAR.
- You will be e-mailed a temporary PIN number to access WebSTAR. This number must be used within 24 hours.
- After you log-in to WebSTAR, you will be required to create a permanent 6-digit PIN number of your choosing (other than your date-of-birth).



## Do We Have Your E-mail Address?

**HAVING AN E-MAIL ADDRESS ON FILE  
ALLOWS YOU TO:**

- Receive messages from your instructor.
- Receive notices from the College.
- Automatically reset your PIN on WebSTAR.

**TO GIVE US YOUR E-MAIL ADDRESS,  
FOLLOW THESE EASY STEPS:**

- 1) Log in: [www.venturacollege.edu](http://www.venturacollege.edu)
- 2) Click on "STUDENT CENTRAL and WebSTAR" icon. Click on WebSTAR icon.
- 3) Log into "WebSTAR."
- 4) Select "PERSONAL INFORMATION" from the menu.
- 5) Select "UPDATE E-MAIL ADDRESS."
- 6) Enter your address type (home, work, etc.) and the e-mail address.
- 7) Double check the e-mail address - make sure it's correct!

Contact the Admissions Office if you have questions.

## 654-6457

**E-mail address:**  
[vcadmissions@vcccd.net](mailto:vcadmissions@vcccd.net)

**NONPAYMENT DROPS FOR SUMMER 2005**

All fees are due immediately. Please note that fees not paid within 7 days of registration will result in the suspension of registration privileges and a hold being placed on grades, transcripts, and other records. It remains the responsibility of the student to officially drop a class. **(However, due to the shortened length of the Summer session, the decision has been made to suspend the practice of automatically dropping students for nonpayment of fees).** Students are reminded that Summer sessions are very short and the refund period is generally only two (2) days. Students who drop after the refund deadline will still be responsible for all fees owed.

**El Pago de Registración debe de ser  
Cubierto Inmediatamente.**

Es importante notificar al estudiante que cualquier deuda que no sea cubierta en los próximos días después de la registración, le ocasionará clases siendo dadas de baja. También, falta de pago resultara en el cancelamiento del privilegio de registrarse. Además, se aplicará una detención en sus calificaciones, certificados y cualquier otro tipo de información referente a sus archivos. Las clases que sean canceladas después de la fecha límite, será responsabilidad del estudiante cubrir la deuda de su registración previa.

Now Available:  
Education to Fit Your Busy Life!

**DID YOU KNOW YOU CAN  
Complete Your General Education  
Requirements Online at VC?**

The online and hybrid classes listed below fulfill General Education requirements for the Associate's Degree and for transfer certification to CSU!

**Summer 2005**

Class	Course Title	CRN	Start Date
ANTH V01	Physical Anthropology	50027	6/20
ANTH V01L	Physical Anthropology Lab	53128	6/20
HED V93	Health and Wellness	52790	6/21
MATH V01	Elementary Algebra	53766	5/23
MATH V44	Elementary Statistics	52465	6/11
PE V43	Aerobic and Strength Training	53812	6/20
PSY V01	Psychology	52228	6/20
PSY V30	Multicultural Psychology	52224	5/23
POLS V03	Intro to Political Science	53748	6/20
SOC V01	Intro to Sociology	53829	6/20

**In addition to our GE online classes, VC is offering the following Distance Education Classes this Summer:**

Please check [www.online.venturacollege.edu](http://www.online.venturacollege.edu) for updates and mandatory orientation information or see the Schedule of Classes for details. Additional class meetings will be announced at orientation.

**Internet Courses**

COURSE	SECTION TITLE	CRN	SDATE
GW V02A	College Orientation	52463	5/23/05
GW V02A	College Orientation	53147	6/20/05
GW V02T	Transfer Success	53930	5/23/05
GW V01A	Discover Right Career	52468	5/23/05

**Video/TV Courses**

COURSE	SECTION TITLE	CRN	SDATE
BUS V31	Organization & Management	53687	5/23/05
HEC V23	Child Growth & Development	52495	6/20/05
HED V93	Health and Wellness	52405	5/23/05
SUP V94	Organization & Management	53724	5/23/05

## PREREQUISITES REQUIRED FOR MATH, ENGLISH, MICROBIOLOGY AND SPEECH

### NOTICE! – PLEASE READ

Please check pages 17 & 27 for the English course prerequisites, pages 19 & 30 for the math prerequisites, and page 29 for the microbiology prerequisites and pages 21 & 34 for speech prerequisites. If you have any questions, please speak with a counselor.

#### Prerequisite Requirement

The course prerequisites specify the preparation required to successfully complete a particular course. For those students taking English and/or math courses and/or microbiology, the completion of the required prerequisites taken at Oxnard, Moorpark or Ventura College will be verified by computer before students are allowed to complete registration. If you enroll prior to receiving the grade in a prerequisite course, enrollment is contingent on the final grade. **For students who have met the prerequisites at other institutions, documentation (such as a high school and/or college transcript) must be reviewed prior to registration. Without this documentation, students will not be allowed to register. Do not delay:** contact the Assessment Specialist, at (805) 654-6402.

#### Petition to Challenge

Students who believe they have met the prerequisite in ways other than by completing an equivalent course (for example, private instruction or on the job training) may file a "Petition to Challenge." The challenge form outlines the specific reasons students may give for challenging a prerequisite or corequisite and is available from the Counseling Office in the Administration Building. **The challenge process must be completed prior to the end of late registration. Students are encouraged to submit a prerequisite challenge seven working days prior to the first day of class.**

#### New Students

New students may need to meet with a Ventura College counselor prior to registration to avoid registration delays. Call the Counseling Office at (805) 654-6448 for more information or to schedule an appointment.

## EAST CAMPUS AT SANTA PAULA

#### East Campus at Santa Paula

The East Campus offers an extensive English-as-a-Second Language (ESL) program as well as a wide variety of general education and vocational classes and programs at the Dean Drive location and at the local high schools. The Vocational Programs include computer office assistant, CNA training, medical assisting, and child development. The general education courses meet graduation and transfer requirements for students who are working towards an associate's or bachelor's degree. The ESL classes help students whose first language is not English to acquire the speaking, reading, and writing skills needed to function at work, in college, and in the community. The East Campus now has a Learning Resource Center (LRC) that also serves as a branch of the Ventura College library. The East Campus LRC provides tutoring, supplemental instruction, and full library services to all Ventura College students. Computers are available with Internet access, software for word processing, and programs for assistance in English, writing, and math. The East Campus is located at 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136. Bilingual (Spanish-English) staff are available to help students.

#### East Campus en Santa Paula

Ventura College East Campus ofrece entrenamiento intensivo en el idioma Inglés a estudiantes cuyo primer idioma no es el Inglés estos cursos son ofrecidos a estudiantes principiantes, intermedios y avanzados. También se ofrece cursos intensivos en computación, desarrollo de niños y además el East Campus en Santa Paula ofrece tutoría en varias materias y cuenta con un Centro de Recursos que

ofrece instrucción suplemental y los servicios completos como una rama de la biblioteca de Ventura College. Las computadoras están también disponibles para cualquier estudiante. Las computadoras tienen acceso al Internet y cuentan con los programas más modernos para asistir a los estudiantes con el Inglés, escritura y matemáticas. Ventura College East Campus está localizado en 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136, Fax (805) 647-1801. Todos los empleados hablan Español.



Map to the East Campus at Santa Paula



# CURRICULUM, DEGREES AND CERTIFICATES

## VENTURA COLLEGE 2004-2005

Curriculum	<i>courses</i>	<i>associate degree</i>	<i>certificate</i>	Curriculum	<i>courses</i>	<i>associate degree</i>	<i>certificate</i>
Accounting	x	x	x	Health Education	x		
African-American Studies	x			Health Information Technology	x	x	
Agricultural Sciences	x	x	x	Health Science	x		x
Anthropology	x			History	x		
Aquatics	x		x	Home Economics	x	x	x
Architecture	x	x	x	Home Health Aide	x		x
Art	x	x	x	Human Services	x	x	x
Asian-American Studies	x			IBM's UNIX	x		
Astronomy	x			Interior Design	x		x
Automotive	x	x	x	International Studies	x	x	x
Bilingual/Cross-Cultural Studies	x	x		Internship	x		
Biological Sciences	x	x	x	Italian	x		
Biotechnology	x	x	x	Japanese	x		
Bookkeeping	x		x	Journalism	x	x	x
Business Administration	x	x	x	Liberal Studies	x		
Business Information Systems	x		x	Machine Technology	x	x	x
Ceramics	x	x	x	Manufacturing Technology	x		x
Certified Nurse Assistant (CNA)	x		x	Mathematics	x		
Chemistry	x			Medical Assistant	x	x	x
Chicano Studies	x			Microcomputers	x		x
Child Development	x	x	x	Multimedia	x	x	x
Cisco	x		x	Music	x	x	x
Clerical	x	x	x	Native-American Studies	x		
Commercial Art	x	x	x	Natural Resources	x	x	x
Communication	x			Nursing	x	x	
Computer Information Systems	x	x	x	Oracle	x		x
Computer Science	x	x	x	Paramedic Studies	x	x	x
Construction Technology	x	x	x	Philosophy	x		
Criminal Justice	x	x	x	Photography	x	x	x
Dance	x			Physical Education	x		
Drafting	x	x	x	Physics	x		
Drama	x	x	x	Political Science	x		
Economics	x			Pre-Law	x		
Education	x			Pre-Medicine	x		
Emergency Medical Services	x	x	x	Pre-Veterinary Medicine	x		
Engineering	x	x	x	Psychology	x		
English	x			Recreation	x	x	x
English as a Second Language	x			Secretarial	x	x	x
Environmental Horticulture	x	x	x	Sign Language/American Sign Language	x		
Environmental Studies	x		x	Sociology	x		
Ethnic Studies	x			Spanish	x		
Fashion Design and Merchandising	x	x	x	Special Education	x		
Fine Art	x	x	x	Speech Communications	x		
Floristry	x		x	Supervision	x	x	x
French	x			Technology	x		
General Liberal Arts and Sciences	x	x		Theatre Arts	x	x	x
Geographic Information Services (GIS)	x		x	Water Science	x	x	x
Geography	x			Welding Technology	x	x	x
Geological Sciences	x			Women's Studies	x		
German	x			Work Experience	x		
Guidance	x						

## SCHEDULE INFORMATION

### HOW TO READ THE LIST OF CLASSES

<p><b>Course I.D.</b></p> <p><b>"PREQ" - a class you must complete before signing up for the next.</b></p> <p><b>CRN #:</b></p> <p><b>applies to the 5-digit number assigned to each class</b></p>	<p><b>BUS V01A Financial Accounting</b> — <b>Course Title</b></p> <p>PREQ: BUS V03 or 1 year of high school bookkeeping with a grade of C or better</p> <p>TRANSFER CREDIT: CSU; UC. CAN BUS 2 or CAN BUS SEQ A [with BUS V01B].</p>	<p><b>CRN #</b> — 53072 CARRIGER J</p> <p>AND</p> <p>50654 CARRIGER J</p> <p>AND</p> <p><b>50272 BELL R</b></p> <p style="text-align: center;">Instructor's Name</p>	<p>8:30am - 9:20am</p> <p>9:30am - 11:20am</p> <p>8:30am - 9:20am</p> <p>12:30pm - 2:20pm</p> <p><b>6:00pm - 8:50pm</b></p> <p style="text-align: center;">Meeting Time(s)</p>	<p>MW 4.00 UV-1</p> <p>MW U-2</p> <p>TTH 4.00 UV-2</p> <p>TTH U-2</p> <p><b>W 4.00 *EC</b></p> <p style="text-align: center;">Meeting Day(s)</p>	<p style="text-align: right;"><b>Location</b></p> <p style="text-align: right;"><b>Evening, weekend or off-campus classes shown in bold print</b></p> <p style="text-align: right;"><b>*EC - East Campus</b></p>
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**S = SAT. SU = SUN.**

### Key to Abbreviations

ANEX	71 Day Road, next door to ICPD building, Ventura
ARR	By arrangement with instructor
BUEN	Buena Lanes, 1788 Mesa Verde Ave., Ventura
CAMA	Camarillo Airport, Airport Way, Camarillo
CDC	Child Development Center
COM	Community Memorial Hospital/Loma Vista
EC	East Campus, 115 Dean Drive, Suite A, Santa Paula
FITC	Fitness Center, Ventura Campus, building C
FHS	Fillmore High School, 555 Central Ave., Fillmore
GOVT	Government Center, 800 S. Victoria, Ventura
ICPD	71 Day Road, Ventura
LRC-LC	Library Resources Center - Learning Center
MAHC	Maywood, 2641 South C Street, Oxnard
NHS	Nordhoff High School, 1401 Maricopa Hwy., Ojai
PVH	Pleasant Valley Hospital, 2309 Antonio Ave., Camarillo
RESA	Reserve Academy, Camarillo Airport, Camarillo
SJRM	St. John's Regional Medical Ctr., 333 North F St., Oxnard
SPHS	Santa Paula High School, 404 N. 6th St., Santa Paula
SOA	Sheriff's Academy, Camarillo Airport, Camarillo
STBO	St. Bonaventure, 3167 Telegraph Rd., Ventura
TBA	To Be Announced (call Division Secretary for date/time)
TR	Trailer
TV	Video/TV
TWIN	Twin Pines, 250 March Street, Santa Paula
VCC	The Venturan, 4904 Telegraph Rd., Ventura
VCMC	Ventura Co. Medical Ctr., 3291 Loma Vista Rd., Ventura
VHS	Ventura High School, 2155 E Main Street, Ventura
VICC	Victoria Care Center, 5445 Everglades, Ventura
WEB	Internet
WGNW	Wagon Wheel Bowling, 2801 Wagon Wheel Rd., Oxnard
WTRM	Weight training room located in C building

**Records Available Online:** Access your academic records online. Log-on to [www.venturacollege.edu](http://www.venturacollege.edu) and click on Student Central. Records may be accessed using your assigned ID number or social security number and your 6-digit PIN. The PIN is set as your DOB, but you will be required to select a personal PIN the first-time you access online services. Display your transcripts, current class schedule, financial account summary, and update your address and telephone number.

**Student Notice:** All students enrolled in any credit courses may be required to attend extra educational events.

**Schedule of Classes – Subject to Change:** Ventura College has made every effort to insure that the information provided in this schedule of classes is accurate. However, the provisions of this publication should not be considered to be an irrevocable contract between the student and the College. The College reserves the right to make such additions, amendments or deletions as may be necessary due to changes in applicable federal, state or local laws, district or College policies or regulations, student enrollment, level of financial support or other unforeseen reasons. Such changes may be made without prior notice by the College administration.

**Prerequisites:** A course prerequisite states the preparation required to successfully complete a particular course. A prerequisite represents a set of skills or a body of knowledge that a student must possess prior to enrollment and without which the student is highly unlikely to succeed. Students must have satisfied the prerequisite and/or corequisite requirements for all courses in which they enroll. It is recognized that students may challenge a pre- or corequisite as allowed by state law. The student shall bear the initial burden of showing that grounds exist for the challenge.

**Corequisites:** A course corequisite states the course or courses in which a student must be concurrently enrolled. A corequisite represents a set of skills or a body of knowledge that a student must acquire through concurrent enrollment in another course and without which the student is highly unlikely to succeed.

**Recommended Preparation:** Recommended preparation states the preparation suggested by the faculty to successfully complete a particular course. While encouraged to do so, students are not required to satisfy recommended preparation guidelines to enroll in a course.

**Instructional Materials:** Some classes require students to purchase or provide materials and supplies for school projects.

**CAN:** The notation of CAN following the transfer credit statement designates a California Articulation Number. The CAN system provides a cross-reference number or course identification for courses which are acceptable "in lieu of" comparable courses at participating California colleges and universities. These courses will be acceptable as equivalent in content and scope to identically designated CAN courses at transfer institutions and will satisfy comparable degree requirements at all participating campuses in California. Additional transfer information is available from the counseling office, the transfer center, or the ASSIST Web site: [www.assist.org](http://www.assist.org)

**Collaborative Learning:** A method of instruction committed to actively engaging students in their learning, using small groups, team and group projects, and providing opportunities for students to share common experiences and solve problems.

**Courses Open to Enrollment:** Each course offered by the Ventura County Community College District and its colleges is open to enrollment and participation by any person who has been admitted to the college and who meets the prerequisites to the class or program, unless specifically exempted by statute.

**Educational Work Load:** A student's educational work load generally consists of 15 units of work per semester in order to make normal progress towards an AA/AS degree and/or transfer requirements. Students desiring to take an overload of more than 19.5 units (9 units in summer) must have a counselor's approval.

**Restrictions on Enrollment:** Some course descriptions may contain restrictions such as "proof of negative TB clearance is required."

## INFORMACIÓN DE PROGRAMA

Course I.D.	<b>COMO LEER EL LISTADO DE CLASES</b>		Course Title
<p>"PREQ" - clase que se requiere tomar antes de inscribirse</p> <p>CRN #: los 5 números dígitos asignados a cada clase</p>	<p>PREQ: BUS V03 OR 1 YEAR OF HIGH SCHOOL BOOKKEEPING WITH A GRADE OF C OR BETTER</p> <p>TRANSFER CREDIT: CSU; UC. CAN BUS 2 or CAN BUS SEQ A [withBUS V01B].</p>	<p>53072 CARRIGER J AND 50654 CARRIGER J AND 50272 BELL R</p>	<p>FINANCIAL ACCOUNTING</p> <p>8:30am - 9:20am 9:30am - 11:20am 8:30am - 9:20am 12:30pm - 2:20pm 6:00pm - 8:50pm</p> <p>MW 4.00 UV-1 MW U-2 TTH 4.00 UV-2 TTH U-2 W 4.00 *ECC</p>
	Nombre del Maestro/a	Horario de clases	Días de la clase
S=SABADO SU=DOMINGO			Units
			Lugar Clases en la noche, educación a distancia, están marcadas mas oscuras
			*EC-Campo de este (Santa Paula)

**CAN:** La anotación CAN después del crédito transferible significa "el número de articulación en el sistema de California." El sistema de CAN provee un número de referencia o identificación para los cursos que son aceptados en lugar de otros cursos semejantes en Universidades y colegios participantes en este sistema en el estado de California. Estos cursos serán aceptados como idénticos si son designados con el mismo numero de CAN en las instituciones transferibles y satisfacer los requisitos para títulos en todos los colegios y Universidades participantes. Información adicional sobre cursos transferibles puede ser obtenida en la oficina de consejería académica en el Centro de Transferencia, o en el Programa ASSIST dirección en la Web: [www.assist.org](http://www.assist.org)

**COREQUISITOS:** Un curso o cursos corequisitos indican que los cursos deberán de tomarse al mismo tiempo. Un corequisito representa un conjunto de habilidades o conocimientos que el estudiante deberá de adquirir a través de inscripciones al mismo tiempo o en las clases indicadas, de no hacerlo así el estudiante probablemente no tendrá éxito en esas clases.

**CURSOS ABIERTOS PARA INSCRIPCIÓN:** Todos los cursos ofrecidos por el Ventura County Community College District (Distrito de los Colegios Comunitarios en el Condado de Ventura) y sus colegios están abiertos para inscripción y participación para cualquier persona que haya sido aceptada en el colegio y que reúna los requisitos de las clases o programas, a menos que específicamente se haya hecho una excepción documentada.

**PROGRAMA EDUCATIVO:** El programa de estudios que generalmente tiene estudiante es de 15 unidades por semestre para poder hacer un progreso normal y obtener el título de AA/AS o para transferirse a una Universidad de cuatro años. Los estudiantes que desean tomar más de 19.5 unidades por semestre, tendrán que tener autorización de un consejero académico.

**MATERIALES ACADÉMICOS:** Algunas clases requieren que los estudiantes compren o provean materiales específicos para proyectos de estudio.

**PREREQUISITOS:** Un curso prerequerido indica la preparación necesaria para exitosamente completar otro curso en particular. Un prerequisito representa un conjunto de habilidades o conocimientos que el estudiante deberá de tener antes de inscribirse de lo contrario las probabilidades de éxito son menores. Los estudiantes deberán satisfacer los prerequisitos y/o corequisitos requeridos para todos los cursos en los cuales deseen inscribirse. El estudiante puede retar un pre- o corequisito como lo permite la ley del estado. El estudiante puede solicitar tomar un examen en ciertos cursos y probar que tiene los conocimientos necesarios.

**PREPARACIÓN RECOMENDADA:** La preparación recomendada es la indicada por los catedráticos para completar exitosamente un curso en particular. Es recomendado hacerlo, pero los estudiantes no tienen que satisfacer este requisito para inscribirse en una clase. Horario del Clases - Sujeto a cambios El Colegio de Ventura ha hecho todo el esfuerzo para asegurar que la información proveída en este panfleto de clases sea correcta. Sin embargo, las provisiones de esta publicación no deberán ser consideradas como un contrato irrevocable entre el estudiante y el colegio. El Colegio se reserva el derecho de hacer adiciones, enmiendas o eliminaciones cuando sean necesarias debido a cambios en la aplicación de las leyes federales, estatales o locales, del distrito o pólizas y reglamentos del colegio, número de estudiantes inscritos, nivel de recursos financieros u otros razones no previstas. Tales cambios serán hechos por la administración sin previos aviso.

**NOTICIA PARA EL ESTUDIANTE:** A todos los estudiantes inscritos en cursos de crédito se les puede requerir la asistencia a eventos educativos.

# Schedule of Classes

## First Session

Classes Starting Between May 23 and June 17

### American Ethnic Studies

#### AES V11 Racial/Ethnic Relations 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V03.

53755 SERRANO GA 06:30pm-09:50pm MTWTh AA-6 3.00  
NOTE: CRN 53755 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

#### AES V20 Intro to Chicano Studies 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.

53752 ROCHA J 08:00am-11:20am MTWTh X-1 3.00  
NOTE: CRN 53752 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

#### AES V40A U.S. Hist: Afric Amer I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V03A.

53828 WASHINGTON OV 08:00am-11:20am MTWTh AA-6 3.00  
NOTE: CRN 53828 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

### Anthropology

#### ANTH V01 Physical Anthropology 3.00 Units

CAN ANTH 2. Transfer credit: CSU;UC. Field trips may be required.

53737 STAFF 08:00am-11:20am MTWTh Q-4 3.00  
NOTE: CRN 53737 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53739 STAFF 06:30pm-09:50pm MTWTh Q-4 3.00  
NOTE: CRN 53739 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

#### ANTH V02 Cultural Anthropology 3.00 Units

Field trips may be required. CAN ANTH 4. Transfer credit: CSU;UC.

53740 MCDOWELL P 06:30pm-09:50pm MTWTh K-3 3.00  
NOTE: CRN 53740 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

### Architecture

Faculty Contact: Ralph Fernandez 654-6366 or Scot Rabe 654-6494

#### ARCH V10 Intro to Arch Design 2.00 Units

Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

50499 CORMANE CF 06:00pm-08:20pm TTh SCI-107 2.00  
NOTE: CRN 50499 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/07/05.

#### ARCH V23 Intro to Autocad 2.00 Units

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as DRFT V05A. ARCH V23/DRFT V05A may be taken in any combination for a maximum of 2 times. \$15.00 materials fee required at registration.

52986 LEDUC T 06:00pm-09:50pm TTh SCI-106 2.00  
NOTE: CRN 52986 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

### Art

#### ART V01 Art Appreciation 3.00 Units

Field trips may be required. Transfer credit: CSU;UC.

53772 KORN HD 08:00am-11:20am MTWTh G-215 3.00  
NOTE: CRN 53772 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

53773 BITTL A 06:00pm-09:50pm TWTh G-215 3.00  
NOTE: CRN 53773 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

### Assistive Computer Technology

See Educational Assistance Center

### Automotive

Faculty Contact: Chuck Rockwood 654-6400 x3246

#### AUTO V96 Auto Internship II 2.00-3.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship.

51932 ROCKWOOD CE 25.50 HRS/WK ARR TBA 2.00  
NOTE: CRN 51932 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 51932 STUDENTS MUST CONTACT INSTRUCTOR, CHUCK ROCKWOOD, 654-6400, EXT. 3246, FOR COURSE APPROVAL.

51933 ROCKWOOD CE 38.00 HRS/WK ARR TBA 3.00  
NOTE: CRN 51933 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
NOTE: CRN 51933 STUDENTS MUST CONTACT INSTRUCTOR, CHUCK ROCKWOOD, 654-6400, EXT. 3246, FOR COURSE APPROVAL.

### Basic Engl as a 2nd Language

#### BESL N100A Low-Beg LEP .00 Units

No credit awarded.

53429 STAFF 08:00am-10:20am MTWTh EC-22 .00  
NOTE: CRN 53429 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 53429 TO REGISTER FOR THIS CLASS CALL 525-7136.

53431 STAFF 08:30am-10:50am MTWTh DP-3 .00  
NOTE: CRN 53431 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 53431 TO REGISTER FOR THIS CLASS CALL 654-6484.

53433 STAFF 06:30pm-08:50pm MTWTh EC-23 .00  
NOTE: CRN 53433 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 53433 TO REGISTER FOR THIS CLASS CALL 525-7136.

52595 STAFF 06:30pm-08:50pm MTWTh TR-5 .00  
NOTE: CRN 52595 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 52595 TO REGISTER FOR THIS CLASS CALL 654-6484.

52334 STAFF 06:30pm-08:50pm MW NHS .00  
NOTE: CRN 52334 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 52334 TO REGISTER FOR THIS CLASS CALL 525-7136.

52581 STAFF 06:30pm-08:50pm MTWTh FHS .00  
NOTE: CRN 52581 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 52581 TO REGISTER FOR THIS CLASS CALL 525-7136.

#### BESL N100B High-Beg LEP .00 Units

Recommended Prep: BESL N100A. No credit awarded.

53434 STAFF 08:00am-10:20am MTWTh EC-20 .00  
NOTE: CRN 53434 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 53434 TO REGISTER FOR THIS CLASS CALL 525-7136.

53435 STAFF 06:30pm-08:50pm MTWTh EC-20 .00  
NOTE: CRN 53435 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 53435 TO REGISTER FOR THIS CLASS CALL 525-7136.

52794 STAFF 06:30pm-08:50pm MTWTh X-4 .00  
NOTE: CRN 52794 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 52794 TO REGISTER FOR THIS CLASS CALL 654-6484.

52335 STAFF 06:30pm-08:50pm MTWTh FHS .00  
NOTE: CRN 52335 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.  
CRN 52335 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter LEP .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

53432 STAFF 08:30am-10:50am MTWTh X-4 .00

NOTE: CRN 53432 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 53432 TO REGISTER FOR THIS CLASS CALL 654-6484.

**53436 STAFF 08:00am-10:20am MTWTh EC-23 .00**

NOTE: CRN 53436 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 53436 TO REGISTER FOR THIS CLASS CALL 525-7136.

**52946 STAFF 06:30pm-08:50pm MTWTh DP-3 .00**

NOTE: CRN 52946 IS A 5 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 52946 TO REGISTER FOR THIS CLASS CALL 654-6484.

**53144 STAFF 06:30pm-08:50pm TTh NHS .00**

NOTE: CRN 53144 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 53144 TO REGISTER FOR THIS CLASS CALL 525-7136.

**53156 STAFF 06:30pm-08:50pm MTWTh EC-22 .00**

NOTE: CRN 53156 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 53156 TO REGISTER FOR THIS CLASS CALL 525-7136.

**52486 STAFF 06:30pm-08:50pm MTWTh FHS .00**

NOTE: CRN 52486 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

NOTE: CRN 52486 TO REGISTER FOR THIS CLASS CALL 525-7136.

**Business****BUS V11 Beginning Keyboarding 1.00 Unit**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

**53632 HABAL J 06:30pm-08:50pm MTWTh EC-21 1.00**

NOTE: CRN 53632 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/14/05.

NOTE: CRN 53632 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V12 Intermediate Keyboarding 1.00 Unit**

PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

May be taken for a maximum of 3 times not to exceed 3 units.

**53635 HABAL J 06:30pm-08:50pm MTWTh EC-21 1.00**

NOTE: CRN 53635 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/14/05.

NOTE: CRN 53635 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V25 Medical Coding 1.50 Units**

Recommended Prep: BUS V27A and BUS V29. May be taken for a maximum of 2 times.

**53722 BUESCHEN V 06:00pm-08:50pm MW TBA 1.50**

NOTE: CRN 53722 IS A 5 WEEK CLASS FROM 05/23/05 TO 06/22/05.

**BUS V28A Med. Procedurs: Front Office 3.00 Units**

Field trips will be required.

**53819 SWISHED M 06:00pm-09:50pm TWTh EC 3.00**

NOTE: CRN 53819 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05 AND

MEETS AT EAST CAMPUS IN SANTA PAULA IN ROOM B.

**BUS V30 Introduction to Business 3.00 Units**

Transfer credit: CSU; UC.

**53685 STAUFFER JD 08:00am-11:20am MTWTh U-3 3.00**

NOTE: CRN 53685 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

**BUS V31 Organization & Management 3.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Same as SUP V94.

**53687 STAUFFER JD 12.00 HRS/WK ARR TV 3.00**

NOTE: CRN 53687 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05 AND A TV CLASS. ORIENTATION MONDAY, MAY 23, 6:00PM TO 8:50PM IN ROOM U-2.

CLASS MEETS MONDAY AND WEDNESDAY EVENINGS AS SCHEDULED. TAPES AVAILABLE FOR PURCHASE THROUGH BOOKSTORE OR LEARNING RESOURCE CENTER. OTHER OPTIONS FOR TAPES DISCUSSED IN ORIENTATION.

**BUS V33 Business Law 3.00 Units**

Recommended Prep: sophomore standing. Transfer credit: CSU, UC; credit limitations - see counselor. CAN BUS 8.

**50592 SPENCER JL 06:30pm-09:20pm TWTh U-2 3.00**

NOTE: CRN 50592 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/28/05.

**BUS V80B Cmptr Train II: Bilingual 1.00 Unit**

Field trips may be required. May be taken for a maximum of 4 times.

**52770 ROCHA A 10:30am-12:20pm TWTh EC-18 1.00**

NOTE: CRN 52770 IS A 6 WEEK CLASS FROM 05/24/05 TO 06/28/05. THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. CRN 52770 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99D Computer Office Asst IV 3.50 Units**

Recommended Prep: BUS V99C.

**52766 CASTOR MG 08:00am-01:20pm MTWTh EC-21 3.50**

NOTE: CRN 52766 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/29/05. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

**Business Information Systems****BIS V44A Microsoft® Word I 1.00 Unit**

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53642 HABAL J 08:00am-09:50am MTWTh EC-18 1.00**

NOTE: CRN 53642 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/20/05.

CRN 53642 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V44B Microsoft® Word II 1.00 Unit**

PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**53650 HABAL J 08:00am-09:50am MTWTh EC-18 1.00**

NOTE: CRN 53650 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/20/05.

CRN 53650 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS STUDENTS!****Bring required textbook and a disk or USB drive (memory stick) to the FIRST class meeting.** These courses are all 4 to 16 hours long. **You cannot afford to be without a book on your first class meeting.****BIS V55A Word for Windows I .50 Unit**

PREQ: basic keyboarding skills. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.

**50681 SCHUETTE JE 05:30pm-09:20pm M T-3 .50**

NOTE: CRN 50681 IS A 2 WEEK CLASS FROM 06/06/05 TO 06/13/05.

**BIS V71A Internet, Web, and E-mail 1.00 Unit**

Recommended Prep: BIS V79. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times.

**52274 HUGHES PJ 05:30pm-09:20pm W T-3 1.00**

NOTE: CRN 52274 IS A 4 WEEK CLASS FROM 05/25/05 TO 06/15/05.

**BIS V76A Microsoft® Excel I 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times.

**50733 SCHUETTE JE 05:30pm-09:20pm TTh T-3 1.00**

NOTE: CRN 50733 IS A 2 WEEK CLASS FROM 05/24/05 TO 06/02/05.

**BIS V76B Microsoft® Excel II 1.00 Unit**

PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.

**50735 SCHUETTE J 05:30pm-09:20pm TTh T-3 1.00**

NOTE: CRN 50735 IS A 2 WEEK CLASS FROM 06/07/05 TO 06/16/05.

**BIS V79 Introduction to Windows 1.00 Unit**  
 Recommended Prep: BIS V70. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.  
**53622 GARCIA AJ 06:30pm-07:50pm MTWTh EC-18 1.00**  
*NOTE: CRN 53622 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/12/05.*  
*NOTE: CRN 53622 MEETS AT EAST CAMPUS IN SANTA PAULA.*  
**53091 RIDENOUR PA 05:30pm-09:20pm MW T-4 1.00**  
*NOTE: CRN 53091 IS A 2 WEEK CLASS FROM 06/06/05 TO 06/15/05.*

## Chemistry

**CHEM V10 The Chemical Environmnt 4.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

53946 FICKEL T 08:15am-10:20pm MTWTh SCI-119 4.00  
*NOTE: CRN 53946 IS AN 8 WEEK CLASS FROM 06/06/05 TO 07/26/05.*

**CHEM V10L Environmental Chem Lab 1.00 Unit**  
 PREQ: CHEM V10 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor.

53950 FICKEL T 10:30am-01:50pm MW SCI-216 1.00  
*NOTE: CRN 53950 IS AN 8 WEEK CLASS FROM 06/06/05 TO 07/25/05.*  
 53947 LODDER AL 02:45pm-04:55pm TWTh SCI-217 1.00  
*NOTE: CRN 53947 IS A 7 WEEK CLASS FROM 06/07/05 TO 07/21/05.*

**CHEM V90 Dir Studies Chemistry 2.00 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

53245 STAFF 14.00 HRS/WK ARR TBA 2.00  
*NOTE: CRN 53245 IS AN 8 WEEK CLASS FROM 06/06/05 TO 07/26/05.*

## Chicano Studies

**CHST V01 Intro to Chicano Studies 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V20.

53750 ROCHA J 08:00am-11:20am MTWTh X-1 3.00  
*NOTE: CRN 53750 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

## Child Development

For Child Growth & Development (HEC V23), see Home Economics. Those students wanting to work in a licensed Child Development Program must take the following core courses: HEC V23 Child Growth & Development, CD V61 Child, Family, Community, CD V62 Early Childhood Programs/Curriculum. Plus three additional Child Development units.

**CD V01 Intro to Careers in ECE 1.00 Unit**  
 Field trips may be required.

53804 DOUGLAS RL 12:30pm-04:20pm Th EC-24 1.00  
*NOTE: CRN 53804 IS A 4 WEEK CLASS FROM 05/26/05 TO 06/16/05.*  
*CRN 53804 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**CD V13 Soc Stds Exp. Young Child 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

53808 SHEAKS CD 12:30pm-03:20pm TW EC-24 1.50  
*NOTE: CRN 53808 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/15/05.*  
*CRN 53808 WILL MEET AT THE EAST CAMPUS IN SANTA PAULA.*

**CD V14 Crea. Arts Ex. Yng Chldrn 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

53480 DOUGLAS RL 06:00pm-08:50pm MTW CDC-38 1.50  
*NOTE: CRN 53480 IS A 3 WEEK CLASS FROM 05/23/05 TO 06/08/05.*  
*CRN 53480 IS A BILINGUAL CLASS.*

**CD V16 Beh/Clasrm Mng. Chld Dev 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

53481 MORIEL-GUILLEN G 06:30pm-09:50pm TTh EC-24 1.50  
*NOTE: CRN 53481 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/14/05. MEETS AT THE EAST CAMPUS IN SANTA PAULA. IS A BILINGUAL CLASS.*

**CD V62 Erly Child Prgm/Curricla 3.00 Units**  
 PREQ: current negative TB test report. Field trips will be required. Transfer credit: CSU.

53806 MORIEL-GUILLEN G 08:30am-11:50am MTWTh EC-24 3.00  
*NOTE: CRN 53806 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05. MEETS AT EAST CAMPUS IN SANTA PAULA. IS A BILINGUAL CLASS.*

## Computer Information Systems

Faculty Contact: Robert Terrazas 701-2439

**CIS V73 Computer Maintenance 2.00 Units**  
 Fees will be required. Field trips may be required. \$5 materials fee required at registration.

52969 TERRAZAS R 06:00pm-10:20pm TWTh APP-6 2.00  
*NOTE: CRN 52969 IS A 5 WEEK CLASS FROM 05/24/05 TO 06/23/05.*

## Construction Technology

Faculty Contact: Casey Mansfield 654-6366

**CT V41 IAPMO Plumbing Code Cert Prep 2.00 Units**  
 Recommended Prep: CT V71 or 2 years of experience using the Uniform Plumbing Code.

53418 MANSFIELD CL 06:00pm-10:35pm MW AA-7 2.00  
*NOTE: CRN 53418 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.*

**CT V42 Mechanical Code Cert Prep 2.00 Units**  
 Recommended Prep: CT V72 or 2 years of experience using the Uniform Mechanical Code.

53419 MANSFIELD CL 06:00pm-09:50pm TTh AA-7 2.00  
*NOTE: CRN 53419 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.*

## Criminal Justice

**CJ V01 Intro to Criminal Justice 3.00 Units**  
 Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.

50641 GOFF RB 08:00am-11:20am MTWTh CR-101 3.00  
*NOTE: CRN 50641 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

**CJ V02 Concepts: Criminal Law 3.00 Units**  
 Recommended Prep: ENGL V01A. Field trips will be required. CAN AJ 4. Transfer credit: CSU;UC.

53423 DAWSON A 06:30pm-09:50pm MW CR-102 3.00  
*NOTE: CRN 53423 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/13/05.*

**CJ V05 Criminal Procedures 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

53422 MARTINEZ P 06:00pm-09:50pm TWTh EC 3.00  
*NOTE: CRN 53422 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/16/05.*  
*CRN 53422 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**CJ V08 Criminal Investigation 3.00 Units**  
 Field trips may be required. CAN AJ 8. Transfer credit: CSU.

53424 GOFF RB 06:30pm-09:50pm TTh CR-101 3.00  
*NOTE: CRN 53424 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/07/05.*

**CJ V85 PC 832: Arrst/Srch/Siez 2.50 Units**  
 Field trips may be required. Offered on a credit/no credit basis only.

50644 MACDONALD BA 08:00am-11:50am MTWThF RESA-2 2.50  
 AND 01:00pm-04:50pm MTWThF RESA-2  
*NOTE: CRN 50644 IS A 1 WEEK CLASS FROM 06/06/05 TO 06/10/05. CRN 50644 IS A 40 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT.*

**CJ V86 PC 832: Firearms .50 Unit**

PREQ: CJ V85 or concurrent enrollment: no felony convictions per California Penal Code. Fees will be required. Field trips will be required. Offered on a credit/no credit basis only.

51862 MULVILLE LM 24.00 HRS/WK UFS CR-102 .50  
HALL SA

NOTE: CRN 51862 IS A ONE WEEK CLASS FROM 06/03/05 TO 06/05/05. CRN 51862 HAS A \$65 MATERIALS FEE REQUIRED AT REGISTRATION. THE FIRST CLASS MEETS ON JUNE 3RD, FROM 8:00 AM TO 12:00 PM IN ROOM CR-102. THE CLASS WILL ALSO MEET AT THE VENTURA SHOOTING RANGE AT 499 BRAKEY RD. ON THE FOLLOWING DATES: JUNE 3RD, 1:00 PM TO 5:00 PM; JUNE 4TH, 8:00 AM TO 5:00 PM; AND JUNE 5TH, 8:00 AM TO 5:00 PM. STUDENT MUST HAVE COMPLETED DEPARTMENT OF JUSTICE CLEARANCE BY MAY 6, 2005. CONTACT THE CRIMINAL JUSTICE DEPARTMENT AT 654-6470 FOR DOJ CLEARANCE FORMS.

**CJ V90 Directed Studies: CJ 3.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU. May be taken 4 times not to exceed 6 units.

52886 GOFF RB 18.00 HRS/WK ARR TBA 3.00

NOTE: CRN 52886 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/17/05. CRN 52886 MEETS WITH PROFESSOR GOFF BY ARRANGEMENT IN ROOM CR-112.

**Dance**

Faculty Contact: Cathy Butter (805) 654-6348

**DANC V29 Jazz Dance 1.00 Unit**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

53816 CHIMA S 05:30pm-07:20pm MTWTh C-102 1.00

NOTE: CRN 53816 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05. CRN 53816 MEETS ON ONE FRIDAY.

**Drafting**

Faculty Contact: Ralph Fernandez 654-6366 or Scot Rabe 654-6494

**DRFT V03 Drafting Fundamentals 3.00 Units**

Fees will be required. Transfer credit: CSU. \$10 materials fee required at registration.

52978 TERADA C 06:00pm-09:20pm TWTh SCI-100 3.00

NOTE: CRN 52978 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

**DRFT V05A Intro to Autocad 2.00 Units**

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as ARCH V23. DRFT V05A/ARCH V23 may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.

52984 LEDUC T 06:00pm-09:50pm TTh SCI-106 2.00

NOTE: CRN 52984 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

**DRFT V41 Intro to Design Graphics 3.00 Units**

Field trips may be required. Transfer credit: CSU.

52982 TERADA C 06:00pm-09:20pm TWTh SCI-100 3.00

NOTE: CRN 52982 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

**Economics****ECON V01A Principls Macro-Economics 3.00 Units**

CAN ECON 2. Transfer credit: CSU;UC.

53742 CHELINE RJ 08:00am-11:20am MTWTh X-3 3.00

NOTE: CRN 53742 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

**ECON V01B Principls Micro-Economics 3.00 Units**

Recommended Prep: ECON V01A. CAN ECON 4. Transfer credit: CSU;UC.

53743 DAVIS F Noon-03:20pm MTWTh X-3 3.00

NOTE: CRN 53743 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

**Educational Assistance Center**

EAC, ACT and LS classes are designed for student with disabilities

**Assistive Computer Technology****ACT V01 Computer Access Evaluat .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit.

53892 TURNER SC 10:00am-11:50am TTh LRC-LC G .50  
AND .50 HRS/WK ARR

NOTE: CRN 53892 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

**Learning Skills****LS V19 Learning Strategies 1.00 Unit**

Not applicable for degree credit.

53813 ROVAL L 10:00am-11:50am TTh J-6 1.00  
AND .50 HRS/WK ARR

NOTE: CRN 53813 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

**Emergency Medical Technology****EMT V01 Emergency Medical Tech 7.00 Units**

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; age 18 by midterm; no visible tattoos or body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Preparation: the state of California Emergency Services Authority through the Ventura County Emergency Medical Services Agency may deny certification to those with criminal records. Fees will be required. Field trips will be required. Formerly EMT V01 & EMT V01L.

54119 MUNDELL M 08:00 am-11:50 am MTW 7.00 Units  
FRANK, S 01:00 pm-3:50 pm MTW  
1.75 HRS/WK ARR TBA

NOTE: CRN 54119 IS A 6 WEEK CLASS FROM 5/30/05 TO 7/06/05. CRN 54119 HAS THE FOLLOWING REQUIRED FEES: \$3.00 FOR SAFETY GOGGLES, AND A BADGE FEE OF \$4.50 WILL BE CHARGED AT TIME OF REGISTRATION. ADDITIONAL COSTS OF UP TO \$200 IN MEDICAL EXAM COSTS (DEPENDING ON MEDICAL INSURANCE COVERAGE) WILL BE INCURRED AS A MANDATORY MEANS FOR THE STUDENT TO DEMONSTRATE FREEDOM FROM AND IMMUNITY TO COMMUNICABLE DISEASES AND GENERAL GOOD HEALTH. NATIONAL REGISTRY EXAM FEE OF \$44 WILL BE PAID TO THE EMS AGENCY IF STUDENT IS TO BE CERTIFIED IN VENTURA COUNTY. STUDENT MUST HAVE CURRENT CPR CERTIFICATION FROM AMERICAN HEART ASSOCIATION (HEALTH CARE PROVIDER) OR AMERICAN RED CROSS (CPR FOR THE PROFESSIONAL RESCUER). ANY OTHER COURSE MUST CONTAIN 1 AND 2 PERSON CPR FOR THE ADULT, CHILD AND INFANT, AND OBSTRUCTED AIRWAY FOR THE ADULT, CHILD, AND INFANT AND MUST BE APPROVED BY THE EMS AGENCY (677-5270). STUDENT MUST BE PRESENT AT THE FIRST CLASS MEETING. ORIGINAL CARD MUST BE BROUGHT TO THE FIRST DAY OF CLASS.

**EMT V10 EMT Recertification 2.00 Units**

PREQ: valid EMT certificate; and current CPR certification for health care provider or professional rescuer. Field trips may be required.

May be taken for a maximum of 4 times.

50866 MUNDELL MH 08:00am-11:50am MTWTh P-116 2.00  
FRANK SE 01:00pm-03:50pm MTWTh P-116  
AND 08:00am-11:50am F P-116

NOTE: CRN 50866 IS A 1 WEEK CLASS FROM 05/23/05 TO 05/27/05.

## English

### ENGLISH COURSES REQUIRING A PREREQUISITE

#### ENGL V01A, V01B, V02A, V03, V10, V15, V16 V21A, V21B, V22A, V22B, V23, V26, V30, V31

See chart on page 27 for information about English courses. If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003.

#### ENGL V01A English Composition 5.00 Units

PREQ: ENGL V02A with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

53444 DICKSON-LEW 08:00am-11:20am MW TR-2 5.00  
AND 08:00am-11:20am TTh LRC-LC D

NOTE: CRN 53444 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

53445 MINNOCK K Noon-03:20pm MW C-2 5.00  
AND Noon-03:20pm TTh LRC-LC J

NOTE: CRN 53445 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

53443 ALLEY G 06:30pm-09:50pm MW J-4 5.00  
AND 06:30pm-09:50pm TTh LRC-LC C

NOTE: CRN 53443 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05.

#### ENGL V01B Critcl Think&Composition 3.00 Units

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU;UC.

53446 MADSEN AS 08:00am-11:20am MTWTh J-1 3.00  
NOTE: CRN 53446 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53448 COSENTINO LG 08:00am-11:20am MTWTh TR-8 3.00  
NOTE: CRN 53448 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53449 GIOVINE C 08:00am-11:20am MTWTh J-3 3.00  
NOTE: CRN 53449 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53451 MINNOCK K 08:00am-11:20am MTWTh J-4 3.00  
NOTE: CRN 53451 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53456 GIOVINE CV Noon-03:20pm MTWTh TR-2 3.00  
NOTE: CRN 53456 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53447 COSENTINO LG Noon-03:20pm MTWTh TR-8 3.00  
NOTE: CRN 53447 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53453 VONK N Noon-03:20pm MTWTh J-1 3.00  
NOTE: CRN 53453 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53455 WAGNER MS 06:30pm-09:50pm MTWTh J-1 3.00  
NOTE: CRN 53455 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53457 STAFF 06:30pm-09:50pm MTWTh J-3 3.00  
NOTE: CRN 53457 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05. CRN 53457 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

53458 KRAUS EC 06:00pm-09:50pm TWTh J-2 3.00  
NOTE: CRN 53458 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

## Geography

#### GEOG V01 Physical Geography 3.00 Units

Field trips may be required (may be scheduled on Saturday). CAN GEOG 2 or CAN GEOG 6 (with GEOG V01L). Transfer credit: CSU;UC.

53832 HALL LD 08:00am-11:20am MTWTh SCI-116 3.00  
NOTE: CRN 53832 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

#### GEOG V01L Physical Geography Lab 1.00 Unit

PREQ: GEOG V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN GEOG 6 (with GEOG V01).

53834 LAMPE CM Noon-03:20pm MTWTh SCI-119 1.00  
NOTE: CRN 53834 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

## Guidance Workshops

#### GW V01A Discovering the Right Career 1.00 Unit

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

52468 COTA AM 4.00 HRS/WK ARR WEB 1.00

NOTE: CRN 52468 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/17/05.

CRN 52468 IS AN ONLINE CLASS. SEE PAGE 5 FOR DETAILS. STUDENTS MUST ATTEND AN ORIENTATION MEETING ON THURSDAY, MAY 26, 2005, 5:00 PM TO 6:00 PM IN THE TRANSFER AND CAREER CENTER (E BLDG).

#### GW V02T Transfer Success 2.00 Units

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

53930 COTA AM 8.00 HRS/WK ARR WEB 2.00

NOTE: CRN 53930 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/17/05.

CRN 53930 IS AN ONLINE CLASS. SEE PAGE 5 FOR DETAILS. STUDENTS MUST ATTEND AN ORIENTATION MEETING ON THURSDAY, MAY 26, 2005, 6:00 PM TO 7:00 PM IN THE TRANSFER AND CAREER CENTER (E BLDG).

#### GW V02X Orientation Wrkshp: EOPS 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

53125 CHAPARRO R 08:30am-04:50pm F TR-5 1.00

NOTE: CRN 53125 IS A 2 WEEK CLASS FROM 06/03/05 TO 06/10/05.

## Health Education

Faculty Contact: Raeann Koerner (805) 654-6394

#### HED V92 First Aid, Safety & CPR 2.00 Units

Field trips may be required. Transfer credit: CSU;UC.CAN KINE/PE 8.

53774 STAFF 04:00pm-05:50pm TWThF C-103 2.00

NOTE: CRN 53774 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/17/05.

#### HED V93 Health and Wellness 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor.

53788 KOERNER R 08:00am-11:20am MTWTh C-104 3.00

NOTE: CRN 53788 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

53789 MCDONOUGH ME Noon-03:20pm MTWTh C-104 3.00

NOTE: CRN 53789 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

53790 STAFF 06:30pm-09:50pm MTWTh C-104 3.00

NOTE: CRN 53790 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

53791 MCDONOUGH ME 06:30pm-09:50pm MTWTh EC-19 3.00

NOTE: CRN 53791 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

CRN 53791 MEETS AT EAST CAMPUS IN SANTA PAULA

52405 PIERCE NJ 12.00 HRS/WK ARR C-104 3.00

NOTE: CRN 52405 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05. CRN

52405 IS A VIDEO AND INTERNET-BASED COURSE. A REQUIRED

ORIENTATION MEETING: PLEASE SELECT ONE (1) OF THE FOLLOWING:

FRIDAY, MAY 20, FROM 6:00 PM-8:00 PM IN ROOM C-104, (OR)

WEDNESDAY, MAY 25, FROM 6:00 PM-8:00 PM IN ROOM C-104.



## Health Sciences

### HS V10 Certified Nurse Assistant 3.50 Units

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; fingerprinting; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and must have a valid social security card to apply to the Department of Health Services for certification. COREQ: HS V10L. RECPREP: the Department of Health Services may deny certification to those with criminal records. Fees will be required. Field trips may be required.

53995 DEWEY/BEEM 09:00am-12:20pm T 0-111 3.50  
AND 01:30pm-04:50pm

NOTE: CRN 53995 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/15/05.  
NOTE: CRN 53995 REQUIRES STUDENTS TO ALSO ENROLL IN ONE SECTION OF HS V10L. THERE ARE FEES INVOLVED WITH THIS PROGRAM (UNIFORM, PHYSICAL EXAM, IMMUNIZATIONS, FINGERPRINTS, CPR). PLEASE PICK-UP AN APPLICATION PACKET FROM THE SCHOOL OF NURSING OR FROM THE COUNSELING DEPARTMENT. STUDENTS MUST SUBMIT COMPLETED PHYSICAL EXAMINATION, IMMUNIZATION RECORDS AND LAB RESULTS, ALONG WITH THEIR APPLICATION, TO THE SCHOOL OF NURSING TO RECEIVE A PERMIT TO REGISTER FOR THIS COURSE. SEE COUNSELOR FOR HEALTH SCIENCES DEPARTMENT FOR DETAILS. FIRST CLASS MEETING IS MANDATORY.

### HS V10L Certified Nurse Assistant 2.50 Units

COREQ: HS V10. Fees will be required. Field trips may be required. NOTE: Requires students to also enroll in one section of HS V10. There are fees involved with this program (uniform, physical exam, immunizations, fingerprints, CPR). A badge fee of \$4.50 will be charged at time of registration. Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. First two classes will be held in 0-111. The first two class meetings are mandatory.

53991 CUTLER C 07:00am-11:20am WF VCC 2.50  
AND 12:00pm-02:50pm

NOTE: CRN 53991 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/15/05.

53993 MILLER M 07:00am-11:20am MF VICC 2.50  
AND 12:00pm-02:50pm

NOTE: CRN 53993 IS A 9 WEEK CLASS FROM 05/23/05 TO 07/22/05.

## History

### HIST V02A U.S. Hist: Women I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

53756 MILLER JL 06:30pm-09:50pm MTWTh K-2 3.00  
NOTE: CRN 53756 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

### HIST V03A U.S. Hist: Afric Amer I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V40A.

53827 WASHINGTON OV 08:00am-11:20am MTWTh AA-6 3.00  
NOTE: CRN 53827 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

### HIST V07A History of U.S. to 1865 3.00 Units

CAN HIST 8. Transfer credit: CSU; UC; credit limitations - see counselor.

50469 JOHNSON GE 08:00am-11:20am MTWTh K-1 3.00  
NOTE: CRN 50469 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

### HIST V07B History U.S. Since 1865 3.00 Units

CAN HIST 10. Transfer credit: CSU; UC; credit limitations - see counselor.

53745 SANCHEZ TD 08:00am-11:20am MTWTh Q-5 3.00  
NOTE: CRN 53745 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

### HIST V18A World History I 3.00 Units

Transfer credit: CSU; UC. CAN HIST 14.

53744 WARD M 08:00am-11:20am MTWTh K-3 3.00  
NOTE: CRN 53744 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

## Home Economics

### HEC V23 Child Growth & Development 3.00 Units

PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

53482 LOMAN NL 08:00am-11:20am MTWTh K-2 3.00  
NOTE: CRN 53482 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

## Horticulture

Faculty Contact: Dexter McDonald 654-6372

### HORT V02 Horticulture Projects 1.00 -4.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 6 units.

53729 MC DONALD D 6.00 HRS/WK ARR AA-8 1.00  
NOTE: CRN 53729 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/13/05.

CRN 53729 STUDENTS MUST MEET ON MONDAY, MAY 23, 6:00 PM, IN ROOM AA-8 TO ESTABLISH PROJECTS.

53731 MC DONALD D 12.00 HRS/WK ARR AA-8 2.00  
NOTE: CRN 53731 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/17/05.

CRN 53731 STUDENTS MUST MEET ON MONDAY, MAY 23, 6:00 P.M. IN ROOM AA-8, TO ESTABLISH PROJECTS.

53733 MC DONALD D 18.00 HRS/WK ARR AA-8 3.00  
NOTE: CRN 53733 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/17/05.

CRN 53733 STUDENTS MUST MEET ON MONDAY, MAY 23, 6:00 P.M., IN ROOM AA-8 TO ESTABLISH PROJECTS.

53735 MC DONALD D 24.00 HRS/WK ARR AA-8 4.00  
NOTE: CRN 53735 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/17/05.

CRN 53735 STUDENTS MUST MEET ON MONDAY, MAY 23, 6:00 PM IN ROOM AA-8, TO ESTABLISH PROJECTS.

## Learning Skills

### LS V19 Learning Strategies 1.00 Unit

Not applicable for degree credit.

53813 ROVAL L 10:00am-11:50am TTh J-6 1.00  
NOTE: CRN 53813 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

## Machine Shop

Faculty Contact: Scot Rabe 654-6494

### MS V01 Fund of Machine Shop 2.00 Units

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 4 times. \$12 materials fee required at registration.

52974 HOFFMAN MW 06:00pm-09:50pm TTh S-37 2.00  
NOTE: CRN 52974 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

## Manufacturing Technology

Faculty Contact: Scot Rabe 654-6494

### MT V02 Applied Machining I 2.00 Units

Recommended Prep: ESL V05. Field trips may be required.

52976 HOFFMAN MW 06:00pm-09:50pm TTh S-37 2.00  
NOTE: CRN 52976 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

## Mathematics

Faculty Contact: Dan Kumpf (805) 654-6400 ext. 1259

### MATH COURSES REQUIRING A PREREQUISITE

**MATH V03, V04, V05, V20, V21A, V21B, V21C  
V24, V30, V38, V40, V44, V45, V46A, V46B**

See chart on page 30 for information about Math courses. If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003.

### MATHEMATICS OVER THE INTERNET

Are you self-motivated to learn and have difficulty attending regularly scheduled classes on campus due to the demands of your employer or your family? Math over the Internet may be for you. You may enroll in prealgebra, elementary, intermediate or college algebra or elementary statistics and only come to the campus several times during the semester; once for orientation and other times for exams. Questions can be sent via e-mail, 24-hours a day. It may be possible to work with other students and your instructor on an algebra e-mail discussion table. Internet access is necessary and Netscape Navigator or Microsoft® Internet Explorer 5.0 or higher are the most desirable browsers.

#### MATH V01 Elementary Algebra 5.00 Units

PREQ: MATH V09 or MATH V10 or 1 year of high school prealgebra with grade of C or better.

50579 KLOPSTEIN K 08:30am-11:20am MTWTh X-2 5.00  
NOTE: CRN 50579 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/11/05.

50779 VAN SPLINTER TA 06:30pm-09:20pm MTWTh SCI-347 5.00  
NOTE: CRN 50779 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/11/05.

53766 REYNOLDS DM 10.00 HRS/WK ARR SCI-229 5.00  
NOTE: CRN 53766 IS AN 8 WEEK CLASS FROM 06/11/05 TO 08/06/05. CRN 53766 IS OFFERED OVER THE INTERNET. ASK THE BOOKSTORE FOR THE ELEMENTARY ALGEBRA PACKET FOR INTERNET USE. THE BOOKSTORE IS NOT OPEN ON SATURDAYS. STUDENTS SHOULD BRING THE ELEMENTARY ALGEBRA PACKET TO THE ORIENTATION. STUDENTS MUST ATTEND THE FOLLOWING ORIENTATION: SATURDAY, JUNE 11, FROM 12:00 PM TO 2:00 PM IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE 9:00 AM TO 11:00 AM THE FOLLOWING SATURDAYS TO TAKE EXAMS: JUNE 25, JULY 9, JULY 23, AND AUG 6. E-MAIL INSTRUCTOR FOR INFORMATION AT DREYNOLDS@VCCCD.NET

#### MATH V03 Intermediate Algebra 4.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

51391 KUMPF DP 08:00am-12:10pm MTWTh SCI-348 4.00  
NOTE: CRN 51391 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

50783 KLOPSTEIN K 06:00pm-08:50pm TWTh SCI-348 4.00  
NOTE: CRN 50783 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

#### MATH V04 College Algebra 3.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 10. Transfer credit: CSU; UC; credit limitations - see counselor

50787 MC CAIN MT 06:30pm-09:50pm MW SCI-350 3.00  
NOTE: CRN 50787 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/13/05.

#### MATH V05 Plane Trigonometry 3.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: MATH V02 or knowledge of plane geometry. CAN MATH 8. Transfer credit: CSU.

50789 VRTIS RJ 06:30pm-09:50pm MW SCI-349 3.00  
NOTE: CRN 50789 IS AN 8 WEEK CLASS FROM 05/23/05 TO 07/13/05.

#### MATH V09 Beginning Mathematics 3.00 Units

Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.

50803 VRTIS RJ 06:30pm-09:50pm TTh SCI-350 3.00  
NOTE: CRN 50803 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/07/05.

#### MATH V10 Prealgebra 3.00 Units

Recommended Prep: LS V07 or MATH V09 or equivalent. Not applicable for degree credit.

50805 ADLMAN A 06:00pm-09:50pm TWTh SCI-231 3.00  
NOTE: CRN 50805 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/16/05.

#### MATH V38 Math: Elem School Teachr 3.00 Units

PREQ: MATH V02 or 1 year of high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 4. Transfer credit: CSU.

53151 BEARD MA 06:30pm-09:50pm TTh SCI-116 3.00  
NOTE: CRN 53151 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/07/05.

#### MATH V40 Math Topics/College Std 3.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 2. Transfer credit: CSU; UC.

53769 BEATTY DL 08:30am-11:50am MTWTh SCI-350 3.00  
NOTE: CRN 53769 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

50810 YI P 06:30pm-09:50pm TTh SCI-349 3.00  
NOTE: CRN 50810 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/07/05.

#### MATH V44 Elementary Statistics 4.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN STAT 2. Transfer credit: CSU; UC; credit limitations - see counselor.

50811 COUNTER C 08:00am-12:10pm MTWTh SCI-360 4.00  
NOTE: CRN 50811 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.

50814 KUMPF DP 06:30pm-09:20pm TWTh SCI-360 4.00  
NOTE: CRN 50814 IS AN 8 WEEK CLASS FROM 05/24/05 TO 07/14/05.

53798 ADLMAN A 8.00 HRS/WK ARR SCI-229 4.00  
NOTE: CRN 53798 IS AN 8 WEEK CLASS FROM 06/11/05 TO 08/06/05. CRN 53798 IS OFFERED OVER THE INTERNET. ASK THE BOOKSTORE FOR STATISTICS PACKET FOR INTERNET USE. THE BOOKSTORE IS NOT OPEN ON SATURDAYS. STUDENTS SHOULD BRING THE STATISTICS PACKET TO THE ORIENTATION. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS: SATURDAY, JUNE 11, 10:00 AM TO 12:00 PM IN ROOM SCI-229 OR MONDAY, JUNE 13, 6:00 PM TO 8:00 PM IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE 10:00 AM TO 12:00 PM THE FOLLOWING SATURDAYS TO TAKE EXAMS: JUNE 18, JULY 2, JULY 16, JULY 30, AUGUST 6. A REVIEW SESSION IS OFFERED THE FRIDAY NIGHT BEFORE EACH EXAM AT 6:00 PM IN ROOM SCI-360. E-MAIL INSTRUCTOR FOR INFORMATION AT AADLMAN@VCCCD.NET

52465 ADLMAN A 8.00 HRS/WK ARR SCI-229 4.00  
NOTE: CRN 52465 IS AN 8 WEEK CLASS FROM 06/11/05 TO 08/06/05. CRN 52465 IS OFFERED OVER THE INTERNET. ASK THE BOOKSTORE FOR STATISTICS PACKET FOR INTERNET USE. THE BOOKSTORE IS NOT OPEN ON SATURDAYS. STUDENTS SHOULD BRING THE STATISTICS PACKET TO THE ORIENTATION. STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS: SATURDAY, JUNE 11, 10:00 AM TO 12:00 PM IN ROOM SCI-229 OR MONDAY, JUNE 13, 6:00 PM TO 8:00 PM IN ROOM SCI-229. STUDENTS MUST BE AVAILABLE 10:00 AM TO 12:00 PM THE FOLLOWING SATURDAYS TO TAKE EXAMS: JUNE 18, JULY 2, JULY 16, JULY 30, AUGUST 6. A REVIEW SESSION IS OFFERED THE FRIDAY NIGHT BEFORE EACH EXAM AT 6:00 PM IN ROOM SCI-360. E-MAIL INSTRUCTOR FOR INFORMATION AT AADLMAN@VCCCD.NET

## Multimedia

#### MM V60A Adobe Photoshop: Beginning .50 Unit

Fees will be required. Field trips may be required. Offered on a credit/no credit basis only. \$15 materials fee required at registration.

53830 BLOCK JL 01:00pm-03:35pm TWTh SCI-230 .50  
NOTE: CRN 53830 IS A 2 WEEK CLASS FROM 05/24/05 TO 06/02/05.

**MM V90 Directed Study: Multimedia 1.00-2.00 Units**  
PREQ: varies with topic. Recommended Prep: basic English and math skills; and computer fundamentals. May be taken 4 times not to exceed 6 units.

52012 ARCHIBALD JS 8.00 HRS/WK ARR TBA 1.00  
NOTE: CRN 52012 IS A 6 WEEK CLASS FROM 05/23/05 TO 08/15/05.  
52664 ARCHIBALD JS 16.00 HRS/WK ARR TBA 2.00  
NOTE: CRN 52664 IS A 6 WEEK CLASS FROM 05/23/05 TO 08/15/05.

## Music

**MUS V01 Fundamentals of Music 3.00 Units**  
Transfer credit: CSU; UC; credit limitations - see counselor.

53426 LAWSON R 08:00am-11:20am MTWTh G-116 3.00  
NOTE: CRN 53426 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

**MUS V08 Music Appreciation 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC.

53303 TAFT E 06:00pm-09:50pm TWTh G-133 3.00  
NOTE: CRN 53303 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/16/05.

## Philosophy

**PHIL V01 Intro to Philosophy 3.00 Units**  
CAN PHIL 2. Transfer credit: CSU; UC.

50497 FORTNER S 08:00am-11:20am MTWTh SCI-222 3.00  
NOTE: CRN 50497 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

53746 HORROCK CN 06:30pm-09:50pm MTWTh UV-2 3.00  
NOTE: CRN 53746 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

## Physical Education

Faculty Contact: Larry Baratte (805) 648-8934

**PE V02 Swimming: Beginning 1.00 Unit**

Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

53792 ANDERSON RF 05:30pm-07:20pm MTWTh POOL 1.00  
NOTE: CRN 53792 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53792 MEETS ON ONE FRIDAY.

53794 GLASER W 06:00pm-07:50pm MTWTh SPHS 1.00  
NOTE: CRN 53794 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53794 MEETS ON ONE FRIDAY.

**PE V04 Advanced Swimming 1.00 Unit**

Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

53796 KIECH TA 05:30am-07:20am MTWTh POOL 1.00  
NOTE: CRN 53796 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53796 MEETS ON ONE FRIDAY.

**PE V06 Swimming for Conditioning 1.00 Unit**

Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

53793 ANDERSON RF 05:30pm-07:20pm MTWTh POOL 1.00  
NOTE: CRN 53793 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53793 MEETS ON ONE FRIDAY.

53795 GLASER W 06:00pm-07:50pm MTWTh SPHS 1.00  
NOTE: CRN 53795 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53795 MEETS ON ONE FRIDAY.

**PE V12 Water Aerobics 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times.

53799 COULTER MM 07:00pm-08:50pm MTWTh POOL 1.00  
NOTE: CRN 53799 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53799 MEETS ON ONE FRIDAY.

**PE V17 Lifeguard Training 1.50 Units**

Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. CAN KINE/PE 12.

53802 SHULER LS 06:00pm-09:50pm TWTh POOL 1.50  
NOTE: CRN 53802 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/16/05.

**PE V41 Weight Training & Conditioning 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

53811 JACKSON FC 03:30pm-05:20pm MTWTh WTRM 1.00  
NOTE: CRN 53811 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53811 MEETS ON ONE FRIDAY.

**PE V43 Aerobic & Strength Training 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

53776 WINSLOW GL 08:00am-09:50am MTWTh FITC 1.00  
NOTE: CRN 53776 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53776 MEETS ON ONE FRIDAY.

53775 WINSLOW GL 10:00am-11:50am MTWTh FITC 1.00  
NOTE: CRN 53775 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53775 MEETS ON ONE FRIDAY.

53777 KOERNER R Noon-01:50pm MTWTh FITC 1.00  
NOTE: CRN 53777 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53777 MEETS ON ONE FRIDAY.

53778 MIRCETIC N 06:00pm-07:50pm MTWTh FITC 1.00  
NOTE: CRN 53778 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
NOTE: CRN 53778 MEETS ON ONE FRIDAY.

**PE V45 Bicycle Spinning 1.00 Unit**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

53809 NEWTON-ELIOT MV 11:00am-12:50pm MTWTh MAVR 1.00  
NOTE: CRN 53809 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
CRN 53809 IS DESIGNED FOR BOTH MEN AND WOMEN. CLASS MEETS AT MAVERICKS GYM, 5171 TELEGRAPH ROAD, VENTURA. CRN 53809 MEETS ON ONE FRIDAY.

**PE V49 Aerobic Kickboxing 1.00 Unit**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

53810 OHLINGER L Noon-01:50pm MTWTh SGYM 1.00  
NOTE: CRN 53810 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
CRN 53810 MEETS ON ONE FRIDAY.

**PE V54 Balance and Beyond 1.00 Unit**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC - credit limitations - see counselor.

53787 FOLKES L 10:00am-11:50am MTWTh SGYM 1.00  
NOTE: CRN 53787 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.  
CRN 53787 MEETS ON ONE FRIDAY.

## Political Science

**POLS V01 American Government 3.00 Units**

CAN GOVT 2. Transfer credit: CSU; UC.

50533 FRANTZ NM 08:00am-11:20am MTWTh SCI-301 3.00  
NOTE: CRN 50533 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

## Psychology

**PSY V01 Intro to Psychology 3.00 Units**

CAN PSY 2. Transfer credit: CSU; UC.

53757 HERRING JR F 08:00am-11:20am MTWTh UV-1 3.00  
NOTE: CRN 53757 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.

52228 RIVERE E 12.00 HRS/WK ARR Q-5 3.00  
NOTE: CRN 52228 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/17/05.  
CRN 52228 IS AN INTERNET-BASED COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR MONDAY, MAY 23, 2005 AT 12:00 PM TO 1:30 PM IN ROOM Q-5.

**PSY V30 Multicultural Psychology 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

52229 RIVERE E 12.00 HRS/WK ARR Q-5 3.00

*NOTE: CRN 52229 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/17/05.**CRN 52229 IS AN INTERNET-BASED COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR MONDAY, MAY 23, 2005 AT 2:00 PM TO 3:30 PM IN ROOM Q-5.***PSY V90 Directed Studies/Psych 1.00-3.00 Units**

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.

52683 RIVERE E 8.00 HRS/WK ARR WEB 1.00

*NOTE: CRN 52683 IS A 6 WEEK CLASS FROM 05/23/05 TO 07/01/05.**CRN 52683 IS AN INTERNET-BASED DIRECTED STUDIES COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR MONDAY, MAY 23, 2005 AT 4:00 PM TO 5:30 PM IN ROOM Q-5.*

52310 RIVERE E 16.00 HRS/WK ARR WEB 2.00

*NOTE: CRN 52310 IS A 6 WEEK CLASS FROM 05/23/05 TO 07/01/05.**CRN 52310 IS AN INTERNET-BASED DIRECTED STUDIES COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR MONDAY, MAY 23, 2005 AT 4:00 PM TO 5:30 PM IN ROOM Q-5.*

52312 RIVERE E 24.00 HRS/WK ARR WEB 3.00

*NOTE: CRN 52312 IS A 6 WEEK CLASS FROM 05/23/05 TO 07/01/05.**CRN 52312 IS AN INTERNET-BASED DIRECTED STUDIES COURSE. A MANDATORY ORIENTATION MEETING IS SCHEDULED FOR MONDAY, MAY 23, 2005 AT 4:00 PM TO 5:30 PM IN ROOM Q-5.***Real Estate****RE V01 Real Estate Principles 3.00 Units**

Transfer credit: CSU.

53721 MERCADO VR 06:00pm-08:50pm MTW SCI-221 3.00

*NOTE: CRN 53721 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/28/05.***Sign Language****SL V10A Amer Sign Language: Beg 3.00 Units**

Transfer credit: CSU;UC. Field trips may be required.

53542 KASKUS D 08:00am-11:20am MTWTh C-1 3.00

*NOTE: CRN 53542 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.*

53543 SLADEK D 06:30pm-09:50pm MTWTh C-1 3.00

*NOTE: CRN 53543 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.***Sociology****SOC V01 Introduction to Sociology 3.00 Units**

CAN SOC 2. Transfer credit: CSU; UC.

52722 MOORE LA 08:00am-11:20am MTWTh UV-2 3.00

*NOTE: CRN 52722 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

50608 SHEAR JL 06:30pm-09:50pm MTWTh UV-1 3.00

*NOTE: CRN 50608 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.***SOC V03 Racial/Ethnic Relations 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V11.

53754 SERRANO GA 06:30pm-09:50pm MTWTh AA-6 3.00

*NOTE: CRN 53754 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.***Spanish****SPAN V01 Elementary Spanish I 5.00 Units**

Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.

53544 KONIECZNY C 08:00am-12:20pm MTWThF K-4 5.00

*NOTE: CRN 53544 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.***SPAN V02 Elementary Spanish II 5.00 Units**

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 4. Transfer credit: CSU;UC; credit limitations - see counselor.

53545 SANDFORD A 08:00am-12:20pm MTWThF K-5 5.00

*NOTE: CRN 53545 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.***Speech****SPCH V01 Speech Communication 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN SPCH 4.

Transfer credit: CSU; UC.

53468 STAFF 08:00am-11:20am MTWTh X-5 3.00

*NOTE: CRN 53468 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53463 STAFF 08:00am-11:20am MTWTh J-2 3.00

*NOTE: CRN 53463 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05 AND CRN 53463 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.*

53464 KELPINE J 08:00am-11:20am MTWTh TR-1 3.00

*NOTE: CRN 53464 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53465 STAFF 08:00am-11:20am MTWTh TR-7 3.00

*NOTE: CRN 53465 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53460 STAFF Noon-03:20pm MTWTh J-4 3.00

*NOTE: CRN 53460 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53467 KELPINE J Noon-03:20pm MTWTh TR-1 3.00

*NOTE: CRN 53467 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53472 STAFF Noon-03:20pm MTWTh J-2 3.00

*NOTE: CRN 53472 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05 AND CRN 53472 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.*

53462 STAFF 06:00pm-09:50pm TWTh TR-7 3.00

*NOTE: CRN 53462 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.*

53469 PETERSON GL 06:30pm-09:50pm MTWTh TR-1 3.00

*NOTE: CRN 53469 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53470 AMAR GJ 06:30pm-09:50pm MTWTh TR-2 3.00

*NOTE: CRN 53470 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/15/05.*

53471 STAFF 06:00pm-09:50pm TWTh X-5 3.00

*NOTE: CRN 53471 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.***Supervision****SUP V94 Organization & Management 3.00 Units**

Same as BUS V31. Transfer credit: CSU; credit limitations - see counselor.

53724 STAUFFER JD 12.00 HRS/WK ARR TV 3.00

*NOTE: CRN 53724 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.**CRN 53724 IS A TV CLASS. A ORIENTATION WILL BE MAY 23, MONDAY, 6:00 PM TO 8:50 PM IN ROOM U-2. CLASS WILL MEET MONDAY AND WEDNESDAY EVENINGS AS SCHEDULED. TAPES AVAILABLE FOR PURCHASE THROUGH BOOKSTORE OR LEARNING RESOURCE CENTER. OTHER OPTIONS FOR TAPES DISCUSSED IN ORIENTATION.***Welding**

Faculty Contact: Mike Clark 654-6400 ext. 1342

**WEL V01 Introduction to Welding 2.00 Units**

Fees will be required. Transfer credit: CSU. \$20 materials fee required at registration.

53523 CLARK MJ 08:00am-01:00pm TTh S-36 2.00

*NOTE: CRN 53523 IS A 7 WEEK CLASS FROM 05/24/05 TO 07/05/05.*

# Schedule of Classes

## Second Session

### Classes Beginning June 20 and After

#### American Ethnic Studies

##### AES V11 Racial/Ethnic Relations 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V03.

50427 SERRANO GA 10:30am-12:50pm MTWTh Q-5 3.00  
NOTE: CRN 50427 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

52725 MELLINGER W 06:30pm-08:50pm MTWTh AA-6 3.00  
NOTE: CRN 52725 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

##### AES V20 Intro to Chicano Studies 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.

50433 SAIZ BF 06:30pm-08:50pm MTWTh K-1 3.00  
NOTE: CRN 50433 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

#### Anatomy/Physiology

##### ANPH V01 Intro Human Anat/Physio 5.00 Units

PREQ: CHEM V10-V10L or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better. Recommended Prep: BIOL V01-V01L. Transfer credit: CSU; UC; credit limitations - see counselor.

53843 RIDDLE MR 09:00am-12:20pm MTWTh SCI-308 5.00  
GADBOIS S 04:45pm-06:35pm MTWTh UV-1

NOTE: CRN 53843 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

50285 RIDDLE MR 01:00pm-04:20pm MTWTh SCI-308 5.00  
GADBOIS S 04:45pm-06:35pm MTWTh UV-1

NOTE: CRN 50285 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

50286 GADBOIS S 04:45pm-06:35pm MTWTh UV-1 5.00  
AND 06:45pm-10:05pm MTWTh SCI-308

NOTE: CRN 50286 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

53919 GADBOIS S 04:45pm-06:35pm MTWTh UV-1 5.00  
RIDDLE MR 08:30am-12:20pm SAT,SUN SCI-308  
RIDDLE MR 01:00pm-04:50pm SAT,SUN SCI-308

NOTE: CRN 53919 IS A 7 WEEK CLASS FROM 06/18/05 TO 08/04/05  
CRN 53919 CLASS WILL NOT MEET JULY 2, 3 OR 4.

#### Anthropology

##### ANTH V01 Physical Anthropology 3.00 Units

CAN ANTH 2. Transfer credit: CSU;UC. Field trips may be required.

52738 SUMNER S 10:30am-12:50pm MTWTh Q-4 3.00  
NOTE: CRN 52738 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

50027 RENGER RC 8.00 HRS/WK ARR WEB 3.00

NOTE: CRN 50027 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05  
CRN 50027 IS AN INTERNET-BASED COURSE FOR WHICH AN ORIENTATION IS REQUIRED. FOR ORIENTATION INFORMATION, SEE THE VC WEBSITE, DISTANCE EDUCATION PAGE. THE DIRECT LINK IS [HTTP://VENTURACOLLEGE.EDU/DISTANCELEARNING/ONLINECOURSES/CLASSORIENTATION.HTM](http://VENTURACOLLEGE.EDU/DISTANCELEARNING/ONLINECOURSES/CLASSORIENTATION.HTM)

##### ANTH V01L Physical Anthropology Lab 1.00 Unit

PREQ: ANTH V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC.

53128 RENGER RC 8.00 HRS/WK ARR WEB 1.00

NOTE: CRN 53128 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05  
NOTE: CRN 53128 IS AN INTERNET-BASED COURSE FOR WHICH AN ORIENTATION IS REQUIRED. FOR ORIENTATION INFORMATION, SEE THE VC WEBSITE, DISTANCE EDUCATION PAGE. THE DIRECT LINK IS [HTTP://VENTURACOLLEGE.EDU/DISTANCELEARNING/ONLINECOURSES/CLASSORIENTATION.HTM](http://VENTURACOLLEGE.EDU/DISTANCELEARNING/ONLINECOURSES/CLASSORIENTATION.HTM)

##### ANTH V02 Cultural Anthropology 3.00 Units

Field trips may be required. CAN ANTH 4. Transfer credit: CSU;UC.

50109 SUMNER S 08:00am-10:20am MTWTh Q-4 3.00  
NOTE: CRN 50109 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

50149 STAFF 06:30pm-08:50pm MTWTh Q-4 3.00

NOTE: CRN 50149 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

#### Art

##### ART V01 Art Appreciation 3.00 Units

Field trips may be required. Transfer credit: CSU;UC.

53126 BITTL A 08:00am-10:20am MTWTh G-215 3.00  
NOTE: CRN 53126 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

50153 PHELPS M 11:00am-01:20pm MTWTh G-215 3.00  
NOTE: CRN 50153 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

50167 BITTL A 06:30pm-08:50pm MTWTh G-215 3.00

NOTE: CRN 50167 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

##### ART V11A Color & Design: 2D Design 3.00 Units

Fees will be required. Field trips may be required. CAN ART 14.

Transfer credit: CSU;UC. \$25 materials fee required at registration.

50175 HOCKING S 12:30pm-04:50pm MTWTh CR-204 3.00  
NOTE: CRN 50175 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V12A Drawing & Composition I 3.00 Units

Field trips may be required. CAN ART 8. Transfer credit: CSU;UC.

Fees will be required. \$15 materials fee required at registration.

50180 DAY C 08:00am-12:20pm MTWTh H-2 3.00  
NOTE: CRN 50180 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V13A Life Drawing I 3.00 Units

PREQ: ART V12A. Field trips may be required. CAN ART 24. Transfer credit: CSU;UC.

53861 YOSHIMOTO H 08:00am-12:20pm MTWTh H-1 3.00  
NOTE: CRN 53861 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V13B Life Drawing II 3.00 Units

PREQ: ART V13A. Field trips may be required. Transfer credit: CSU;UC.

53862 YOSHIMOTO H 08:00am-12:20pm MTWTh H-1 3.00  
NOTE: CRN 53862 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V13C Life Drawing III 3.00 Units

PREQ: ART V13B. Field trips may be required. Transfer credit: CSU;UC.

53863 YOSHIMOTO H 08:00am-12:20pm MTWTh H-1 3.00  
NOTE: CRN 53863 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V51A Beginning Ceramics I 3.00 Units

Fees will be required. Field trips may be required. Transfer credit: CSU;UC. CAN ART 6. \$20 materials fee required at registration.

50188 PINI D 01:00pm-05:20pm MTWTh H-3 3.00  
NOTE: CRN 50188 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50184 PINI D 05:30pm-09:50pm MTWTh H-3 3.00

NOTE: CRN 50184 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

##### ART V51B Beginning Ceramics II 3.00 Units

PREQ: ART V51A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

50191 PINI D 01:00pm-05:20pm MTWTh H-3 3.00  
NOTE: CRN 50191 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50190 PINI D 05:30pm-09:50pm MTWTh H-3 3.00

NOTE: CRN 50190 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**ART V52A Ceramic Design I 3.00 Units**

PREQ: ART V51B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

50195 PINI D 01:00pm-05:20pm MTWTh H-3 3.00

NOTE: CRN 50195 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50193 PINI D 05:30pm-09:50pm MTWTh H-3 3.00

NOTE: CRN 50193 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**ART V52B Ceramic Design II 3.00 Units**

PREQ: ART V52A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.

50198 PINI D 01:00pm-05:20pm MTWTh H-3 3.00

NOTE: CRN 50198 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50196 PINI D 05:30pm-09:50pm MTWTh H-3 3.00

NOTE: CRN 50196 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**ART V90 Directed Studies in Art 1.00-3.00 Units**

PREQ: varies with topic. Fees may be required. Field trips may be required. Transfer credit: CSU; for UC, determined after admission.

May be taken for a maximum of 4 times not to exceed 6 units.

50239 MOSKOWITZ R 8.00 HRS/WK ARR TBA 1.00

NOTE: CRN 50239 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50239 LECTURE AND NON-FEE STUDIO CLASS ONLY.

50266 MOSKOWITZ R 8.00 HRS/WK ARR TBA 1.00

NOTE: CRN 50266 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50266 \$30 MATERIALS FEE REQUIRED AT REGISTRATION

50263 MOSKOWITZ R 8.00 HRS/WK ARR TBA 1.00

NOTE: CRN 50263 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50263 \$25 MATERIALS FEE REQUIRED AT REGISTRATION

50258 MOSKOWITZ R 8.00 HRS/WK ARR TBA 1.00

NOTE: CRN 50258 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50258 \$20 MATERIALS FEE REQUIRED AT REGISTRATION

50251 MOSKOWITZ R 8.00 HRS/WK ARR TBA 1.00

NOTE: CRN 50251 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50251 \$15 MATERIALS FEE REQUIRED AT REGISTRATION

50245 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 50245 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50245 LECTURE AND NON-FEE STUDIO CLASS ONLY.

50260 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 50260 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50260 \$20 MATERIALS FEE REQUIRED AT REGISTRATION

50267 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 50267 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50267 \$30 MATERIALS FEE REQUIRED AT REGISTRATION

50264 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 50264 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50264 \$25 MATERIALS FEE REQUIRED AT REGISTRATION

50253 MOSKOWITZ R 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 50253 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50253 \$15 MATERIALS FEE REQUIRED AT REGISTRATION

50262 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50262 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50262 \$20 MATERIALS FEE REQUIRED AT REGISTRATION

50269 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50269 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50269 \$30 MATERIALS FEE REQUIRED AT REGISTRATION

50265 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50265 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50265 \$25 MATERIALS FEE REQUIRED AT REGISTRATION

50247 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50247 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50247 LECTURE AND NON-FEE STUDIO CLASS ONLY.

50257 MOSKOWITZ R 24.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50257 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

NOTE: CRN 50257 \$15 MATERIALS FEE REQUIRED AT REGISTRATION

**Assistive Computer Technology**

See Educational Assistance Center

**Astronomy****AST V01 Elementary Astronomy 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

52237 HOFFMAN L 06:30pm-08:50pm MTWTh SCI-119 3.00

NOTE: CRN 52237 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

CRN 52237 NIGHT OBSERVATION REQUIRED.

**Automotive**

Faculty Contact: Chuck Rockwood 654-6400 x3246

**AUTO V10 Intro to Auto Tech 1.50 Units**

Field trips may be required. Transfer credit: CSU.

50493 STAFF 06:30pm-09:50pm TWTh S-41 1.50

NOTE: CRN 50493 IS A 5 WEEK CLASS FROM 06/21/05 TO 07/21/05

**Biology****BIOL V01 Principles of Biology 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC: credit limitations - see counselor.

53681 FURBEE KJ 05:00pm-06:50pm MTWTh SCI-301 3.00

NOTE: CRN 53681 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/01/05

**BIOL V01L Principles of Biology Lab 1.00 Unit**

PREQ: BIOL V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.

53682 FURBEE KJ 01:30pm-04:20pm TWTh SCI-304 1.00

NOTE: CRN 53682 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

53683 FURBEE KJ 07:00pm-09:50pm TWTh SCI-304 1.00

CRN 53683 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

**Business****BUS V03 Intro. to Accounting 3.00 Units**

Recommended Prep: BUS V06 or fundamental basic math skills needed to solve business related math problems. Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

50581 CARRIGER JN 08:30am-11:50am MTWTh U-1 3.00

NOTE: CRN 50581 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**BUS V04 Computr Payroll Accting 3.00 Units**

53072 STAFF 06:30pm-09:20pm MTWTh EC-21 3.00

NOTE: CRN 53072 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

CRN 53072 MEETS AT EAST CAMPUS CENTER, SANTA PAULA.

**BUS V08 Computerized Accounting 3.00 Units**

PREQ: BUS V01A or BUS V03. Transfer credit: CSU.

54012 CARRIGER J 06:00pm-09:20pm MTWTh T-1 3.00

NOTE: CRN 54012 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**BUS V11 & BUS V12****KEYBOARDING CENTER HOURS**

FACULTY CONTACT: (805) 654-6400 x1379

**HOURS:**

MTWTh: 8:00 a.m.-11:20 a.m.

TWTh.: 6:30pm-8:50pm

**BUS V11 Beginning Keyboarding 1.00-2.00 Units**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

53839 PALAFOX J 01:00pm-03:50pm MTWTh T-5 2.00

NOTE: CRN 53839 IS A 6 WEEK CLASS FROM 06/20/05 TO 08/01/05

50654 PALAFOX J 08:00am-11:20am MTWTh T-5 2.00

NOTE: CRN 50654 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/21/05

50653 STAFF 06:30pm-08:50pm MTW T-5 1.00

NOTE: CRN 50653 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/20/05

52767 HABAL J 06:30pm-09:20pm MW EC-18 1.00

NOTE: CRN 52767 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05

CRN 52767 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V12 Intermediate Keyboarding 1.00-2.00 Units**  
 PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units.

51812 PALAFOX J 08:00am-11:20am MTWTh T-5 2.00  
 NOTE: CRN 51812 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/21/05

53071 HABAL J 06:30pm-09:20pm MW EC-18 1.00  
 NOTE: CRN 53071 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05  
 CRN 53071 MEETS AT EAST CAMPUS IN SANTA PAULA.

51811 STAFF 06:30pm-08:50pm MTW T-5 1.00  
 NOTE: CRN 51811 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/20/05

**BUS V28B Med. Procedurs: Back Office 3.00 Units**

PREQ: CPR certification. Field trips will be required.

53820 STAFF 06:30pm-09:50pm TTh EC 3.00  
 NOTE: CRN 53820 IS A 6 WEEK CLASS FROM 06/21/05 TO 08/04/05.  
 CRN 53820 MEETS AT EAST CAMPUS, SANTA PAULA IN ROOM B.

**BUS V30 Introduction to Business 3.00 Units**

Transfer credit: CSU; UC.

50632 FALLETT F 06:00pm-09:50pm TTh U-3 3.00  
 NOTE: CRN 50632 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05

**BUS V80B Cmptr Train II: Bilingual 1.00 Unit**

Field trips may be required. May be taken for a maximum of 4 times.

52771 ROCHA A 06:00pm-08:50pm TTh EC-18 1.00  
 NOTE: CRN 52771 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05. CRN 52771 WILL BE TAUGHT IN SPANISH/ENGLISH (ESTA DARA EN ESPANOL/INGLES). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL 525-7136). CLASS MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V97 Medical Assisting 14.00 Units**

Field trips may be required.

50633 NEWCOMB DA 08:00am-11:50am MTWTh JCC 14.00  
 JUDSON PM 12:30pm-04:50pm MTWTh JCC  
 AND 08:00am-11:50am F JCC  
 AND 12:30pm-04:50pm F JCC

NOTE: CRN 50633 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/05/05.  
 CRN 50633 ORIENTATION JUNE 14TH AT 12:00 NOON AND CLASS MEETS AT 4601 TELEPHONE RD., SUITE #118, VENTURA.

## Business Information Systems

### BIS STUDENTS!

Bring required textbook and a disk or USB drive (memory stick) to the **FIRST** class meeting. These courses are all 4 to 16 hours long. **You cannot afford to be without a book on your first class meeting.**

**BIS V55A Word for Windows I .50 Unit**

PREQ: basic keyboarding skills. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.

52763 HABAL J 06:30pm-08:20pm T EC .50  
 NOTE: CRN 52763 IS A 4 WEEK CLASS FROM 06/21/05 TO 07/17/05  
 CRN 52763 THIS CLASS MEETS IN ROOM EC-B AT EAST CAMPUS.

**BIS V55B Word for Windows II .50 Unit**

Recommended Prep: BIS V55A or experience using Word for Windows. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times

53726 SCHUETTE JE 05:30pm-09:20pm M T-3 .50  
 NOTE: CRN 53726 IS A 2 WEEK CLASS FROM 06/20/05 TO 06/27/05

**BIS V71C Create Personal Web Page 1.00 Unit**

Recommended Prep: BIS V71B. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times. Transfer credit: CSU; credit limitations - see counselor.

50691 RIDENOUR PA 05:30pm-09:20pm MW T-4 1.00  
 NOTE: CRN 50691 IS A 2 WEEK CLASS FROM 06/20/05 TO 06/29/05

**BIS V76A Microsoft® Excel I 1.00 Unit**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times.

53618 HABAL J 10:00am-11:50am MTWTh EC-18 1.00  
 NOTE: CRN 53618 IS A 2 WEEK CLASS FROM 06/20/05 TO 06/30/05  
 CRN 53618 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V76B Microsoft® Excel II 1.00 Unit**

PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.

53620 HABAL J 10:00am-11:50am MTWTh EC-18 1.00  
 NOTE: CRN 53620 IS A 2 WEEK CLASS FROM 07/05/05 TO 07/18/05  
 CRN 53620 MEETS AT EAST CAMPUS IN SANTA PAULA.

## Chemistry

**CHEM V01A General Chemistry I 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II); and CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01AL).

50834 FLESHER RJ 08:00am-10:20am MTWTh SCI-221 3.00  
 NOTE: CRN 50834 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

**CHEM V01AL General Chem I Lab 2.00 Units**

PREQ: CHEM V01A or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01A).

53127 LODDER AL 10:30am-02:35pm MTWTh SCI-217 2.00  
 NOTE: CRN 53127 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
 50846 FLESHER RJ 10:30am-02:35pm MTWTh SCI-209 2.00  
 NOTE: CRN 50846 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**CHEM V20 Elementary Chemistry 4.00 Units**

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better. Recommended Prep: MATH V03. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20L).

50847 WRIGHT C 08:00am-10:50am MTWTh SCI-222 4.00  
 NOTE: CRN 50847 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05

**CHEM V20L Elementary Chem Lab 1.00 Unit**

PREQ: CHEM V20 or concurrent enrollment. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20).

50848 WRIGHT C 11:00am-03:20pm MW SCI-210 1.00  
 NOTE: CRN 50848 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
 50849 WRIGHT C 11:00am-03:20pm TTh SCI-210 1.00  
 NOTE: CRN 50849 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05  
 52647 SKELTON FS 11:00am-03:20pm TTh SCI-216 1.00  
 NOTE: CRN 52647 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05

## Chicano Studies

**CHST V01 Intro to Chicano Studies 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V20.

50274 SAIZ BF 06:30pm-08:50pm MTWTh K-1 3.00  
 NOTE: CRN 50274 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

## Child Development

**CD V01 Intro to Careers in ECE 1.00 Unit**

Field trips may be required.

53477 DOUGLAS RL 05:00pm-08:20pm MW CDC-38 1.00  
 NOTE: CRN 53477 IS A 3 WEEK CLASS FROM 07/11/05 TO 07/25/05  
 CRN 53477 IS A BILINGUAL CLASS.

**CD V17 Fam/Parnt Invl. Chld Dev 1.50 Units**

PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

53882 LANSING-EIGENHUIS 04:00pm-06:50pm TTh CDC-38 1.50  
 NOTE: CRN 53882 IS A 4 WEEK CLASS FROM 06/21/05 TO 07/14/05

**CD V61 Child, Family & Community 3.00 Units**

Field trips will be required. Transfer credit: CSU.

53073 LUPTON GE 08:00am-10:20am MTWTh CDC-38 3.00

NOTE: CRN 53073 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

**53805 STAFF 08:30am-12:20pm TTh EC-24 3.00**NOTE: CRN 53805 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05  
CRN 53805 MEETS AT THE EAST CAMPUS IN SANTA PAULA.**53479 STAFF 06:30pm-09:20pm TWTh EC-24 3.00**

NOTE: CRN 53479 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05

**CD V62 Erly Child Prgrm/Curriela 3.00 Units**

PREQ: current negative TB test report. Field trips will be required.

Transfer credit: CSU.

52328 LUPTON GE 10:30am-12:50pm MTWTh CDC-38 3.00

NOTE: CRN 52328 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

**CD V88U Curriculum Materials for CD .50 Unit**

Fees will be required. Field trips may be required. Offered on a credit/no credit basis only. \$3 materials fee required at registration.

**53807 DOUGLAS RL 12:30pm-04:20pm Th EC-24 .50**

NOTE: CRN 53807 MEETS TWO THURSDAYS, JULY 14 AND JULY 21 AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS. A \$3.00 MATERIALS FEE IS REQUIRED AT REGISTRATION.

**Computer Information Systems**

Faculty Contact: Tim Jamerson 701-2036

**CIS V60 Intro Computer Networking 2.00 Units**

Transfer credit: CSU; credit limitations - see counselor.

**53522 JAMERSON TW 06:00pm-10:20pm TWTh APP-6 2.00**

NOTE: CRN 53522 IS A 5 WEEK CLASS FROM 07/05/05 TO 08/04/05

**Computer Science****CS V04 Introduction to Computers 3.00 Units**

Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. CAN CSCI 2. \$15 materials fee required at registration.

52785 ARCHIBALD JS 08:00am-11:50am MTWTh SCI-233 3.00

NOTE: CRN 52785 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/18/05

**CS V13 Object-Oriented Programng 3.00 Units**

PREQ: CS V11 or equivalent; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$15 materials fee required at registration.

**53764 POLITO RM 06:30pm-09:20pm MTWTh SCI-233 3.00**

NOTE: CRN 53764 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05

**CS V90 Direct Stdy: Comp Sci 2.00 Units**

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

52166 ARCHIBALD J 16.00 HRS/WK ARR TBA 2.00

NOTE: CRN 52166 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**Construction Technology**

Faculty Contact: Casey Mansfield 654-6366

**CT V40 Building Code Cert Prep 2.00 Units**

Recommended Prep: ARCH V59 or CT V59 or 2 years of experience using the Uniform Building Code. Field trips may be required. May be taken for a maximum of 2 times.

**50134 MANSFIELD CL 06:00pm-10:35pm MW AA-7 2.00**

NOTE: CRN 50134 IS A 4 WEEK CLASS FROM 06/20/05 TO 07/13/05

**CT V43 Electrical Cert Prep 2.00 Units**

Recommended Prep: CT V66 or 2 years of experience using the National Electrical Code. May be taken for a maximum of 2 times.

**50138 TOVEY VT 06:00pm-09:50pm TTh AA-7 2.00**

NOTE: CRN 50138 IS A 4 WEEK CLASS FROM 06/21/05 TO 07/14/05

**CT V45 Plans Examiner Cert Prep 2.00 Units**

Recommended Prep: ARCH V59 or CT V59 or 2 years plan checking experience. Field trips may be required. May be taken for a maximum of 2 times.

**53416 MANSFIELD CL 06:00pm-10:35pm MW AA-7 2.00**

NOTE: CRN 53416 IS A 4 WEEK CLASS FROM 06/20/05 TO 07/13/05

**Criminal Justice****CJ V01 Intro to Criminal Justice 3.00 Units**

Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.

**53427 HUNT W 06:30pm-09:50pm MW CR-101 3.00**

NOTE: CRN 53427 IS A 8 WEEK CLASS FROM 06/20/05 TO 08/08/05

**CJ V03 Police Community Relations 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

**52819 CAMARILLO RC 06:30pm-09:50pm TTh CR-102 3.00**

NOTE: CRN 52819 IS AN 8 WEEK CLASS FROM 07/05/05 TO 08/08/05

**CJ V07 Patrol Procedures 3.00 Units**

Field trips may be required. Transfer credit: CSU.

53425 MYERS S 08:00am-10:20am TWTh CR-102 3.00

NOTE: CRN 53425 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

**CJ V40 Complaint Dispatcher 3.50 Units**

Field trips will be required. Offered on a credit/no credit basis only. Fees will be required. \$15.50 materials fee required at registration.

**53478 ALLEN A 08:00am-11:50am MTWThF RESA-2 3.50****01:00pm-04:50pm MTWThF RESA-2**

NOTE: CRN 53478 IS A 3 WEEK CLASS FROM 07/11/05 TO 07/29/05

**Dance****DANC V29 Jazz Dance 1.00 Unit**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**50113 MARZEC-CONTRERAS 06:00pm-08:50pm TTh C-102 1.00**

NOTE: CRN 50113 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

**Economics****ECON V01A Principls Macro-Economics 3.00 Units**

CAN ECON 2. Transfer credit: CSU;UC.

50280 CHELINE RJ 08:00am-10:20am MTWTh UV-1 3.00

NOTE: CRN 50280 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

**50279 CHELINE RJ 07:00pm-09:20pm MTWTh UV-1 3.00**

NOTE: CRN 50279 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

**Educational Assistance Center**

EAC, ACT and LS classes are designed for students with disabilities

**EAC V21 Weight Train/Cond: Adapt 1.00 Unit**

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50860 GOLDSMITH J 01:30pm-03:10pm MTWTh FITC 1.00

NOTE: CRN 50860 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

**EAC V32 Job-Seeking Strategies 1.50 Units**

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

53720 COURTO LM 01:00pm-03:50pm TTh J-5 1.50

PLUS 2.00 HRS/WK ARR TBA

NOTE: CRN 53720 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05



## Assistive Computer Technology

### ACT V03A Computer Access I 1.00 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times.

54141 TURNER SC 10:30am-01:20pm TTh LRC-LC G 1.00  
NOTE: CRN 54141 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

### ACT V03B Computer Access II 1.00 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 2 times.

54142 TURNER SC 10:30am-01:20pm TTh LRC-LC G 1.00  
NOTE: CRN 54142 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

### ACT V10 ACT Writing Skills 1.50 Units

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 2 times.

53718 TURNER SC 10:30am-12:50pm MTWTh LRC-LC G 1.50  
NOTE: CRN 53718 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

## Learning Skills

### LS V01L Assessment/Learn Ski Lab .50 Unit

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

50856 BARSCH JR 5.40 HRS/WK ARR TBA .50  
NOTE: CRN 50856 IS A 5 WEEK CLASS FROM 07/05/05 TO 08/08/05  
50850 COLE C 10:30am-12:20pm T K-2 .50  
PLUS 3.40 HRS/WK ARR TBA  
NOTE: CRN 50850 IS A 5 WEEK CLASS FROM 07/05/05 TO 08/05/05

### LS V07 LS: Fundamentals of Math 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

50851 COLE C 08:00am-10:20am MTWTh K-3 3.00  
NOTE: CRN 50851 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

### LS V19 Learning Strategies 3.00 Units

Not applicable for degree credit.

53717 CRESON B 08:00am-10:20am MTWTh J-6 3.00  
NOTE: CRN 53717 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

### LS V25 Imprv. Grammar/Writ. Skls 3.00 Units

Not applicable for degree credit. May be taken for a maximum of 4 times.

51865 BRAAME 10:30am-12:50pm MTWTh J-6 3.00  
NOTE: CRN 51865 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

## English

### ENGL V01A English Composition 5.00 Units

PREQ: ENGL V02A with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

53437 STAFF 08:00am-11:20am MT TBA 5.00  
AND 08:00am-11:20am WTh TBA  
NOTE: CRN 53437 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.  
50097 ARMSTRONG DO 08:00am-11:20am MW J-1 5.00  
AND 08:00am-11:20am TTh LRC-LC J  
NOTE: CRN 50097 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
50099 VIDAD F 08:00am-11:20am MTWTh C-2 5.00  
NOTE: CRN 50099 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
50098 RAMIREZ MF 08:00am-11:20am MW TR-7 5.00  
AND 08:00am-11:20am TTh LRC-LC C  
NOTE: CRN 50098 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

### 51724 BORG D 08:00am-11:20am MTWTh EC 5.00

NOTE: CRN 51724 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
CRN 51724 MEETS AT EAST CAMPUS IN SANTA PAULA.

52716 HITT J Noon-03:20pm MW TR-7 5.00  
AND Noon-03:20pm TTh LRC-LC C

NOTE: CRN 52716 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50100 ARMSTRONG DO Noon-03:20pm MW J-1 5.00  
AND Noon-03:20pm TTh LRC-LC J

NOTE: CRN 50100 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50101 BANKSTON C Noon-03:20pm MW TR-2 5.00  
AND Noon-03:20pm TTh LRC-LC D

NOTE: CRN 50101 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

53430 STAFF Noon-03:20pm MW K-4 5.00  
AND Noon-03:20pm TTh LRC-LC B

NOTE: CRN 53430 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

### 50102 STAFF 06:30pm-09:50pm MTWTh TBA 5.00

NOTE: CRN 50102 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

52262 DIXON MJ 06:30pm-09:50pm MW J-1 5.00  
AND 06:30pm-09:50pm TTh LRC-LC J

NOTE: CRN 52262 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50122 STAFF 06:30pm-09:50pm MW TBA 5.00  
AND 06:30pm-09:50pm TTh TBA

NOTE: CRN 50122 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

### ENGL V01B Critcl Think&Composition 3.00 Units

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A]. Transfer credit: CSU;UC.

53440 STAFF 08:00am-10:20am MTWTh TR-8 3.00  
NOTE: CRN 53440 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

50106 HITT J 08:00am-10:20am MTWTh J-2 3.00  
NOTE: CRN 50106 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50120 STAFF 08:00am-10:20am MTWTh X-5 3.00  
NOTE: CRN 50120 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

50118 DIXON MJ 10:30am-12:50pm MTWTh J-2 3.00  
NOTE: CRN 50118 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50123 CRYER CL 10:30am-12:50pm MTWTh J-3 3.00  
NOTE: CRN 50123 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50121 STAFF 06:30pm-08:50pm MTWTh TBA 3.00  
NOTE: CRN 50121 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

52188 LUKOMSKI WA 06:30pm-08:50pm MTWTh J-2 3.00  
NOTE: CRN 52188 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

### ENGL V02A Fundamentals: English Comp 5.00 Units

PREQ: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: READ V02A.

53441 STAFF 08:00am-11:20am MW TBA 5.00  
AND 08:00am-11:20am TTh TBA

NOTE: CRN 53441 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05 AND IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02A HAVE REACHED MAXIMUM ENROLLMENT.

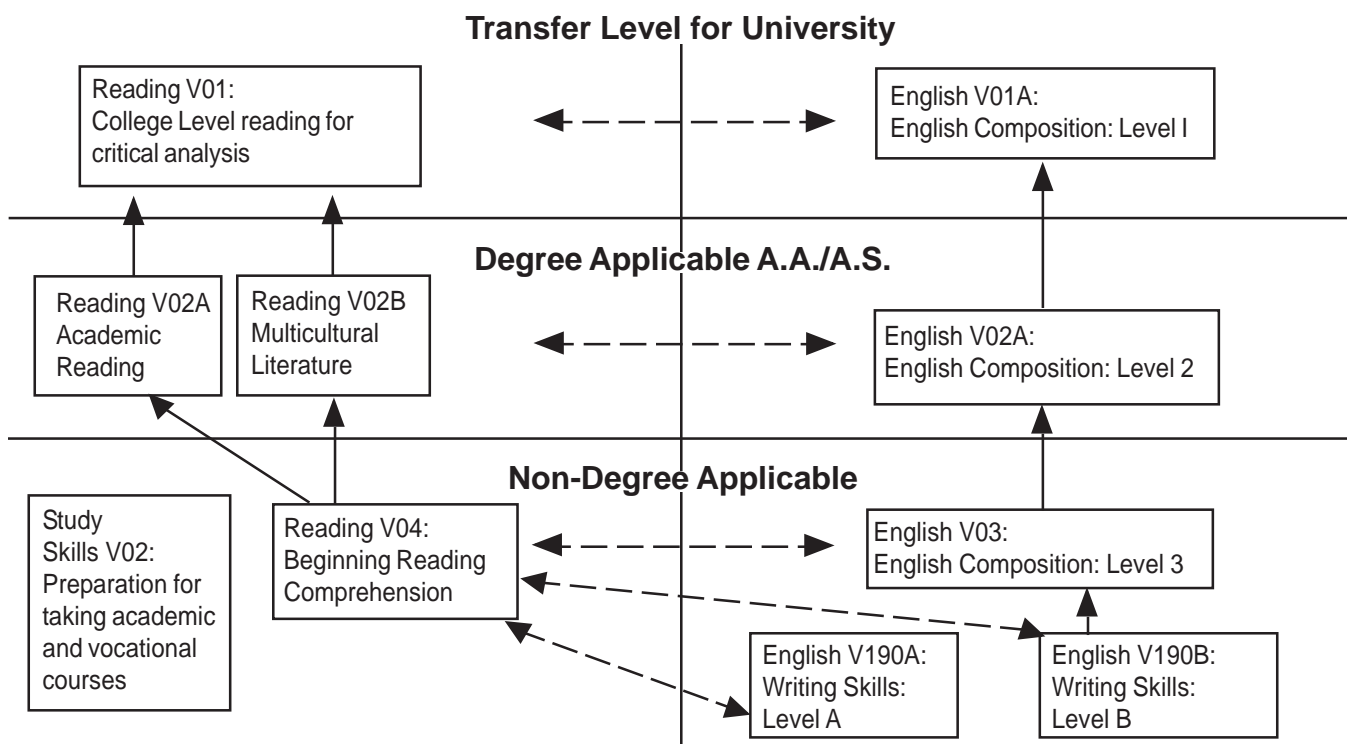
50119 GOREY T 06:30pm-09:50pm MW TR-6 5.00  
AND 06:30pm-09:50pm TTh LRC-LC B

NOTE: CRN 50119 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

# Sequence of English and Reading Classes 2004-2005

## Reading/Study Skills

## English



### Self-Placement for Reading and Study Skills

The Language Arts Department strongly suggests that Students consider taking study skills and/or reading class to prepare for or to supplement writing instruction. Reading and study skills courses also help students succeed in other courses. Students who assessed for English composition would also have been given information about the appropriate reading course.

- READ V01** prior to or in conjunction with ENGL V01A.
- READ V02A** prior to or in conjunction with ENGL V02A.
- READ V02B** prior to ENGL V01B.
- READ V04** prior to or in conjunction with ENGL V03 or ENGL V190A or ENGL V19.
- READ V01** college-level Reading for Critical Analysis. Improve reading comprehension, speed and ability to do critical analysis using college-level texts.
- READ V02A** Academic Reading. Improve reading comprehension and vocabulary across the disciplines.
- READ V02B** Multicultural Literature. Improve reading, understanding and writing about the genres of poetry, short fiction, and drama.
- READ V04** Beginning Reading Comprehension. Improve reading comprehension at the paragraph level, develop vocabulary. Designed to help non-native English speakers acquire English skills.

### English Placement Guide

Enrollment in many English courses requires meeting prerequisites. Prerequisites (proof of readiness) can be satisfied in one of the following ways. **1)** Placement as measured by the Ventura College assessment process, call (805) 654-6402. **2)** Satisfactory completion of the required prerequisites course at Moorpark, Oxnard and Ventura College. **3)** Satisfactory completion of the prerequisite course at another college. Transcripts required. For information about prerequisites, see the Schedule of Classes and/or Catalog and/or call the Counseling Department, (805) 654-6448.

### Advanced English Courses

#### Prerequisite: ENGL V01A

- ENGL V10** Creative Writing
- ENGL V15** Introduction to Poetry
- ENGL V16** Introduction to Fiction
- ENGL V21A/V21B** Survey of English Literature I/II
- ENGL V22A** Survey of American Literature: Colonial Period to 1865
- ENGL V22B** Survey of American Literature: 1865 to Present
- ENGL V23** Introduction to Dramatic Literature
- ENGL V26** Introduction to Shakespeare
- ENGL V30/V31** Survey of World Literature I/II
- ENGL V60A-Z** Topics in English
- ENGL V88 & V89** English Workshops

### Advanced English Courses

#### Recommended Preparation: ENGL V01A

- ENGL V07A/V07B** Aesthetics of Film I/II
- ENGL V11A/V11B** Intermediate Creative Writing I/II
- ENGL V32A/V32B** Survey of Women in Literature I/II
- ENGL V33** Introduction to African American Literature
- ENGL V34** Introduction to Chicano Literature
- ENGL V90** Directed Studies in English

## Geography

### **GEOG V01 Physical Geography 3.00 Units**

Field trips may be required (may be scheduled on Saturday). CAN GEOG 2 or CAN GEOG 6 (with GEOG V01L). Transfer credit: CSU;UC.  
50819 STAFF 08:00am-10:20am MTWTh SCI-116 3.00  
*NOTE: CRN 50819 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*

### **GEOG V01L Physical Geography Lab 1.00 Unit**

PREQ: GEOG V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN GEOG 6 (with GEOG V01).  
50821 STAFF 10:30am-12:50pm MTWTh SCI-113 1.00  
*NOTE: CRN 50821 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*  
51732 WINTERS PR 10:30am-12:50pm MTWTh SCI-119 1.00  
*NOTE: CRN 51732 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*

## German

### **GERM V80 Conversational German 3.00 Units**

Field trips may be required. CAN GERM 2. Transfer credit: CSU;UC.  
54132 MCCARLEY DW 06:30pm-09:20pm MTW K-5 3.00  
*NOTE: CRN 54132 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05.*

## Guidance Workshops

### **GW V02X Orientation Wrkshp: EOPS 1.00 Unit**

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

50843 SANCHEZ H 01:00pm-04:50pm TTh TR-5 1.00  
*NOTE: CRN 50843 IS A 2 WEEK CLASS FROM 06/21/05 TO 06/30/05*  
50841 CHAPARRO R 01:00pm-04:50pm TTh EC-19 1.00  
*NOTE: CRN 50841 IS A 2 WEEK CLASS FROM 07/05/05 TO 07/14/05. CRN 50841 MEETS AT EAST CAMPUS IN SANTA PAULA.*  
50845 SUEL TD 10:30am-12:20pm MTWTh TR-6 1.00  
*NOTE: CRN 50845 IS A 2 WEEK CLASS FROM 07/18/05 TO 07/28/05*  
53111 SANCHEZ H 08:30am-04:50pm TTh TR-6 1.00  
*NOTE: CRN 53111 IS A 1 WEEK CLASS FROM 08/02/05 TO 08/04/05*

## Health Education

### **HED V92 First Aid, Safety & CPR 2.00 Units**

Field trips may be required. Transfer credit: CSU;UC. CAN KINE/PE 8.  
53116 MORRIS T 02:00pm-03:50pm MTWTh C-103 2.00  
*NOTE: CRN 53116 IS A 4 WEEK CLASS FROM 07/11/05 TO 08/04/05*

### **HED V93 Health and Wellness 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.  
50096 ALLEN CR 08:00am-10:20am MTWTh C-104 3.00  
*NOTE: CRN 50096 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05.*  
50199 MCCLAIN CK 10:30am-12:50pm MTWTh C-104 3.00  
*NOTE: CRN 50199 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05.*  
52790 PIERCE NJ 8.00 HRS/WK ARR C-104 3.00  
*NOTE: CRN 52790 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05. CRN 52790 IS A VIDEO AND INTERNET-BASED COURSE. MANDATORY ORIENTATION MEETING: SATURDAY, JUNE 25, FROM 12:00 NOON TO 2:00PM IN ROOM C-104.*  
50201 CAREY DE 06:30pm-08:50pm MTWTh C-104 3.00  
*NOTE: CRN 50201 IS A 6 WEEK CLASS FROM 06/27/05 TO 08/02/05*

## History

### **HIST V01A Intro To Western Civ I 3.00 Units**

CAN: HIST 2. Transfer credit: CSU;UC.  
50443 PENDLETON JP 08:00am-10:20am MTWTh AA-6 3.00  
*NOTE: CRN 50443 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*  
50453 SCOTT M 06:30pm-08:50pm MTWTh X-3 3.00  
*NOTE: CRN 50453 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*

### **HIST V01B Intro To Western Civ II 3.00 Units**

CAN: HIST 4. Transfer credit: CSU;UC.  
53112 BELURIS SA 10:30am-12:50pm MTWTh K-3 3.00  
*NOTE: CRN 53112 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*

### **HIST V02A U.S. Hist: Women I 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.  
50460 MILLER JL 06:30pm-08:50pm MTWTh K-2 3.00  
*NOTE: CRN 50460 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*

### **HIST V04B History the Americas II 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.  
50755 DE LA ROCHA I 08:00am-10:20am MTWTh K-1 3.00  
*NOTE: CRN 50755 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*

### **HIST V07A History of U.S. to 1865 3.00 Units**

CAN HIST 8. Transfer credit: CSU;UC; credit limitations - see counselor.  
51106 MILLER JL 08:00am-10:20am MTWTh Q-5 3.00  
*NOTE: CRN 51106 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*  
50470 PENDLETON JP 06:30pm-08:50pm MTWTh X-1 3.00  
*NOTE: CRN 50470 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*

### **HIST V07B History U.S. Since 1865 3.00 Units**

CAN HIST 10. Transfer credit: CSU;UC; credit limitations - see counselor.  
50471 WARD M 10:30am-12:50pm MTWTh K-1 3.00  
*NOTE: CRN 50471 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*  
50472 LORELLI JA 06:30pm-08:50pm MTWTh K-3 3.00  
*NOTE: CRN 50472 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*

## Home Economics

### **HEC V23 Child Growth & Development 3.00 Units**

PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

53803 STAFF 08:30am-12:20pm MW EC 3.00  
*NOTE: CRN 53803 IS A 6 WEEK CLASS FROM 06/20/05 TO 08/01/05*  
*NOTE: CRN 53803 MEETS AT EAST CAMPUS IN SANTA PAULA.*  
52495 LANSING-EIGENHUIS 8.00 HRS/WK ARR LRC-LC D 3.00  
*NOTE: CRN 52495 IS A 6 WEEK CLASS FROM 06/21/05 TO 08/02/05*  
*CRN 52495 IS A CABLE TV/INTERNET CLASS. MEETS TUESDAYS JUNE 21, JULY 12 AND AUGUST 2 FROM 7:00 PM TO 9:00 PM IN ROOM LRC-LC D. IN ADDITION, 26 HALF-HOUR TV PROGRAMS WILL BE AIRED ON CAPS TV, CHANNEL 6 (AVAILABLE ONLY TO AVENUE AND ADELPHIA CABLE CUSTOMERS IN THE CITY OF VENTURA). BROADCAST SCHEDULE WILL BE ANNOUNCED AT THE FIRST CLASS MEETING. TAPES MAY BE PURCHASED IN THE BOOKSTORE. CALL 654-6468 FOR QUESTIONS. BRING CURRENT NEGATIVE TB TEST REPORT AT FIRST MEETING, JUNE 21. INTERNET ACCESS IS REQUIRED, AVAILABLE AT HOME, LOCAL LIBRARIES AND ON CAMPUS. ALSO, CHILD OBSERVATIONS REQUIRED.*

### **HEC V24 Human Development 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. CAN FCS 24.  
51401 LOMAN NL 08:00am-10:20am MTWTh K-2 3.00  
*NOTE: CRN 51401 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05*

## Japanese

### **JAPN V80 Conversational Japanese 3.00 Units**

53906 IRION K 06:30pm-09:20pm MTW TR-2 3.00  
*NOTE: CRN 53906 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05*

## Learning Skills

### **LS V01L Assessment/Learn Ski Lab .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

50856 BARSCH JR 5.40 HRS/WK ARR TBA .50  
*NOTE: CRN 50856 IS A 5 WEEK CLASS FROM 07/05/05 TO 08/08/05*  
50850 COLE C 10:30am-12:20pm T K-2 .50  
PLUS 3.40 HRS/WK ARR TBA  
*NOTE: CRN 50850 IS A 5 WEEK CLASS FROM 07/05/05 TO 08/05/05*

**LS V07 LS: Fundamentals of Math 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

50851 COLE C 08:00am-10:20am MTWTh K-3 3.00  
 NOTE: CRN 50851 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

**LS V19 Learning Strategies 3.00 Units**

Not applicable for degree credit.

53717 CRESO B 08:00am-10:20am MTWTh TBA 3.00  
 NOTE: CRN 53717 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

**LS V25 Imprv.Grammar/Writ.Skls 3.00 Units**

Not applicable for degree credit. May be taken for a maximum of 4 times.

51865 BRAAM E 10:30am-12:50pm MTWTh J-6 3.00  
 NOTE: CRN 51865 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

## Mathematics

**MATH V01 Elementary Algebra 5.00 Units**

PREQ: MATH V09 or MATH V10 or 1 year of high school prealgebra with grade of C or better.

50777 SANI RH Noon-03:20pm MTWTh SCI-347 5.00  
 NOTE: CRN 50777 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

**MATH V03 Intermediate Algebra 4.00 Units**

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

52788 VASAVDA GK 08:00am-10:20am MTWTh SCI-348 4.00  
 NOTE: CRN 52788 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/03/05  
 50780 YI P 01:00pm-03:20pm MTWTh SCI-348 4.00  
 NOTE: CRN 50780 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/03/05

**MATH V04 College Algebra 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 10. Transfer credit: CSU; UC; credit limitations - see counselor

50785 RYNO J 08:30am-11:50am MTWTh SCI-350 3.00  
 NOTE: CRN 50785 IS A 4 WEEK CLASS FROM 06/20/05 TO 07/13/05  
 53767 ARCHIBALD JS 01:00pm-03:50pm TWTh SCI-350 3.00  
 NOTE: CRN 53767 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

**MATH V05 Plane Trigonometry 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: MATH V02 or knowledge of plane geometry. CAN MATH 8. Transfer credit: CSU.

50788 WILDE K 08:30am-11:50am TTh SCI-301 3.00  
 NOTE: CRN 50788 IS AN 8 WEEK CLASS FROM 06/21/05 TO 08/04/05

**MATH V09 Beginning Mathematics 3.00 Units**

Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.

53910 TRIVEDI DR 04:00pm-06:20pm MTWTh EC-22 3.00  
 NOTE: CRN 53910 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05  
 CRN 53910 MEETS AT EAST CAMPUS IN SANTA PAULA.

**MATH V10 Prealgebra 3.00 Units**

Recommended Prep: LS V07 or MATH V09 or equivalent. Not applicable for degree credit.

52464 WILDE K 08:30am-11:50am MW SCI-231 3.00  
 NOTE: CRN 52464 IS AN 8 WEEK CLASS FROM 06/20/05 TO 08/08/05

**MATH V20 Precalculus Mathematics 5.00 Units**

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 16. Transfer credit: CSU; UC; credit limitations - see counselor.

50806 SANI RH 08:30am-11:20am MTWTh SCI-347 5.00  
 NOTE: CRN 50806 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

**MATH V21A Calc/Analytic Geom I 5.00 Units**

PREQ: MATH V20 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 18. Transfer credit: CSU; UC; credit limitations - see counselor.

51765 COUNTER C 08:30am-11:20am MTWTh SCI-349 5.00  
 NOTE: CRN 51765 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05

**MATH V44 Elementary Statistics 4.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN STAT 2. Transfer credit: CSU; UC; credit limitations - see counselor.

53118 KUMPF DP 08:00am-12:10pm MTWTh SCI-360 4.00  
 NOTE: CRN 53118 IS A 4 WEEK CLASS FROM 06/20/05 TO 07/14/05

**MATH V46A Applied Calculus I 3.00 Units**

PREQ: MATH V04 or MATH V20 or MATH V45 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 30. Transfer credit: CSU; UC; credit limitations - see counselor.

53770 YI P 08:00am-10:20am MTWTh CR-101 3.00  
 NOTE: CRN 53770 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

## Microbiology

**MICR V01 General Microbiology 5.00 Units**

PREQ: CHEM V01A-V01AL or CHEM V10-V10L or CHEM V20-V20L or 1 year of high school chemistry with grades of C or better; and ANPH V01 or BIOL V04 or PHSO V01 or equivalent with grade of C or better. Recommended Prep: CHEM V21-V21L; and ENGL V01A. Field trips may be required. CAN BIOL 14. Transfer credit: CSU; UC.

53844 KALTENBOCK E 09:00am-12:20pm MTWTh SCI-300 5.00  
 KALTENBOCK E 04:45pm-06:35pm MTWTh SCI-222  
 NOTE: CRN 53844 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05  
 CRN 53844 PREREQUISITES WILL BE ENFORCED. SEE PAGE 9.

52249 KALTENBOCK E 01:00pm-04:20pm MTWTh SCI-300 5.00  
 KALTENBOCK E 04:45pm-06:35pm MTWTh SCI-222  
 NOTE: CRN 52249 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05  
 CRN 52249 PREREQUISITES WILL BE ENFORCED. SEE PAGE 9.

**50284 KALTENBOCK E 04:45pm-06:35pm MTWTh SCI-222 5.00**

**BELLENSON EY 06:45pm-10:05pm MTWTh SCI-300**

NOTE: CRN 50284 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05  
 CRN 50284 PREREQUISITES WILL BE ENFORCED. SEE PAGE 9.

## Multimedia

**MM V10 Intro to Multimedia 3.00 Units**

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

52250 ADAMS JJ 06:30pm-09:50pm MTWTh SCI-230 3.00  
 NOTE: CRN 52250 IS A 8 WEEK CLASS FROM 06/20/05 TO 08/08/05

**MM V74 Adobe Photoshop 3.00 Units**

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

52772 MILLER MM 08:30am-11:50am MTWTh SCI-232 3.00  
 NOTE: CRN 52772 IS A 8 WEEK CLASS FROM 06/20/05 TO 08/08/05

## Music

**MUS V01 Fundamentals of Music 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

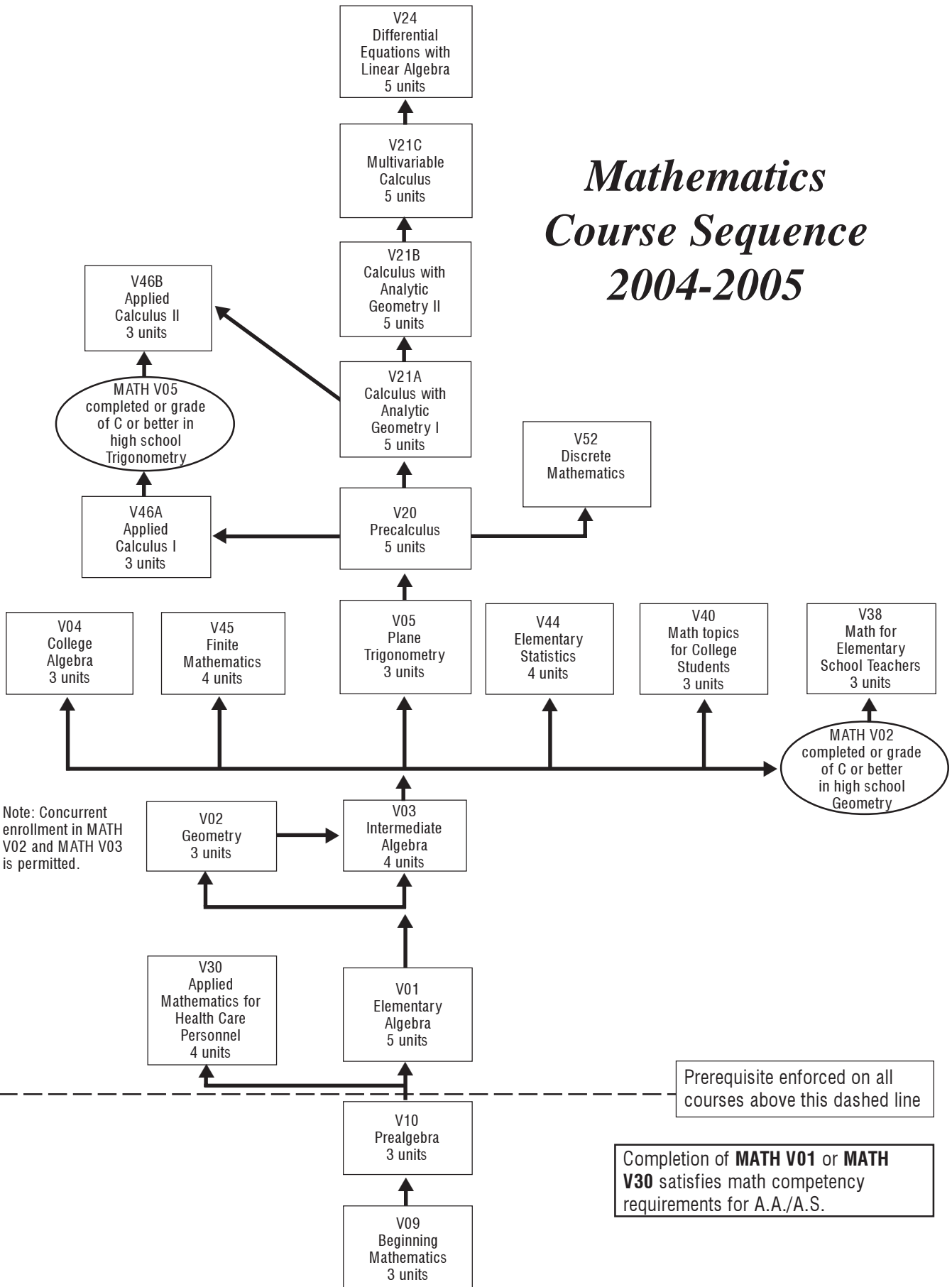
50489 POWERS O 06:30pm-09:20pm TWTh G-116 3.00  
 NOTE: CRN 50489 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

**MUS V03 Intro to World Music 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

53376 TALMAGE MD 08:00am-10:20am MTWTh G-133 3.00  
 NOTE: CRN 53376 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

# Mathematics Course Sequence 2004-2005



**MUS V08 Music Appreciation 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

**50491 LAWSON R 06:30pm-09:50pm MTWTh G-133 3.00**  
*NOTE: CRN 50491 IS A 4 WEEK CLASS FROM 06/20/05 TO 07/13/05***MUS V24A Keyboards I 2.00 Units**

Field trips may be required. CAN MUS 22. Transfer credit: CSU; UC.

52761 FRANCO-SOMMER M 07:30am-10:20am TWTh G-2 2.00  
PLUS 2.75 HRS/WK ARR G-2*NOTE: CRN 52761 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05***MUS V24B Keyboards II 2.00 Units**

PREQ: MUS V24A or equivalent. Field trips may be required. CAN MUS 24. Transfer credit: CSU; UC.

53181 FRANCO-SOMMER M 07:30am-10:20am TWTh G-2 2.00  
PLUS 2.75 HRS/WK ARR G-2*NOTE: CRN 53181 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05***Philosophy****PHIL V01 Intro to Philosophy 3.00 Units**

CAN PHIL 2. Transfer credit: CSU;UC.

50501 CROWLEY J 08:00am-10:20am MTWTh X-1 3.00  
*NOTE: CRN 50501 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05***50502 HORROCK CN 06:30pm-08:50pm MTWTh UV-2 3.00**  
*NOTE: CRN 50502 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05***PHIL V04 Introduction to Logic 3.00 Units**

CAN PHIL 6. Transfer credit: CSU;UC.

50504 FORTNER S 10:30am-12:50pm MTWTh X-5 3.00  
*NOTE: CRN 50504 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05***50506 BUFORD C 06:30pm-08:50pm MTWTh X-2 3.00**  
*NOTE: CRN 50506 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05***Photography****PHOT V01 Beginning Photography 3.00 Units**

Fees will be required. Field trips may be required. CAN ART 18. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 2 times. \$25 materials fee required at registration.

50507 HENDRICKS W 08:00am-12:20pm MTWTh F-101 3.00  
*NOTE: CRN 50507 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05*50519 ABTEY JP 01:00pm-05:20pm MTWTh F-101 3.00  
*NOTE: CRN 50519 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***50509 ABTEY JP 05:30pm-09:50pm MTWTh F-101 3.00**  
*NOTE: CRN 50509 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PHOT V90 Directed Studies:Photo 1.00-3.00 Units**

PREQ: varies with topic. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 times not to exceed 6 units. \$25 materials fee required at registration.

50512 HENDRICKS W 8.00 HRS/WK ARR F-101 1.00  
*NOTE: CRN 50512 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05*50514 HENDRICKS W 16.00 HRS/WK ARR F-101 2.00  
*NOTE: CRN 50514 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05*50515 HENDRICKS W 24.00 HRS/WK ARR F-101 3.00  
*NOTE: CRN 50515 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***Physical Education****PE V02 Swimming: Beginning 1.00 Unit**

Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 &amp; V04 may be taken in any combination for a maximum of 4 times.

**50114 SHULER LS 05:30pm-06:50pm MTWTh POOL 1.00**  
*NOTE: CRN 50114 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V03 Swimming: Intermediate 1.00 Unit**

PREQ: PE V02 or equivalent skills. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 &amp; V04 may be taken in any combination for a maximum of 4 times.

50137 COULTER MM 11:00am-12:20pm MTWTh POOL 1.00  
*NOTE: CRN 50137 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V04 Advanced Swimming 1.00 Unit**

Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 &amp; V04 may be taken in any combination for a maximum of 4 times.

52805 KIECH TA 05:30am-06:50am MTWTh POOL 1.00  
*NOTE: CRN 52805 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V06 Swimming for Conditioning 1.00 Unit**

Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50140 ANDERSON RF Noon-01:20pm MTWTh POOL 1.00  
*NOTE: CRN 50140 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V09 Water Polo 1.00 Unit**

Recommended Prep: PE V02 or equivalent swimming skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**50143 MCDONOUGH ME 07:00pm-09:50pm MW POOL 1.00**  
*NOTE: CRN 50143 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05*  
*CRN 50143 IS DESIGNED FOR WOMEN***50145 SCHMIDT MK 07:00pm-09:50pm TTh POOL 1.00**  
*NOTE: CRN 50145 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05*  
*CRN 50145 IS DESIGNED FOR MEN***PE V12 Water Aerobics 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 &amp; V47 may be taken in any combination for a maximum of 4 times.

**50148 COULTER MM 07:00pm-08:20pm MTWTh POOL 1.00**  
*NOTE: CRN 50148 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V14 Deep Water Running 1.00 Unit**

Recommended Prep: comfort in deep water. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 &amp; V37 may be taken in any combination for a maximum of 4 times.

50150 SHULER LS 09:00am-10:20am MTWTh POOL 1.00  
*NOTE: CRN 50150 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V32 Aikido 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V11. PE V32/CJ V11 may be taken in any combination for a maximum of 4 times.

**50152 REYNOSA EL 10:00am-12:50pm TTh MAKO 1.00**  
*NOTE: CRN 50152 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05. CRN 50152 MEETS AT THE MAKOTO DOJO STUDIO, LOCATED AT 3026 TELEGRAPH ROAD, VENTURA, CA***PE V37 Running for Fitness 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor PE V14, V15, V36 &amp; V37 may be taken in any combination for a maximum of 4 times.

50158 FREDRICKSON NE 04:00pm-05:20pm MTWTh TRAC 1.00  
*NOTE: CRN 50158 IS A 6 WEEK CLASS FROM 06/27/05 TO 08/04/05. CRN 50158 IS DESIGNED FOR MEN'S AND WOMEN'S INTERCOLLEGIATE RUNNING***PE V41 Weight Training & Conditioning 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

50530 ADAMS DM 01:00pm-02:50pm MTTh WTRM 1.00  
*NOTE: CRN 50530 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05***PE V42 Power Body Building 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**50160 MORRIS T/LAWRENCE TP 07:00pm-08:50pm MTWTh WTRM 1.00**  
*NOTE: CRN 50160 IS A 4 WEEK CLASS FROM 07/11/05 TO 08/04/05*  
*CRN 50160 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL*

**PE V43 Aerobic & Strength Training 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

53779	ANGLIN GN	08:00am-09:20am	MTWTh	FITC	1.00
<i>NOTE: CRN 53779 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
53783	ANGLIN GN	09:30am-10:50am	MTWTh	FITC	1.00
<i>NOTE: CRN 53783 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
53784	NEWTON-ELIOT MV	11:00am-12:20pm	MTWTh	FITC	1.00
<i>NOTE: CRN 53784 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
53785	NEWTON-ELIOT MV	12:30pm-01:50pm	MTWTh	FITC	1.00
<i>NOTE: CRN 53785 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
<b>53786</b>	<b>MCFADDEN/HESTER</b>	<b>07:00pm-08:20pm</b>	<b>MTWTh</b>	<b>FITC</b>	<b>1.00</b>
<i>NOTE: CRN 53786 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
53812	PIERCE NJ	6.00 HRS/WK	ARR	FITC	1.00
<i>NOTE: CRN 53812 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					
<i>CRN 53812 IS AN INTERNET-BASED COURSE WITH 5 MANDATORY IN-CLASS MEETINGS ON SATURDAYS, FROM 9:00 AM TO 11:00 AM IN ROOM C-104. REQUIRED ORIENTATION MEETING: SATURDAY, JUNE 18, FROM 9:00 AM TO 11:00 AM IN ROOM C-104.</i>					

**PE V47 Aerobic Conditioning 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. PE V47 & V12 may be taken in any combination for a maximum of 4 times.

<b>50164</b>	<b>CHIMA S</b>	<b>05:00pm-06:20pm</b>	<b>MTWTh</b>	<b>SGYM</b>	<b>1.00</b>
<i>NOTE: CRN 50164 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					

**PE V48 Step Aerobics 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

<b>50095</b>	<b>STAFF</b>	<b>06:30pm-07:50pm</b>	<b>MTWTh</b>	<b>SGYM</b>	<b>1.00</b>
<i>NOTE: CRN 50095 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					

**PE V49 Aerobic Kickboxing 1.00 Unit**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

51533	FOLKES/SCHREIBER	Noon-01:50pm	MTTh	SGYM	1.00
<i>NOTE: CRN 51533 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					

**PE V53 Golf 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

51528	THEILER J	Noon-01:50pm	TWTh	FIEL	1.00
<i>NOTE: CRN 51528 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					

**PE V56 Tennis: Beginning 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

<b>50171</b>	<b>EMERY N</b>	<b>05:30pm-08:20pm</b>	<b>TTh</b>	<b>COUR</b>	<b>1.00</b>
<i>NOTE: CRN 50171 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05</i>					
<b>52792</b>	<b>EMERY N</b>	<b>08:00am-01:20pm</b>	<b>S</b>	<b>COUR</b>	<b>1.00</b>
<i>NOTE: CRN 52792 IS A 6 WEEK CLASS FROM 06/25/05 TO 07/30/05</i>					

**PE V57 Tennis: Intermediate 1.00 Unit**

PREQ: PE V56 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57, & V58 may be taken in any combination for a maximum of 4 times.

<b>50898</b>	<b>EMERY N</b>	<b>05:30pm-08:20pm</b>	<b>TTh</b>	<b>COUR</b>	<b>1.00</b>
<i>NOTE: CRN 50898 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05</i>					
<b>52793</b>	<b>EMERY N</b>	<b>08:00am-01:20pm</b>	<b>S</b>	<b>COUR</b>	<b>1.00</b>
<i>NOTE: CRN 52793 IS A 6 WEEK CLASS FROM 06/25/05 TO 07/30/05</i>					

**PE V63 Volleyball: Advanced 1.00 Unit**

Recommended Prep: PE V62 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

50176	MCFADDEN M	04:30pm-06:20pm	MTTh	LGYM	1.00
<i>NOTE: CRN 50176 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05</i>					

**PE V67 Soccer 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

<b>50181</b>	<b>HOFFMAN S</b>	<b>06:00pm-08:50pm</b>	<b>MW</b>	<b>FIEL</b>	<b>1.00</b>
<i>NOTE: CRN 50181 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05. CRN 50181 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S SOCCER</i>					

**PE V69 Football 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

<b>50183</b>	<b>MORRIS/GUTIERREZ</b>	<b>05:00pm-06:50pm</b>	<b>MTWTh</b>	<b>FIEL</b>	<b>1.00</b>
<i>NOTE: CRN 50183 IS A 4 WEEK CLASS FROM 07/11/05 TO 08/04/05. CRN 50183 IS DESIGNED FOR INTERCOLLEGIATE MEN'S FOOTBALL</i>					

**PE V70 Basketball 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

<b>50185</b>	<b>MIRCETIC N</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>LGYM</b>	<b>1.00</b>
<i>NOTE: CRN 50185 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05. CRN 50185 IS DESIGNED FOR WOMEN</i>					
<b>50186</b>	<b>WINSLOW GL</b>	<b>07:00pm-09:50pm</b>	<b>TTh</b>	<b>LGYM</b>	<b>1.00</b>
<i>NOTE: CRN 50186 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05. CRN 50186 IS DESIGNED FOR MEN</i>					

**PE V71 Baseball 1.00 Unit**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

51531	ADAMS DM	03:00pm-04:50pm	MTTh	FIEL	1.00
<i>NOTE: CRN 51531 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05.</i>					

**PE V95 PE Internship I 2.00-4.00 Units**

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a maximum of 7 units to include internship. Field trips will be required. Transfer credit: for CSU; credit limitations - see counselor; for UC, determined after admission.

51534	BARATTE LG	17.25 HRS/WK	ARR	TBA	2.00
<i>NOTE: CRN 51534 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					
51536	BARATTE LG	25.75 HRS/WK	ARR	TBA	3.00
<i>NOTE: CRN 51536 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					
51537	BARATTE LG	34.50 HRS/WK	ARR	TBA	4.00
<i>NOTE: CRN 51537 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					

**PE V96 PE Internship II 2.00-4.00 Units**

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. COREQ: enrolled in a minimum of 7 units to include internship. Field trips will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. Transfer credit: for CSU, credit limitations - see counselor; for UC, determined after admission.

51540	BARATTE LG	21.75 HRS/WK	ARR	TBA	2.00
<i>NOTE: CRN 51540 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					
51541	BARATTE LG	32.75 HRS/WK	ARR	TBA	3.00
<i>NOTE: CRN 51541 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					
51542	BARATTE LG	43.00 HRS/WK	ARR	TBA	4.00
<i>NOTE: CRN 51542 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05</i>					

**Physical Science****PHSC V01 Phys Sci Concepts 4.00 Units**

PREQ: MATH V02 or 1 year high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Transfer credit: CSU; UC; credit limitations - see counselor.

52778	TERRY C	08:30am-12:20pm	MTWTh	SCI-114	4.00
	AND	01:30pm-03:20pm	MTWTh	SCI-114	
<i>NOTE: CRN 52778 IS A 5 WEEK CLASS FROM 06/20/05 TO 07/18/05</i>					

## Physics

### PHYS V01 Elementary Physics 5.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra; and MATH V02 or 1 year of high school geometry with grades of C or better. Recommended Prep: MATH V05. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

50218 QUON S 08:30am-12:20pm TWTh SCI-118 5.00  
AND 01:30pm-04:20pm TWTh SCI-118  
NOTE: CRN 50218 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/26/05

## Political Science

### POLS V01 American Government 3.00 Units

CAN GOVT 2. Transfer credit: CSU;UC.

54056 STAFF 06:30pm-08:50pm MTWTh G-211 3.00  
NOTE: CRN 54056 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

### POLS V03 Intro: Political Science 3.00 Units

Transfer credit: CSU; UC.

53747 PORTER RM 08:00am-10:20am MTWTh X-3 3.00  
NOTE: CRN 53747 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05  
53748 PORTER RM 8.00 HRS/WK ARR WEB 3.00  
NOTE: CRN 53748 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05. CRN 53748 IS AN INTERNET-BASED COURSE. MANDATORY ORIENTATION IS MONDAY, JUNE 20 FROM 1:00 PM TO 2:00 PM IN ROOM SCI-229. THERE WILL BE TWO SUBSEQUENT MANDATORY THURSDAY EVENING MEETINGS ON JULY 14 AND JULY 28 FROM 6:00 PM TO 8:00 PM IN ROOM SCI-221.

## Psychology

### PSY V01 Intro to Psychology 3.00 Units

CAN PSY 2. Transfer credit: CSU; UC.

52718 COX LJ 08:00am-10:20am MTWTh TR-5 3.00  
NOTE: CRN 52718 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05  
50584 PUGH RD 10:30am-12:50pm MTWTh X-1 3.00  
NOTE: CRN 50584 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05  
52454 BALCERZAK JG 04:00pm-07:50pm TTh Q-5 3.00  
NOTE: CRN 52454 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05

### PSY V03 Physiological Psychology 3.00 Units

CAN PSY 10. Transfer credit: CSU; UC.

50585 STAFF 06:30pm-08:50pm MTWTh TR-7 3.00  
NOTE: CRN 50585 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

### PSY V04 Statistics: Soc&Behaviorl 4.00 Units

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: ENGL V01A. CAN PSY 6. Transfer credit: CSU;UC; credit limitations - see counselor.

50824 SCHNEIDER RL 06:30pm-09:30pm MTWTh U-1 4.00  
NOTE: CRN 50824 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05

### PSY V05 Developmental Psychology 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

52455 PUGH RD 06:30pm-08:50pm MTWTh TR-8 3.00  
NOTE: CRN 52455 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05  
52720 BALCERZAK JG 08:00am-03:50pm MTThF G-211 3.00  
WEEK TWO 08:00am-03:50pm TWF G-211  
NOTE: CRN 52720 IS A 2 WEEK CLASS FROM 07/19/05 TO 07/29/05. CRN 52720 MEETS A TOTAL OF 7 DAYS, 7 HOURS EACH DAY WITH ONE HOUR LUNCH BREAK. STUDENTS ARE REQUIRED TO ATTEND ALL CLASS HOURS TO RECEIVE CREDIT FOR THIS COURSE.

### PSY V15 Intro Abnormal Psychology 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

50586 HERRING JR F 06:30pm-08:50pm MTWTh X-5 3.00  
NOTE: CRN 50586 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

## Sign Language

### SL V10A Amer Sign Language: Beg 3.00 Units

Transfer credit: CSU;UC. Field trips may be required.

53085 BUKER F 08:00am-10:20am MTWTh UV-2 3.00  
NOTE: CRN 53085 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50023 SLADEK D 06:30pm-08:50pm MTWTh C-1 3.00  
NOTE: CRN 50023 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

### SL V10B Amer Sign Language: Inter 3.00 Units

PREQ: SL V10A OR 2 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU; UC.

54137 KASKUS D 06:30pm-08:50pm MTWTh C-2 3.00  
NOTE: CRN 54137 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

## Sociology

### SOC V01 Introduction to Sociology 3.00 Units

CAN SOC 2. Transfer credit: CSU; UC.

50606 TOSH NR 08:00am-10:20am MTWTh TR-1 3.00  
NOTE: CRN 50606 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50610 SERRANO GA 06:30pm-08:50pm MTWTh SCI-231 3.00  
NOTE: CRN 50610 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

53829 JONES JA 8.00 HRS/WK ARR WEB 3.00  
NOTE: CRN 53829 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05  
CRN 53829 IS AN INTERNET-BASED COURSE. MANDATORY ORIENTATION MEETING. SELECT ONE OF THE FOLLOWING: SATURDAY, JUNE 18 FROM 10:00 AM TO 12:00 NOON OR MONDAY, JUNE 20 FROM 5:00 PM TO 7:00 PM IN ROOM SCI-229.

### SOC V03 Racial/Ethnic Relations 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V11.

50618 SERRANO GA 10:30am-12:50pm MTWTh Q-5 3.00  
NOTE: CRN 50618 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

52378 MELLINGER W 06:30pm-08:50pm MTWTh AA-6 3.00  
NOTE: CRN 52378 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/26/05

## Spanish

### SPAN V01 Elementary Spanish I 5.00 Units

Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.

50013 VALLEJO A 08:00am-11:20am MTWTh C-1 5.00  
NOTE: CRN 50013 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50015 HERNANDEZ A 12:30pm-03:50pm MTWTh C-1 5.00  
NOTE: CRN 50015 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05

50016 HARDING-CASTILLO S 06:30pm-09:50pm MTWTh K-4 5.00  
NOTE: CRN 50016 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05.

50025 SANDFORD A 20.00 HRS/WK ARR TBA 5.00  
NOTE: CRN 50025 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05

CRN 50025 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

### SPAN V02 Elementary Spanish II 5.00 Units

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 4. Transfer credit: CSU;UC; credit limitations - see counselor.

50014 GARCIA A 08:00am-11:20am MTWTh K-4 5.00  
NOTE: CRN 50014 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05.

50026 SANDFORD A 20.00 HRS/WK ARR TBA 5.00  
NOTE: CRN 50026 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50026 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.



**SPAN V03 Intermediate Spanish I 5.00 Units**

PREQ: SPAN V02 or 3 years of high school Spanish or equivalent.  
Field trips may be required. CAN SPAN 8. Transfer credit: CSU;UC;  
credit limitations - see counselor.

52713 KONIECZNY 08:00am-11:20am MTWTh K-5 5.00

NOTE: CRN 52713 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05.

50031 SANDFORD A 20.00 HRS/WK ARR TBA 5.00

NOTE: CRN 50031 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50031 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN  
CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

**SPAN V04 Intermediate Spanish II 5.00 Units**

PREQ: SPAN V03 or equivalent. Field trips may be required. CAN  
SPAN 10. Transfer credit: CSU;UC; credit limitations - see  
counselor.

50033 SANDFORD A 20.00 HRS/WK ARR TBA 5.00

NOTE: CRN 50033 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50033 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN  
CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

**SPAN V51A: Conversation in Spanish I 3.00 Units**

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish  
or equivalent. Field trips may be required. Transfer credit: CSU.

50046 SANDFORD A 12.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50046 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50046 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN  
CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

**SPAN V51B: Conversation in Spanish II 3.00 Units**

PREQ: SPAN V02 or SPAN V51A or 3 years of high school Spanish  
or equivalent. Field trips may be required. Transfer credit: CSU.

50050 SANDFORD A 12.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50050 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50050 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN  
CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

**SPAN V80: Conversational Spanish 3.00 Units**

50052 SANDFORD A 12.00 HRS/WK ARR TBA 3.00

NOTE: CRN 50052 IS A 4 WEEK CLASS FROM 7/4/05 TO 7/29/05.

CRN 50052 IS AN INTERNATIONAL EDUCATION CLASS MEETING IN  
CUERNAVACA, MEXICO. SEE PAGE 37 FOR MORE INFORMATION.

**Speech****SPCH V01 Speech Communication 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN SPCH 4.  
Transfer credit: CSU; UC.

50082 SLOAN GRAHAM S 08:00am-10:20am MTWTh J-4 3.00

NOTE: CRN 50082 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50087 STAFF 08:00am-10:20am MTWTh J-3 3.00

NOTE: CRN 50087 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50086 STAFF 08:00am-10:20am MTWTh G-117 3.00

NOTE: CRN 50086 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A  
DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER  
SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.

52283 STAFF 10:30am-12:50pm MTWTh J-4 3.00

NOTE: CRN 52283 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50090 STAFF 10:30am-12:50pm MTWTh TR-1 3.00

NOTE: CRN 50090 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50088 SLOAN GRAHAM S 10:30am-12:50pm MTWTh TR-8 3.00

NOTE: CRN 50088 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

53442 STAFF 10:30am-12:50pm MTWTh TBA 3.00

NOTE: CRN 53442 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A  
DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER  
SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.

50093 AMAR GJ 06:30pm-08:50pm MTWTh J-3 3.00

NOTE: CRN 50093 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

52134 PETERSON GL 06:30pm-08:50pm MTWTh TR-1 3.00

NOTE: CRN 52134 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

50094 STAFF 06:30pm-08:50pm MTWTh TBA 3.00

NOTE: CRN 50094 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05 AND IS A  
DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER  
SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.

**Theatre Arts****THA V29 History: Motion Pictures 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

50011 VARELA JF 10:30am-12:50pm MTWTh G-117 3.00

NOTE: CRN 50011 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

52292 VARELA JF 06:30pm-08:50pm MTWTh G-117 3.00

NOTE: CRN 52292 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/25/05

**Welding****WEL V01 Introduction to Welding 2.00 Units**

Fees will be required. Transfer credit: CSU. \$20 materials fee  
required at registration.

52970 HERNANDEZ M 06:00pm-10:20pm TWTh S-36 2.00

NOTE: CRN 52970 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05

**Free Enrollment Verification Now Available Online!**

Ventura College has partnered with the National Student Clearinghouse to provide you with fast and easy access to enrollment verifications that may be used to verify your enrollment for health insurance providers and others requesting this information.

Just go to [www.venturacollege.edu](http://www.venturacollege.edu) and find the Quick Link for "Enrollment Verification". You will be required to log in to WebSTAR to access this Clearinghouse service. Please note that the online verification does not include your GPA, therefore it may not be accepted for all purposes. If needed, GPA verifications will still be done by the Admissions and Records Office on campus.

# Off-Campus Classes

## FILLMORE HIGH SCHOOL

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg LEP .00 Units**

No credit awarded.

**52581 STAFF 06:30pm-08:50pm MTWTh FHS .00**

NOTE: CRN 52581 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 52581 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100B High-Beg LEP .00 Units**

Recommended Prep: BESL N100A. No credit awarded.

**52335 STAFF 06:30pm-08:50pm MTWTh FHS .00**

NOTE: CRN 52335 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 52335 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter LEP .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

**52486 STAFF 06:30pm-08:50pm MTWTh FHS .00**

NOTE: CRN 52486 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 52486 TO REGISTER FOR THIS CLASS CALL 525-7136.

## OJAI:

## NORDHOFF HIGH SCHOOL

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg LEP .00 Units**

No credit awarded.

**52334 STAFF 06:30pm-08:50pm MW NHS .00**

NOTE: CRN 52334 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 52334 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter LEP .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

**53144 STAFF 06:30pm-08:50pm TTh NHS .00**

NOTE: CRN 53144 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 53144 TO REGISTER FOR THIS CLASS CALL 525-7136.

## SANTA PAULA:

## EAST CAMPUS AND

## SANTA PAULA HIGH SCHOOL

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg LEP .00 Units**

No credit awarded.

**53429 STAFF 08:00am-10:20am MTWTh EC-22 .00**

NOTE: CRN 53429 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 53429 TO REGISTER FOR THIS CLASS CALL 525-7136.

**53433 STAFF 06:30pm-08:50pm MTWTh EC-23 .00**

NOTE: CRN 53433 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 53433 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100B High-Beg LEP .00 Units**

Recommended Prep: BESL N100A. No credit awarded.

**53434 STAFF 08:00am-10:20am MTWTh EC-20 .00**

NOTE: CRN 53434 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 53434 TO REGISTER FOR THIS CLASS CALL 525-7136.

**53435 STAFF 06:30pm-08:50pm MTWTh EC-20 .00**

NOTE: CRN 53435 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05  
CRN 53435 TO REGISTER FOR THIS CLASS CALL 525-7136.

**BESL N100C Low-Inter LEP .00 Units**

Recommended Prep: BESL N100B. No credit awarded.

**53436 STAFF 08:00am-10:20am MTWTh EC-23 .00**

NOTE: CRN 53436 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05. TO  
REGISTER FOR THIS CLASS CALL 525-7136.

**53156 STAFF 06:30pm-08:50pm MTWTh EC-22 .00**

NOTE: CRN 53156 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/30/05. TO  
REGISTER FOR THIS CLASS CALL 525-7136.

## Business

**BUS V04 Computr Payroll Accting 3.00 Units**

**53072 ENGLAND M 06:30pm-09:20pm MTWTh EC-21 3.00**

NOTE: CRN 53072 IS A 7 WEEK CLASS FROM 06/20/05 TO 08/04/05. CLASS  
MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V11 Beginning Keyboarding 1.00 Unit**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a  
credit/no credit basis only.

**53632 HABAL J 06:30pm-08:50pm MTWTh EC-21 1.00**

NOTE: CRN 53632 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/14/05  
CRN 53632 MEETS AT EAST CAMPUS IN SANTA PAULA.

**52767 HABAL J 06:30pm-09:20pm MW EC-18 1.00**

NOTE: CRN 52767 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05. CRN  
52767 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V12 Intermediate Keyboarding 1.00 Unit**

PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a  
credit/no credit basis only. Transfer credit: CSU; credit limitations -  
see counselor. May be taken for a maximum of 3 times not to  
exceed 3 units.

**53635 HABAL J 06:30pm-08:50pm MTWTh EC-21 1.00**

NOTE: CRN 53635 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/14/05. CLASS  
MEETS AT EAST CAMPUS, SANTA PAULA.

**53071 HABAL J 06:30pm-09:20pm MW EC-18 1.00**

NOTE: CRN 53071 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/27/05. CRN  
53071 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V28A Med. Procedurs: Front Office 3.00 Units**

Field trips will be required.

**53819 SWISHER M 06:00pm-09:50pm TWTh EC 3.00**

NOTE: CRN 53819 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05. CLASS  
MEETS AT EAST CAMPUS, SANTA PAULA IN ROOM B.

**BUS V28B Med. Procedurs: Back Office 3.00 Units**

PREQ: CPR certification. Field trips will be required.

**53820 STAFF 06:30pm-09:50pm TTh EC 3.00**

NOTE: CRN 53820 IS A 6 WEEK CLASS FROM 06/21/05 TO 08/04/05. CLASS  
MEETS AT EAST CAMPUS, SANTA PAULA IN ROOM B.

**BUS V80B Cmptr Train II: Bilingual 1.00 Unit**

Field trips may be required. May be taken for a maximum of 4 times.

**52770 ROCHA A 10:30am-12:20pm TWTh EC-18 1.00**

NOTE: CRN 52770 IS A 6 WEEK CLASS FROM 05/24/05 TO 06/28/05. THIS IS  
A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA  
BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME  
AL) 525-7136. CRN 52770 MEETS AT EAST CAMPUS IN SANTA PAULA.

**52771 ROCHA A 06:00pm-08:50pm TTh EC-18 1.00**

NOTE: CRN 52771 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05. CRN 52771  
WILL BE TAUGHT IN SPANISH/ENGLISH (ESTA DARA EN ESPANOL/INGLES). TO  
REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. CRN  
52771 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99D Computer Office Asst IV 3.50 Units**

Recommended Prep: BUS V99C.

**52766 CASTOR MG 08:00am-01:20pm MTWTh EC-21 3.50**

NOTE: CRN 52766 IS A 6 WEEK CLASS FROM 05/23/05 TO 06/29/05. TO  
REGISTER FOR THIS CLASS CALL 525-7136. CLASS MEETS AT EAST CAMPUS  
IN SANTA PAULA.

## Business Information Systems

**BIS V44A Microsoft Word I 1.00 Unit**

Fees will be required. Transfer credit: CSU. May be taken for a  
maximum of 2 times. \$5 materials fee required at registration.

**53642 HABAL J 08:00am-09:50am MTWTh EC-18 1.00**

NOTE: CRN 53642 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/20/05  
CRN 53642 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V44B Microsoft® Word II 1.00 Unit**  
 PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.  
**53650 HABAL J 08:00am-09:50am MTWTh EC-18 1.00**  
*NOTE: CRN 53650 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/20/05*  
*CRN 53650 MEETS AT EAST CAMPUS IN SANTA PAULA*

**BIS V55A Word for Windows I .50 Unit**  
 PREQ: basic keyboarding skills. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.  
**52763 HABAL J 06:30pm-08:20pm T EC .50**  
*NOTE: CRN 52763 IS A 4 WEEK CLASS FROM 06/21/05 TO 07/17/05*  
*CRN 52763 THIS CLASS MEETS IN ROOM EC-B AT EAST CAMPUS.*

**BIS V76A Microsoft® Excel I 1.00 Unit**  
 Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times.  
**53618 HABAL J 10:00am-11:50am MTWTh EC-18 1.00**  
*NOTE: CRN 53618 IS A 2 WEEK CLASS FROM 06/20/05 TO 06/30/05*  
*CRN 53618 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**BIS V76B Microsoft® Excel II 1.00 Unit**  
 PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only. May be taken for a maximum of 2 times.  
**53620 HABAL J 10:00am-11:50am MTWTh EC-18 1.00**  
*NOTE: CRN 53620 IS A 2 WEEK CLASS FROM 07/05/05 TO 07/18/05*  
*CRN 53620 MEETS AT EAST CAMPUS, SANTA PAULA.*

**BIS V79 Introduction to Windows 1.00 Unit**  
 Recommended Prep: BIS V70. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.  
**53622 GARCIA AJ 06:30pm-07:50pm MTWTh EC-18 1.00**  
*NOTE: CRN 53622 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/13/05*  
*CRN 53622 MEETS AT EAST CAMPUS, SANTA PAULA.*

## Child Development

**CD V01 Intro to Careers in ECE 1.00 Unit**  
 Field trips may be required.  
**53804 DOUGLAS RL 12:30pm-04:20pm Th EC-24 1.00**  
*NOTE: CRN 53804 IS A 4 WEEK CLASS FROM 05/26/05 TO 06/16/05*  
*CRN 53804 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**CD V13 Soc Stds Exp. Young Child 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.  
**53808 SHEAKS CD 12:30pm-03:20pm TW EC-24 1.50**  
*NOTE: CRN 53808 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/15/05. CRN 53808 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**CD V16 Beh/Clasrm Mng. Chld Dev 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.  
**53481 MORIEL-GUILLEN G 06:30pm-09:50pm TTh EC-24 1.50**  
*NOTE: CRN 53481 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/14/05.*  
*CRN 53481 MEETS AT EAST CAMPUS IN SANTA PAULA. CRN 53481 IS A BILINGUAL CLASS.*

**CD V61 Child, Family & Community 3.00 Units**  
 Field trips will be required. Transfer credit: CSU.  
**53479 STAFF 06:30pm-09:20pm TWTh EC-24 3.00**  
*NOTE: CRN 53479 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05*  
**53805 STAFF 08:30am-12:20pm TTh EC-24 3.00**  
*NOTE: CRN 53805 IS A 6 WEEK CLASS FROM 06/21/05 TO 07/28/05*  
*CRN 53805 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**CD V62 Erly Child Prgrm/Curricula 3.00 Units**  
 PREQ: current negative TB test report. Field trips will be required. Transfer credit: CSU.  
**53806 MORIEL-GUILLEN G 08:30am-11:50am MTWTh EC-24 3.00**  
*NOTE: CRN 53806 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05*  
*CRN 53806 MEETS AT EAST CAMPUS IN SANTA PAULA. CRN 53806 IS A BILINGUAL CLASS.*

**CD V88U Curriculum Materials for CD .50 Unit**  
 Fees will be required. Field trips may be required. Offered on a credit/no credit basis only. \$3 materials fee required at registration.  
**53807 DOUGLAS RL 12:30pm-04:20pm Th EC-24 .50**  
*NOTE: CRN 53807 MEETS TWO THURSDAYS, JULY 14 AND JULY 21. MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS. A \$3.00 MATERIALS FEE IS REQUIRED AT REGISTRATION.*

## Criminal Justice

**CJ V05 Criminal Procedures 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
**53422 STAFF 06:00pm-09:50pm TWTh EC 3.00**  
*NOTE: CRN 53422 IS A 4 WEEK CLASS FROM 05/24/05 TO 06/16/05. CRN 53422 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## English

**ENGL V01A English Composition 5.00 Units**  
 PREQ: ENGL V02A with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.  
**51724 BORG D 08:00am-11:20am MTWTh EC-19 5.00**  
*NOTE: CRN 51724 IS A 6 WEEK CLASS FROM 06/20/05 TO 07/28/05.*  
*CRN 51724 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Guidance Workshops

**GW V02X Orientation Wrkshp: EOPS 1.00 Unit**  
 Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.  
**50841 CHAPARRO R 01:00pm-04:50pm TTh EC-19 1.00**  
*NOTE: CRN 50841 IS A 2 WEEK CLASS FROM 07/05/05 TO 07/14/05. CRN 50841 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Health Education

**HED V93 Health and Wellness 3.00 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor.  
**53791 MCDONOUGH ME 06:30pm-09:50pm MTWTh EC-19 3.00**  
*NOTE: CRN 53791 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05*  
*CRN 53791 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Home Economics

**HEC V23 Child Growth & Development 3.00 Units**  
 PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.  
**53803 STAFF 08:30am-12:20pm MW EC-24 3.00**  
*NOTE: CRN 53803 IS A 6 WEEK CLASS FROM 06/20/05 TO 08/01/05.*  
*CRN 53803 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Mathematics

**MATH V09 Beginning Mathematics 3.00 Units**  
 Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.  
**53910 TRIVEDI DR 04:00pm-06:20pm MTWTh EC-22 3.00**  
*NOTE: CRN 53910 IS A 6 WEEK CLASS FROM 07/05/05 TO 08/08/05.*  
*CRN 53910 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Physical Education

**PE V02 Swimming: Beginning 1.00 Unit**  
 Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.  
**53794 GLASER W 06:00pm-07:50pm MTWTh SPHS 1.00**  
*NOTE: CRN 53794 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05.*  
*CRN 53794 MEETS ON ONE FRIDAY.*

**PE V06 Swimming for Conditioning 1.00 Unit**  
 Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.  
**53795 GLASER W 06:00pm-07:50pm MTWTh SPHS 1.00**  
*NOTE: CRN 53795 IS A 4 WEEK CLASS FROM 05/23/05 TO 06/16/05*  
*CRN 53795 MEETS ON ONE FRIDAY.*

## Study Español in Cuernavaca, México

**JULY 2 - JULY 30**

Join us in Cuernavaca, México this Summer to study at the Instituto Chac Mool. Learn beginning, intermediate or conversational Spanish and receive 3 to 5 units credit. Opportunity to visit sites in México City, Teotihuacán and Acapulco. For more information, contact Art Sandford at (805) 654-6400 ext. 1207. For information about Chac Mool Institute, check out their Web site: [www.chac-mool.com](http://www.chac-mool.com). Students must register for Summer in one of the following classes:

- SPAN V01** - Elementary Spanish I
- SPAN V02** - Elementary Spanish II
- SPAN V03** - Intermediate Spanish I
- SPAN V04** - Intermediate Spanish II
- SPAN V51A** - Conversation Spanish I
- SPAN V51B** - Conversation Spanish II or
- SPAN V80** - Conversational Spanish.

**A mandatory one-day orientation to be held June 18, 2005.**



## Are You a Health Sciences Major?

Last Chance to take 5 units Microbiology and 5 units Anatomy/Physiology.



Starting Fall 2005, Microbiology will be offered as a 4 unit class (less lab time) and Anatomy will be separated from Physiology (separate labs). You could save some class time and benefit from the additional

lab hours by taking it this Summer. Classes start June 20, 2005, so enroll now!

## Biotechnology is the Number One Employer in Ventura County!

Take your Chemistry or Math this Summer!

The following courses are required for the Certificate in Biotechnology:



- BIOL V18 - Human Heredity
- BIOL V30 - Intro to Biotechnology Theory
- BIOL V31 - Intro to Methods of Biotechnology
- CHEM V20/20L - Elem. Chemistry and Lab
- CHEM V21/21L - Intro Organic and Biochemistry and lab
- MATH V44 - Statistics

**Do you want to be a biotechnician?**

## VC Ventura College Summer Sports Camps



Baseball



Basketball



Soccer



Softball



Swimming



Volleyball

Camp Hotline

# 654-6338

[www.venturacollege.edu](http://www.venturacollege.edu)

click "Athletics," then click "Summer Sports Camps"

Math V44

over the Internet is here! For details, see page 19.



## Math Over the Internet

## Dare to Dream

Are you a first-time student with financial need attending Ventura College in Fall, 2005?

Stop by the VC Foundation and pick-up a "Dare to Dream" Scholarship application. You, too, can succeed when you "Dare to Dream"! *Ventura College Foundation thanks Affinity Bank, Santa Barbara Bank and Trust, and First California Bank for making these scholarships possible.*

## WHAT'S NEW AT VC

### Child Development Program in Santa Paula

Ventura College East Campus in Santa Paula will offer a special program in Child Development. Those students completing 6 units of credit will be able to work as an assistant teacher in a preschool program, and those completing 12 units will be able to work at the associate teacher or teacher level in a preschool. Child Development courses will be offered during morning and evening hours in both the four- and six-week summer sessions in Santa Paula. **Join us for an orientation meeting Tuesday, May 17, 10:30 a.m. to 11:30 a.m., or 2:30 p.m. to 3:30 p.m. in room 24 at the East Campus, 105 Dean Drive, Santa Paula.** Come and meet the Child Development instructors and find out about classes, job opportunities, and college resources. Call (805) 525-7136 for directions or see map on page 9.



### Calling All Alumni

2005 is Ventura College's 80th Anniversary! The Alumni & Friends Association is searching for all former VC Students. Add your name to the mailing list today! Visit [www.venturacollege.edu](http://www.venturacollege.edu) and click on Foundation, or call the Ventura College Foundation office, (805) 654-6461.

### Child Development Center at Ventura College

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way. Appropriate toddler and preschool programs are provided for children 18 months through pre-K. Fees are charged for services. For more information call (805) 648-8930.



## Ventura College Fitness Center

introduces

### Open Entry / Open Exit Fitness Laboratory

**PE V43**

### Aerobic and Strength Training: Cross-Training for Fitness

#### Beginning Fall 2005

No more scheduling conflicts or restrictive hours. Students complete required orientation and personal assessment and then access the Center at any time.

Entry and exit will be regulated by an individualized student identification, computerized bar code system which will record each and every workout.

**The Center will be open:**

**11 hours per day Monday - Thursday**

**9 hours on Friday**

**3 hours on Saturday**

All open lab hours will have professional faculty assigned to assist your individual needs!



## FEES SCHEDULE

**All fees are due at the time you register for class(es). If you drop, or are dropped, after the credit deadline, you will be responsible for all fees owed. See Registration Calendar on page 3.**

### Fees:

<b>*Enrollment Fee</b> .....	\$ 26.00 per unit \$13.00 1/2 unit \$6.50 1/4 unit
<b>Nonresident Tuition:</b>	
Non-California residents & International students .....	\$163.00 per unit
<b>International Student Surcharge</b> .....	\$14.00 per unit
<b>Health Fee</b> (see details) .....	\$13.00 Fall/Spring \$10.00 Summer
<b>Remote Registration fee</b> .....	\$3.00 per term nonrefundable
<b>Materials Fees</b> .....	as required; see class schedule
<b>Audit Fee:</b>	
Students enrolled in 10 or more credit units .....	no charge
Students enrolled in fewer than 10 credit units .....	\$15.00 per unit (auditing students also pay the health fee)
<b>International Student Application</b>	
<b>Processing Fee</b> .....	\$ 50.00
<b>ASB card</b> (optional) .....	\$6.00 per term \$10.00 per year
<b>Student Center Fee</b> .....	\$1.00 per unit (maximum of \$10 per fiscal year)

**Students who owe outstanding fees may not register until the fees are paid and cleared from the computer.**

**California Residents** - Must pay the mandated enrollment fee, health fee, Student Center fee and applicable materials fees. Those meeting certain criteria may be eligible for financial aid. Contact the Financial Aid Office, (805) 654-6369.

**Non-California Residents** - Must pay nonresident tuition, the enrollment fee, health fee, Student Center fee and applicable material fees.

**International Students** - Must pay enrollment fees, the health fee, nonresident tuition, Student Center fee and applicable materials fees, the International student surcharge and an application processing fee of \$50 that covers the cost of federally mandated documentation. The surcharge and the application processing fee may be waived if the student meets one of the following exemptions as listed in the Ed Code §76141 or §76142:

■ **Student must demonstrate economic hardship** or ■ **Student must be a victim of persecution in the country in which the student is a resident.**

**How Can I Pay My Fees?** - Pay by cash, check or money order, Mastercard or VISA. Include your social security or student ID number and driver's license number on your check or money order. All returned checks and credit card chargebacks will be assessed a \$10 service fee. Fees may be paid:

- By credit card, online at [www.venturacollege.edu](http://www.venturacollege.edu), click on Student Central and log into WebSTAR
- By credit card on the phone at (805) 384-8200.
- In-person at the Student Business Office in Building E.

**Refund Policy** - You must drop your classes by the credit deadline stated in the registration calendar to qualify for a credit or refund of tuition and/or fees. **After** your class(es) have been dropped, application for a refund may be made through the Student Business Office. Credits will NOT be authorized for drops or withdrawals occurring after the deadline date. Enrollment fee refunds are subject, once a term, to the withholding of a \$10 Administrative Fee. To qualify for a refund of parking fees, you must return the original parking permit to the Student Business Office by the deadline.

### Refund on Nonresident Tuition and Surcharge

- Nonresident tuition and the student surcharge are refunded based on the following: 100% is refunded the first and second weeks of classes; 50% is refunded the third and fourth weeks. For short-term classes, 10% of class meetings is refunded at 100%; 20% of class meetings is refunded at 50%. No refunds are authorized for drops or withdrawals after the fourth week of a full-term class or 20% of short-term classes.

**Health Fees** - The health fee provides you with a variety of health care services. In accordance with Board policy, students are required to pay a health fee, regardless of the units taken, unless they meet one of the exemptions listed below pursuant to Ed Code §76355: ■ BOGW recipient or identified by the Financial Aid Office as qualifying for exemption under the Ed Code §76355 or ■ Any student who depends exclusively on prayer for healing in accordance with the teachings of a bona fide religious sect, denomination, or organization. Documentary evidence of such an affiliation is required. ■ Student attending college under an apprenticeship training program.

**Parking Permits (Optional)**- A parking permit is required to park on campus. Citations are issued to vehicles without a valid permit displayed. A license plate number is required for permit registration. Pick up permits in the Student Business Office. See the Ventura College Catalog for more information. **SINGLE DAY** permits (\$1) can be purchased from the bright yellow machines located at parking Lot E (East campus) or the information booth by the flag pole (follow the signs at the Estates Way entrance to the campus) or at the Student Business Office.

<b>Automobile:</b> regular sem. / summer term. ....	\$40 / \$19
<b>BOGW students:</b> regular sem. / summer term. ....	\$20 / \$19
<b>Motorcycle:</b> regular sem. / summer term. ....	\$28 / \$12
<b>Additional Permit:</b> same household, must present car registration. regular sem. / summer term. ....	\$8 / \$7
<b>Replacement Permit:</b> requires return of original permit regular sem. / summer term. ....	\$7 / \$5
<b>Single Day</b> .....	\$1

**Ridesharing / Carpooling** - If you can certify that you have two or more passengers regularly commuting to the College in your vehicle, you may qualify for a reduced parking fee of \$25 for Fall/Spring semesters and \$10 for Summer term. Apply for permits at the Campus Police or Student Business Offices.

**\*Enrollment fees are set by the state, are subject to change without notice, and may be retroactive. All other fees are set by the Ventura County Community College District Board of Trustees and are subject to change by Board action.**

## FEE QUESTIONS

**Q. When are my fees due?**

A. All fees are due at the time of registration.

**Q. I can't afford to go to school but I need an education. Is help available?**

A. Before you register for your classes, contact the Financial Aid Office to see if you qualify for a fee waiver or other financial aid.

**Q. What is the "Student Center Fee"?**

A. Students of Ventura College voted to enact a Student Center fee of \$1 per unit up to a maximum of \$10 per fiscal year for the purpose of financing, constructing, expanding, remodeling, refurbishing, and operating a Student Center. The fee shall not apply to: Students enrolled in non-credit courses or courses held at East Campus; those who are recipients of CalWORKs; are on SSI/SSP; or on a General Assistance Program.

**Q. What if I don't have the money to pay right away?**

A. Before you register for your classes, contact the Financial Aid Office to see if you qualify for a fee waiver.

**Q. What if my fees are going to be paid by a scholarship, vocational rehabilitation program or another tuition assistance program?**

A. Contact the Student Business Office immediately after you register to let them know who will be paying your fees. You will be required to present paperwork confirming that the fees will be paid by a third party.

**We're Here To Help.  
Have Questions We Haven't  
Answered?  
Call Us!**

Financial Aid Office  
(805) 654-6369

Student Business Office  
(805) 654-6488

Admissions & Records Office  
(805) 654-6457

## FINANCIAL ASSISTANCE

### NEED HELP PAYING YOUR ENROLLMENT FEES OR OTHER EXPENSES?

**Here Are Two of Your Options:**

**ENROLLMENT FEES:** The Board of Governors Enrollment Fee Waiver (BOGW) provides a waiver of enrollment and health fees to qualifying students who are California residents. For information regarding the methods for qualifying and verification required, please see "Criteria for Fee Waiver." The BOGW application is available at the Financial Aid Office. This Fee Waiver (BOGW) is valid for the entire academic year, starting Fall 2004 through Summer 2005.

**FINANCIAL AID:** The Financial Aid Office has the Free Application for Federal Student Aid, "FAFSA," for students who wish to apply for financial assistance for the 2004-2005 academic year. This application covers both federal and state financial aid programs, including the following:

- **FEDERAL PELL GRANT** • **FEDERAL WORK-STUDY**
- **FEDERAL SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT** • **FEDERAL FAMILY EDUCATION LOANS (STAFFORD LOANS)**
- **CAL GRANTS B, C** • **EOPS GRANT**

Interested students should "*apply now.*" **A Financial Aid application is available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or you may pickup a copy at the Financial Aid Office.** Don't delay in applying. The process may take up to three months. Financial aid will be awarded to eligible students subject to availability of funds.

### **Criteria for Fee Waiver**

YOU ARE ELIGIBLE TO RECEIVE A FEE WAIVER IF YOU ARE A CALIFORNIA RESIDENT AND YOU MEET ANY ONE OF THE FOLLOWING CRITERIA:

1. Are currently receiving benefits from AFDC (CalWORKs), SSI/SSP or General Assistance.
2. Are a dependent student whose parent(s) are currently receiving AFDC (CalWORKs) or SSI/SSP.
3. Have applied for financial aid at Ventura College and have demonstrated eligibility for a Board of Governor's Fee Waiver.

If you do not meet any of the criteria, you may still qualify for a waiver if you:

4. Meet certain income standards (income standards available in the Financial Aid, Educational Assistance Center, East Campus, and EOPS Offices).

You must complete a BOGW application to apply for a fee waiver. A BOGW application is available at the Financial Aid Office. Fee waivers are valid for the entire academic year starting Fall 2004 through Summer 2005.

For additional information,  
contact the Financial Aid Office.  
Our staff will be happy to assist you!  
(805) 654-6369.

# For More Information and Forms, Contact the Financial Aid Office

If you are a California resident, there are three ways to qualify for a BOG Fee Waiver:



If you or your family are currently receiving TANF /CalWORKs, SSI/SSP, or General Assistance/ General Relief, or have certification from any of the Special Classifications, you are eligible for a BOG fee waiver. We require proof for BOG A – see below.



If you meet the following income standards, you qualify for a BOG B. For BOG B, we may require you to verify the information provided in Section B of the attached application. Be sure to include yourself in counting the number of members in your household.

Total family income	\$13,470 or less	1 member in household
last year (adjusted	\$18,180 or less	2 members in household
gross income or	\$22,890 or less	3 members in household
untaxed income)	\$27,600 or less	4 members in household
	\$32,310 or less	5 members in household
	\$37,020 or less	6 members in household
	\$41,730 or less	7 members in household
	\$46,440 or less	8 members in household
	Add \$4,710 for each additional dependent	

These standards are based upon the federal poverty guidelines as published each year by the U.S. Department of Health and Human Services. Under Title 5 of the California Code of Regulations, the income standards for the BOG program equal 150% of the federal poverty guidelines for the base year.

These standards are for the 2004-2005 academic year and are to be used to determine BOG B eligibility effective July 1, 2004.



If you are a California resident who has completed a 2004-2005 Free Application for Federal student iAid (FAFSA), and your application shows that you have “financial need,” you will qualify for a BOG C (a separate BOG application not required).

So, grab a pen, fill out this BOG Fee Waiver application, and take it to the Financial Aid Office. Be sure to bring the required documents. And don't forget to sign the form and, if you're a dependent, don't forget to have your parent(s) sign it, too.

## DEADLINES & VERIFICATION

You can submit a BOG Fee Waiver application to the Financial Aid Office at any time during the academic year. However, applications for other types of financial aid have different deadlines, so please plan ahead.

Acceptable documentation for BOG A fee waivers varies depending on the type of benefit you or your family are receiving. Acceptable documentation includes a Federal Agency Certification Form.

For TANF /CalWORKS or General Assistance, acceptable documentation also includes a notice of action or the current or last month's check. For SSI/SSP, acceptable documentation also includes an award letter or bank statement showing a deposit from the current or last month.

**Financial Aid Office**  
654-6369



# Para más Información y para obtener formas, ponerse en Contacto con la Oficina de Ayuda Financiera

Sí es residente de California, hay tres maneras de calificar para no tener que pagar las cuotas de inscripción (BOG Fee Waiver).



Si usted o su familia actualmente reciben ayuda pública como TANF/CalWORKS, SSI/SSP o Asistencia General/Beneficencia General, o si tiene certificación de cualquiera de las Clasificaciones Especiales, usted es elegible para no pagar las cuotas de inscripción (BOG). Requerimos prueba para el Método A -referirse a la información de abajo.



Si usted satisface los siguientes requisitos de ingresos básicos, usted califica para el Método B (BOG B). Para el Método B (BOG B), puede que necesitemos verificación de la información proporcionada en la Sección B de la aplicación adjunta. Asegurese de incluirse al contar el número de familiares en su hogar.

Total de ingreso familiar del año	\$13,470 o menos	1 (un) miembro en el hogar
pasado (ingresos ajustados o ingresos libres de impuestos)	\$18,180 o menos	2 miembros en el hogar
	\$22,890 o menos	3 miembros en el hogar
	\$27,600 o menos	4 miembros en el hogar
	\$32,310 o menos	5 miembros en el hogar
	\$37,020 o menos	6 miembros en el hogar
	\$41,730 o menos	7 miembros en el hogar
	\$46,440 o menos	8 miembros en el hogar
	Añada \$4,710 por cada depende adicional	

Estas normas están basadas en las líneas directivas federales de pobreza publicadas cada año por el Departamento de Salud y Servicios Humanos de Los Estados Unidos. Bajo el Título 5 del Código de Regulaciones de California, las normas de ingreso para el programa BOG equivale a 150% de las líneas directivas federales de pobreza del año 2003.

Estas normas son para el año académico 2004-2005 y entran en vigor a partir del 10 de Julio del 2004 para determinar elegibilidad para el Método B (BOG B).



Si es usted residente de California y a completado una Aplicación Gratuita para Ayuda Federal Estudiantil (FAFSA), y su aplicación demuestra que usted tiene "necesidad financiera," usted calificará para el Método C (BOG C). Una aplicación adicional, no es necesaria.

Así que, agarre pluma, llene esta aplicación (BOG) para no pagar las cuotas de inscripción, y lleve a la Oficina de Ayuda Financiera. Asegurese de traer la documentación necesaria. No olvide firmar la forma. Si es considerado depende, asegurese de que uno de sus padres también firmen la forma.

## FECHAS LIMITE Y VERIFICACIÓN

Usted puede entregar una aplicación para cubrir las cuotas de inscripción (BOG) a la oficina de ayuda financiera en cualquier momento durante el año académico. Sin embargo, las aplicaciones para otros tipos de ayuda financiera tienen diferentes fechas límite, así que haga planes por adelantado.

Documentación aceptable para el Método A (BOG A) varía dependiendo en el tipo de beneficios que usted o su familia reciben. Documentación aceptable incluye la Forma de Certificación de Agencia Federal.

Para TANF/CalWORKS o Asistencia General, documentación aceptable también incluye una notificación de acción o el cheque actual o del mes pasado. Para SSI/SSP, documentos aceptables también incluye una carta de otorgación de beneficios o un estado de cuenta que demuestre un depósito actual o del mes pasado.

## POLICIES & INFORMATION

**Please consult the Ventura College Catalog for complete Admission and Academic Policies and Information. The following excerpts are intended as a source of general reference for students.**

### **Accreditation**

Ventura College is accredited by the Accrediting Commission for Community and Junior Colleges of the Western Association of Schools and Colleges, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, an institutional accrediting body recognized by the Council for Higher Education Accreditation and the U.S. Department of Education.

### **Adding a Closed Class**

Requires instructor's written permission. Go to class, get an Add Authorization Code on your add slip, and add the class online. Class may also be added in-person at the Admissions Office during posted registration hours. Add the class by the add deadline published in the Registration Calendar page.

### **Attendance and Absence**

All students are expected to attend the first meeting of class, and to attend classes regularly thereafter. The instructor may drop students who do not attend the first class meeting, and may recommend that students be dropped when absence from the class exceeds 1/9th (one-ninth) of the total class contact hours for the session. Students may also be dropped for having missed necessary safety instruction when such instruction is routinely given. Instructor-initiated drops may result in the assignment of a grade of "W" in accordance with the college withdrawal policy.

### **Auditing a Class**

Audit fees are \$15 per unit plus the health fee. Course and unit restrictions apply. See the Ventura College Catalog for more information.

### **Campus Emergency Instructions**

Emergency procedures in the event of earthquakes or fires affecting students and staff on-campus are available in all classrooms, offices, and the Ventura College Catalog. Campus Police phone: (805) 654-6486 or (805) 642-7000.

### **Course Repeat Policy**

Most courses can only be taken one time. Courses that can be repeated are so noted in the College Catalog under the course description. Students may petition only once to repeat courses to improve substandard grades of D, F, or NC. Consult the Ventura College Catalog for more information.

### **Credit by Exam**

Consult the Ventura College Catalog for full information and requirements that must be met. Students petition for credit-by-exam through the Counseling Office. Do not register in the class being challenged by exam. A passing score results in a grade of CRE on the transcript (NC if not passed). Restrictions apply, consult the Ventura College Catalog.

### **Credit/No Credit Grading Option**

A pass/fail option that may be chosen by the student when a letter grade is not required for degree, major or transfer purposes. Students considering this option are encouraged to meet with a counselor to discuss the possible ramifications. A petition for Credit/No Credit must be filed at the Admissions Office by the deadline published on the Registration Calendar page. Restrictions apply, consult the Ventura College Catalog.

### **Dropping a Class or Withdrawing from College**

It is every student's responsibility to be sure that classes are dropped in a timely manner, consult the deadline dates on the Registration Calendar page. Students may drop classes online, by phone, mail or in-person. Online drops require that students print and keep a copy of the drop transaction list as confirmation. Mail drops require that the postmark be on or before the drop deadline. Fees will not be credited or refunded for classes dropped after the Refund/Credit deadline. See the Registration Calendar Guidelines for more information.

### **Class Schedule in alternate formats for students with disabilities**

The Ventura College Educational Assistance Center recognizes the need to provide the class schedule in formats that are usable by individuals with disabilities. Currently, the Schedule is available in print format and online at <http://www.students.vcccd.net/scheds.htm>. Assistive technology is available on campus upon request for students whose preferred formats are Braille or speech output assistive technology. Please contact the Alternate Media Specialist at EAC for assistance.

### **Equal Opportunity**

The Ventura County Community College District is committed to providing equal opportunity in education and to prohibiting discrimination based on race, gender, color, religion, age, national origin, disability, marital status, sexual orientation, or Vietnam veteran status. This commitment is in accordance with the requirements of state and federal law. All members of the college community--students, faculty, administrators, staff, and visitors--must be able to study and work in an atmosphere of mutual respect and trust. Indeed, the District is actively committed to creating and maintaining an environment that respects the dignity of everyone. If you feel that you have been subject to unlawful discrimination based on disability or in violation of the American with Disabilities Act, please contact Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, A building, Ventura, CA 93003. Telephone: (805) 654-6455 or e-mail: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). The U.S. Department of Labor Title IX, Education Amendments of 1972, prohibits discrimination on the basis of sex in education, programs and activities. If you have any questions about Title IX, please contact Dr. Karen Gorback at (805) 654-6400 ext. 3143 or e-mail [Kgorback@vcccd.net](mailto:Kgorback@vcccd.net).

### **Full-Time Student**

For most purposes a student is defined as full-time if registered in 12 or more units in a regular semester, 4 units or more in a Summer session. This may differ for special programs, financial aid, veteran's benefits, etc.

### **Harassment/Discrimination, Complaint Procedure**

Members of a college community--students, faculty, administrators, staff and visitors--must be able to study and work in an atmosphere of mutual respect and trust. Ventura County Community College District is actively committed to creating and maintaining an environment which respects the dignity of individuals and groups. The goal of Ventura County Community College District is to be sensitive to the needs of students, staff and those who interact with the college community, while preserving the rights of those against whom allegations have been made. Employees or students of the District who feel that they have been harassed or discriminated against based on race,

color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status or physical or mental disability have the right to file a complaint. The procedures outlined govern the process for all discrimination complaints filed by employees or students, including sexual harassment. Complaints may be filed student against student, student against employee, employee against student, employee against employee, visitor against employee, employee against visitor, etc. Complaints must be filed with the District within one year of the alleged harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident. District employees involved in any aspect of investigating or resolving a complaint of harassment or discrimination will have received training from a qualified source in advance of their service. Non-retaliation for filing--no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action. For complete information regarding this process, please see the Ventura College Catalog, 2004-2005 pages 231-233, in print or online at [http://students.vcccd.net/cats/vc\\_cat.htm](http://students.vcccd.net/cats/vc_cat.htm)

### Late Registration and Program Adjustment

Occurs during the first two weeks of the Fall and Spring semesters, the first two days of the Summer intersession. The deadline published in the Registration Calendar applies only to full-semester long classes. Students enrolling in short-term classes should plan to be registered before the first class meeting.

### Minors Attending Ventura College

Ventura College may admit minors who are attending a K-12 public school and are able to benefit from college-level, advanced scholastic or vocational education. They are considered Special Admission students. Consult the Ventura College Catalog for policies and information.

- High School students must provide a completed
  - ▶ Recommendation for Special High School Admission form
  - ▶ Application for admission
  - ▶ Medical release form
  - ▶ Memorandum of Understanding and
  - ▶ Transcripts of all high school work. See "Registration Guidelines" and "Registration Calendar" for registration dates and times. Consult the Ventura College Catalog for policies and information.
- K-8 students must provide a completed
  - ▶ Recommendation for Special Admission form
  - ▶ Application for admission
  - ▶ Medical release form
  - ▶ Memorandum of Understanding
  - ▶ A letter or other evidence from the school of attendance supporting the student's ability to benefit from advanced scholastic/vocational education and
  - ▶ College instructor's signature on an add slip. See "Registration Guidelines" and "Registration Calendar" for registration dates and times. Consult the Ventura College Catalog for policies and information.

### Matriculation

Matriculation "Plan for Success" activities include orientation, assessment and group advisement. This is a process that results in an agreement between Ventura College and the student for the purpose of defining and realizing the student's educational goal. This agreement includes responsibilities for both the College and the individual student. This agreement results in a student educational plan. The student has the right to postpone or appeal one or more of these activities: assessment (includes testing in Math, English and Reading), orientation and/or advisement. A student who chooses to postpone or appeal one or more of these activities, may not take part in early registration. If any activity is postponed, the student is required to complete it before registration for the following term begins to be able to register during early registration. Please see the Ventura College Catalog, page 13, or [www.venturacollege.edu/matriculation](http://www.venturacollege.edu/matriculation).

### Privacy Alert!

Ventura College regards the following as "Directory Information" which may be released to the public: student's name, address, telephone number, place of birth, current enrollment status, dates of attendance, major field of study, degrees and awards received from the College, participation in officially recognized activities

and sports, weight and height of members of athletic teams, the most recent public or private school attended by the student. **If you desire to withhold "Directory Information," you must provide written notification to the Executive Vice President of Student Learning prior to the first day of each semester that you are attending.** In accordance with the Family Education Rights and Privacy Act of 1974, all other student information, excluding that designated as Directory Information, cannot be released to a third party without written permission submitted to the College by the student. This law applies to all students attending Ventura College regardless of the student's age. Note: Ventura College will respond to requests for information that fall within the scope of the Solomon Amendment, and to subpoenas and court orders' as required by law.

### Requesting VC Transcripts

All students must present a written request to release transcripts. Minors must present their own written request. Requests are accepted in-person or by mail, and must include student's full name, social security number or student ID number, birthdate, dates of attendance, name and address of recipient, and student's signature. Fees are \$3.00 for regular processing and \$5.00 for "RUSH" processing. The first two transcripts are free. Allow a minimum of two weeks for regular processing.

### Student Conduct, Grievance, Sexual Assault Policy

The following information is available in detail in the Ventura College Catalog: **Standards of Student Conduct Policy (E.C.S. 66300)** under Appendix I. Students are expected to conduct themselves in accordance with the standards of the College.

**Student Grievance Policy** under Appendix II. A grievance is an allegation of unjust action or denial of student rights. **Sexual Assault Policy** under Appendix XII.

### Student Registration In Selective Service

Under existing federal law, the Military Selective Service Act (50 U.S.C., App. 451 et seq.) requires certain males residing in the United States to register for the Military Service. If you are required to register for Selective Service and fail to do so, you may not be eligible to receive financial aid from any of the programs administered by the Student Aid Commission. For more information, contact the Financial Aid Office.

### Student Responsibility

Ventura College students are responsible for knowing the information in this Schedule and the Ventura College Catalog. Failure to read and understand these policies, regulations and deadlines does not exempt a student from the consequences of non-compliance.

### Student Right-to-Know (SRTK) Disclosure

In compliance with the federal Student-Right-to-Know law (SRTK), it is the policy of the Ventura County Community College District and Ventura College to make available its completion and transfer rates to all current and prospective students. Beginning in Fall 1999, a group of all certificate-, degree-, and transfer-seeking first-time, full-time students were tracked over a three-year period. (As a result, approx. 3% of all community college students statewide were included in the 1996 study.) The completion and transfer rates are listed below, along with a brief description of how these rates are defined. These rates do not represent the success rates of the entire student population at Ventura College, nor do they account for student outcomes occurring after this three-year tracking period. The rates below exclude part-time students, continuing students, students attending Ventura College to obtain or upgrade job skills, improve basic skills, maintain licenses, working toward high school credits, pursuing lifelong learning, etc. The rates below do not include any students who took longer than 2 years to complete their academic goal. The "transfer rate" does not include any students who first completed a degree or certificate or became "transferred prepared" prior to transferring. The "completion rate" results for the SRTK study described above was 32.8% for VC. The completion rate is the percent of students from the group studied who attained a certificate or degree or became "transferred prepared"

## POLICIES & INFORMATION

during a three year period from Fall 1996 to Spring 1999. Transfer-prepared was defined by the study as having completed 56 transferable units with a minimum GPA of 2.0. The transfer rate result for the SRTK study of Ventura College from the 1998 cohort data was 26.6%. Caution: the transfer rate does not count students who attained a certificate or degree prior to transferring to another post-secondary institution such as UC or CSU. General information about SRTK is available to the public through the Chancellor's Office of the California Community College System Web site: <http://srtk.cccco.edu/683/98index.htm>.

### Title IX Prohibits Discrimination

Individuals wishing information concerning Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education, programs and activities, should direct their inquiries to Dr. Karen Gorback, Title IX Committee Chair, Ventura College, Community Services Department, 71 Day Road, Ventura, CA 93003. Phone: (805) 654-6400 x3143. Fax: (805) 654-6466. e-mail: [Kgorback@vcccd.net](mailto:Kgorback@vcccd.net).

### Title IV Funds, Return of

There is a federal law about paying back money if you leave school. If you get a GRANT or LOAN and then WITHDRAW from all your classes, you will OWE money to the federal Student Financial Aid Program. According to the date you withdraw, the Financial Aid Office will calculate the part of the grant that you have "earned." NOTE: If you withdraw after you have earned 60% of your grant, you do not owe any repayment. The Financial Aid Office will calculate the amount for you. If you receive LOAN money and withdraw, you will pay back the money according to the normal rules of the loan program. If you receive WORKSTUDY money and

withdraw, you do not owe anything. Begin the withdrawal process at the Counseling Office. Second, go to the Office of Student Financial Aid. It is important that you take care of these details prior to withdrawing. Failure to do so will result in a hold on your student aid eligibility with the federal government at any institution.

### Transcript Requirements

All students are required to submit official transcripts from all high schools, colleges and universities they have attended. Students do not need to submit transcripts from Moorpark or Oxnard College. The transcripts should be directed to: Ventura College, Admissions & Records Office, 4667 Telegraph Road, Ventura, CA 93003

### Veterans Educational Benefits

Veterans of military service who participated in the GI Bill and are eligible to claim educational benefits may file the necessary application with the veteran's benefits representative in the Admissions & Records Office. **Transcripts Requirement:** Veterans are required to submit transcripts from all other colleges and universities they have attended to Ventura College prior to the end of their first semester in attendance. **Unsatisfactory Progress for Veterans:** For the purpose of certification for educational benefits, academic probation is defined as the failure to complete a minimum of 50% of the total units attempted and/or to maintain a minimum of 2.00 cumulative grade point average. Unsatisfactory progress occurs when a veteran has been placed on academic probation for two consecutive semesters. Consult the veteran's benefits representative for information.

## TRANSFER / HIGHER EDUCATION



### THE TRANSFER PATH

*Helping you Get From Here to There...*

#### TRANSFER OPPORTUNITIES AT VENTURA COLLEGE

Web Address: [www.venturacollege.edu/transfercenter](http://www.venturacollege.edu/transfercenter)

#### DID YOU KNOW?

- Community College transfer students have the NUMBER ONE PRIORITY for junior transfer admissions to UC and CSU campuses according to the California Education Master Plan.
- Over 10,000 students transfer to the University of California, and approximately 48,000 students transfer to CSU schools each year to complete their 4-year degrees.
- Ventura College students who transfer achieve grades at the transfer institution that are as good or better than students who started at the 4-year college or university.
- Ventura College students can complete the general education and lower division major requirements at Ventura College and transfer with junior standing.
- In addition to UC or CSU, students also transfer to Azusa Pacific, Cal Lutheran, LaVerne, Pepperdine, Rensselaer, USC, Loyola Marymount, UOP, UNLV, Woodbury, and many, many more.

**COMPARE THE COSTS!** Full-time Tuition Per Year: Ventura College, \$660; Cal State, \$2,860; University of California, \$6,230; Independent, \$15,000-36,000.

• **Transfer Admission Agreements with:** CSU Channel Islands; CSU Northridge; UC Davis; UC Santa Barbara; UC Santa Cruz.

**STOP BY THE TRANSFER CENTER!** take advantage of our broad range of services!

- Workshops on how to earn admission to 4-year colleges and universities
- Meet with 4-year college representatives
- College catalogs and Internet access
- Resource Library
- Organized tours to colleges and universities

Hours: Mon.-Fri.: 9:00 a.m.-3:00 p.m.; Phone: (805) 654-6473

### UCSB Degrees When You're Ready

If you're an adult with a family or have a busy work schedule, UCSB's Off-Campus Studies has degree programs designed to work for you—whether you want to finish your degree, are seeking retraining or a new career path. The only program of its kind in the UC system, OCS offers both part-time Bachelor of Arts degrees and Master of Science degrees in Ventura.

#### OUR PROGRAM IS READY WHEN YOU ARE!

- Convenient, flexible schedule of evening and weekend classes
- Small, personal classes taught by respected UCSB faculty
- UCSB is one of the top UC campuses and a member of the Association of American Universities (AAU)

#### FREE INFORMATION MEETINGS

UCSB Ventura Center, 3585 Maple Street

Call 644-7261 for more information.

e-mail: [ventcoll@xlrn.ucsb.edu](mailto:ventcoll@xlrn.ucsb.edu)

Web: [www.xlrn.ucsb.edu](http://www.xlrn.ucsb.edu)



## UCSB VENTURA

## California Residence Status for Community College Students

California residence status determines the amount of fees and tuition a student will pay. The three residence classifications are California resident, California nonresident, and international or undocumented student. There are exceptions to residency regulations that apply under a variety of special circumstances. Please read on:

1. **California residents** have lived in California for one year or more, and have taken steps that confirm their intent to establish themselves as California residents. **FEES:** Enrollment fee, health fee, student center fee, materials fees if applicable, and the remote access fee for online or phone registration.
2. **California nonresidents** have either lived in California for less than one year or are unable to show subjective proof that they have taken steps consistent with the establishment of residence.  
**FEES:** Nonresident tuition, enrollment fee, health fee, student center fee, materials fees and the remote access fee for online or phone registration if applicable.  
EXCEPTION: persons who lived in California, attended three years of high school and graduated from a California high school prior to moving out of state may be eligible for exemption from nonresident tuition.
3. **International students** are admitted to the U.S. under a variety of visa types, the most common being F-1 and M-1 student visas. Under some of these visas, such as the F-1 and M-1 visas, holders are precluded from establishing residence and will always be considered international students under the visa.  
**FEES:** Nonresident tuition, international student surcharge, enrollment fee, health fee, student center fee, materials fee if applicable, and remote access for online or phone registration.
4. **Undocumented students** are not U.S. citizens and are present in the U.S. without a visa or other recognized documentation. **FEES:** They may be required to pay nonresident tuition and will have to pay enrollment fee, health fee, student center fee, materials fee if applicable, and remote access fee for online or phone registration.  
EXCEPTION: Some undocumented students may qualify for exemption from nonresident tuition under AB540 if they have attended three years at a California high school and graduated from a California high school and have taken or will take (as soon as possible) steps to apply for a change of status.
5. **Resident Aliens** may be classified as California resident or nonresident, see items #1 and #2 above. Resident or nonresident fees will apply based on classification.
6. **Requirements for California Residence:** one year of physical presence in California (living here) and actions that express intent to establish permanent residence.
7. **Proof of Residence** includes but is not limited to the following: California voter registration, vehicle registration, marriage license, business or professional practice license, filing California taxes as a resident or part-year resident, selective service registration with California address, California drivers license or ID card, purchase of a home, lease or rental agreement, local bank accounts. Multiple proofs are required, and must be dated at least one year and one day before the first day of the semester for which residence classification is sought. See the College Catalog for more information.
8. **Military (active duty) and dependents:** may be classified as California resident or nonresident according to steps #1 or #2. EXCEPTION: Regardless of residence classification, active-duty military personnel and dependents are exempt from requirement to pay nonresident tuition for the duration of the service member's assignment to California.
9. **Marital status:** Regardless of marital status, individuals are responsible for establishing their own residence in California.
10. **Minors:** Minors are attached to their parents for residence determination until the age of 18. Residence will be determined on the parents' proofs of residence.

**Consult the Ventura College Catalog and the Admissions Office for more information.**

Consulte por favor el catálogo de Ventura College para la admisión completa las polizas y la información académica. Los extractos siguientes se presentan como fuente de la información de carácter general.

### Acreditaciones

Ventura College está acreditado por la comisión crediticia de *Junior Colleges* (Colegios de la Comunidad) de la *Western Association of Schools and Colleges*, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, cuerpo crediticio institucional reconocido por la consejo de Enseñanza Superior, acreditación de instituciones educativas del Departamento de Educación de los Estados Unidos de América.

### Añadir Una Clase ya Cerrada

Requiere permiso por escrito de el instructor. Vaya a la clase, obtenga del instructor el código autorizado y escríbalo en su formulario para añadir clases, añada la clase via el internet. La clase también puede ser añadida en persona en la Oficina de Admisión durante las horas de registración previamente anunciadas. Añada la clase antes de las fechas limite publicadas en la página calendario de registración.

### Asistencia y Ausencia

Todos los estudiantes admitidos en Ventura College deben asistir regularmente a clases. La inasistencia, por cualquier motivo, no alivia al estudiante de su responsabilidad de cumplir con todos los requisitos de la clase. Ventura College no clasifica las ausencias como justificadas o injustificadas. Ventura College asume, que considerando que la asistencia regular es responsabilidad el estudiante, el profesor puede evaluar dicha ausencia en términos de los requisitos del curso y asumir la acción que se considere razonable. En el caso del estudiante que ha sido registrado por créditos, cuando la ausencia a una clase exceda en número de veces a 1/9 (un noveno) del total de las horas presenciales requeridas de clase, el profesor podrá sugerir al registrador que el estudiante sea retirado de la clase, y su nota será asignada de acuerdo con los reglamentos (a la política) de retiros de clase establecidos en catálogo de VC. Todas aquellas clases que el alumno pierda por haberse inscrito tarde, son contadas e incluidas en el número de ausencias. El estudiante, además, puede ser suspendido o retirado de una clase, en cualquier momento en que sus ausencias causen la pérdida de instrucciones necesarias para su seguridad, especialmente en las clases en que estas instrucciones se proveen rutinariamente. La ausencia de un estudiante a la primera reunión de una clase puede resultar en su exclusión de la misma, si el espacio límite de cupos de la clase se han llenado y hay estudiantes presentes el primer día esperando ser admitidos. Aquellos estudiantes excluidos debido a su ausencia durante la primera reunión de la clase, pueden solicitar una readmisión cuando exista una justa causa por su ausencia.

### Auditar Una Clase

La cuota para auditar una clase es de \$15.00 por unidad más la cuota de el centro de salud. Restricciones de curso y unidades aplican, consulte el catálogo de Ventura College para más información.

### Instrucciones Para El Procedimiento en Caso de Emergencia en el Campus

Los procedimientos en caso de emergencias, como terremotos o incendios que afecten a los estudiantes o empleados del campus, están disponibles en todos los salones de clases, oficinas y en el catálogo de Ventura College. El teléfono de la policía del campus es (805) 654-6486.

### Póliza Para Repetir un Curso

La mayoría de los cursos se pueden tomar nada más una vez. Los cursos que se pueden repetir son notables en el catálogo de el colegio bajo la descripción del curso. Los estudiantes pueden hacer una petición para repetir algun curso para mejorar grados inferiores de D, F, o No Credito. Consulte el catálogo de Ventura College para más información.

### Calificación Opcional de Credito/No Credito

Opción de aprobar/no aprobar puede ser elegida por el estudiante cuando el proposito de una calificación de grado no es requerida para título, especialidad o transferirse. Los estudiantes considerando esta opción son alentados a reunirse con un consejero para discutir las posibles ramificaciones. Una petición de credit/no credito debe ser archivada en la Oficina de Admisión antes de las fechas limites publicadas en la pagina de calendario de registración. Restricciones aplican, consulte el catálogo de Ventura College.

### Crédito po Examen

Consulte el catálogo para información completa y requisitos que deben satisfacer. Los estudiantes pueden hacer una petición a través de la oficina de consejería. No se registre para la clase que ésta desafiando por medio de examen. Una calificación aprobada consiste de un grado de CRE (credito por examen) en la transcripción, (NC si no pasa). Restricciones aplican, consulte el catálogo de Ventura College.

### Dejar una Clase o Retirarse de el Colegio

Es la responsabilidad de todo estudiante de asegurarse de que las clases sean retiradas a tiempo, consulte las fechas limites en la pagina calendario de registro. Los estudiantes pueden dejar las clases unicamente por internet, por teléfono, correo o en persona. Dejar la clase via internet requiere que los estudiantes impriman y conserven una copia de la lista de transacciones que confirma que dejo la clase. Dejar la clase por corre requiere que el sello (fecha) del correo sea antes de la fecha limite. Reembolsos no serán creditados o reembolsados por clases retirads después de la fecha de reembolso/credito. Referirse a "La Guia de Registros" para más información.

### Menores Asistiendo al Ventura College

Ventura College puede admitir a menores que actualmente asiten a las escuelas publicas K-12 y que pueden beneficiarse del nivel colegial, académico avanzado o educación vocacional. Estos estudiantes son considerados estudiantes de Admisión Especial. Consulte el catálogo de Ventura College para las normas e información.

- Estudiantes de High School deben proveer de su high school la forma completa de ▶ Recomendación para Admisión Especial ▶ Aplicación de admision ▶ Forma medica ▶ Memorandum de Entendimiento y ▶ Transcripción de todas las clases completadas en high school. Referirse a "Las Lineas Directivas de Registro" y a "El Calendario de Registro." Consulte el catálogo de el colegio para las normas e información.

- Estudiantes de los Grados K-8: ▶ Deben de proporcionar un paquete completo de Admisión Especial ▶ una carta del director o directora de su actual escuela confirmando que el estudiante puede beneficiarse de un nivel educativo mas alto por clases impartidas por el College ▶ una aplicación de admisión de Ventura College y ▶ una verificación firmada por el maestro de Ventura College aprobando la registración en una clase de Ventura College. Todas las formas deben de estar completas y firmadas o su admisión sera retardada. Para mayor información consulte a las páginas 4 y 5 del catálogo de Ventura College.

### Estudiante de Tiempo Completo

Se define como estudiante de tiempo completo a aquel estudiante que se ha inscrito en 12 (doce) o más unidades en un semestre ordinario, o en 4 (cuatro) unidades o más en una sesión de verano. En el caso de programas especiales, ayuda financiera, beneficios para veteranos, etc., esta información puede variar.

## Reportes de Rendimiento Academico (Notas Calificaciones)

Las calificaciones estarán disponibles aproximadamente 4 (cuatro) semanas después del último día de clases de un semestre ordinario o de una sesión de verano. Usted puede consultar y obtener sus notas de las siguientes maneras: (1) Ingresando a la WebSTAR en la página de Internet [www.venturacollege.edu](http://www.venturacollege.edu), y accediendo al logo correspondiente a "Student Central" o, (2) Llamando a la STAR (línea automática) para consultar las notas, 384-8200 o, (3) Solicitando una copia de su reporte de notas en la Oficina de Registro y Admisiones o, (4) Enviando una solicitud por escrito y un sobre autodirigido y estampillado a la Oficina de Admisiones y Registro.

## Oportunidades Equitativas

El Distrito de Ventura College está comprometido a proveer oportunidades equitativas educativas, y por tanto, prohíbe la discriminación basada en raza, género, color, religión, edad, nacionalidad de origen, incapacidad, estado marital, orientación sexual o estatus de veterano de Vietnam. Este compromiso está de acuerdo con los códigos de las leyes estatales y federales. Todos los miembros de la comunidad -estudiantes, profesores, administradores, empleados y visitantes- tienen el derecho de estudiar y trabajar en una atmósfera de respeto y confianza mutuos. El Distrito está activamente comprometido a crear y mantener un ambiente en el que se respete la dignidad de todos y cada uno de sus miembros. Si usted considera que ha sido sometido a algún tipo ilegal de discriminación debido a su incapacidad, o considera que se han violado los derechos expresados en el "American with Disabilities Act", por favor contacte a: Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, Edificio A, Ventura, CA 93003. Teléfono: (805) 654-6455 o envíe un correo electrónico a la siguiente dirección: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). Si usted considera que ha sido objeto de cualquier otro tipo ilegal de discriminación, por favor contacte a Dr. Karen Gorbach, 71 Day Road, Edificio Y, Ventura, CA. 93003. Teléfono (805) 654-6400, 3143 o envíe un correo electrónico a la siguiente dirección: [Kgorbach@vcccd.net](mailto:Kgorbach@vcccd.net). Aquellos individuos que requieran información concerniente al Título IX de la Reforma Educativa de 1972, la cual prohíbe la discriminación de género en todos los programas y actividades educacionales, deberá también dirigir sus preguntas a la Dr. Karen Gorbach.

## Registración Tarde y Ajuste de Programa

Ocurre durante las primeras dos semanas del semestre de otoño y de la primavera, los primeros dos días de cada comienzo de clases de verano. Las fechas límites publicadas en "El Calendario de Registro" aplica únicamente a las clases de semestres completos. Estudiantes inscritos en clases de tiempo corto deben planear registrarse antes de la primera clase.

## Matriculación

Las actividades de matriculación "plan de éxito" incluyen orientación, evaluación y consejería de grupo. Este es un proceso que resulta de un acuerdo entre Ventura College y el estudiante con el propósito de definir y lograr la meta educacional del estudiante. Este acuerdo incluye responsabilidades tanto de Ventura College como del estudiante. De este acuerdo se obtiene como resultado el plan educacional del estudiante. El estudiante tiene derecho a posponer o apelar una o más de estas actividades: evaluación (incluyendo exámenes de matemáticas inglés y lectura), orientación y/o consejería. El estudiante que decida posponer o apelar una o más de estas actividades no podrá matricularse temprano. Si cualquier actividad es pospuesta, el estudiante debe completarla antes de que la matrícula del siguiente período empiece, con el fin de que pueda matricularse durante el período de matriculación temprana.

## Solicitud de Transcripción de Ventura College

Todo estudiante debe presentar por escrito una solicitud de autorización de transcripción. Monores de edad deben presentar su propia solicitud de autorización. Solicitudes son aceptables en persona o por correo, y deben incluir el nombre completo de el estudiante, el número de seguro social o número de identificación de el estudiante, fecha de nacimiento, días que asistió, nombre y dirección de el receptor y la firma de el estudiante. Las cuotas son de \$3.00 por proceso regular y \$5.00 por proceso "URGENTE". Las primeras dos transcripciones son gratis. El proceso regular dura un mínimo de dos semanas.

## Código (Reglamento) de Conducta Estudiantil, Agravios (Reclamos), Acoso Sexual

La siguiente información está disponible en detalle en el catálogo de Ventura College: *Standards of Student Conduct Policy* (Código Estándar para la Conducta Estudiantil) (E.C.S. 66300) anexo en el Apéndice I. El comportamiento de los estudiantes debe estar sujeto (de acuerdo con) a los reglamentos de Ventura College. El *Student Grievance Policy* (Código de Agravio estudiantil) está incluido en el Apéndice II. Un agravio es una acusación que se lleva a cabo debido a la violación o negación de los derechos estudiantiles. El *Sexual Assault Policy* (Código contra el Acoso Sexual) está incluido en el Apéndice XII.

## Registro y Matrícula de Estudiantes en Selective Sevice (Servicio de Reclutamiento Selectivo)

Conforme a la Ley Federal existente, el *Military Selective Service Act* (Acta de Servicio de Reclutamiento/ selección Militar), (50 U.S.C., App. 451 et seq.), requiere que ciertos hombres residentes en los Estados Unidos se registren para el servicio militar. Si uno ha tenido la obligación de registrarse para el servicio de reclutamiento, pero se ha negado a hacerlo, es probable que uno no pueda ser elegido para recibir ayuda financiera por parte de los programas administrados por la *Student Aid Commission* (Comisión Estudiantil de Ayuda). Para mayor información contacte la oficina de Ayuda Financiera.

## Responsabilidad Estudiantil

Los estudiantes de Ventura College de Ventura tienen la responsabilidad de leer y conocer a fondo la información escrita en este folleto y en el catálogo de Ventura College. El desconocimiento de las reglas expuestas, tanto en este folleto como en el catálogo de Ventura College no excusa al estudiante de las consecuencias que éste pueda sufrir debido al incumplimiento de las mismas.

## El Derecho "A Saber" del Estudiante

De acuerdo con Conforme a *Student Right-to-Know Law* (la Ley del Derecho del estudiante "a saber"), (SRTK), es reglamentario para el *Ventura County Community College District* (Distrito de la Comunidad del Condado de Ventura), y de Ventura College facilitar información con respecto a la velocidad (paso) en que los estudiantes han logrado ser transferidos y al proceso de transferencia a los estudiantes actuales y un futuros. A principios del Otoño de 1999 un grupo de estudiantes de tiempo completo, aspirantes a grados y/o certificados, y cuya meta consistía en ser transferidos a Universidades por primera vez, participaron en un estudio de seguimiento durante tres años. (Como resultado de lo anterior, aproximadamente un 3% del total de estudiantes de *Colleges* comunitarios a nivel estatal, también fueron incluidos en el estudio de 1996). El logro de transferencias y porcentajes de transferencia están presentados a continuación junto con una descripción de la definición de dichos porcentajes. Estos resultados no representan los niveles de logro de toda la comunidad de Ventura College, tampoco incluyen a aquellos estudiantes dentro del período posterior al estudio de tres años. Los resultados siguientes excluyen, además, estudiantes de medio tiempo, estudiantes 'continuos' y estudiantes que asisten de Ventura College con el fin de ampliar

sus conocimientos o habilidades a nivel profesional o cuyo objetivo es mejorar sus destrezas básicas o validar licencias. También están excluidos del estudio aquellos estudiantes que están tomando créditos para completar su grado de bachiller o que buscan enriquecer sus conocimientos generales, etc. Los resultados siguientes tampoco incluyen a aquellos estudiantes que demoraron más de dos años en completar su meta académica. Los resultados del estudio relacionado con la rapidez en la que los estudiantes lograron su transferencia a Universidades tampoco incluye a aquellos estudiantes que poseían un certificado o que estaban "preparados para transferirse" antes de hacerlo. El resultado del estudio SRTK descrito anteriormente fue de 32.8% para VC. El resultado del grado de logro sólo concierne al porcentaje de estudiantes incluido dentro del grupo estudiado y que logró su transferencia durante el período de tres años incluido desde otoño de 1996 hasta la primavera de 1999. Los estudiantes preparados para ser transferidos se definen como aquellos que completaron 56 (cincuenta y seis) unidades transferibles con un GPA mínimo de 2.0. El resultado de transferencia en el estudio SRTK de Ventura College, descrito anteriormente, fue del 26.6%. Advertencia: Los resultados del estudio no incluyen a aquellos estudiantes que obtuvieron su título, grado o certificado antes de transferirse a otras instituciones de educación postsecundaria, tales como UC o CSU. Más información general acerca del estudio SRTK está disponible al público en la página electrónica de la oficina del *State Chancellor of the California Community College System* (Canciller del Sistema de Colegios Comunitarios de California), cuya dirección es: <http://srtk.cccco.edu/683/99index.htm>

### Titulo IV, Devolución de Fondos

Existe una ley federal acerca de la devolución de dinero en caso de que el estudiante abandone de Ventura College. Si uno obtiene una beca o un crédito financiero y luego se retira de las clases, se quedará debiendo dinero al Programa Federal de Ayuda Financiera para el Estudiante. De acuerdo a la fecha de su retiro, la Oficina de Ayuda Financiera hará un cálculo de la parte de la beca que se ha utilizado. NOTA: Si se retira después de haber utilizado el 60% de la beca, no se debe hacer un repago. La Oficina de Ayuda Financiera le ayudará al estudiante a hacer los cálculos. Si se recibe dinero prestado y luego se retira, debe devolver el dinero de acuerdo con las pautas comunes del programa de créditos. Si se recibe dinero de *workstudy* (trabajo-estudio), y se retira, se queda a paz y salvo. Comience el proceso de retiro en la Oficina de Consejería. Luego, vaya a la Oficina de Ayuda Financiera para estudiantes. Es importante que se tenga en cuenta estos procedimientos antes de retirarse. Omitir estos pasos, podría resultar en la eliminación de posibilidad de elegibilidad para otro tipo de ayuda financiera por parte del gobierno federal o de cualquier otra institución.

### Requisitos Para el Reporte de Calificaciones (Notas, Grados)

Se requiere que todos los estudiantes que se reintegran presenten los reportes de notas oficiales de todos las Escuelas Secundarias o de Educación superior, *Colleges* (Colegios) y Universidades a donde ellos hayan asistido. No es necesario que los estudiantes presenten los reportes oficiales de notas de Moorpark o de Oxnard College. Los reportes deben ser dirigidos a: *Ventura College, Admissions & Records Office 4667 Telegraph Road, Ventura, CA 93003.*

### Beneficios Educativos Para Veteranos

Los veteranos de servicio militar, que hayan participado en la *GI Bill* (declaración GI) y que califiquen para solicitar beneficios educacionales, deberán diligenciar la aplicación requerida con el representante de beneficios para veteranos, en la oficina de Admisiones y Registro. **Requisitos para el reporte de notas:** Se requiere que los veteranos suministren los reportes de notas de

todos aquellos *Colleges* y Universidades a los que hayan asistido, antes del final del primer semestre que estén cursando. **Progreso insatisfactorio para veteranos:** Con el fin de recibir la certificación requerida para obtener beneficios educacionales, se definirá como (período de prueba académica) reprobación académica el incumplimiento en un mínimo del 50% del total de las unidades atendidas y/o el mantener un promedio acumulado menor a 2.0. Un progreso insatisfactorio ocurre cuando el veterano ha estado en período de prueba académica por dos semestres consecutivos. Consulte al representante de beneficios para veteranos para más información.

### Procedimiento para Reclamo (Quejas) en Casos de Acoso y Discriminación

Los miembros de la comunidad de Ventura College - estudiantes, profesores, administradores, empleados y visitantes- deben poder estudiar y trabajar en una atmósfera de respeto mutuo. El Distrito de VCCC está activamente comprometido a crear y mantener un ambiente en el cual se respete la dignidad de los individuos y sus diferentes grupos. La meta del Distrito de VCCC es atender a las necesidades de los estudiantes, empleados, y todos aquellos que interactúen con la comunidad de Ventura College y, al mismo tiempo, respetar los derechos de aquellos en contra de los cuales se hayan presentado acusaciones. Los empleados o estudiantes del Distrito que piensen o crean que han sido víctimas de acoso o de discriminación debido a su raza, color, nación de origen, etnia, edad, género, religión, orientación sexual, estatus veterano o estado marital, tienen derecho a hacer un reclamo. Los procedimientos señalados más adelante rigen las pautas de reclamo para todo tipo de discriminación efectuada contra empleados o estudiantes, incluyendo el acoso sexual. Los reclamos pueden ser formulados estudiante contra estudiante, empleado contra empleado, empleado contra estudiante, empleado contra empleado, visitante contra empleado, empleado contra visitante, etc. Los reclamos deben ser presentados al Distrito dentro del período concerniente al año siguiente del supuesto incidente de acoso o discriminación, o dentro del año siguiente a la fecha en la cual el acusador conoció (supo) o debió haber tenido conocimiento acerca de los hechos del supuesto incidente. Todos los empleados del Distrito involucrados en cualquier aspecto del proceso de la investigación y resolución de una queja por acoso o discriminación, deben haber recibido entrenamiento previo antes de prestar dicho servicio. Éste entrenamiento debe ser facilitado por personas calificadas (especializadas). Ningún individuo recibirá represalias, como resultado de haber formulado un reclamo. Tampoco recibirá represalias el individuo que declare haber sido testigo en un caso de acusación de acoso o discriminación. Más información sobre este trámite se encuentra en las páginas 231-233 catálogo de Ventura College, ó consulte en la línea [http://students.vcccd.net/cats/vc\\_cat.htm](http://students.vcccd.net/cats/vc_cat.htm)

### Difusión (Divulgación)

El Distrito se encargará de divulgar la información concerniente a sus reglamentos y procedimientos apropiados a seguir con respecto a los casos de acoso/ discriminación, a todos los empleados y estudiantes, anunciando su existencia en sitios notables a través del Distrito, incluyendo, pero no limitándose, al catálogo de Ventura College y al horario de clases. También el Distrito difundirá esta información en publicaciones apropiadas para empleados y/o estudiantes, en las carteleras oficiales del Distrito y por medio de comunicación directa a los empleados del Distrito a través del sindicato.



# STATUS RESIDENCIAL PARA ESTUDIANTES DEL COLEGIO COMUNITARIO

Su status residencial en California determina la cantidad de cuotas e inscripción que un estudianta pagará. Las tres clasificación residenciales son residente de California, no residente de California, y estudiante internacional o indocumentado. Hay excepciones a las regulaciones residenciales que aplican bajo varias circunstancias especiales. Por favor siga leyendo.

1. Residente de California – a vivido en California por un año or más, y a tomado pasos que confirman sus intenciones de establecerse como residente de California. CUOTAS: Cuota de inscripción, cuota de salud, cuota para el centro estudiantil, cuota para materiales (si aplica), y la cuota de acceso para registrarse por el internet o por el teléfono.
2. No residente de California - son ciudadanos que han vivido en California por menos de un año o no tienen prueban que han tomado los pasos consistentes a la institución para establecer su residencia. CUOTAS: Cuota de inscripción, cuota para uso del centro de salud, cuota para el centro estudiantil, cuota para materiales (si aplica), y la cuota de acceso para registrarse por el internet o por teléfono. EXCEPCIÓN: personas que vivieron en California, asistieron 3 años de high school y se graduaron de una high school en California antes de moverse fuera del estado, pueden ser elegibles para ser exentos de pagar las cuotas de inscripción de no residentes.
3. Estudiantes Internacionales - son admitidos a los Estados Unidos bajo varios tipos de visas, las mas comunes siendo la F-1 y la M-1 visa estudiantiles. Bajo algunas de estas visas, como las visas F-1 y la M-1, los poseedores no son elegibles para establecer residencia y siempre seran considerados estudiantes internacionales bajo esta visa. CUOTAS: Cuotas de inscripción para no residentes, sobre cargos para estudiantes internacionales, cuota de inscripción, cuota de salud, cuota del centro estudiantil, cuota de materiales (si aplica), y cuota de acceso para registrarse por el internet o por el teléfono.
4. Estudiantes Indocumentados – no son ciudadanos de Estados Unidos, y estan actualmente en los Estados Unidos sin visa u otro documento reconocido. CUOTAS: Pueden tener que pagar cuotas de registro de no residentes y tendran que pagar cuotas de inscripción, cuota de salud, cuota del centro estudiantil, cuota de materiales (si aplica), y cuota de acceso para registrarse por el internet o por el teléfono. EXCEPCION: Algunos estudiantes indocumentados pueden calificar para excepción de pagar cuotas de inscripción de no residentes bajo la AB540 si han asistido a una high school en California por tres años y se graduaron de una high school en California y han o van (lo mas pronto posible) tomar pasos para aplicar y cambiar su status.
5. Residentes Extranjeros – pueden ser clasificados como residentes de California o no residentes, referirse al número 1 y al número 2 de arriba. Cuotas de residente y no residente serán aplicadas basadas en la clasificación.
6. Requisitos para residencia de California – un año de físicamente (haber vivido) en California y demostrar la instención de establecer residencia permanente.
7. Prueba de Residencia – incluye pero no limita lo siguiente: Registro de Votante de California, registro de vehículo, licencia de matrimonio, licencia de negocio o licencia de practicante profesional, declaración de impuestos de California como resident o residente por parte del año, registro del servicio selectivo con dirección residencial en California, licencia de manejar o identificación de California, compra de casa, contrato de arrendamiento o renta, cuentas de banco local. Varias pruebas son necesarias, y deben de tener fecha de por lo menos un año y un día antes del primer día del semestre por el cual la clasificación residencial haya sido solicitada.
8. Militar (servicio activo) y dependens – pueden ser calificados como residente o no residente de california conforme a los pasos 1 y 2 de arriba. EXCEPCION: Sin importar la clasificación residencial, personal del servicio militar activo y dependens son exentos del requisito de pagar cuota de inscripción de no residente por la duración de asignación de servicio en California.
9. Estatus matrimonial – Sin importar su estatus matrimonial, cada persona es responsable de establecer son propia residencia en California.
10. Menores – Menores son sujetos a la residencia actualmente determinada de los pradres hasta cumplir los 18 años. La residencia será determinada basada en la pruebas presentadas por los pradres.

**Para más información consulte el Catálogo de el Colegio de Ventura y la Oficina de Admisión.**

# APPLICATION FOR ADMISSION

Ventura County Community College District  
**Application for Admission**  
 Ventura College • 4667 Telegraph Road • Ventura, CA 93003

**OFFICE USE ONLY**

Res.Code: \_\_\_\_\_

1. **I plan to attend:**  
 Moorpark College    Oxnard College    Ventura College
2. **I am applying for the:** Year 20\_\_\_\_\_  
 Spring Semester    Summer Session    Fall Semester
3. **Social Security Number:** \_\_\_\_\_
4. **Name:** \_\_\_\_\_  
Last Name                      First Name                      Middle Initial
5. **Previous Last Name** (if you attended under another name):  
 \_\_\_\_\_
6. **Date of Birth:** \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  
Month                      Day                      Year
7. **State Birthplace:**  
 California    Other \_\_\_\_\_
8. **Sex:**    Male      Female
9. **Address:** \_\_\_\_\_  
(Number and Street)
10. **E-mail Address:** \_\_\_\_\_
11. **Cell Phone:** (include area code) \_\_\_\_\_
12. **Day Phone:** (include area code) \_\_\_\_\_
13. **Evening Phone:** (include area code) \_\_\_\_\_
14. **Last High School Attended:** \_\_\_\_\_  
(Use codes on page 55)  
 Name: \_\_\_\_\_  
 City: \_\_\_\_\_                      State: \_\_\_\_\_
15. **High School Graduation or date last attended:** \_\_\_\_\_ -- \_\_\_\_\_  
Month                      Year
16. **Proposed Major** (Obtain code from page 55) \_\_\_\_\_
17. **Last College Attended** (Obtain code from page 55) \_\_\_\_\_  
 Name: \_\_\_\_\_  
 City: \_\_\_\_\_                      State: \_\_\_\_\_
18. **California Driver's License Number:** \_\_\_\_\_
19. **Ethnic Survey:**

A <input type="checkbox"/> Asian AC <input type="checkbox"/> Chinese AI <input type="checkbox"/> Asian Indian AJ <input type="checkbox"/> Japanese AK <input type="checkbox"/> Korean AL <input type="checkbox"/> Laotian AM <input type="checkbox"/> Cambodian AV <input type="checkbox"/> Vietnamese AX <input type="checkbox"/> Other Asian B <input type="checkbox"/> Black, Non-Hispanic F <input type="checkbox"/> Filipino H <input type="checkbox"/> Hispanic HM <input type="checkbox"/> Mexican, Mex.-Amer., Chicano	HR <input type="checkbox"/> Central American HS <input type="checkbox"/> South American HX <input type="checkbox"/> Other Hispanic N <input type="checkbox"/> American Indian/ Alaskan Native O <input type="checkbox"/> Other Non-White P <input type="checkbox"/> Pacific Islander PG <input type="checkbox"/> Guamanian PH <input type="checkbox"/> Hawaiian PS <input type="checkbox"/> Samoan W <input type="checkbox"/> White X <input type="checkbox"/> Unknown XD <input type="checkbox"/> Decline to state
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20. **Primary Language:**    English                       Not English
21. **Citizenship Status:**    U.S. Citizen  
**Not a U.S. Citizen:**
  - 2  Permanent Resident (Immigrant) Visa
  - 3  Temporary Resident/Amnesty
  - 4  Refugee/Asylee
  - 5  Student Visa (F-1 or M-1)
  - 6  Other Visa or Visa type
  - X  Unknown
22. **Student Academic Level** (Please indicate your education status at the beginning of the semester for which you are applying. Mark the highest level of education attained.)  
**Not a High School Graduate:**
  - 000  Not a graduate of, and no longer enrolled in high school.
  - 100  Special admit student currently enrolled in K-12 school.
  - 200  Currently enrolled in Adult School.**High school graduate without a college degree:**
  - 300  Received high school diploma
  - 400  Passed the GED, or received a High School Certificate of Equivalency/Completion
  - 500  Received a Certificate of California High School Proficiency Exam
  - 600  Foreign Secondary School Diploma/Certificate of Graduation**College Degree:**
  - 700  Received an Associate Degree
  - 800  Received a Bachelor Degree or higher**Unknown:**
  - xxx  Unknown**Date of the highest level of education attained or the date last attended:** \_\_\_\_\_ -- \_\_\_\_\_  
Month                      Year
23. **Student Enrollment Status** (Mark one)
  - 1  **First-time student.** A student enrolled in any college for the first time.
  - 2  **First-time transfer student.** A student enrolled at this college for the first time and who has transferred from another college after earning credit.
  - 3  **Returning transfer student.** A student who has previously attended this college, transferred to another college, and has now returned to this college.
  - 4  **Returning student.** A student enrolled at this college after an absence of one or more regular sessions without interim attendance at another college.
  - 5  **Special admissions student.** A student who is currently enrolled in K-10 or a senior high school student currently enrolled in 11-12.
24. **Student Educational Goal** (Select your highest priority)
  - A  Obtain a bachelor's degree after completing an associate's degree
  - B  Obtain a bachelor's degree without completing an associate's degree
  - C  Obtain a two year associate's degree without transfer
  - D  Obtain a two year vocational degree without transfer
  - E  Earn a vocational certificate without transfer
  - F  Discover/formulate career interests, plans, goals
  - G  Prepare for new career (acquire job skills)
  - H  Advance in current job/career (update job skills)
  - I  Maintain certificate or license (e.g. Nursing, Real Estate).
  - J  Educational development (intellectual, cultural)
  - K  Improve basic skills in English, reading or math
  - L  Complete credits for high school diploma or GED
  - M  Undecided on goal

# LEGAL RESIDENCE FORM

All students classified incorrectly as residents are subject to reclassification and to payment of all nonresident fees not paid.

## ALL APPLICANTS MUST COMPLETE THIS SECTION

SOCIAL SECURITY NUMBER \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

NAME (Print full legal name. DO NOT use nicknames, initials, or abbreviations).

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Age Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_ Occupation \_\_\_\_\_

RESIDENCE ADDRESS (Legal/permanent address. DO NOT use P.O. Box Number)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I have lived at this address since \_\_\_\_\_ (if less than 2 years, show previous address below.)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

When did your present stay in California begin? (State month/day/year) \_\_\_\_\_

**\*NOTICE TO STUDENTS:** If additional information is needed to determine your residence status, you will be required to complete a supplemental residence questionnaire and/or to present evidence in accordance with Education Code Sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish California Residence lies with the student. Failure to present such proof will result in a classification of non-resident.

### Yes No

Are you a United States Citizen?

If you are not a United States citizen, have you been admitted to the U.S. as a resident alien?  
If yes, give Date Admitted \_\_\_\_\_ and Alien Registration Number \_\_\_\_\_

If no, list visa type (example: B-2, Visitor visa—dependent), duration of status, and country of citizenship:

Visa Type \_\_\_\_\_ Duration of Status \_\_\_\_\_ Country of Citizenship \_\_\_\_\_

**Verification of visa status is required. Students must present proof of status.**

Did you file California State income tax last year?  
If not California, in what state did you last file state taxes? \_\_\_\_\_ For what year(s) \_\_\_\_\_

Have you or (if you are under 19 and unmarried) your parents:

Registered to vote in a state other than California? If yes, where and when? \_\_\_\_\_

Petitioned for divorce in a state other than California? If yes, where and when? \_\_\_\_\_

Attended an out-of-state institution as a resident of that other state? If yes, where and when? \_\_\_\_\_

Declared nonresidence for California State Income Tax purposes? If yes, where and when? \_\_\_\_\_

Are you on active military duty?  
If yes, what date did your tour begin in California? (month/day/year) \_\_\_\_\_

State of legal residence on military records: \_\_\_\_\_

Are you a dependent of an active duty military person? \_\_\_\_\_  
If yes, when did your sponsor's tour begin in California? (month/day/year) \_\_\_\_\_

Have you been discharged from active duty within the last year? If yes, submit copy of DD-214

### TO BE COMPLETED BY ALL UNMARRIED STUDENTS UNDER 19

NAME OF FATHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF MOTHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF LEGAL GUARDIAN \_\_\_\_\_ Occupation \_\_\_\_\_

RESIDENCE ADDRESS (Number & Street, City, State, Zip)\* \_\_\_\_\_ DATES (month/year)

\*Father \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Mother \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Guardian \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

If less than 2 years, give previous address(es) for past 2 years.

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS CORRECT AND I UNDERSTAND THAT FALSIFICATION OR FAILURE TO REPORT CHANGE IN RESIDENCE MAY RESULT IN MY DISMISSAL.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOLICITUD DE ADMISIÓN

**Esta solicitud debe entregarse en persona a la oficina de Admisión y Archivos.**

*Ventura County Community College District*  
**Solicitud De Admisión**  
 Ventura College • 4667 Telegraph Road • Ventura, CA 93003

**Para Uso De Oficina Solamente**  
 Código Residencial: \_\_\_\_\_

**Use Pluma Solamenté**

1. **Pienso asistir al Colegio de:**  
 Moorpark College  Oxnard College  Ventura College
2. **Estoy solicitando para el:** Año 20 \_\_\_\_\_  
 Semestre/Sección de:  
 Primavera  Verano  Otoño
3. **No. del Seguro Social:** \_\_\_\_\_
4. **Nombre:** \_\_\_\_\_  
 Apellido Primer Nombre Inicial
5. **Apellido Anterior** (si asistió bajo otro nombre):  
 \_\_\_\_\_
6. **Fecha de Nacimiento:** \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  
 Mes Día Año
7. **Lugar de Nacimiento (Estado):**  California  
 Otro \_\_\_\_\_
8. **Sexo:**  Masculino  Femenino
9. **Domicillio:** \_\_\_\_\_  
 (Número y Calle)
10. **E-mail address:** \_\_\_\_\_
11. **Cell Phone:**( \_\_\_\_\_ ) \_\_\_\_\_
12. **No. de teléfono durante la Día** ( \_\_\_\_\_ ) \_\_\_\_\_
13. **No. de teléfono durante la Noche** ( \_\_\_\_\_ ) \_\_\_\_\_
14. **Ultima Escuela Secundaria Que Asistió:** \_\_\_\_\_  
 (Use las claves de estado en la página 55)  
 Nombre: \_\_\_\_\_  
 Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_
15. **Año en que graduó, o última vez que asistió a la Secundaria:** \_\_\_\_\_ --- \_\_\_\_\_  
 Mes Año
16. **Programa de Estudio** (Obtenga la clave de la página 55) \_\_\_\_\_
17. **Ultimo Colegio Que Asistió** (Obtenga la clave de la página 55) \_\_\_\_\_  
 Nombre: \_\_\_\_\_  
 Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_  
 Título Recibido:  AA/AS  Bachillerato o más alto
18. **Número de Licencia Para Conducir en California:** \_\_\_\_\_
19. **Origen Etnico: (Voluntario y confidencial)**

A <input type="checkbox"/> Asiático (no Filipino) AC <input type="checkbox"/> Chino AI <input type="checkbox"/> Indio Asiático AJ <input type="checkbox"/> Japonés AK <input type="checkbox"/> Coreano AL <input type="checkbox"/> Laosiano AM <input type="checkbox"/> Camboyano AV <input type="checkbox"/> Vietnamita AX <input type="checkbox"/> Otro Asiático B <input type="checkbox"/> Afroamericano F <input type="checkbox"/> Filipino H <input type="checkbox"/> Hispano HM <input type="checkbox"/> Mexicano, Mex.-Amer, Chicano	HR <input type="checkbox"/> Centroamericano HS <input type="checkbox"/> Suramericano HX <input type="checkbox"/> Otro Hispano N <input type="checkbox"/> Americano Nativo/ Nativo de Alaska O <input type="checkbox"/> Otro no blanco P <input type="checkbox"/> Isleño del Pacífico PG <input type="checkbox"/> Guamiano PH <input type="checkbox"/> Hawaiano PS <input type="checkbox"/> Somoano W <input type="checkbox"/> Blanco X <input type="checkbox"/> Desconocido XD <input type="checkbox"/> Prefiero no decirlo
---	---
20. **Idioma Principal:**  Inglés  Español
21. **Condición de E.E.U.U.:**  Condición de E.E.U.U.  
**No Ciudadano de E.E.U.U.:**  
 2  Visa de Residente Permanente (Immigrante)  
 3  Residente Temporal/Amnistía  
 4  Refugiado/Asiliado  
 5  Visa de Estudiante (F-1 o M-1)  
 6  Otra Visa  
 X  Desconocido
22. **Nivel Académico del Estudiante**(Indique su nivel de educación al principio del semestre por el cual usted está aplicando. Marque el nivel más avanzado de educación logrado).  
**No Graduado de la Secundaria:**  
 000  No graduado y ya no inscrito en la Secundaria  
 100  Estudiante de admisión especial asistiendo la Escuela Secundaria.  
 200  Actualmente inscrito en Escuela Para Adultos.  
**Graduado de la Secundaria sin título de colegio:**  
 300  Recibió diploma de escuela secundaria  
 400  Aprobó el examen de GED, o recibió Certificado Equivalente o de Terminación de Escuela Secundaria.  
 500  Recibió certificado del Estado de California por haber aprobado el Examen de Competencia de Enseñanza Secundaria.  
 600  Diploma/Certificado de Graduación de la Escuela Secundaria en País Extranjero.  
**Título Colegial:**  
 700  Recibió Título Asociado.  
 800  Recibió Título Bachillerato o más alto.  
**Desconocido:**  
 xxx  Desconocido  
**Fecha en que obtuvo el nivel de educación más avanzado o la última vez que asistió a la Secundaria:** \_\_\_\_\_ -- \_\_\_\_\_  
 Mes Año
23. **Condición Estudiantil** (Marque una)
  - 1  **Nuevo.** Nunca haber asistido a un colegio.
  - 2  **Nuevo Transferido.** Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de obtener credito.
  - 3  **Transferido Reingresando.** Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.
  - 4  **Regresando.** Un estudiante inscrito en este colegio después de una ausencia de una o más sesiones regulares sin haber asistido a otro colegio.
  - 5  **Estudiante de Admisión Especial.** Un estudiante actualmente inscrito en grados K-10, o un estudiante de secundaria actualmente inscrito en grado 11 o 12.
24. **Objetivos Educativos del Estudiante** (Seleccione el objetivo que mejor se refiere a usted)
  - A  Obtener un título bachillerato después de haber completado un título asociado.
  - B  Obtener un título bachillerato sin haber completado los requisitos para un título asociado.
  - C  Obtener un título asociado de dos años sin transferir.
  - D  Obtener un título vocacional de dos años sin transferir.
  - E  Obtener un certificado vocacional sin transferir.
  - F  Descubrir/formular intereses, planes, metas de carrera.
  - G  Prepararse para una nueva carrera (aprender habilidades de trabajo).
  - H  Mantener un certificado o licencia (Enfermería, Bienes y Raíces, por ejemplo).
  - I  Desarrollo educacional (Intelectual, cultural).
  - J  Majorar habilidades básicas en inglés, lectura o matemáticas.
  - K  Completar créditos de Escuela Secundaria o GED.
  - L  Indeciso.

# DECLARACION DE RESIDENCIA LEGAL

Estudiantes clasificados incorrectamente como residentes legales están expuestos a una reclasificación y a pagar todos los costos de no ser residente.

## TODOS LOS APLICANTES DEBERAN COMPLETAR ESTA SECCION

Numero de seguro social \_\_\_\_\_ Fecha de Hoy \_\_\_\_\_

Nombre (Escriba su nombre completo. No use apodos, iniciales, o abreviaciones).

Apellido \_\_\_\_\_ Primer Nombre \_\_\_\_\_ Segundo Nombre \_\_\_\_\_

Edad \_\_\_\_\_ Fecha de Nacimiento \_\_\_\_\_ Lugar de Nacimiento \_\_\_\_\_ Ocupación \_\_\_\_\_

Lugar de Residencia (Residencia legal/permanente. **NO USE** numero de apartado postal)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

He vivido en esta dirección desde: \_\_\_\_\_ (Se es menos de 2 años, escriba abajo la dirección previa.)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Cuándo se estableció por última vez? (Mes/Día/Año) \_\_\_\_\_

**\*NOTICIA PARA LOS ESTUDIANTES:** Si se necesita información adicional para determinar su condición de residente, se le pedirá que presente evidencia de acuerdo con las secciones 6804 del Código de Educación. Es la obligación del estudiante de probar y claramente demostrar según el definido en las secciones de dicho código.

Si No

¿Es usted ciudadano de los Estado Unidos?

Si no es ciudadano de los Estado Unidos, ¿Ha sido admitido en los E.E.U.U. como residente extranjero?

Si respondió si, dé la fecha en que fue admitido \_\_\_\_\_ y número de registración de extranjero \_\_\_\_\_

Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante-dependiente). duración de la condición legal, y el país de ciudadanía.

Tipo de Visa \_\_\_\_\_ Duración Condición Legal \_\_\_\_\_ País de Ciudadanía \_\_\_\_\_

**Verificación de la visa es requerida. Los estudiantes deben presentar prueba de su condición legal.**

¿Hizo un reporte de impuestos sobre sus ingresos de California el año(s)?

Si no fue en California, ¿En cuál estado? \_\_\_\_\_ ¿En que año(s) \_\_\_\_\_

Usted o (si es menor de 19 y soltero) sus padres:

¿Se han registrado para votar en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han hecho petición de divorcio en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han asistido a una institución fuera del estado como residente de ese estado? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Se han declarado no residentes de California para evadir impuestos? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Está usted activo en el servicio militar?

Si respondió si, ¿Cuándo empezó su servicio militar en California? (Mes/Día/Año) \_\_\_\_\_

Estado de residencia legal en los archivos militares: \_\_\_\_\_

¿Es usted dependiente de una persona en servicio militar activo? \_\_\_\_\_

Si respondió si, ¿Cuándo empezó esta persona su servicio militar activo en California? (Mes/Día/Año) \_\_\_\_\_

¿Ha sido dado de baja del servicio militar activo durante el último año? Si respondió si, presente copia de su DD-214

## SI ES SOLTERO Y MENOR DE 19, FAVOR DE COMPLETAR ESTA PARTE

Nombre del Padre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de la Madre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de Guardián Legal \_\_\_\_\_ Ocupación \_\_\_\_\_

DIRECCION (número, calle, ciudad, estado, código postal)\*

FECHAS (mes, año)

\*Padre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Madre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Guardian \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años..

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

**CERTIFICO BAJO PENA DE PERJURIO QUE LA INFORMACION EN ESTA SOLICITUD ES CORRECTA Y ENTIENDO QUE LA FALSIFICACION O FALLA DE REPORTAR CAMBIO DE RESIDENCIA PUEDE RESULTAR EN SER DESPEDIDO DEL COLEGIO.**

Firma del estudiantate \_\_\_\_\_ Fecha \_\_\_\_\_

# ADMISSION CODES FOR APPLICATION

## Question 14 -- High Schools

Agoura	193008	Oxnard	563454
Buena	563079	Pacific	563027
Camarillo	563161	Pacifica	563089
Channel Islands	563174	Rio Mesa	563476
El Camino	563029	Royal	563500
Fillmore	563202	Santa Clara	564536
Foothill Technology	563034	Santa Paula	563577
Hueneme	563284	Santa Susana	563032
La Reina	564310	Simi Valley	563618
Moorpark	563325	St. Bonaventure	564486
Newbury Park	563374	Thousand Oaks	563700
Nordhoff	563407	Ventura	563782
Oak Park	563013	Villanova	564823
		Westlake	563011

## Question 16 -- Majors

Accounting	1234	High School Special	
Administrative Aide	1237	Admissions Program	2000
Agriculture	1239	History	2345
Anthropology	1248	Home Economics	2346
Architecture	1249	Information Processing	
Art	1256	Systems	2356
Automotive	1257	Interior Design	4789
Bilingual/Cross Cultural	1267	International Studies	2360
Biology	1268	Journalism	2357
Biotechnology	0430	Liberal Arts	4901
Business	1278	Machine Technology	2379
Chemistry	1289	Mathematics	2456
Chicano Studies	1345	Medical Assistant	1244
Child Development	1346	Multimedia	2460
Construction Technology	1358	Music	2458
Computer Info Systems	1361	Natural Resources	2459
Computer Sciences	1360	Nursing	2468
Criminal Justice	1236	Office Technology/ Secretarial	2469
Dance	1378	Paramedic Studies	1464
Drafting Technology	1389	Petroleum Technology	2489
Economics	1458	Philosophy	2567
Education		Photography	2568
Emergency Medical Services	1464	Physical Education	2569
Engineering	1467	Physics	2589
English	1468	Political Science	2678
Environmental Sciences	1475	Psychology	3457
Ethnic & Special Studies	1478	Real Estate	3467
Fashion Design/ Merchandising	1489	Recreation	3468
Foreign Languages	1569	Sociology	3567
Geography	1589	Supervision	3590
Geology	1678	Theatre Arts	3689
Graphic Communications/ Design/Production	1689	Water Science	4579
Health Info Tech	1779	Welding	4589
Health Sciences	1789	Transfer-Other	4400
		Undecided/Undeclared	4500
		Vocational - Other	4600

## Question 17

### University of California

UC, Berkeley	017846	UC, Riverside	337797
UC, Davis	577750	UC, San Diego	377837
UC, Irvine	307781	UC, Santa Barbara	427677
UC, Los Angeles	197887	UC, Santa Cruz	447765

### California State University and Colleges

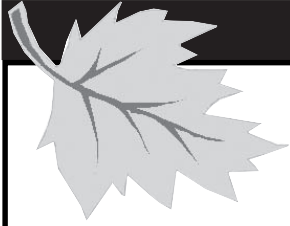
CSU, Bakersfield	156250	Cal Poly, Pomona	196140
CSU, Chico	046242	CSU, Sacramento	346760
CSU, Dominguez Hills	196135	CSU, San Bernardino	366184
CSU, Fresno	106260	CSU, San Diego	376720
CSU, Fullerton	306106	CSU, San Francisco	386796
CSU, Hayward	016178	CSU, San Jose	436727
CSU, Humboldt	126450	CSU, San Marcos	376820
CSU, Long Beach	196131	Cal Poly, San Luis Obispo	406145
CSU, Los Angeles	196133	CSU, Sonoma	496710
CSU, Northridge	196770	CSU, Stanislaus	506730

### Community Colleges

Allan Hancock College	425213	Los Angeles City College	195346
American River College	345023	Los Angeles Harbor College	195365
Antelope Valley Com. College	195020	Los Angeles Mission College	195953
Bakersfield College	155050	Los Angeles Pierce College	195384
Barstow College	365074	Los Angeles Southwest College	195387
Butte College	045115	Los Angeles Trade-Tech College	195390
Cabrillo College	445076	Los Angeles Valley College	195396
Canada College	415062	Los Medanos College	075269
Cerritos College	195154	Mendocino College	235001
Cerro Coso Com. College	155001	Merced College	245475
Chabot College	015235	Merritt College	015570
Chaffey College	365210	Mira Costa College	375509
Citrus College	195177	Mission College	435861
City College of San Francisco	385092	Modesto Junior College	505500
Coastline Community College	305001	Monterey Peninsula College	275270
College of Alameda	015257	Moorpark College	565320
College of Marin	215060	Mt. San Antonio College	195475
College of San Mateo	415151	Mt. San Jacinto College	335403
College of the Canyons	195175	Napa Valley College	285540
College of the Desert	335125	Ohlone College	015610
College of the Redwoods	125140	Orange Coast College	305525
College of the Sequoias	545071	Oxnard College	565321
College of the Siskiyous	475200	Palo Verde College	335565
Columbia College	555055	Palomar College	375542
Compton Com. College	195196	Pasadena City College	195575
Contra Costa College	075190	Porterville College	545364
Cosumnes River College	345124	Rancho Santiago College	305609
Crafton Hills College	365211	Rio Hondo College	195658
Cuesta College	405650	Riverside Com. College	335687
Cuyamaca College	375250	Sacramento City College	345740
Cypress College	305191	Saddleback College	305579
DeAnza College	435184	San Bernardino Valley College	365594
Diablo Valley College	075268	San Diego City College	375663
East Los Angeles College	195217	San Diego Mesa College	375693
El Camino College	195225	San Diego Miramar College	375300
Evergreen Valley College	435679	San Joaquin Delta College	395670
Feather River College	325335	San Jose City College	435680
Foothill College	435227	Santa Barbara City College	425560
Fresno City College	105240	Santa Monica College	195825
Fullerton College	305240	Santa Rosa Junior College	495690
Gavilan College	435263	Shasta College	455695
Glendale Com. College	195257	Sierra College	315730
Golden West College	305282	Skyline College	415711
Grossmont College	375249	Solano Com. College	485825
Hartnell Community College	275129	Southwestern College	375807
Imperial Valley College	135570	Taft College	155580
Indian Valley College	215001	Ventura College	565741
Irvine Valley College	305580	Victor Valley College	365790
Kings River Com. College	105523	Vista College	015236
Lake Tahoe Com. College	095001	West Hills College	105131
Laney College	015450	West Los Angeles College	195952
Lassen College	185420	West Valley College	435860
Long Beach City College	195337	Yuba College	585925

### Independent Colleges and Universities

Cal Lutheran University	568120
University of Southern California	198904
University of LaVerne	198329



THINKING ABOUT TAKING  
FALL CLASSES AT VC?

PLAN NOW

FALL SESSION BEGINS MONDAY, AUGUST 15

Fall Schedule of Classes  
will be available online  
and in print the first week of June.



PENSANDO EN TOMAR CLASES DE  
OTONO EN VENTURA COLLEGE

HAGA PLANES AHORA

SESIONES DE OTONO COMIENZAN  
EL LUNES, 15 DE AGOSTO

El horario para el Otoño estará disponible  
por el Internet y  
en copia original la primera semana de Junio.

## ON CAMPUS ASSISTANCE

Ventura College  
**(805) 654-6400**

### Where to Go for Help On Campus

If you have a non-emergency problem or concern here is a list of resources to help you!

<b>Area</b>	<b>First Steps Assistance</b>	<b>Next Contact (if resolution cannot be reached)</b>	<b>Final Review (if appropriate)</b>
<b>Academic Probation or Dismissal</b>	Counseling Services	Department Chair, Counseling	Exec VP, Student Learning
<b>Admissions</b>	Admissions & Records	Registrar	Dean, Student Development
<b>Attendance</b>	Instructor	Division Dean	Exec VP, Student Learning
<b>Classroom Facilities</b>	Division Dean	Director of Maintenance	VP, Business Services
<b>Computer Labs</b>	Computer Lab Staff	Division Dean	Exec VP, Student Learning
<b>Counseling/Advising</b>	Counseling	Dean, Student Development	Exec VP, Student Learning
<b>Course Challenge (credit by exam)</b>	Counseling	Instructor	Exec VP, Student Learning
<b>Disabled Students/EAC</b>	Educational Assistance Center	Dean, Student Development	Exec VP, Student Learning
<b>Discipline</b>	Asst. Dean, Student Services	Discipline Committee	President
<b>East Campus</b>	Coordinator, Off Campus Programs	Off Campus Dean	Exec VP, Student Learning
<b>Fee Payments &amp; Refunds</b>	Student Business Office	VP, Business Services	VP, Business Services
<b>Financial Aid</b>	Financial Aid Financial Aid Director	Dean, Student Development	Exec VP, Student Learning
<b>Food Services</b>	Cafeteria Manager	VP, College Services	President
<b>Health Services</b>	Student Health Office	Health Services Coordinator Dean, Student Development	Exec VP, Student Learning
<b>Grounds</b>	Director of Maintenance	VP, College Services	President
<b>Grade Changes</b>	Instructor	Division Dean	Admissions & Records
<b>Library</b>	Dean, Liberal Arts	Exec VP, Student Learning	President
<b>Instruction:</b> Grades, Testing, Class Content, Disruption & Assignments	Instructor	Division Dean	Exec VP, Student Learning
<b>Matriculation:</b> Advising, Assessment, Orientation	Counseling Services	Dean, Student Development	Exec VP, Student Learning
<b>Parking &amp; Traffic</b>	Campus Police	VP, Business Services	President
<b>Prerequisite Challenge</b>	Counseling	Assessment Center/Guthrie Hall	Area Department Chair
<b>Registration Procedures</b>	Registrar	Dean, Student Development	Exec VP, Student Learning
<b>Safety (non-emergency)</b>	Any Dean	VP, Business Services	President
<b>Security (non-emergency)</b>	Any Vice President	VP, Business Services	President
<b>Sexual Harassment</b>	Sexual Harassment Facilitator/President's Office	President	President
<b>Student Govt. &amp; Clubs</b>	ASVC Advisor	Dean, Student Development	President
<b>Student Records</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Transcripts</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Veterans Services</b>	A&R Veterans Coordinator	Registrar	Exec VP, Student Learning
<b>Waivers: AA Degree or Certificate Requirement</b>	Counselor	Instructor	Division Dean



## DIRECTORY OF CAMPUS SERVICES

Hours are subject to change. To Contact the Ventura College Campus from:

**Ventura, Ojai, Saticoy: 654-6400/Fax: 654-6466 • Oxnard, Camarillo, Port Hueneme: 986-5855**  
**Agoura, Moorpark, Simi Valley, Thousand Oaks: 378-1500 • Fillmore, Santa Paula: 656-0546**

### Academic Divisions

Arts & Sciences: 654-6339  
Business: 654-6400 x3137  
Crim. Justice, Music & Tech.: 654-6372  
Health & Human Performance: 654-6348  
Health Sciences: 654-6342  
Liberal Arts & Learning Resources: 654-6468  
Reserve Academy: 987-7413

### Admissions and Records

Admin. Bldg.  
Phone: (805) 654-6457  
Hours: M-Th: 7:30am-7:30pm  
[www.venturacollege.edu/admissions/index.htm](http://www.venturacollege.edu/admissions/index.htm)

### Alternate Text Production Center

Y Bldg. (Annex): 648-8927  
Hours: M-F: 8:00am-5:00pm  
[www.atpcnet.net](http://www.atpcnet.net)

### Assessment

Guthrie Hall: 654-6402  
Hours: M-Th: 8:30am-5:30pm  
Fri.: 8:00am-2:30pm  
[www.venturacollege.edu/matriculation/activities.htm](http://www.venturacollege.edu/matriculation/activities.htm)

### Assistive Technology Training Center, Learning Resources Center

654-6415

### Associated Students of Ventura College

B Bldg.: 654-6400 x1328  
Hours: M-Th: 9:00am-7:00pm

### Athletics

C Bldg.: 654-6400 x3102  
Hours: M-F: 8:00am-5:00pm  
<http://athletics.venturacollege.edu>

### Bookstore (Pirates' Cove)

E Bldg.: 654-6485  
Hours: M-T: 7:45am-7:00pm  
W-Th: 7:45am-3:45pm, Fri.: 7:45am-2:00pm

### Canon Copy Center

B Bldg.: 642-6911  
Hours: M-Th: 7:00am-7:00pm  
Fri.: 9:30am-1:30pm  
Copies may also be made in the Library

### Career Center

E Bldg.: 654-6411  
Hours: M-F: 9:00am-3:00pm

### Child Development Center

CDC Bldg.: 648-8930  
Hours: M-F: 8:15am-4:30pm  
[www.venturacollege.edu/childdevcenter/index.htm](http://www.venturacollege.edu/childdevcenter/index.htm)

### Community Education

Y Bldg.: 654-6459  
Hours: M-F: 8:00am-5:00pm  
[www.venturacollege.edu/communityed/index.htm](http://www.venturacollege.edu/communityed/index.htm)

### Counseling

Admin. Bldg.: 654-6448  
Hours: M-Th: 8:00am-8:00pm  
Friday: 8:00am-4:00pm  
[www.venturacollege.edu/counseling/index.htm](http://www.venturacollege.edu/counseling/index.htm)

### East Campus

115 Dean Drive, Suite A: 525-7136  
Hours: M-Th: 8:00am-7:00pm  
Fri.: 8:00am-2:30pm  
[www.venturacollege.edu/offcampus](http://www.venturacollege.edu/offcampus)

### Educational Assistance Center (EAC)

FL Bldg.: 654-6300; TDD only: 642-4583  
Hours: M-Th: 8:00am-7:00pm, Fri: 8am-1pm  
<http://www.venturacollege.edu/eacenter/index.htm>

### EOPS

FS Bldg.: 654-6302  
Hours: MWTh: 8:00am-5:00pm  
T: 8:00am-7:00pm  
Fri.: 8:00am-4:00pm  
[www.venturacollege.edu/eops/index.htm](http://www.venturacollege.edu/eops/index.htm)

### Executive Offices

Administration Building  
President: 654-6460  
Executive Vice President: 654-6464  
Vice President: 654-6354

### Financial Aid

FS Bldg.: 654-6369  
Hours: M, W, Th 8:30am-3:30pm  
T: 8:30am-7:00pm  
Fri.: closed  
[www.venturacollege.edu](http://www.venturacollege.edu) and click on  
Financial Aid in the "Quick Links"

### Food Services

B Bldg.: 654-6475  
Hours: M-Th: 7:00am-8:45pm  
Fri.: 7:00am-2:00pm  
Satellite by UV Bldg.:  
Hours: M-F: 8:00am-1:00pm  
M-Th: 4:00pm-8:15pm

### Internet Café

B Bldg., Hours: M-F: 7:00am-9:00pm

### International Students

TR-3 Bldg.: 654-6313  
Hours: M-Th: 8:00am-5:00pm  
Friday: 8:00am-2:30pm

[www.venturacollege.edu/internationalstudent/index.htm](http://www.venturacollege.edu/internationalstudent/index.htm)

### Institute for Comm. & Professional Dev.

Y Bldg.: 648-8904  
Hours: M-F: 8:00am-5:00pm  
<http://www.venturacollege.edu/businesscommunity/index.htm>

### Learning Center

LRC - First Floor: 654-6320  
Hours: as posted

### Library

LRC Bldg.- 2nd Floor: 654-6482  
Hours: as posted  
<http://venturacollege.edu/vclibrary/index.htm>

### Lost and Found

E Bldg.: Campus Police

### Matriculation Program

TR-3 Bldg.: 654-6493

### Middle College Academy

654-6321

### Orientation (New Students)

Contact the Counseling Office in  
Admin. Bldg.: 654-6448  
[www.venturacollege.edu/matriculation/activities.htm](http://www.venturacollege.edu/matriculation/activities.htm)

### Parking Permits

E Bldg.: 654-6486  
Pick up permits in Student Business Office

### Registration & Grades

Online: [www.venturacollege.edu/webstar](http://www.venturacollege.edu/webstar)  
Phone: 654-6457

### Scholarships

B Bldg.: 654-6461  
Ventura College Foundation  
Hours: M-Th: 9:00am-12:00noon  
1:00pm-3:00pm  
[www.venturacollege.edu/foundation/index.htm](http://www.venturacollege.edu/foundation/index.htm)

### Student Activities & Student Services Office

B Bldg.: 654-6487  
Hours: M-Th: 9:00am-5:00pm  
Friday: 9:00am-4:00pm  
During registration: M-Th: 8:00am-6:30pm  
Fri.: 8:00am-4:30pm

### Student Business Office

B Bldg.: 654-6488  
Fax: (805) 648-8950  
Hours: M-Th: 8:00am-5:30pm  
Fri.: 8:00am-4:30pm

### Student Development

Admin. Bldg.: 654-6455  
Hours: M-Th: 8:00am-5:00pm  
Fri.: 8:00am-2:30pm

### Student Health Center

C Bldg.: 654-6346 Hours: as posted  
[www.venturacollege.edu/studenthealthcenter/index.htm](http://www.venturacollege.edu/studenthealthcenter/index.htm)

### Student Payroll

E Bldg.: 654-6400 x1351  
Hours: M-Th: 9:30am-5:30pm  
Fri.: 9:30am-1:30pm

### Switchboard

A Bldg.: 654-6400  
Fax: (805) 654-6466  
Hours: M-Th: 7:00am-8:00pm  
Friday: 7:00am-5:00pm

### Transfer Center

E Bldg.: 654-6473  
Hours: M-F: 9:00am-3:00pm

### Transcripts & Records

Admin. Bldg.: 654-6457  
Hours: M-Th: 7:30am-7:30pm  
Friday: 7:30am-2:30pm  
[www.venturacollege.edu/admissions/transcripts.htm](http://www.venturacollege.edu/admissions/transcripts.htm)

### Tutoring Center

LRC - First Floor: 648-8926, Hours: as posted  
[www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring)

### Ventura College Theatre

G Bldg. (Loma Vista Rd.): 654-6307

### Veteran's Affairs

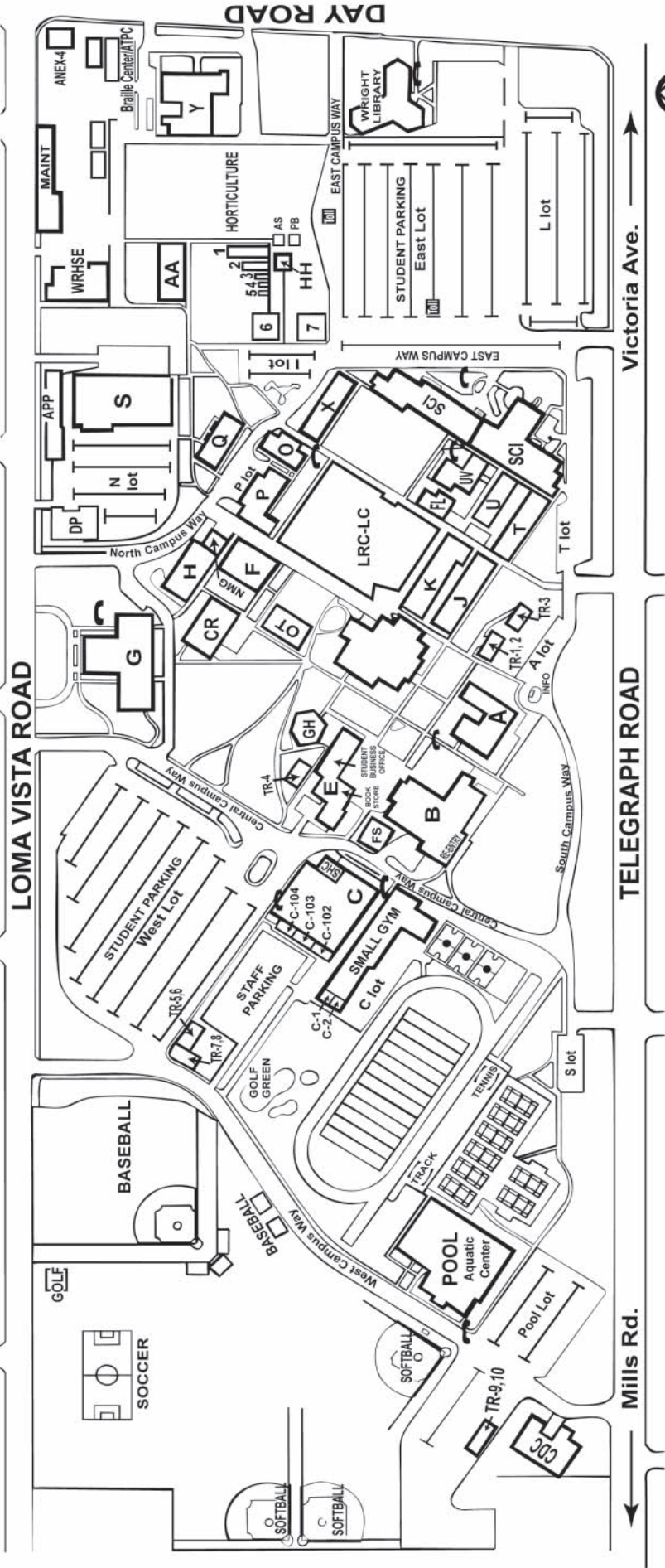
Admin. Bldg.: 654-6457

### Women's & Re-entry Center

B Bldg.: 654-6365  
Hours: M-Th: 8:30am-4:30pm  
Friday: 8:30am-3:00pm  
[www.venturacollege.edu/reentrywomens](http://www.venturacollege.edu/reentrywomens)

All phone numbers use (805) area code

# VENTURA COLLEGE CAMPUS MAP



## LEGEND

BLDG	DEPARTMENT	BLDG	DEPARTMENT	BLDG	DEPARTMENT
A	Administration / Admissions & Records / Counseling	G	Theatre / Music	S	Auto / Machine / Welding
AA	Agriculture / Classrooms	GH	Guthrie Hall	SCI	Math / Science
APP	CISCO / Apprenticeship	H	Art	SHC	Student Health Center located in C Building
B	ASVC / Cafeteria / Re-entry / Copy Center	HH	Head House	T	Business / Computer Labs
C	Physical Education / Student Health Center (SHC)	J	Classrooms	TR-1-2	Trailer classrooms across from J Bldg.
CDC	Child Development Center	K	Classrooms	TR-3	International Student Center
CR	Art / Criminal Justice / Art Gallery 2	LRC-LC	Library / Learning Center / Tutoring / ATTC	TR-4	Journalism / VC Press / Publications
DP	Bilingual Education	NMG	New Media Art Gallery	TR-5-8	Trailer classrooms across from baseball field
E	Career-Transfer / Campus Police / Bookstore / Student Business	O	Nursing	U	Business
F	Photography	OT	Office Trailers for faculty	UV	Lecture Rooms
FL	Educational Assistance Center	P	Paramedic	X	Classrooms
FS	Financial Aid / EOPS	POOL	Aquatic Center	Y (ICPD)	Institute for Comm. & Prof. Development
		Q	Classrooms	1-7	Agriculture Plant Sheds