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# NEW STUDENTS

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## Enrolling at VC is as Easy as 1, 2, 3.

### 1. APPLY:

- Online:
  - Go to [www.venturacollege.edu/apply](http://www.venturacollege.edu/apply)
- Or Complete the Application on page 91.

### 2. GET COUNSELING

Sign-up for and attend a one-day New Student Assessment, Orientation & Advisement session. See Matriculation for New Students on page 5.

### 3. REGISTER FOR CLASSES

- By webSTAR [www.venturacollege.edu/register](http://www.venturacollege.edu/register)
- In-person at the Admissions & Records Office or at the East Campus. See Registration Calendar on page 1.

Reasonable accommodation in the assessment process, including alternate formats, is available upon request, for students with disabilities. Prior arrangements must be made with the alternate media specialist, (805) 654-6402. For more information, call (805) 654-6448 or see page 5.

## ¡NUEVOS ESTUDIANTES!

## Inscribirse en el Colegio de Ventura es tan fácil como contar uno, dos, tres.

### 1. SOLICITAR

- Por el Internet:
  - Vaya a [www.venturacollege.edu/apply](http://www.venturacollege.edu/apply)
- O complete la solicitud en la página 93.

### 2. RECIBA ASESORAMIENTO

Inscribese y asista a un día de evaluación, orientación y consejería académica para nuevos estudiantes. Llame al número 654-6484 para asistencia.

### 3. INSCRIBASE EN SUS CLASES

- Por webSTAR [www.venturacollege.edu/register](http://www.venturacollege.edu/register)
- En persona en la Oficina de Admisión o al East Campus. Llame al número 654-6484 para asistencia.

**Cuando usted complete los pasos uno y dos, usted será elegible para registrarse con prioridad.**

Acomodaciones razonables para el proceso de evaluación incluiremos materiales de formatos alternativos que son disponibles para los estudiantes con discapacidades si los solicitan. Hacer una cita con el especialista alternativos (805) 654-6402.

*Front cover Photos: Graduation 2006, courtesy of Robert Chaparro; Library Reference desk, courtesy of David Breslin; Architectural Drafting Lab, courtesy of Alisa S. Moore; VC Sportsplex field; courtesy of Steve Tobias. Cover design/production: Barbara Harvey, inside production: Christina L. Garcia and schedule coordinator: Alisa S. Moore.*

The schedule is available in alternate formats upon request. Please call the Educational Assistance Center at (805) 654-6300.

# SPRING 2007 REGISTRATION CALENDAR

**Class Closed?  
Place yourself  
on the Waitlist.  
See page 11.**

## JANUARY 8 - MAY 17, 2007

webSTAR – Go to [www.venturacollege.edu/register](http://www.venturacollege.edu/register)  
Computers available for student use at the LRC "BEACH"

- After November 1 ..... Continuing students' registration appointments available online.
- November 6 ..... EOPS/EAC/CalWORKs Students priority registration online or in-person.  
EAC students-contact EAC Office for early online registration appointment.
- November 13 ..... Continuing students register online by appointment only.  
See below for in-person registration hours.
- December 4 ..... Returning students register online by appointment only.  
Call the Admissions Office 654-6457 for registration appointment. See below for in-person registration hours.
- December 4 ..... New Matriculated Students register online by appointment only.  
You must complete orientation, assessment, & advisement by Nov. 18. See in-person registration hours below.
- December 5 ..... High School Special Admission students register in-person (9<sup>th</sup>-12<sup>th</sup> grades).  
See below for in-person registration hours.
- December 7 ..... All students may register online, no appointment necessary.  
See below for in-person registration hours.
- January 2 ..... Walk-in registration at the Admissions & Records Office.  
See hours below. Online registration is ongoing.
- January 6 ..... Last day to be placed on a waitlist for a closed class.
- January 8 ..... First Day of Instruction.**
- January 8 ..... Special Admission K-8 grade students may register in-person at the Admissions Office.  
See hours below, refer to page 2 for more information. Instructor approval required.
- January 13 ..... First day of Instruction for Saturday classes.
- January 8-19 ..... Late registration and program adjustment online or in-person.  
Classes may be added in-person through 1/19/07 and online through 1/21/07.
- January 15 ..... Holiday. No classes in session.
- January 19 ..... Last day to drop with full **refund or credit** (All Students/Full Semester classes only).
- February 2 ..... Last day to **drop a full semester class without a "W"** on transcript.
- February 2 ..... Last day to drop a full semester length class for a **50% refund of nonresident tuition**.
- February 9 ..... Last day to **request or revoke the Credit/No Credit** grading option.
- February 16-19 ..... Holiday. No classes in session.
- March 16 ..... Deadline to apply for Spring graduation or Certificate of Achievement.
- March 30 ..... Self-assigned instructional flex day. No classes in session.
- April 2 - 8 ..... Spring Break. No classes in session.
- April 20 ..... Last day to **drop a full semester length class with a "W"**.  
Semester length classes cannot be dropped by student or instructor after this date.
- May 10-16 ..... Final Exams.**
- May 16 ..... Graduation.**

### In-Person Registration Hours

**Nov. 13 - Jan. 5**  
9:00 a.m. - 6:00 p.m.  
Mon. thru Thurs.

**Jan. 8 - Jan. 19**  
9:00 a.m. - 7:00 p.m.,  
Mon. thru Thurs.

9:00 a.m. - 4:00 p.m.,  
Friday

### Finding Short-Term Class Deadline Dates

To find the deadlines for dropping a class, getting a refund, etc., go to [www.venturacollege.edu/deadlines](http://www.venturacollege.edu/deadlines), and:

- Enter the CRN for your class and click the SEARCH button.
- Click on the underlined CRN number and scroll down to see the deadline dates.

As a general rule, deadline dates for all short-term are determined by the following formula:

- Refund deadline: 10% of class meeting
- No "W" deadline: 30% of class meeting
- Credit/no credit deadline: 30% of class meeting
- Last day to drop: 75 % of class meeting

## REGISTRATION GUIDELINES / INFORMATION

### New Students

If you have never attended Ventura College:

- Apply by mail, in-person or online.
- Register online or in-person.

### Continuing Students

If you have attended Moorpark, Oxnard, or Ventura College within the past two semesters:

- Look up your priority registration appointment online at [www.venturacollege.edu](http://www.venturacollege.edu), then click on Student Central.
- Register online or in-person on/after your appointment date.

### Returning Students

If you last attended Moorpark, Oxnard, or Ventura College more than two semesters ago:

- Call the Admissions Office at (805) 654-6457 to update your student information and get your registration appointment.
- Register online or in-person.

### Special Admissions Students

Apply online at [www.venturacollege.edu/apply](http://www.venturacollege.edu/apply) or apply and register in-person:

- 9th - 12th grades register starting December 5.
- K - 8th grades register starting January 8.

Completed Special Admissions packet required at time of registration. K-8 students must also get instructor's signature or add slip. See VC Catalog for more information.

## E-MAIL ADDRESS

### Do We Have Your E-mail Address?



Having an e-mail address on file allows you to:

- Receive messages from your instructor.
- Receive notices from the College.
- Automatically reset your PIN on webSTAR.
- Use the waitlist option in webSTAR.

To give us your e-mail address, follow these easy steps:

- 1) Log in: [www.venturacollege.edu](http://www.venturacollege.edu)
- 2) Click on "Student Central," then the webSTAR icon.
- 3) Log into "webSTAR."
- 4) Select "Personal Information" from the menu.
- 5) Select "Update E-mail Address."
- 6) Enter your address type (home, work, etc.) and then enter your e-mail address.
- 7) Double check the e-mail address--make sure it's correct!

Contact the Admissions Office if you have questions!

## PIN ASSISTANCE

### ID and PIN Numbers Have You

### Confused?



### Log-in to webSTAR using:

- User ID (Social Security # or assigned Student ID number) available on schedule print-outs or at the Admissions or Counseling Offices.
- Then enter your 6-character alpha or numeric PIN number.

### Your PIN number:

- The first time you log into webSTAR, use your 6-digit date-of-birth as your PIN number.



- After your initial log-in, you will get a message that your PIN is expired. You will be prompted to create a new 6-character PIN using letters and/or numbers.

### Your PIN number is "Expired":

- For security reasons your PIN number automatically expires due to inactivity.
- If you get a message that your PIN is expired, you will be prompted to create a new 6-digit PIN number.

### If your PIN number is "Disabled":

- If, for security reasons, your PIN is disabled due to too many unsuccessful attempts to log-in:
- Call the Admissions Office, 654-6457, and provide your current e-mail address if it's not on file.
- Once your e-mail address is on file, you will be able to use the PIN reset option on webSTAR.
- You will be e-mailed a temporary PIN number to access webSTAR. This number must be used within 24 hours.
- After you log-in to webSTAR, you will be required to create a new permanent 6-digit PIN number of your choosing (other than your date of birth).

# CALENDARIO DE REGISTRACION PARA PRIMAVERA 2007

¿La clase está completa?  
Inscríbese en el lista de espera.

## 8 de ENERO a 17 de MAYO

webSTAR – Oprima Student Central en [www.venturacollege.edu/register](http://www.venturacollege.edu/register)

¿No tiene arreso a una computadora? Use el LRC "B.E.A.C.H." de Ventura College.

- Después de 1 de Nov .... Citas disponible por Internet para estudiantes que continuan.
- 6 de noviembre ..... Estudiantes de EOPS/EAC/CalWORKs inscripción prioritaria en persona o por Internet.  
*Estudiantes de EAC llaman a la oficina EAC por cita prioritaria.*
- 13 de noviembre ..... Inscripción por Internet para estudiantes que continuan, unicamente con cita.  
*Favor de ver el horario adjunto para inscripción en persona.*
- 4 de diciembre ..... Inscripción por Internet para estudiantes que regresan, unicamente con cita. Favor de ver el horario adjunto.  
*Llama la Oficina de Admisión y Archivos para obtener la fecha de su cita (805) 654-6457.*  
*Favor de ver el horario adjunto para inscripción en persona.*
- 4 de diciembre ..... Inscripción por Internet para estudiantes nuevos ya matriculados, unicamente con cita.  
*Debe haber completado orientación, accesoria y consejería para 18 de noviembre. Favor de ver el horario adjunto para inscripción en persona.*
- 5 de diciembre ..... Inscripción por estudiantes de High School bajo admisión especial (grados 9 al 12).  
*En persona al Oficina de Admisión y Archivos de 9:00 a.m. a 6:00 p.m.*
- 7 de diciembre ..... Inscripción por todos los estudiantes por Internet sin cita previa.  
*Favor de ver el horario adjunto para inscripción en persona.*
- 2 de enero ..... Inscripción en persona para todos los estudiantes en la Oficina de Admisión y Archivos.  
*Horarios: 9:00 a.m. a 6:00 p.m.*
- 6 de enero ..... Ultimo día para adirse a la lista de espera para clases sin cupo.
- 8 de enero ..... Primer día de instrucción.**
- 8 de enero ..... Registración en persona para personas de kinder ha primaria en las oficinas de Admisión.  
*Favor de ver el horario adjunto.*
- 13 de enero ..... Primer día de instrucción para clases que se ofrecen los sábados.
- 8 al 19 de enero ..... Ultimos días para registrarse y modificar su horario de clases por el Internet o en persona.  
*Para entrar a una clase sin cupo, será necesario presentarse a esa clase el primer día de clase y conseguir un código o firma del professor/a. Se pueden añadir clases por Internet hasta el día 21 de enero.*
- 15 de enero ..... Vacaciones. No se ofrecen clases.
- 19 de enero ..... Ultimo día para cancelar clases de semestre completo y recibir reembolso.  
*Favor de ver página abajo para más información acerca de las clases de tiempo corto. Se pueden cancelar clases por internet hasta el día 21 de enero.*
- 2 de febrero ..... Ultimo día para cancelar clases de semestre completo sin calificación o sin "W".
- 2 de febrero ..... Ultimo día para cancelar clases de semestre completo y recibir reembolso de 50% de cuotas para inscripción para no residentes.
- 9 de febrero ..... Ultimo día para solicitar una nota de crédito/no crédito para clases de semestre completo.
- 16 al 19 de febrero ..... Vacaciones. No se ofrecen clases.
- 16 de marzo ..... Ultimo día para aplicar para la graduación de la primavera o para obtener Certificado Docente.
- 30 de marzo ..... Vacaciones. No se ofrecen clases.
- 2 al 8 de marzo ..... Descanso primavera. No se ofrecen clases.
- 20 de abril ..... Ultimo día para retirarse de clases de semestre completo con nota de "W". Después de esta fecha no podrá retirarse de clases sin recibir una calificación.
- 10 al 16 de mayo ..... Exámenes finales.**
- 16 de mayo ..... Graduación.**

### Horario para Registrarse en Persona

**13 de noviembre a 5 de enero**

9:00 a.m. - 6:00 p.m.  
lunes a jueves

**8 al 19 de enero**

9:00 a.m. - 7:00 p.m.  
lunes a jueves

9:00 a.m. - 4:00 p.m.  
viernes

### Fechas Limite para Clases de Corto Plazo

Entre al sitio web de Ventura College [www.venturacollege.edu/register](http://www.venturacollege.edu/register) y

- Apunte el numero de CRN para su clase y oprima SEARCH.
- Oprima en el CRN subrayado y baje para ver las fechas limites.

Como regla general, las fechas límites para clases de corto plazo son determinadas de las siguientes maneras.

- Fecha de Reembolsos = 10% de veces que las clases se reúnen
- Fecha para retirarse sin "W" = 30% de veces que las clases se reúnen
- Fecha Cr/NCr = 30% de veces que las clases se reúnen
- Fechas para retirarse con "W" = 75% de veces que las clases se reúnen.

# LINEA DIRECTIVA DE REGISTRACION / INFORMACION

## Nuevos Estudiantes

Si nunca ha asistido al Ventura College:

- Aplique por correo, en persona o por Internet.
- Regístrese por Internet o en persona.

## Estudiantes que Continúan

Si ha asistido Moorpark, Oxnard o Ventura College durante los últimos dos semestres:

- Busque su cita de inscripción prioritaria en el Internet en [www.venturacollege.edu](http://www.venturacollege.edu) después oprima Student Central.
- Regístrese por Internet o en persona durante o después de la fecha de su cita.

## Estudiantes que Regresan

Si la ultima vez que asistió a Moorpark, Oxnard o Ventura College fue hace mas de dos semestres:

- Llame a la oficina de Admisión y Archivos al (805) 654-6457 para poner al día su información. estudiantil y para obtener su cita para inscribirse.
- Inscríbese por Internet o en persona.

## Estudiantes Bajo Admisión Especial

Debe aplicar por Internet [www.venturacollege.edu/apply](http://www.venturacollege.edu/apply) o en persona. Inscripción por Internet no disponible:

- Grados del 9 al 12 inscribirse comenzando el 5 de diciembre.
- Grados K al 8 inscribirse comenzando el 8 de enero.

Las formas de Admisión Especial de su high school es requerida. Todo papeleo requerido debe estar completo antes de registrarse.

## DIRECCION ELECTRONICA

### ¿Tenemos Su Dirección Electronica?



Tener su dirección electrónica archivada le permite:

- Recibir mensajes de su instructor
- Recibir avisos del colegio
- Reconponer su PIN en webSTAR

Para darnos su dirección electrónica, siga las siguientes instrucciones fáciles:

- 1) Entre a: [www.venturacollege.edu](http://www.venturacollege.edu)
- 2) Oprima "Student Central," después oprima webSTAR.
- 3) Entre a "webSTAR."
- 4) Seleccione "Personal Information" del menú.
- 5) Seleccione "Update e-mail Dirección".
- 6) Apunte su tipo de dirección (casa, trabajo, etc.) y apunte su dirección electrónica.
- 7) Revise su dirección electrónica – Asegurese que este correcta.

**Comuníquese con la Oficina de Admisión si tiene preguntas.**

## Todas las cuotas deberán ser pagadas de inmediato

Todo aquel estudiante que no pague a tiempo será sujeto a una o más de las consecuencias siguientes: clases serán canceladas, tendrá que registrarse nuevamente, suspender el acceso a su archivo, lo cual suspenderá cualquier trámite escolar y ciertos servicios escolares.

Estudiantes que abandonan sus clases después de la fechas ya fijadas para conseguir reembolso, serán responsables para pagar toda la cuota de registración. Favor de ver el calendario de registración para fechas de vencimiento y de reembolso.

## AYUDA CON SU PIN

### Números de ID y PIN

### ¿Lo Tienen Confundido?



### Entre a webSTAR usando:

- Su ID (Numero de Seguro Social o su Numero) Estudiantil Asignado disponible en la pagina imprimida de sus clases o en la Oficina de Admisión. Después ponga sus 6 números o letras de PIN.

### Su número de PIN:

- La primera vez que entre a webSTAR tendrá que usar sus 6 dígitos de su fecha de nacimiento como su número de PIN.
- Después de su entrada inicial, recibirá un mensaje de que su PIN ha expirado. Se le pedirá que construya un nuevo PIN usando 6 dígitos o letras (excepto su fecha de nacimiento).

### Si su numero de PIN a "Expirado":

- Por motivos de seguridad su número de PIN automáticamente expira si no es usado.
- Si recibe un mensaje de que su PIN ha expirado, se le pedirá que construya un nuevo PIN usando 6 dígitos.

### Si su número de PIN esta "Inhabilitado":

- Por motivos de seguridad su número de PIN automáticamente es inhabilitado después de varios intentos sin tener éxito de entrar.
- Llame a la Oficina de Admisión para darle su dirección electrónica si aun no esta archivada.
- Una vez que sus dirección electrónica este archivada, usted podrá usar la opción en webSTAR para recomponer su numero de PIN.
- Se le enviara por e-mail un PIN temporal para tener acceso a webSTAR, este numero deberá ser usado dentro de 24 horas.
- Después de entrar a webSTAR, usted tendrá que crear un nuevo número de PIN con 6 dígitos de su preferencia (excepto su fecha de nacimiento).

# MATRICULATION FOR NEW STUDENTS

## Orientation, Assessment and Advisement

New Student Information

### New Students

New students are strongly encouraged to participate in a **full day Guidance Course** that includes orientation, assessment, and advisement sessions. Students can receive .5 unit for completing the full day course, **and be eligible for priority registration**. The .5 unit of credit is degree applicable, and also transferable to Cal State Universities. A nominal fee will be charged for the course. Students can also take the Guidance Course on a "no credit" basis. Those taking the course on a no credit basis will not receive credit, and will not be charged fees for the course.

### Continuing Students

Continuing students and other students whom only require testing, should refer to the testing schedule online at [www.venturacollege.edu](http://www.venturacollege.edu) or contact the Assessment Specialist at (805) 654-6402.

### Please Read Carefully

It is recommended that you complete an Admission application before you can attend the matriculation sessions. An online application is available at [www.venturacollege.edu](http://www.venturacollege.edu) and on page 91. You may also obtain a blank application at the Admissions and Records Office at your convenience. See map on page 101 for testing locations.

### Reasonable Accommodations

Reasonable accommodations in the assessment process, including testing materials in alternate formats are available upon request for students with disabilities. Prior arrangements must be made with the alternate media specialist at (805) 654-6300. Additional test dates may be available, call the Assessment Office at (805) 654-6402 for information.

### Instructions

Please arrive at all assessment sessions 15 minutes early. **You must be on time for all assessment sessions.** See map on page 101 for location. There will be a lunch break following assessment, so you may choose to bring a sack lunch. If you are not able to attend the Matriculation activities on the same day, please contact the Counseling Office (805) 654-6448 or the Assessment Office (805) 654-6402 for other additional testing, orientation, and advisement dates.

**Receive .5 credit for a nominal fee by completing matriculation. If you want the .5 credit, you will be charged for the course plus the health fee.**

**Please register for the sessions using the calendars below.**

### Full Day Guidance Courses for Spring / Summer 2007

Date	Day	Location	Time
01/05/07	Friday	Guthrie Hall	8:30am – 4:00pm
01/06/07	Saturday	Guthrie Hall	8:30am – 4:00pm
04/28/07	Saturday	Guthrie Hall	8:30am – 4:00pm
05/05/07	Saturday	Guthrie Hall	8:30am – 4:00pm
05/12/07	Saturday	Guthrie Hall	8:30am – 4:00pm
05/18/07	Friday	Guthrie Hall	8:30am – 4:00pm
05/19/07	Saturday	Guthrie Hall	8:30am – 4:00pm
05/26/07	Saturday	Guthrie Hall	8:30am – 4:00pm
07/21/07	Saturday	Guthrie Hall	8:30am – 4:00pm
08/10/07	Friday	Guthrie Hall	8:30am – 4:00pm
08/11/07	Saturday	Guthrie Hall	8:30am – 4:00pm
08/17/07	Friday	Guthrie Hall	8:30am – 4:00pm
08/18/07	Saturday	Guthrie Hall	8:30am – 4:00pm

#### The format for all sessions:

- 8:30 a.m. .... English Assessment
- 10:00 a.m. .... Math Assessment
- 12:00 p.m. .... Orientation
- 1:00 p.m. .... Advisement

**\* ASSESSMENT TEST SCORES ARE REQUIRED PRIOR TO PARTICIPATING IN THE ORIENTATION AND ADVISEMENT SESSIONS.**

### Additional Orientation / Advisement Sessions ONLY

Date	Day	Location	Time
04/09/07	Mon.	TBA*	12:00n – 4:00pm
04/12/07	Thurs.	Guthrie Hall	5:30pm – 8:30pm
04/17/07	Tues.	Guthrie Hall	5:30pm – 8:30pm
04/19/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
04/23/07	Mon.	TBA*	9:00am – 1:00pm
04/26/07	Thurs.	Guthrie Hall	5:30pm – 8:30pm
05/08/07	Tues.	Guthrie Hall	9:00am – 1:00pm
05/11/07	Fri.	TBA*	12:00n – 4:00pm
05/14/07	Mon.	TBA*	12:00n – 4:00pm
05/16/07	Wed.	TBA*	9:00am – 1:00pm
05/22/07	Tues.	Guthrie Hall	9:00am – 1:00pm
05/24/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
05/30/07	Wed.	Guthrie Hall	9:00am – 1:00pm
06/05/07	Tues.	Guthrie Hall	12:00n – 4:00pm
06/07/07	Thurs.	Guthrie Hall	9:00am – 1:00pm
06/12/07	Tues.	Guthrie Hall	9:00am – 1:00pm
06/14/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
06/19/07	Tues.	Guthrie Hall	12:00n – 4:00pm
06/21/07	Thurs.	Guthrie Hall	9:00am – 1:00pm
07/10/07	Tues.	Guthrie Hall	12:00n – 4:00pm
07/12/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
07/17/07	Tues.	Guthrie Hall	12:00n – 4:00pm
07/19/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
07/23/07	Mon.	Guthrie Hall	12:00n – 4:00pm
07/25/07	Wed.	Guthrie Hall	12:00n – 4:00pm
07/27/07	Fri.	Guthrie Hall	12:00n – 4:00pm
07/30/07	Mon.	Guthrie Hall	12:00n – 4:00pm
08/01/07	Wed.	Guthrie Hall	12:00n – 4:00pm
08/03/07	Fri.	Guthrie Hall	12:00n – 4:00pm
08/06/07	Mon.	Guthrie Hall	9:00am – 1:00pm
08/07/07	Tues.	Guthrie Hall	12:00n – 4:00pm
08/08/07	Wed.	Guthrie Hall	9:00am – 1:00pm
08/09/07	Thurs.	Guthrie Hall	12:00n – 4:00pm
08/13/07	Mon.	Guthrie Hall	9:00am – 1:00pm
08/14/07	Tues.	Guthrie Hall	12:00n – 4:00pm
08/15/07	Wed.	Guthrie Hall	9:00am – 1:00pm
08/16/07	Thurs.	Guthrie Hall	12:00n – 4:00pm

\*Contact Counseling Office for location.

# MATRICULACIÓN PARA ESTUDIANTES NUEVOS

## Orientación, Evaluación y Asesoramiento

### Estudiantes Nuevos

Se les aconseja a los estudiantes nuevos a que participen en **un día entero en el curso** de Matriculación el cual incluye sesiones de orientación, evaluación y asesoría. Los estudiantes pueden recibir un crédito de .5 de unidad por completar este curso de un día entero, **y ser elegibles para inscribirse con prioridad**. Este crédito puede aplicarse a su licenciatura, y es transferible a las universidades de Cal State. Se le cobrará una cuota pequeña por el curso. Los Estudiantes también pueden tomar el curso de Matriculación "sin crédito". Aquellos que tomen el curso sin obtener el crédito, no recibirán crédito, y no se les cobrará la cuota por este curso.

### Estudiantes que Continúan

Estudiantes que continúan y todos los otros estudiantes quienes tan solo requieren evaluación, favor de referirse al calendario de evaluaciones por Internet [www.venturacollege.edu](http://www.venturacollege.edu) o ponerse en contacto con el Especialista de Evaluaciones al (805) 654-6402.

### Por Favor Lea con Cuidado

Se les recomienda llenar una Solicitud de Admisión antes de asistir a las sesiones de Matriculación. La solicitud esta disponible por Internet en [www.venturacollege.edu](http://www.venturacollege.edu) en la página 93. También puede obtener una solicitud en la Oficina de Admisiones y Registros. Vea el mapa en la página 101 para los lugares de evaluaciones.

### Acomodaciones Razonables

Las acomodaciones razonables para el proceso de evaluación incluirán materiales de formatos alternativos que estarán disponibles para los estudiantes con discapacidades si los solicitan. Convenio previo debe hacerse con el Especialista de Medios Alternativos al (805) 654-6300. Fechas adicionales para tomar las evaluaciones pueden estar disponibles llamando a la Oficina de Evaluaciones al (805) 654-6402 para más información.

### Instrucciones

Por favor llegue a las sesiones de evaluación 15 minutos temprano, debe de llegar a tiempo para todas las sesiones de evaluación. Vea el mapa en la página 101 para el lugar. Después de la evaluación habrá un receso para almorzar, puede traer un almuerzo si lo desea. Si no puede asistir a las actividades de Matriculación de un día entero, favor de ponerse en contacto con la Oficina de Consejería al (805) 654-6448 o con la Oficina de Evaluaciones al (805) 654-6402 para fechas adicionales de evaluación, orientación y consejería.

Reciba .5 de crédito de unidad por una cuota pequeña por terminar la sesión de Matriculación. Si quiere el .5 de unidad como crédito, se le cobrará por el curso y la cuota de salud.

## Por Favor Use los Calendarios de Abajo para Registrarse.

### Cursos de Día Entero para Primavera / Verano 2007

Fecha	Día	Lugar	Hora
01/05/07	viernes	Guthrie Hall	8:30am – 4:00pm
01/06/07	sábado	Guthrie Hall	8:30am – 4:00pm
04/28/07	sábado	Guthrie Hall	8:30am – 4:00pm
05/05/07	sábado	Guthrie Hall	8:30am – 4:00pm
05/12/07	sábado	Guthrie Hall	8:30am – 4:00pm
05/18/07	viernes	Guthrie Hall	8:30am – 4:00pm
05/19/07	sábado	Guthrie Hall	8:30am – 4:00pm
05/26/07	sábado	Guthrie Hall	8:30am – 4:00pm
07/21/07	sábado	Guthrie Hall	8:30am – 4:00pm
08/10/07	viernes	Guthrie Hall	8:30am – 4:00pm
08/11/07	sábado	Guthrie Hall	8:30am – 4:00pm
08/17/07	viernes	Guthrie Hall	8:30am – 4:00pm
08/18/07	sábado	Guthrie Hall	8:30am – 4:00pm

### El formato de las sesiones:

8:30 a.m. .... Evaluación de Ingles  
10:00 a.m. .... Evaluación de Matematicas  
12:00 p.m. .... Orientaciones  
1:00 p.m. .... Asesoramiento

**\* LAS CALIFICACIONES DE LAS EVALUACIONES SON REQUERIDAS ANTES DE PARTICIPAR EN LAS SESIONES DE ORIENTACION Y ASESORAMIENTO.**

### Sesiones Adicionales de Orientacion/Asesoramiento SOLAMENTE

Fecha	Día	Lugar	Hora
04/09/07	lunes	Se Anunciara*	12:00n – 4:00pm
04/12/07	jueves	Guthrie Hall	5:30pm – 8:30pm
04/17/07	martes	Guthrie Hall	5:30pm – 8:30pm
04/19/07	jueves	Guthrie Hall	12:00n – 4:00pm
04/23/07	lunes	Se Anunciara*	9:00am – 1:00p
04/26/07	jueves	Guthrie Hall	5:30pm – 8:30pm
05/08/07	martes	Guthrie Hall	9:00am – 1:00pm
05/11/07	viernes	Se Anunciara*	12:00n – 4:00pm
05/14/07	lunes	Se Anunciara*	12:00n – 4:00pm
05/16/07	miércoles	Se Anunciara*	9:00am – 1:00pm
05/22/07	martes	Guthrie Hall	9:00am – 1:00pm
05/24/07	jueves	Guthrie Hall	12:00n – 4:00pm
05/30/07	miércoles	Guthrie Hall	9:00am – 1:00pm
06/05/07	martes	Guthrie Hall	12:00n – 4:00pm
06/07/07	jueves	Guthrie Hall	9:00am – 1:00pm
06/12/07	martes	Guthrie Hall	9:00am – 1:00pm
06/14/07	jueves	Guthrie Hall	12:00n – 4:00pm
06/19/07	martes	Guthrie Hall	12:00n – 4:00pm
06/21/07	jueves	Guthrie Hall	9:00am – 1:00pm
07/10/07	martes	Guthrie Hall	12:00n – 4:00pm
07/12/07	jueves	Guthrie Hall	12:00n – 4:00pm
07/17/07	martes	Guthrie Hall	12:00n – 4:00pm
07/19/07	jueves	Guthrie Hall	12:00n – 4:00pm
07/23/07	lunes	Guthrie Hall	12:00n – 4:00pm
07/25/07	miércoles	Guthrie Hall	12:00n – 4:00pm
07/27/07	viernes	Guthrie Hall	12:00n – 4:00pm
07/30/07	lunes	Guthrie Hall	12:00n – 4:00pm
08/01/07	miércoles	Guthrie Hall	12:00n – 4:00pm
08/03/07	viernes	Guthrie Hall	12:00n – 4:00pm
08/06/07	lunes	Guthrie Hall	9:00am – 1:00pm
08/07/07	martes	Guthrie Hall	12:00n – 4:00pm
08/08/07	miércoles	Guthrie Hall	9:00am – 1:00pm
08/09/07	jueves	Guthrie Hall	12:00n – 4:00pm
08/13/07	lunes	Guthrie Hall	9:00am – 1:00pm
08/14/07	martes	Guthrie Hall	12:00n – 4:00pm
08/15/07	miércoles	Guthrie Hall	9:00am – 1:00pm
08/16/07	jueves	Guthrie Hall	12:00n – 4:00pm

\*Llame a la Oficina de Consejeros para saber el lugar.

## ONLINE GUIDANCE WORKSHOPS

# Guidance Workshops Something for Every Student!

Online 

### **GW V01A - Discovering the Right Career - 1 unit**

This course focuses on becoming aware of one's interests, skills, and abilities through testing and other means of self-analysis. The student will study the job market and employment trends. Various research resources will be explored. The course will teach decision-making skills to assist the student in making appropriate career choices. Meeting time is from 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center in building E. Instructor: Aseneth Cota.

**CRN 38335 Orientation Meeting:** Date: Thursday, January 18. 8-week class from 1/16/07 to 3/9/07.

**CRN 38336 Orientation Meeting:** Date: Tuesday, March 13. 8-week class from 3/12/07 to 5/11/07.

### **GW V02A - College Orientation - 1 unit**

This course is designed to provide new students with an overall orientation to facilities, programs and services at Ventura College. Students will explore occupational, certificate and degree programs, transfer opportunities, and complete the college assessment and student educational plan. Meeting time is from 6:00 p.m. to 7:00 p.m., in the Transfer and Career Center in building E. Instructor: Staff.

**CRN 38337 Orientation Meeting:** Date: Thursday, March 15. 8-week class from 3/12/07 to 5/11/07.

### **GW V02T - Transfer Success - 2 units**

This course is designed to provide students with information relevant to making a decision regarding major and college choice. Students will be exposed to the different segments of higher education. Admissions requirements, major preparation and general education coursework will be covered. Meeting time is from 5:00 p.m. to 6:00 p.m., in the Transfer and Career Center in building E. Instructor: Aseneth Cota.

**CRN 31486 Orientation Meeting:** Date: Tuesday, January 16. 8-week class from 1/16/07 to 3/9/07.

**CRN 30030 Orientation Meeting:** Date: Thursday, March 15. 8-week class from 3/12/07 to 5/11/07.

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Por Computadora 

### **GW V01A- Descubriendo La Carrera Correcta - 1 unidad**

El enfoque de este curso es de cómo estar consciente de los intereses, experiencias, y habilidades de uno mismo por pruebas y otros medios de análisis propios. El estudiante estudiará el mercado de empleos y los empleos que estén de moda. Se explorarán varios recursos de investigación. El curso enseñara técnicas de cómo tomar decisiones para asistir al estudiante a escoger una carrera apropiada. Horario: 5:00 p.m. a 6:00 p.m., en el Transfer and Career Center en edificio E. Instructora: Aseneth Cota.

**Clase CRN 38335 Junta de Orientación:** Fecha: jueves, 18 de enero. Nota: 8-semanas de clase del 1/16/07 a 3/9/07.

**Clase CRN 38336 Junta de Orientación:** Fecha: martes, 13 de marzo. Nota: 8-semanas de clase del 3/12/07 a 5/11/07.

### **GW V02A - Orientación Del Colegio - 1 unidad**

Este curso esta diseñado para proveer a los nuevos estudiantes con una orientación completa de las instalaciones, programas y servicios en el Ventura College. Los estudiantes explorarán programas ocupacionales, de certificado, y titulo, oportunidades de transferencia, de cómo completar la evaluación y el plan educacional estudiantil. Horario: 6:00 p.m. a 7:00 p.m., en el Transfer and Career Center en edificio E. Proveer de personal.

**Clase CRN 38337 Junta de Orientación:** Fecha: jueves, 15 de marzo. Nota: 8-semanas de clase del 3/12/07 a 5/11/07.

### **GW V02T - Éxito De Traslado - 2 unidades**

Este curso esta diseñado para proveerle al estudiante información relacionada en como hacer decisiones tocante a sus selecciones de Maestria y Colegios. Los estudiantes estarán expuestos a diferentes segmentos universitarios. Temas a cubrir, requerimientos de admisión, preparación de maestria y trabajo educacional. Horario: 5:00 p.m. a 6:00 p.m., en el Transfer and Career Center en edificio E. Instructora: Aseneth Cota.

**Clase CRN 31486 Junta de Orientación:** Fecha: martes, 16 de enero. Nota: 8-semanas de clase del 1/16/07 a 3/9/07.

Clase en Inglés/Espanól.

**Clase CRN 30030 Junta de Orientación:** Fecha: jueves, 15 de marzo. Nota: 8-semanas de clase del 3/12/07 a 5/11/07.



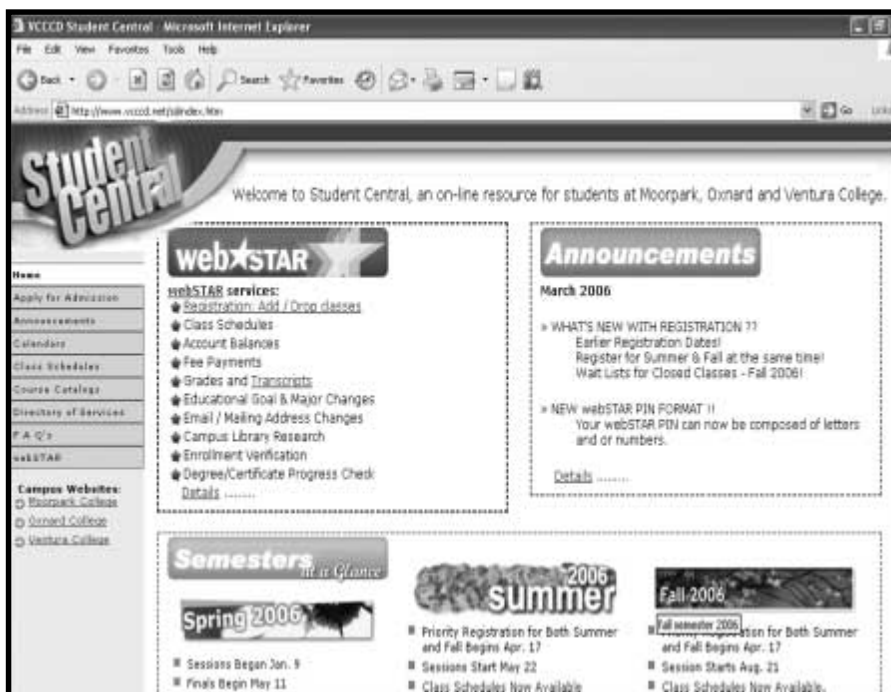
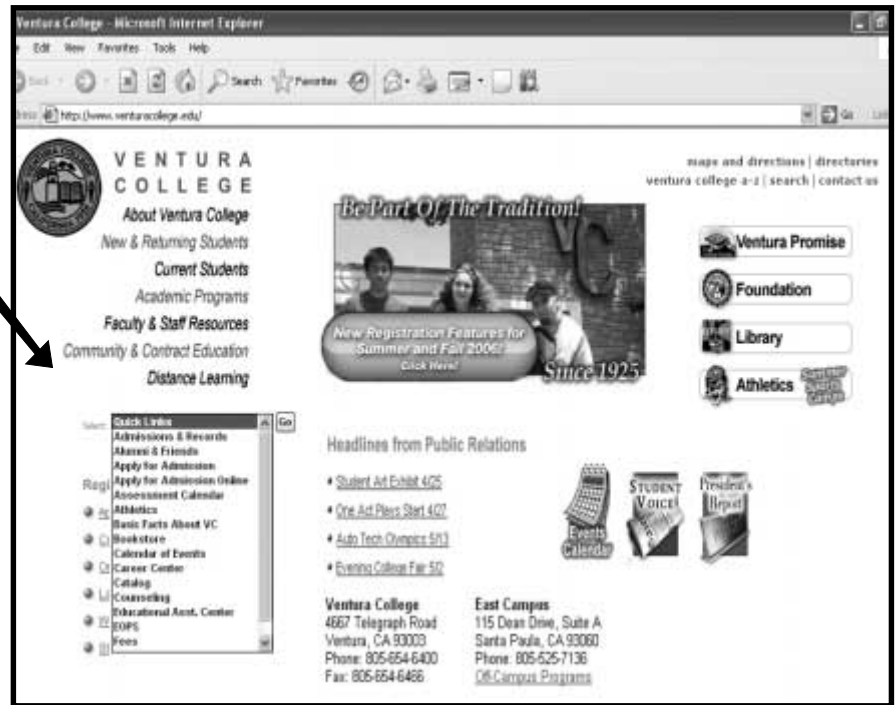
## ONLINE INFORMATION

# Visit Ventura College Online

www.venturacollege.edu

### Use Quick Links to:

- ◆ Apply Online
- ◆ Register Online
- ◆ Search for Classes Online (Click on Schedule of Classes)
- ◆ Check and Pay Your Fees Online (Click on Fees)
- ◆ Check your Registration Appointment



### Use webSTAR to:

- ◆ Apply Online
- ◆ Register Online
- ◆ Place Yourself on a Waitlist for a Closed Class } **NEW!**
- ◆ View or Pay Fees with Visa or Mastercard
- ◆ Check Grades
- ◆ Update Contact Information
- ◆ Print an Official Enrollment Verification (for Health Insurers, etc.)
- ◆ Check Your Progress Toward Completing a Degree or Transfer Requirements

**Now Available:**  
**Education to Fit Your Busy Life!**  
 DID YOU KNOW YOU CAN  
*Complete Your General Education*  
*Requirements **Online** at VC?*

The online and hybrid classes listed below fulfill General Education requirements for the Associate's Degree and for transfer certification to CSU!

**Spring 2007**

Class	Course Title	CRN	Start Date	Class	Course Title	CRN	Start Date
ANTH V01	Physical Anthropology	34796	1/8/07	HIST V07A	United States History I	31845	1/8/07
ANTH V01L	Physical Anthropology Lab	39359	1/8/07	MATH V01	Elementary Algebra	32698	1/8/07
ANTH V02	Cultural Anthropology	39404	1/8/07	MATH V01	Elementary Algebra	38652	1/8/07
ART V01	Art Appreciation	30781	1/8/07	MATH V03	Intermediate Algebra	38527	1/8/07
AST V01	Elementary Astronomy	38239	1/8/07	MATH V03	Intermediate Algebra	38654	1/8/07
BIOL V01	Principles of Biology	30498	1/8/07	MATH V04	College Algebra	30511	1/8/07
CD V61	Child, Family & Community	38287	1/8/07	MATH V44	Elementary Statistics	32859	1/8/07
CJ V01	Intro to Criminal Justice	38346	1/8/07	MATH V44	Elementary Statistics	30034	1/8/07
ECON V01A	Principles of Macro-economics	30901	1/8/07	MUS V08	Music Appreciation	31497	1/8/07
ECON V01B	Principles of Micro-economics	31097	1/8/07	PE V43	Aerobic & Strength Training	30475	1/8/07
ENGL V01A	English Composition	31828	1/8/07	PHIL V01	Introduction to Philosophy	34357	1/22/07
ENGL V01A	English Composition	31351	1/8/07	PHSC V01	Concepts in Physical Science	36984	1/8/07
ENGL V01A	English Composition	31448	1/8/07	POLS V01	American Government	33405	1/8/07
ENGL V01B	Critical Think&Composition	31954	1/8/07	POLS V03	Intro to Political Science	30483	1/8/07
GERM V01	Elementary German I	38479	1/8/07	PSY V01	Intro to Psychology	32098	1/8/07
HEC V23	Child Growth & Development	30753	1/8/07	PSY V15	Intro to Abnormal Psychology	32105	1/8/07
HED V93	Health and Wellness	37481	1/8/07	SOC V01	Introduction to Sociology	35631	1/29/07
HED V93	Health and Wellness	38144	2/14/07				

**Call the Counseling Office Now!**  
**805-654-6448**  
**And Start on the Road to Your Degree!**

# DISTANCE EDUCATION COURSES

Click and Learn. Online Education!



## Internet and TV/Video courses are offered at Ventura College!

Students who have questions about how these courses work or what technology they need at home can refer to the Distance Learning web page <http://online.venturacollege.edu> or contact Heather Untalan, the Distance Education Coordinator at [huntalan@vcccd.edu](mailto:huntalan@vcccd.edu), for more information.

- ➔ **REGISTRATION:** Registering for online courses is done either on-campus, in-person, or using webSTAR at <http://students.vcccd.net/>
- ➔ **ORIENTATION:** Most online courses have an on-campus orientation. Course information, instructor information and orientations can be found by going to the following link <http://online.venturacollege.edu> and clicking on "**Class Orientation Information**". This link will lead to a page with instructor names, contact information, and orientation information for online courses. Not all online courses are accessed in the same way. *To find out about accessing an online course for the first time*, attend the on-campus orientation or follow the link above for more information.
- ➔ **LOGGING IN TO INTERNET/ONLINE WEBCT COURSES:** Students can begin accessing online courses on the first day of the semester or on the published start date for that course.
  - **WebCT:** The site for courses using WebCT is <http://cvc.webct.com>
  - **USERNAMES** are in CAPS, using the first two letters of the first name, the first two letters of the last name, and the last four numbers of the Social Security number.
    - For example: John Smith SS#123-34-5678 would login as **JOSM5678**.
    - Password is **STUDENT** (in CAPS) by default, unless the student took a previous online course at VC, then the password is that chosen by the student.
- ➔ **IMPORTANT INFORMATION:** Internet and TV/Video courses are not self-paced. This means that assignments will be due throughout the semester and that deadlines will exist for assignments, discussions, exams, etc. Most Internet and TV/Video courses have on-campus meetings for exams. **Proctored** exams may be scheduled if a student is unable to come to campus; however, this must be arranged with the instructor prior to the exam date.

# SPRING DISTANCE EDUCATION COURSES

## Internet

COURSE	CRN	TITLE	STARTDATE
ANTH V01	34796	Physical Anthropology	1/8/07
ANTH V01L	39359	Physical Anthropology Lab	1/8/07
ANTH V02	39404	Cultural Anthropology	1/8/07
ART V01	30781	Art Appreciation	1/8/07
AST V01	38239	Elementary Astronomy	1/8/07
BIOL V01	30498	Principles of Biology	1/8/07
CD V61	38287	Child, Family & Community	1/8/07
CD V62	34319	Early Child Programs/Curricula	1/13/07
CJ V01	38346	Introduction to Criminal Justice	1/8/07
ECON V01A	30901	Principles of Macro-Economics	1/8/07
ECON V01B	31097	Principles of Micro-Economics	1/8/07
ENGL V01A	31828	English Composition	1/8/07
ENGL V01A	31351	English Composition	1/8/07
ENGL V01A	31448	English Composition	1/8/07
ENGL V01B	31954	Critical Thinking & Composition	1/8/07
GERM V01	38479	Elementary German I	1/8/07
HEC V23	30753	Child Growth & Development	1/8/07
HED V93	37481	Health and Wellness	1/8/07
HED V93	38144	Health and Wellness	2/14/07
HIST V07A	31845	United States History I	1/8/07
LS V19	30502	Learning Strategies	1/8/07
MATH V01	32698	Elementary Algebra	1/8/07

## Internet

COURSE	CRN	TITLE	STARTDATE
MATH V01	38652	Elementary Algebra	1/8/07
MATH V03	38527	Intermediate Algebra	1/8/07
MATH V03	38654	Intermediate Algebra	1/8/07
MATH V04	30511	College Algebra	1/8/07
MATH V10	38495	Prealgebra	1/8/07
MATH V44	32859	Elementary Statistics	1/8/07
MATH V44	30034	Elementary Statistics	1/8/07
MUS V08	31497	Music Appreciation	1/8/07
PE V43	30475	Aerobic & Strength Training	1/8/07
PHIL V01	34357	Introduction to Philosophy	1/22/07
PHSC V01	36984	Concepts in Physical Science	1/8/07
POLS V01	33405	American Government	1/8/07
POLS V03	30483	Intro to Political Science	1/8/07
PSY V01	32098	Introduction to Psychology	1/8/07
PSY V15	32105	Intro to Abnormal Psychology	1/8/07
SOC V01	35631	Introduction to Sociology	1/29/07

## TV/Video

COURSE	CRN	TITLE	STARTDATE
HIST V07B	30567	United States History II	1/8/07
HEC V23	30753	Child Growth & Development	1/8/07
PSY V01	32023	Introduction to Psychology	1/15/07
PSY V05	39361	Developmental Psychology	1/15/07

## SATURDAY COURSES

<b>COURSE</b>	<b>CRN</b>	<b>TITLE</b>	<b>STARTDATE</b>	<b>ENDDATE</b>	<b>COURSE</b>	<b>CRN</b>	<b>TITLE</b>	<b>STARTDATE</b>	<b>ENDDATE</b>
<b>Saturday, January 13, 2007</b>					<b>Saturday, January 13, 2007</b>				
ARCH V12	30300	Adv Blueprint Reading:Com/Ind	1/13/07	5/16/07	PE V56	31415	Tennis: Beginning	1/13/07	5/16/07
ART V41A	30572	Relief Printmaking I	1/13/07	5/16/07	PE V57	31427	Tennis: Intermediate	1/13/07	5/16/07
ART V41B	31662	Relief Printmaking II	1/13/07	5/16/07	PE V89N	32256	Hiking for Fitness	1/13/07	5/16/07
ART V42A	31664	Intaglio Printmaking I	1/13/07	5/16/07	PHOT V01	31231	Beginning Photography	1/13/07	5/16/07
ART V42B	31686	Intaglio Printmaking II	1/13/07	5/16/07	WEL V01	30449	Introduction to Welding	1/13/07	5/16/07
ART V48	31687	Introduction to Printmaking	1/13/07	5/16/07	<b>Friday/Saturday, January 26, 2007</b>				
BIS V76A	38191	Microsoft Excel for Windows I	1/13/07	2/3/07	IDS V88C	32268	Teaching Art and Creativity	1/26/07	1/27/07
BUS V11	39331	Beginning Keyboarding	1/13/07	5/16/07	<b>Saturday, February 24, 2007</b>				
BUS V12	39377	Intermediate Keyboarding	1/13/07	5/16/07	BIS V76B	38194	Microsoft® Excel for Windows II	2/24/07	3/17/07
BUS V30	31421	Introduction to Business	1/13/07	5/16/07	<b>Friday/Saturday, March 2-3, 2007</b>				
BUS V33	31422	Business Law	1/13/07	5/16/07	GEOG V24	39393	Global Positioning Syst (GPS)	3/2/07	3/10/07
CT V12	30283	Adv Blueprint Reading:Com/Ind	1/13/07	5/16/07	<b>Saturday, March 17, 2007</b>				
CT V66	30144	National Electrical Code	1/13/07	5/16/07	ENGL V22A	30373	American Literature to 1865	3/17/07	5/12/07
ENGL V01B	31989	Critical Thinking &Composition	1/13/07	3/10/07	<b>Saturday, April 14, 2007</b>				
HS V10L	38546	Certified Nurse Asstant Lab	1/13/07	5/16/07	BIS V71A	32168	Intro to Internet, Web, E-mail	4/14/07	5/5/07
HS V10L	38548	Certified Nurse Asstant Lab	1/13/07	5/16/07	BIS V71B	32170	Using the Web for Research	4/14/07	5/5/07
HS V10L	39409	Certified Nurse Asstant Lab	1/13/07	5/16/07					

### Are You on a Waitlist for a Closed Class?

**Please read the following:**

**IF:**

- ❖ A seat opens up and
- ❖ You are next in line to be added
- ❖ Then you will be automatically registered in the class.
- ❖ You will receive an e-mail or mail notice confirming your enrollment.
- ❖ As with all registrations, fees are due immediately upon confirmation that you have been registered.

**IF:**

- ❖ You are still on a waitlist on the first day of class, and
- ❖ You still want to enroll in the class, then, attend the first class meeting. That is the only day the instructor will honor your waitlist priority
- ❖ IF the instructor gives you an add code authorization, THEN:
- ❖ Go online and drop the waitlisted class
- ❖ Add the class again, using the add code
- ❖ OR register for the class in-person at Admissions and Records.

### Supplemental Instruction (SI) Program

The SI program helps students in historically difficult classes master the material while also developing and integrating learning and study skills.

**The Goals of SI are to:**

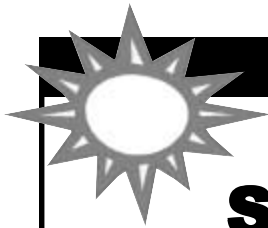
- ❖ Improve student grades in targeted courses
- ❖ Reduce the attrition rate within those courses
- ❖ Increase the eventual graduation rates of students
- ❖ SI Courses include students with varying ability levels and backgrounds.
- ❖ Any student in a targeted course is urged to attend SI sessions, and targeted courses are identified as "Supplemental Instruction Provided" in this Schedule of Classes.

## SHORT-TERM / LATE START COURSES

<b>COURSE</b>	<b>CRN</b>	<b>TITLE</b>	<b>STARTDATE</b>	<b>ENDDATE</b>	<b>COURSE</b>	<b>CRN</b>	<b>TITLE</b>	<b>STARTDATE</b>	<b>ENDDATE</b>
<b>WEEK OF January 1, 2007</b>					<b>WEEK OF February 12, 2007</b>				
HED V84	31107	CPR for Professional Rescuers	1/4/07	1/6/07	BIS V44A	31961	Microsoft® Word I	2/12/07	5/5/07
<b>WEEK OF January 8, 2007</b>					BIS V44A	32187	Microsoft® Word I	2/12/07	5/9/07
BIS V44A	38730	Microsoft® Word I	1/10/07	2/28/07	BIS V44A	36991	Microsoft® Word I	2/12/07	5/9/07
BIS V44B	39328	Microsoft® Word II	1/10/07	2/28/07	BIS V44A	36992	Microsoft® Word I	2/12/07	5/16/07
BIS V56A	33131	Microsoft® Powerpoint I	1/10/07	1/31/07	BIS V44B	39696	Microsoft® Word II	2/12/07	5/9/07
BIS V76A	38735	Microsoft® Excel for Windows I	1/11/07	3/1/07	BIS V44B	32198	Microsoft® Word II	2/12/07	5/9/07
BIS V76A	38191	Microsoft® Excel for Windows I	1/13/07	2/3/07	BIS V44B	36998	Microsoft® Word II	2/12/07	5/9/07
BUS V97	32635	Medical Assisting	1/8/07	3/29/07	BIS V44B	37000	Microsoft® Word II	2/12/07	5/16/07
BUS V97	39381	Medical Assisting	1/8/07	4/10/07	LDR V95	30309	Leadership Internship	2/12/07	5/16/07
BUS V99B	39035	Computer Office Assistant II	1/8/07	3/7/07	LDR V95	31106	Leadership Internship	2/12/07	5/16/07
CD V17	34089	Family & Parenting Involvement	1/9/07	2/27/07	MATH V10	32792	Prealgebra	2/12/07	5/16/07
CD V18	30085	Special Needs Children	4/14/07	5/12/07	PE V43	30562	Aerobic & Strength Training	2/12/07	5/9/07
CD V30	39338	The Process of Parenting	1/12/07	2/23/07	PE V86	31314	Intercoll Track&Field: Women	2/12/07	5/9/07
CD V31	38246	Parenting the Infant & Toddler	1/12/07	2/23/07	<b>WEEK OF February 19, 2007</b>				
CJ V85	30883	PC 832: Arrest/Search/Seizure	1/8/07	3/26/07	BIS V47A	31059	Microsoft® Access I	2/20/07	5/9/07
ENGL V01B	31989	Critical Thinking & Composition	1/13/07	3/10/07	BIS V47B	31172	Microsoft® Access II	2/20/07	5/9/07
ENGR V01	33177	Introduction to Engineering	1/8/07	3/12/07	BIS V71C	39471	Creating a Web Page	2/23/07	3/16/07
GEOG V26	33320	Introduction to GIS Software	1/8/07	3/7/07	BIS V76B	38194	Microsoft® Excel for Windows II	2/24/07	3/17/07
HEC V30	30198	Space Planning: Interiors	1/10/07	2/28/07	BUS V12	36147	Intermediate Keyboarding	2/19/07	5/16/07
PE V40	31029	Conditioning: Circuit Training	1/8/07	3/9/07	BUS V24	31875	Advanced Phlebotomy	2/22/07	3/16/07
PE V68	38145	Dance Perform: Athletic Events	1/8/07	3/12/07	LS V01L	33936	Assessment/Learning Skills Lab	2/19/07	3/23/07
PE V68	39100	Dance Perform: Athletic Events	1/8/07	3/15/07	LS V19	30502	Learning Strategies	2/19/07	3/30/07
PE V70	31075	Basketball	1/8/07	3/14/07	NS V52	30964	Pharmacology for Nurses:CO	2/19/07	5/16/07
PE V70	31096	Basketball	1/8/07	3/14/07	NS V54	31568	Nursing Seminar I: CO	2/19/07	5/16/07
PE V70	31084	Basketball	1/8/07	3/14/07	PE V57	30558	Tennis: Intermediate	2/19/07	5/9/07
PE V70	33625	Basketball	1/8/07	3/14/07	PE V58	39939	Tennis: Advanced	2/19/07	5/9/07
PSY V01	32003	Introduction to Psychology	1/8/07	3/1/07	PE V94	31316	Intercoll Track&Field: Men	2/19/07	5/16/07
PSY V01	32007	Introduction to Psychology	1/8/07	3/1/07	<b>WEEK OF February 26, 2007</b>				
THA V10	33282	Production and Performance	1/8/07	3/4/07	AUTO V40	38010	Advanced Problems In Auto Tech	2/26/07	5/16/07
THA V10	33283	Production and Performance	1/8/07	3/4/07	BIS V47A	30961	Microsoft® Access I	2/26/07	5/16/07
THA V10	33285	Production and Performance	1/8/07	3/4/07	BIS V47B	31460	Microsoft® Access II	2/26/07	5/16/07
<b>WEEK OF January 15, 2007</b>					BIS V71A	33212	Intro to Internet, Web, E-mail	3/1/07	3/22/07
BIS V71A	33092	Intro to Internet, Web, E-mail	1/19/07	2/9/07	BIS V71B	33217	Using the Web for Research	3/1/07	3/22/07
BIS V71B	33095	Using the Web for Research	1/19/07	2/9/07	BUS V07A	31344	Business Calculations: CalcItr	2/26/07	5/9/07
BUS V23	31873	Basic Phlebotomy	1/19/07	2/15/07	BUS V07B	31363	Business Calculations: Excel	2/26/07	5/9/07
HED V84	31133	CPR for Professional Rescuers	1/18/07	1/20/07	BUS V94	35550	Reception Skills	2/26/07	3/22/07
HED V84	31588	CPR for Professional Rescuers	1/18/07	1/20/07	CD V30	30345	The Process of Parenting	3/2/07	4/13/07
<b>WEEK OF January 22, 2007</b>					CD V31	30090	Parenting the Infant & Toddler	3/2/07	4/13/07
IDS V60B	30094	EOPS Retention	1/24/07	3/14/07	GEOG V24	39393	Global Positioning Syst (GPS)	3/2/07	3/10/07
IDS V60B	30591	EOPS Retention	1/22/07	3/16/07	HEC V19	30265	Quilt Pattern Drafting	2/26/07	4/23/07
IDS V88C	32268	Teaching Art and Creativity	1/26/07	1/27/07	LS V01L	33941	Assessment/Learning Skills Lab	2/26/07	3/30/07
LS V01L	30917	Assessment/Learning Skills Lab	1/22/07	2/23/07	<b>WEEK OF March 5, 2007</b>				
PHIL V01	34357	Introduction to Philosophy	1/22/07	5/16/07	BIS V76A	31429	Microsoft® Excel for Windows I	3/7/07	3/28/07
<b>WEEK OF January 29, 2007</b>					BIS V76A	39313	Microsoft® Excel for Windows I	3/9/07	5/11/07
CD V01	30474	Careers in Childhood Education	1/29/07	3/26/07	BIS V76B	38736	Microsoft® Excel for Windows II	3/8/07	5/3/07
CJ V86	30864	PC 832: Firearms	2/2/07	2/4/07	BIS V76B	39314	Microsoft® Excel for Windows II	3/9/07	5/11/07
SOC V01	35631	Introduction to Sociology	1/29/07	5/16/07	BUS V07A	31349	Business Calculations: CalcItr	3/5/07	5/9/07
<b>WEEK OF February 5, 2007</b>					BUS V07B	31345	Business Calculations: Excel	3/5/07	5/9/07
BIS V56B	32017	Microsoft® Powerpoint II	2/7/07	2/28/07	BUS V99C	39036	Computer Office Assistant III	3/8/07	5/10/07
BUS V11	32021	Beginning Keyboarding	2/5/07	5/16/07	EAC V32	33963	Job-Seeking Strategies	3/5/07	5/4/07
CJ V60A	30812	Breath Alcohol Testing	2/8/07	2/9/07	EAC V32	30039	Job-Seeking Strategies	3/5/07	5/4/07
LS V01L	30918	Assessment/Learning Skills Lab	2/5/07	3/9/07	ESL V01	38422	Low-Beginning ESL	3/5/07	5/10/07
					ESL V01	38426	Low-Beginning ESL	3/5/07	5/10/07

## SHORT-TERM / LATE START COURSES

COURSE	CRN	TITLE	STARTDATE	ENDDATE	COURSE	CRN	TITLE	STARTDATE	ENDDATE
<b>WEEK OF March 5, 2007 (continued)</b>					<b>WEEK OF March 12, 2007 (continued)</b>				
ESL V02	32240	High-Beginning ESL	3/5/07	5/10/07	NS V84B	30463	Success in Hi-Risk Nursing II	3/12/07	5/16/07
ESL V02	38429	High-Beginning ESL	3/5/07	5/10/07	PE V40	31615	Conditioning: Circuit Training	3/12/07	5/16/07
ESL V02	38432	High-Beginning ESL	3/5/07	5/10/07	PE V40	31163	Conditioning: Circuit Training	3/12/07	5/16/07
ESL V03	38436	Low-Intermediate ESL	3/5/07	5/10/07	PE V40	30383	Conditioning: Circuit Training	3/13/07	5/16/07
ESL V03	31543	Low-Intermediate ESL	3/5/07	5/10/07	PE V69	31038	Football	3/12/07	5/16/07
ESL V04	32242	High-Intermediate ESL	3/5/07	5/10/07	POLS V01	31033	American Government	3/12/07	5/12/07
ESL V04	38442	High-Intermediate ESL	3/5/07	5/10/07	WEXP V95	32038	Work Experience I	3/12/07	5/16/07
ESL V05	38453	Low-Advanced ESL	3/5/07	5/10/07	WEXP V96	32039	Work Experience II	3/12/07	5/16/07
ESL V05	32250	Low-Advanced ESL	3/5/07	5/10/07	<b>WEEK OF March 19, 2007</b>				
ESL V06	31810	High-Advanced ESL	3/5/07	5/10/07	ACT V01	31666	ACT Evaluation	3/19/07	5/16/07
ESL V06	32176	High-Advanced ESL	3/5/07	5/10/07	BUS V11	32042	Beginning Keyboarding	3/19/07	5/16/07
HED V93	38144	Health and Wellness	3/9/07	5/16/07	HEC V32	30996	Kitchen & Bath Design	3/7/07	5/2/07
LS V01L	33928	Assessment/Learning Skills Lab	3/5/07	4/13/07	LS V01L	33950	Assessment/Learning Skills Lab	3/19/07	4/27/07
THA V10	36597	Production and Performance	3/5/07	4/29/07	PE V86	31054	Intercoll Track&Field: Women	3/19/07	5/9/07
THA V10	36598	Production and Performance	3/5/07	4/29/07	<b>WEEK OF March 26, 2007</b>				
THA V10	36599	Production and Performance	3/5/07	4/29/07	BUS V12	36146	Intermediate Keyboarding	3/26/07	5/16/07
THA V12	33280	Student One-Act Play Festival	3/5/07	4/29/07	LS V01L	33944	Assessment/Learning Skills Lab	3/26/07	5/4/07
<b>WEEK OF March 12, 2007</b>					PE V94	31315	Intercoll Track&Field: Men	3/26/07	5/16/07
ACT V02	32262	ACT Keyboarding Skills	3/12/07	5/11/07	<b>WEEK OF April 9, 2007</b>				
ACT V03	30848	ACT Access to Computers	3/12/07	5/11/07	BIS V71A	32168	Intro to Internet, Web, E-mail	4/14/07	5/5/07
AUTO V32	38063	ASE Certification Preparation	3/12/07	5/16/07	BIS V71B	32170	Using the Web for Research	4/14/07	5/5/07
BIS V44A	30556	Microsoft® Word I	3/12/07	5/16/07	BIS V71C	33110	Creating a Web Page	4/12/07	5/3/07
BIS V44B	30626	Microsoft® Word II	3/12/07	5/16/07	BIS V76B	31432	Microsoft® Excel for Windows II	4/11/07	5/2/07
CD V16	30105	Behavior&Classroom Mangement	3/13/07	5/8/07	LS V01L	33938	Assessment/Learning Skills Lab	4/9/07	5/11/07
ENGL V22A	30373	American Literature to 1865	3/17/07	5/12/07	PSY V90	31479	Directed Studies in Psychology	4/9/07	5/16/07
GEOG V28	36739	GIS: Project Development	3/12/07	5/9/07	<b>WEEK OF April 16, 2007</b>				
HED V93	33619	Health and Wellness	3/12/07	5/16/07	CJ V60A	36526	Breath Alcohol Testing	4/19/07	4/20/07
HIST V01A	31424	Intro to Western Civilization I	3/12/07	5/9/07	LS V01L	39442	Assessment/Learning Skills Lab	4/16/07	5/16/07
HIST V07B	31621	United States History II	3/12/07	5/9/07					
LS V01L	33943	Assessment/Learning Skills Lab	3/12/07	4/20/07					
NS V84A	38493	Success in High-Risk Nursing I	3/12/07	5/16/07					



### 2007 SUMMER SESSION

THINKING ABOUT TAKING

## SUMMER CLASSES AT VC?

**Plan Now!**

Summer 2007 will have two sessions:

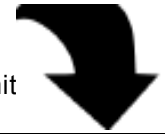
Four week class session starts Monday, May 21

Six and eight week class sessions start Monday, June 18

**Summer class information will be available online and  
in print in the first week of April.**

# GENERAL WORK EXPERIENCE AND INTERNSHIP

## Qualifications & Meeting Dates



- **Eligibility:** Must be enrolled in 7 units which may include work experience/internship unit
- **Attend:** one mandatory orientation meeting.
- **Credit:** 3 units for 225 hours of paid work (14.25 hours per week).  
3 units for 180 hours of unpaid/volunteer work (11.25 hours per week).
- **Cooperative Work Experience:** Maximum 3 units per semester for a total of 6 units.

**For More Information Call  
(805) 654-6400 ext. 3271**

## Orientation

**Mandatory Meeting Times! You must attend one session.**

Tuesday, January 9 at 3:00 p.m., or Wednesday, January 10 at Noon,  
Or by arrangement with the instructor.

**Please see the instructor or your counselor to enroll in work experience.** Work experience offers 2 courses that are not related to college majors. The V95 sections are designed for unpaid/volunteer work while the V96 sections are designed for paid work. Students may also participate in Internships. Please speak with individual departments regarding specific Internship projects.

## Work Experience

### WEXP V95 WORK EXPERIENCE I

**3.00 Units**

COREQ: enrolled in a minimum of seven (7) units to include work experience. Field trips will be required. May be taken for a maximum of 2 times, not to exceed 6 units. Offered on a credit/no credit basis only. TRANSFER CREDIT: CSU; credit limitations - see counselor. Field trips will be required.

HESTER R 11.25 HRS/WK ARR

TBA 3.00

### WEXP V96 WORK EXPERIENCE II

**3.00 Units**

COREQ: enrolled in a minimum of seven (7) units to include work experience. Field trips will be required. May be taken for a maximum of 2 times, not to exceed 6 units. Offered on a credit/no credit basis only. TRANSFER CREDIT: CSU; credit limitations - see counselor. Field trips will be required.

HESTER R 14.25 HRS/WK ARR

TBA 3.00

## PREREQUISITES REQUIRED FOR ENGLISH, MATH, MICROBIOLOGY AND SPEECH

### NOTICE – PLEASE READ!

Required **English**  
prerequisites ..... page 36.

Required **Math**  
prerequisites ..... page 46.

Required **Microbiology**  
prerequisites ..... page 49.

Required **Speech**  
prerequisites ..... page 62.

If you have any questions, please speak with a counselor.

### Prerequisite Requirement

The course prerequisite(s) specify the preparation required to successfully complete a particular course. For those students taking English and/or math courses and/or microbiology and/or speech courses, the completion of the required prerequisites taken at Oxnard, Moorpark or Ventura College will be verified by computer before students are allowed to complete registration. If you enroll prior to receiving the grade in a prerequisite course, enrollment is contingent on the final grade. **For students who have met the prerequisites at other institutions, documentation (such as a high school and/or college transcript) must be reviewed prior to registration. Without this documentation, students will not be allowed to register. Do not delay!** Contact the Assessment Specialist, at (805) 654-6402.

### Petition to Challenge

Students who believe they have met the prerequisite in ways other than by completing an equivalent course (for example, private instruction or on the job training) may file a "Petition to Challenge." The challenge form outlines the specific reasons students may give for challenging a prerequisite or corequisite and is available from the Counseling Office in the Administration Building (subject to relocation). **The challenge process must be completed prior to the end of late registration. Students are encouraged to submit a prerequisite challenge seven working days prior to the first day of class.**

### New Students

New students may need to meet with a Ventura College counselor prior to registration to avoid registration delays. Call the Counseling Office at (805) 654-6448 for more information or to schedule an appointment.

# SCHEDULE INFORMATION

## HOW TO READ THE LIST OF CLASSES

**Course I.D.** → **BUS V01A Financial Accounting** ← **Course Title**

**"PREQ" - a class you must complete before signing up for the next.** → PREQ: BUS V03 or 1 year of high school bookkeeping with a grade of C or better  
TRANSFER CREDIT: CSU; UC. CAN BUS 2 or CAN BUS SEQ A [with BUS V01B].

<b>CRN #:</b> applies to the 5-digit number assigned to each class	53072 CARRIGER J AND 50654 CARRIGER J AND <b>50272 BELL R</b>	8:30am - 9:20am 9:30am - 11:20am 8:30am - 9:20am 12:30pm - 2:20pm <b>6:00pm - 8:50pm</b>	MW 4.00 UV-1 MW U-2 TTH 4.00 UV-2 TTH U-2 <b>W 4.00 *EC</b>	<b>Location</b>  <b>Evening, weekend or off-campus classes shown in bold print</b>
	<b>Instructor's Name</b>	<b>Meeting Time(s)</b>	<b>Meeting Day(s)</b>	<b>Units</b>

**S=SAT SU=SUN** **\*EC - East Campus**

### Key to Abbreviations

ANEX	71 Day Road, next door to ICPD building, Ventura
ARR	By arrangement with instructor
BUEN	Buena Lanes, 1788 Mesa Verde Ave., Ventura
CAMA	Airport Way, Camarillo Airport, Camarillo
CDC	Child Development Center
COM	Community Memorial Hospital/Loma Vista
CMS	Cabrillo Middle School, 1426 E. Santa Clara St., Ventura
EC	East Campus, 115 Dean Drive, Suite A, Santa Paula
FILL	Fillmore Convalescent Hospital, 118 "B" St., Fillmore
FITC	Fitness Center, VC, Building C
FHS	Fillmore High School, 555 Central Ave., Fillmore
GOVT	Government Center, 800 S. Victoria St. Ventura
ICPD	71 Day Road, Ventura
JCC	Job & Career Center, 4601 Telephone Rd., Suite 118, Ventura
LRC-LC	Library Resources Center - Learning Center
MAHC	Maywood, 2641 South C Street, Ox.
NHS	Nordhoff High School, 1401 Maricopa Hwy., Ojai
PHA	Public Health Auditorium, 3147 Loma Vista Rod., Ventura
PVH	Pleasant Valley Hospital, 2309 Antonio Ave., Camarillo
RESA	Reserve Academy, Camarillo Airport, Camarillo
SHOR	Shoreline Care Center, 5255 South J St., Oxnard
SJRM	St. John's Regional Medical Ctr., 333 North F St., Oxnard
SPHS	Santa Paula High School, 404 N. 6th St., Santa Paula
SOA	Sheriff's Academy, Camarillo Airport, Camarillo
TBA	To Be Announced (call division for date/time)
TR	Trailer
TV	Video/TV
TWIN	Twin Pines, 250 March Street, Santa Paula
VCC	The Venturan, 4904 Telegraph Rd., Ventura
VCMC	Ventura Co. Medical Ctr., 3291 Loma Vista Rd., Ventura
VICC	Victoria Care Center, 5445 Everglades, Ventura
VHS	Ventura High School, 2155 E Main Street, Ventura
WEB	Internet
WGNW	Wagon Wheel Bowling, 2801 Wagon Wheel Rd., Oxnard
WOJC	Oxnard Job & Career Center, 4000 S. Rose Rd., Oxnard
WVJCC	West Ventura Job & Career Ctr., 701 E. Santa Clara St., Ventura

### Records Available Online:

Access your academic records online. Log-on to [www.venturacollege.edu](http://www.venturacollege.edu) and click on Student Central. Records may be accessed using your assigned ID number or social security number and your 6-digit PIN. The PIN is set as your DOB (date-of-birth), but you will be required to select a personal PIN the first-time you access online services. Display your transcripts, current class schedule, financial account summary, and update your address and telephone number.

**Student Notice:** All students enrolled in any credit courses may be required to attend extra educational events.

**Schedule of Classes - Subject to Change:** Ventura College has made every effort to insure that the information provided in this schedule of classes is accurate. However, the provisions of this publication should not be considered to be an irrevocable contract between the student and the College. The College reserves the right to make such additions, amendments or deletions as may be necessary due to changes in applicable federal, state or local laws, district or College policies or regulations, student enrollment, level of financial support or other unforeseen reasons. Such changes may be made without prior notice by the College administration.

**Prerequisites:** A course prerequisite states the preparation required to successfully complete a particular course. A prerequisite represents a set of skills or a body of knowledge that a student must possess prior to enrollment and without which the student is highly unlikely to succeed. Students must have satisfied the prerequisite and/or corequisite requirements for all courses in which they enroll. It is recognized that students may challenge a pre- or corequisite as allowed by state law. The student shall bear the initial burden of showing that grounds exist for the challenge.

**Corequisites:** A course corequisite states the course or courses in which a student must be concurrently enrolled. A corequisite represents a set of skills or a body of knowledge that a student must acquire through concurrent enrollment in

another course and without which the student is highly unlikely to succeed.

### Recommended Preparation:

Recommended preparation states the preparation suggested by the faculty to successfully complete a particular course. While encouraged to do so, students are not required to satisfy recommended preparation guidelines to enroll in a course.

**Instructional Materials:** Some classes require students to purchase or provide materials and supplies for school projects.

**CAN:** The notation of CAN following the transfer credit statement designates a California Articulation Number. The CAN system provides a cross-reference number or course identification for courses which are acceptable "in lieu of" comparable courses at participating California colleges and universities. These courses will be acceptable as equivalent in content and scope to identically designated CAN courses at transfer institutions and will satisfy comparable degree requirements at all participating campuses in California. Additional transfer information is available from the counseling office, the transfer center, or the ASSIST Web site: [www.assist.org](http://www.assist.org)

**Collaborative Learning:** A method of instruction committed to actively engaging students in their learning, using small groups, team and group projects, and providing opportunities for students to share common experiences and solve problems.

**Courses Open to Enrollment:** Each course offered by the Ventura County Community College District and its colleges is open to enrollment and participation by any person who has been admitted to the college and who meets the prerequisites to the class or program, unless specifically exempted by statute.

**Educational Work Load:** A student's educational work load generally consists of 15 units of work per semester in order to make normal progress towards an AA/AS degree and/or transfer requirements. Students desiring to take an overload of more than 19.5 units (9 units in summer) must have a counselor's approval.

**Restrictions on Enrollment:** Some course descriptions may contain restrictions such as "proof of negative TB clearance is required."



# INFORMACION DE PROGRAMA

## COMO LEER EL LISTADO DE CLASES

Identificación de la clase	<b>BUS V01A</b>	<b>FINANCIAL ACCOUNTING</b>	← Título de la clase			
"PREQ" - clase que se requiere tomar antes de inscribirse	<b>PREQ:</b> BUS V03 OR 1 YEAR OF HIGH SCHOOL BOOKKEEPING WITH A GRADE OF C OR BETTER TRANSFER CREDIT: CSU; UC. <b>CAN BUS 2</b> or <b>CAN BUS SEQ A [with BUS V01B]</b> .					
CRN #: los 5 números dígitos asignados a cada clase	53072	CARRIGER J	8:30am - 9:20am	MW	4.00	UV-1
	AND		9:30am - 11:20am	MW		U-2
CRN # →	50654	CARRIGER J	8:30am - 9:20am	TTH	4.00	UV-2 ← Lugar
	AND		12:30pm - 2:20pm	TTH		U-2
	<b>50272</b>	<b>BELL R</b>	<b>6:00pm - 8:50pm</b>	<b>W</b>	<b>4.00</b>	<b>*EC</b> ← Clases en la noche, educación a distancia, están marcadas mas oscuras
		Nombre del maestro/a	Horario de clases	Días de la clase	Unidades	
<b>S=SABADO SU=DOMINGO</b>			<b>*EC-Campo de este (Santa Paula)</b>			

**Expedientes Accesibles en Línea:** Para tener acceso a tus expedientes académicos en línea abre la página [www.venturacollege.edu](http://www.venturacollege.edu) selecciona "Student Central" usa tu numero asignado como estudiante que comienza con 900 o tu numero clave (PIN) de seis números, que inicialmente es tu fecha-de-nacimiento (mes, día, año). Se te requerirá cambiar tu fecha de nacimiento por otros seis números que tú selecciones (nuevo PIN). Este cambio te dará acceso a tus expedientes académicos, al horario actual de clases, un resumen tú estado de cuenta financiera con el colegio, y poner al día tu dirección y teléfono.

**Aviso del Estudiante:** Todos los estudiantes inscritos se les podrá requerir atender eventos educativos adicionales.

**Horario de Clases - Sujeto a Cambio:** Ventura College hace el esfuerzo necesario para asegurarse que la información proporcionada en este publicación de horario de clases sea exacta. Sin embargo, las provisiones de esta publicación no se deben considerar como un contrato irrevocable entre el estudiante y Ventura College. Ventura College se reserva el derecho de hacer adiciones, enmiendas, cancelaciones, u otros cambios necesarios de acuerdo con los cambios de las leyes, federales, estatales, locales o del distrito así como con las políticas o las regulaciones de Ventura College, inscripciones estudiantiles, nivel de apoyo financiero u otras razones imprevistas. Tales cambios se pueden hacer sin aviso previo por la administración.

**Prerequisitos:** Un curso prerequerido indica la preparación necesaria para exitosamente completar otro curso en particular. Un prerequisito representa un conjunto de habilidades o conocimientos que el estudiante deberá de tener antes de inscribirse de lo contrario las probabilidades de éxito son menores. Los estudiantes deberán satisfacer los prerequisitos y/o corequisitos requeridos para todos los cursos en los cuales deseen inscribirse. El estudiante puede retar un pre- o corequisito como lo permite la ley del estado. El estudiante puede solicitar tomar un examen en ciertos cursos y probar que tiene los conocimientos necesarios.

**Corequisitos:** Un curso o cursos corequisitos indican que los cursos deberán de tomarse al mismo tiempo. Un corequisito representa un conjunto de habilidades o conocimientos que el estudiante deberá de adquirir a través de inscripciones al mismo tiempo o en las clases indicadas, de no hacerlo así el estudiante probablemente no tendrá éxito en esas clases.

**Preparación Recomendada:** La preparación recomendada es la indicada por los catedráticos para completar exitosamente un curso en particular. Es recomendado hacerlo, pero los estudiantes no tienen que satisfacer este requisito para inscribirse en una clase. Horario del Clases - Sujeto a Cambios de Ventura College ha hecho todo el esfuerzo para asegurar que la información proveída en este panfleto de clases sea correcta. Sin embargo, las provisiones de esta

publicación no deberán ser consideradas como un contrato irrevocable entre el estudiante y el colegio. Ventura College se reserva el derecho de hacer adiciones, enmiendas o eliminaciones cuando sean necesarias debido a cambios en la aplicación de las leyes federales, estatales o locales, del distrito o pólizas y reglamentos del colegio, número de estudiantes inscritos, nivel de recursos financieros u otras razones no previstas. Tales cambios serán hechos por la administración sin previos aviso.

**Materiales Académicos:** Algunas clases requieren que los estudiantes compren o provean materiales específicos para proyectos de estudio.

**CAN:** La anotación CAN después del crédito transferible significa "el número de articulación en el sistema de California." El sistema de CAN provee un número de referencia o identificación para los cursos que son aceptados en lugar de otros cursos semejantes en Universidades y colegios participantes en este sistema en el estado de California. Estos cursos serán aceptados como idénticos si son designados con el mismo numero de CAN en las instituciones transferibles y satisfacer los requisitos para títulos en todos los colegios y Universidades participantes. Información adicional sobre cursos transferibles puede ser obtenida en la oficina de consejería académica en el Centro de Transferencia, o en el Programa ASSIST dirección en la Web: [www.assist.org](http://www.assist.org)

**El Aprender en Colaboración:** Método de enseñanza "Colaboración." Este es un método de instrucción en el cual los estudiantes participan activamente en su enseñanza, usando grupos pequeños, proyectos realizados en equipo y en grupo, dando a los estudiantes la oportunidad de compartir experiencias comunes y de resolver problemas juntos.

**Cursos Abiertos para Inscripción:** Todos los cursos ofrecidos por el Ventura County Community College District (Distrito de los Colegios Comunitarios en el Condado de Ventura) y sus colegios están abiertos para inscripción y participación para cualquier persona que haya sido aceptada en el colegio y que reúna los requisitos de las clases o programas, a menos que específicamente se haya hecho una excepción documentada.

**Programa Educativo:** El programa de estudios que generalmente tiene estudiante es de 15 unidades por semestre para poder hacer un progreso normal y obtener el título de AA/AS o para transferirse a una Universidad de cuatro años. Los estudiantes que desean tomar más de 19.5 unidades por semestre, tendrán que tener autorización de un consejero académico.

**Restricciones en la Inscripción:** Se requieren algunas descripciones del curso pueden contener restricciones tales como "prueba de la separación negativa de TB."

# CURRICULUM, DEGREES AND CERTIFICATES

**2006-2007**

## Ventura College

+Preparation for license/permit

◆Not offered 2006-07

Curriculum	C	AA/AS	CoA	CoC
Accounting		X	X	
Administrative Assistant				X
Agriculture	X			
Agricultural Plant Science		X	X	
American Ethnic Studies	X			
Anatomy	X			
Anatomy/Physiology	X			
Anthropology	X			
Architecture	X	X	X	
Art	X			
Asian American Studies	X			
Assistive Computer Technology	X			
Astronomy	X			
Automotive+	X	X	X	
Bilingual/Cross-Cultural Studies		X	X	
Biological Sciences		X	X	
Biology	X			
Biotechnician				X
Bookkeeping				X
Business	X			
Business General		X	X	
Business Information Systems	X			
Business Management		X	X	
Ceramics		X	X	
Chemistry	X			
Chicano Studies	X			
Child Development+	X	X	X	
CNC Machine Operator				X
Commercial Art		X	X	
Computer Science	X	X	X	
Computerized Office				X
Construction Technology+	X			
◆Building Inspection Option+		X	X	
◆Construction Management Option+		X	X	
Criminal Justice	X			
◆Academic Option		X	X	
◆Academy Option		X	X	
Dance	X			
Developmental Studies	X			

Curriculum	C	AA/AS	CoA	CoC
Drafting	X			
Drafting Technology:				
◆Electronic Drafting & Manufacturing Option		X	X	
◆Industrial Design & Manufacturing Option		X	X	
Economics	X			
Education	X			
Educational Assistance Center	X			
Emergency Medical Technology	X			
Emergency Medical Services: Paramedic Studies+		X	X	
Engineering	X	X	X	
English	X			
English as a Second Language	X			
Environmental Studies				X
Executive Assistant		X	X	
Fashion Design & Merchandizing	X	X	X	
Fine Art		X	X	
French◆	X◆			
Geographic Information Systems (GIS):				
◆Basic Competency				X
◆Agricultural Applications				X
Geography	X			
Geology	X			
German	X			
Guidance Workshops	X			
Health Education	X			
Health Information Technology+		X		
Health Science	X			
Health Sciences Administration				X
History	X			
Home Economics	X	X	X	
Human Services		X	X	X
Humanities	X			
Interdisciplinary Studies	X			
Interior Design				X
International Studies		X	X	
Internship	X			
Italian	X			

Curriculum	C	AA/AS	CoA	CoC
Japanese	X			
Journalism	X	X◆	X◆	
Leadership	X			
Learning Skills	X			
Library Instruction	X			
Manufacturing Technology	X	X◆	X◆	
Mathematics	X	X	X	
Mechanical Inspection				X
Medical Assistant+		X	X	
Medical Transcription				X
Microbiology	X			
Microcomputers: Business Applications				X
Multimedia	X	X◆	X◆	X◆
Music	X	X	X	
Natural Resources		X	X	
Nursing Science+	X	X		
Paramedic+	X			
Philosophy	X			
Photography	X	X	X	
Physical Education	X			
Physical Science	X			
Physical Science Engineering Technology		X	X	
Physics	X			
Physiology	X			
Political Science	X			
Psychology	X			
Real Estate	X			
Recreation	X	X	X	
Sign Language	X			
Sociology	X			
Spanish	X			
Speech	X			
Study Skills	X			
Supervision	X	X	X	
Theatre Arts	X	X	X	
Water Science+	X	X	X	
Welding+	X	X	X	
Work Experience	X			

C = Courses    AA/AS = Associate Degree    CoA = Certificate of Achievement    CoC = Certificate of Completion

# SCHEDULE OF CLASSES

## Agriculture

Faculty Contact: Casey Mansfield (805) 654-6366

### AG V03 Plant Biology 3.00 Units

CAN AG 8. Field trips may be required. Transfer credit: CSU; UC.  
31792 DOWNER AJ 09:30am-11:50am TTh AA-8 3.00

### AG V22 Insects and Diseases of Plants 3.00 Units

Field trips may be required. Transfer credit: CSU.  
31835 DOWNER AJ 06:00pm-08:20pm TTh AA-8 3.00

### AG V54 Conservation Natural Resources 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.  
31214 BUDKE WC 07:00pm-09:50pm W AA-8 3.00

## American Ethnic Studies

Faculty Contact: Mayo de la Rocha (805) 654-6400 ext. 3123

### AES V02B U.S. Hist: Native Americans II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V05B.  
33017 EVANS JM 08:30am-09:20am MWF SCI-232 3.00

### AES V11 Racial & Ethnic Group Relations 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V03.

33151 SERRANO GA 11:30am-12:20pm MWF TR-5 3.00  
33152 SERRANO GA 07:00pm-09:50pm M AA-6 3.00

### AES V20 Intro to Chicano Studies 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V01.

33021 ROCHA J 08:30am-09:20am MWF AA-6 3.00  
33023 ROCHA J 10:30am-11:50am TTh K-2 3.00  
33027 SAIZ BF 07:00pm-09:50pm W K-2 3.00

### AES V21B The Heritage of Mexico II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V10B.

33144 DE LA ROCHA I 09:30am-10:20am MWF K-1 3.00

### AES V22 U.S. History: Chicanos 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V12.

33145 SANCHEZ TD 10:30am-11:20am MWF K-2 3.00  
32333 MARQUEZ YL 12:30pm-01:50pm TTh EC 3.00

NOTE: CRN 32333 IS A BILINGUAL (SPANISH/ENGLISH) HISTORY CLASS. MEETS AT EAST CAMPUS IN SANTA PAULA.

### AES V24 Sociology of Chicano Community 3.00 Units

Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CHST V24 and SOC V24.

31610 ROCHA J 07:00pm-09:50pm T K-1 3.00

### AES V40B U.S. Hist: African American II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V03B.

33149 WASHINGTON OV 09:00am-10:20am TTh G-211 3.00  
NOTE: CRN 33149 IS TAUGHT USING COLLABORATIVE LEARNING.

### AES V63 U.S. History: Asian Americans 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V17.

30376 STAFF 07:00pm-09:50pm Th K-3 3.00

### AES V66 Intro Modern Latin Amer Art 3.00 Units

Field trips will be required. Same as ART V09. Transfer credit: CSU; UC; credit limitations - see counselor.

32334 BITTL AH 03:00pm-04:20pm TTh G-215 3.00

## Anatomy

Faculty Contact: Terry Pardee (805) 654-6400 ext. 1357

### ANAT V01 General Human Anatomy 4.00 Units

PREQ: BIOL V01-V01L or BIOL V03. CAN BIOL 10. Transfer credit: CSU; UC; credit limitations - see counselor.

30488 PARDEE T 08:30am-11:20am M SCI-308 4.00  
PARDEE T 11:30am-12:50pm MW UV-1  
30492 PARDEE T 01:30pm-04:20pm M SCI-308 4.00  
PARDEE T 11:30am-12:50pm MW UV-1  
30489 PARDEE T 11:30am-12:50pm MW UV-1 4.00  
PARDEE T 08:30am-11:20am W SCI-308  
30908 JOHNSON KA 05:30pm-06:50pm MW UV-1 4.00  
BELLENSON EY 01:30pm-04:20pm W SCI-308  
31341 JOHNSON KA 05:30pm-06:50pm MW UV-1 4.00  
BELLENSON EY 03:00pm-05:50pm T SCI-308  
31008 JOHNSON KA 07:00pm-09:50pm M SCI-308 4.00  
JOHNSON KA 05:30pm-06:50pm MW UV-1  
30490 JOHNSON KA 05:30pm-06:50pm MW UV-1 4.00  
BELLENSON EY 07:00pm-09:50pm W SCI-308

## Anatomy/Physiology

### ANPH V01 Intro Human Anatomy/Physiology 5.00 Units

PREQ: CHEM V10-V10L or CHEM V20-V20L or CHEM V30-V30L or 1 year of high school chemistry with grades of C or better.

Recommended Prep: BIOL V01-V01L. Transfer credit: CSU; UC; credit limitations - see counselor.

31447 RIDDLE MR 07:30am-10:20am F SCI-308 5.00  
AND 10:30am-01:20pm F SCI-360  
AND 01:30pm-04:20pm F SCI-308

NOTE: CRN 31447 NO LONGER MEETS PREREQUISITE FOR THE NURSING PROGRAM.

## Anthropology

Faculty Contact: Gigi Fiumerodo (805) 654-6400 ext. 1274

### ANTH V01 Physical Anthropology 3.00 Units

CAN ANTH 2. Transfer credit: CSU; UC. Field trips may be required.

30003 LANGE CK 08:00am-09:20am MW Q-4 3.00  
30151 LANGE CK 09:30am-10:50am MW Q-4 3.00  
30009 LANGE CK 11:30am-12:50pm MW Q-4 3.00  
30213 GREER JB 04:00pm-06:50pm M Q-4 3.00  
30007 AIELLO PV 09:00am-10:20am TTh Q-4 3.00  
30011 AIELLO PV 10:30am-11:50am TTh Q-4 3.00  
30008 AIELLO PV Noon-01:20pm TTh Q-4 3.00  
30012 MCKENNA PM 07:00pm-09:50pm W Q-4 3.00  
34796 RENGER RC 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 34796 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

### ANTH V01L Physical Anthropology Lab 1.00 Unit

PREQ: ANTH V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC.

39359 RENGER RC 3.00 HRS/WK ARR WEB 1.00

NOTE: CRN 39359 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

<b>ANTH V02 Cultural Anthropology</b>	<b>3.00 Units</b>
Field trips may be required. CAN ANTH 4. Transfer credit: CSU;UC.	
30013 MCDOWELL PV	09:30am-10:20am MWF X-4 3.00
30016 FIUMERODO MT	11:30am-12:50pm MW X-4 3.00
30015 FIUMERODO MT	09:00am-10:20am TTh X-4 3.00
30294 FIUMERODO MT	10:30am-11:50am TTh X-4 3.00
30017 FIUMERODO MT	Noon-01:20pm TTh X-4 3.00
30018 FIUMERODO MT	04:00pm-06:50pm T X-4 3.00
<b>31814 SUMNER S</b>	<b>07:00pm-09:50pm Th X-4 3.00</b>
39404 SUMNER S	3.00 HRS/WK ARR WEB 3.00

*NOTE: CRN 39404 IS AN INTERNET-BASED COURSE FOR WHICH **FOUR ON-CAMPUS CLASS MEETINGS ARE MANDATORY**. THESE CLASSES WILL MEET ON THE FOLLOWING TUESDAY EVENINGS FROM 7:00 PM TO 9:30 PM: JAN. 9, FEB. 27, APRIL 24, AND MAY 15 IN ROOM X-4. FOR CLASS INFORMATION, PLEASE SEE [HTTP://WWW.ANTHROSUSAN.COM](http://www.anthrosusan.com) AND CLICK ON THE "FALL INTERNET COURSE" LINK. THE INSTRUCTOR CAN BE REACHED AT [SUSANSUMNER@ANTHROSUSAN.COM](mailto:SUSANSUMNER@ANTHROSUSAN.COM). INTERNET ACCESS IS REQUIRED FOR THIS CLASS. COMPUTERS WITH INTERNET ARE AVAILABLE ON CAMPUS IN THE LIBRARY/LRC BUILDING.*

<b>ANTH V03 Archaeology &amp; World Prehistory</b>	<b>3.00 Units</b>
Recommended Prep: ANTH V01 or ANTH V02. Field trips may be required. CAN ANTH 6. Transfer credit: CSU;UC.	
30404 FIUMERODO MT	04:00pm-06:50pm W X-4 3.00

<b>ANTH V06 Anthropology of Women</b>	<b>3.00 Units</b>
Recommended Prep: ANTH V01 and ANTH V02. Transfer credit: CSU;UC.	
<b>31829 HARTMAN RJ</b>	<b>07:00pm-09:50pm M X-4 3.00</b>

## Architecture

Faculty Contact: Ralph Fernandez or Scot Rabe  
(805) 654-6400 ext. 2288

<b>ARCH V10 Intro to Architectural Design</b>	<b>2.00 Units</b>
Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times.	

32467 FERNANDEZ RJ	09:00am-09:50am TTh	SCI-107	2.00
<b>36013 CORMANE CF</b>	<b>05:00pm-05:50pm MW</b>	<b>SCI-107</b>	<b>2.00</b>

<b>ARCH V11 Blueprint Reading: Arch/Const</b>	<b>3.00 Units</b>
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CT V20 and DRFT V02B.	

<b>31904 STUART SR</b>	<b>05:30pm-06:50pm TTh</b>	<b>EC-33</b>	<b>3.00</b>
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*NOTE: CRN 31904 MEETS AT EAST CAMPUS IN SANTA PAULA.*

<b>ARCH V12 Adv Blueprint Reading: Com/Ind</b>	<b>3.00 Units</b>
Recommended Prep: ARCH V11 or CT V20 or DRFT V02B or equivalent. Same as CT V12. Transfer credit: CSU; credit limitations - see counselor.	

<b>30300 DANKO CD</b>	<b>08:30am-11:20am S</b>	<b>AA-7</b>	<b>3.00</b>
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<b>ARCH V15 Design and Model Construction</b>	<b>2.00 Units</b>
Fees will be required. Field trips may be required. May be taken for a maximum of 3 times. Transfer credit: CSU. \$20 materials fee required at registration.	

30380 RABE P	04:00pm-05:50pm TTh	S-37	2.00
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<b>ARCH V21 Architectural Graphics I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

32509 FERNANDEZ RJ	10:30am-01:20pm TTh	SCI-107	3.00
<b>35589 TERADA C</b>	<b>07:00pm-09:50pm MW</b>	<b>SCI-100</b>	<b>3.00</b>

<b>ARCH V22 Architectural Graphics II</b>	<b>3.00 Units</b>
PREQ: ARCH V21. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

32512 FERNANDEZ RJ	10:30am-01:20pm TTh	SCI-107	3.00
<b>35591 TERADA C</b>	<b>07:00pm-09:50pm MW</b>	<b>SCI-100</b>	<b>3.00</b>

<b>ARCH V23 Introduction to Autocad</b>	<b>2.00 Units</b>
PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as DRFT V05A. ARCH V23/DRFT V05A may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.	

32513 FERNANDEZ RJ	10:30am-12:20pm MW	SCI-106	2.00
<b>32514 STAFF</b>	<b>06:00pm-09:50pm T</b>	<b>SCI-106</b>	<b>2.00</b>
<b>32515 LEDUC T</b>	<b>06:00pm-09:50pm W</b>	<b>SCI-106</b>	<b>2.00</b>

<b>ARCH V24 Advanced Operations of Autocad</b>	<b>2.00 Units</b>
PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$15 materials fee required at registration.	

<b>32517 LEDUC T</b>	<b>06:00pm-09:50pm Th</b>	<b>SCI-106</b>	<b>2.00</b>
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<b>ARCH V25 Digital Tools for Architecture</b>	<b>3.00 Units</b>
Recommended Prep: ARCH V23/DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$15 materials fee required at registration.	

31207 STAFF	04:00pm-05:50pm MW	SCI-106	3.00
PLUS	1.00 HRS/WK ARR	TBA	

<b>ARCH V31 Architectural Practice I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

35598 FERNANDEZ RJ	01:00pm-03:50pm MW	SCI-107	3.00
<b>36330 DAVIS KL</b>	<b>06:00pm-08:50pm TTh</b>	<b>SCI-107</b>	<b>3.00</b>

<b>ARCH V32 Architectural Practice II</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

35600 FERNANDEZ RJ	01:00pm-03:50pm MW	SCI-107	3.00
<b>36282 DAVIS KL</b>	<b>06:00pm-08:50pm TTh</b>	<b>SCI-107</b>	<b>3.00</b>

<b>ARCH V33 Computer Applctns: Architecture</b>	<b>3.00 Units</b>
Recommended Prep: ARCH V31; and ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 3 times. \$15 materials fee required at registration.	

32521 FERNANDEZ RJ	01:00pm-03:20pm MW	SCI-107	3.00
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<b>ARCH V40 Architectural Design I</b>	<b>3.00 Units</b>
Recommended Prep: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

<b>32522 CORMANE CF</b>	<b>06:00pm-08:50pm MW</b>	<b>SCI-107</b>	<b>3.00</b>
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<b>ARCH V41 Architectural Design II</b>	<b>3.00 Units</b>
PREQ: ARCH V40. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.	

<b>32523 CORMANE CF</b>	<b>06:00pm-08:50pm MW</b>	<b>SCI-107</b>	<b>3.00</b>
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<b>ARCH V58 International Residential Code</b>	<b>3.00 Units</b>
Transfer credit: CSU; credit limitations - see counselor. Same as CT V58.	

30503 MANSFIELD CL	08:30am-09:50am TTh	AA-7	3.00
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<b>ARCH V59 International Building Code</b>	<b>3.00 Units</b>
Transfer credit: CSU; credit limitations - see counselor. Same as CT V59. ARCH V59/CT V59 may be taken in any combination for a maximum of 4 times.	

<b>30107 VILLAFANA DE</b>	<b>05:30pm-06:50pm TTh</b>	<b>AA-7</b>	<b>3.00</b>
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<b>ARCH V60 Simplified Engineering: Const</b>	<b>3.00 Units</b>
Transfer credit: CSU; credit limitations - see counselor. Same as CT V60.	

32138 MANSFIELD CL	08:30am-09:50am MW	AA-7	3.00
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**ARCH V64 Build Const: Materials/Methods 3.00 Units**  
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CT V64.

**31905 KIMMELL BR 05:30pm-06:50pm MW AA-7 3.00**

**ARCH V95 Architecture Internship I 3.00-4.00 Units**  
Recommended Prep: completion or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

31969 FERNANDEZ RJ 11.25 HRS/WK ARR TBA 3.00  
NOTE: CRN 31969 STUDENTS MUST CONTACT RALPH FERNANDEZ, (805) 654-6400, EXT. 2288, FOR COURSE APPROVAL.

31970 FERNANDEZ RJ 15.00 HRS/WK ARR TBA 4.00  
NOTE: CRN 31970 STUDENTS MUST CONTACT RALPH FERNANDEZ, (805) 654-6400, EXT. 2288, FOR COURSE APPROVAL.

**ARCH V96 Architecture Internship II 3.00-4.00 Units**  
Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

32104 FERNANDEZ RJ 14.25 HRS/WK ARR TBA 3.00  
NOTE: CRN 32104 STUDENTS MUST CONTACT RALPH FERNANDEZ, (805) 654-6400, EXT. 2288, FOR COURSE APPROVAL.

32106 FERNANDEZ RJ 18.75 HRS/WK ARR TBA 4.00  
NOTE: CRN 32106 STUDENTS MUST CONTACT RALPH FERNANDEZ, (805) 654-6400, EXT. 2288, FOR COURSE APPROVAL.

## Art

Faculty Contact: Bob Moskowitz (805) 654-6400 ext. 1297

**ART V01 Art Appreciation 3.00 Units**  
Field trips may be required. Transfer credit: CSU;UC.

33532 PHELPS M 08:30am-09:20am MWF G-215 3.00  
33533 BURG M 09:30am-10:20am MWF G-215 3.00  
37402 BURG M 12:30pm-01:50pm MW G-215 3.00  
31773 ROLFE JV 02:30pm-03:50pm MW G-215 3.00  
33540 STAFF 09:00am-10:20am TTh G-215 3.00  
30622 OVERBOE RH Noon-01:20pm TTh G-215 3.00  
33542 OVERBOE RH 01:30pm-02:50pm TTh G-215 3.00  
**33541 PHELPS M 07:00pm-09:50pm M G-215 3.00**  
**33537 ROLFE JV 07:00pm-09:50pm Th G-215 3.00**  
**31050 STAFF 06:00pm-08:50pm W SPHS 3.00**

NOTE: CRN 31050 MEETS AT SANTA PAULA HIGH SCHOOL IN SANTA PAULA.  
30781 BITTL AH 3.00 HRS/WK ARR WEB 3.00  
NOTE: CRN 30781 IS AN INTERNET-BASED COURSE. STUDENTS PLEASE CHECK THE FOLLOWING WEB SITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION FOR ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

**ART V02A History of Western Art I 3.00 Units**  
Field trips may be required. CAN ART 2. Transfer credit: CSU;UC.

**33633 ROLFE JV 07:00pm-09:50pm W G-215 3.00**

**ART V02B History of Western Art II 3.00 Units**  
Field trips may be required. CAN ART 4. Transfer credit: CSU;UC.

33634 BITTL AH 11:30am-12:20pm MWF G-215 3.00

**ART V06 Introduction to Modern Art 3.00 Units**  
Field trips may be required. Transfer credit: CSU;UC.

38531 OVERBOE RH 10:30am-11:50am TTh G-215 3.00

**ART V09 Intro Modern Latin Amer Art 3.00 Units**  
Field trips will be required. Same as AES V66. Transfer credit: CSU;UC; credit limitations - see counselor.

32266 BITTL AH 03:00pm-04:20pm TTh G-215 3.00

**ART V10 Gallery Technology & Mgmt 3.00 Units**  
Recommended Prep: ART V01 or V02A or V02B or V03 or V04 or V05 or V06 or V07 or V08 or V14A. Transfer credit: CSU. May be taken for a maximum of 4 times.

39826 COUGHRAN S 11:30am-01:20pm F CR-203 3.00  
PLUS 4.00 HRS/WK ARR TBA

**ART V11A Color & Design: 2D Design 3.00 Units**  
Fees will be required. Field trips may be required. CAN ART 14.

Transfer credit: CSU;UC. \$25 materials fee required at registration.  
31109 STAFF 01:30pm-04:20pm MW CR-204 3.00  
33642 DAHL-NICOLLE JK 07:30am-10:20am TTh CR-204 3.00  
33643 COUGHRAN S 01:30pm-04:20pm TTh CR-204 3.00  
**33645 MOSKOWITZ B 07:00pm-09:50pm MW CR-204 3.00**

**ART V11B Color & Design: Theory & Practice 3.00 Units**  
PREREQ: ART V11A. Fees will be required. Field trips may be required. CAN ART 22. Transfer credit: CSU;UC. \$25 materials fee required at registration.

33646 MCKILLOP DK 07:30am-10:20am MW CR-204 3.00

**ART V12A Drawing & Composition I 3.00 Units**  
Field trips may be required. CAN ART 8. Transfer credit: CSU;UC. Fees will be required. \$15 materials fee required at registration.

33650 STAFF 10:30am-01:20pm MW CR-201 3.00  
33647 ORR DL 08:30am-11:20am TTh CR-201 3.00  
34539 FELL SA 10:30am-01:20pm TTh H-2 3.00  
33652 DAHL-NICOLLE JK 01:30pm-04:20pm TTh H-2 3.00  
38532 FELL SA 08:30am-02:20pm F H-2 3.00  
**33630 MCKILLOP DK 07:00pm-09:50pm MW H-2 3.00**  
**39457 ONSTOT MM 07:00pm-09:50pm TTh H-2 3.00**

**ART V12B Drawing & Composition II 3.00 Units**  
PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC. Fees will be required. \$15 materials fee required at registration.

33654 ONSTOT MM 10:30am-01:20pm TTh H-1 3.00  
38533 FELL SA 08:30am-02:20pm F H-2 3.00  
**33656 MCKILLOP DK 07:00pm-09:50pm MW H-2 3.00**

**ART V13A Life Drawing I 3.00 Units**  
PREQ: ART V12A. Field trips may be required. CAN ART 24. Transfer credit: CSU;UC.

33657 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V13B Life Drawing II 3.00 Units**  
PREQ: ART V13A. Field trips may be required. Transfer credit: CSU;UC.

33659 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V13C Life Drawing III 3.00 Units**  
PREQ: ART V13B. Field trips may be required. Transfer credit: CSU;UC.

33660 ONSTOT MM 07:30am-10:20am MW H-1 3.00

**ART V15A Life Painting I 3.00 Units**  
PREQ: ART V13A. Recommended Prep: ART V13B. Field trips may be required. Transfer credit: CSU;UC.

**33662 DAY C 07:00pm-09:50pm TTh H-1 3.00**

**ART V15B Life Painting II 3.00 Units**  
PREQ: ART V15A. Field trips may be required. Transfer credit: CSU;UC.

**33663 DAY C 07:00pm-09:50pm TTh H-1 3.00**

**ART V15C Life Painting III 3.00 Units**  
PREQ: ART V15B. Field trips may be required. Transfer credit: CSU;UC.

**33664 DAY C 07:00pm-09:50pm TTh H-1 3.00**

**ART V16A Begining Oil Painting I 3.00 Units**  
PREQ: ART V11A or ART V12A. Fees will be required. Field trips may be required. CAN ART 10. Transfer credit: CSU;UC. \$20 materials fee required at registration.

33666 MOSKOWITZ R 10:30am-01:20pm MW H-1 3.00  
**33669 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

<b>ART V16B</b>	<b>Begining Oil Painting II</b>	<b>3.00 Units</b>		
PREQ: ART V16A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33670	MOSKOWITZ R	01:30pm-04:20pm	MW	H-1 3.00
<b>33677</b>	<b>JENKINS C</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>H-1 3.00</b>
<b>ART V19</b>	<b>Three-Dimensional Design</b>	<b>3.00 Units</b>		
Fees will be required. Field trips may be required. CAN ART 16. Transfer credit: CSU;UC. \$25 materials fee required at registration.				
33681	HOCKING S	01:30pm-04:20pm	TTh	H-11 3.00
<b>ART V20A</b>	<b>Intermediate Oil Painting I</b>	<b>3.00 Units</b>		
PREQ: ART V16B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33683	MOSKOWITZ R	01:30pm-04:20pm	MW	H-1 3.00
<b>33684</b>	<b>JENKINS C</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>H-1 3.00</b>
<b>ART V20B</b>	<b>Intermediate Oil Painting II</b>	<b>3.00 Units</b>		
PREQ: ART V20A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33685	MOSKOWITZ R	01:30pm-04:20pm	MW	H-1 3.00
<b>33686</b>	<b>JENKINS C</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>H-1 3.00</b>
<b>ART V21</b>	<b>Mural Painting: Histry &amp; Practice</b>	<b>3.00 Units</b>		
Recommended Prep: ART V11A and ART V15A and ART V16A. Field trips will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.				
33703	HANRAHAN ME PLUS	01:30pm-04:20pm	T	CR-203 3.00 3.00 HRS/WK ARR TBA
<b>ART V24</b>	<b>Collage and Assemblage</b>	<b>3.00 Units</b>		
PREQ: ART V11A and ART V12A. Field trips may be required. Transfer credit: CSU;UC.				
32181	HUTH PJ	07:30am-10:20am	MW	H-11 3.00
<b>ART V25A</b>	<b>Beginning Sculpture I</b>	<b>3.00 Units</b>		
Fees will be required. Field trips may be required. CAN ART 12. Transfer credit: CSU;UC. \$25 materials fee required at registration.				
33689	HUTH PJ	01:30pm-04:20pm	MW	H-11 3.00
<b>ART V25B</b>	<b>Beginning Sculpture II</b>	<b>3.00 Units</b>		
PREQ: ART V25A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$25 materials fee required at registration.				
33691	HUTH PJ	01:30pm-04:20pm	MW	H-11 3.00
<b>ART V26A</b>	<b>Intermediate Sculpture I</b>	<b>3.00 Units</b>		
PREQ: ART V25B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$25 materials fee required at registration.				
33693	HUTH PJ	01:30pm-04:20pm	MW	H-11 3.00
<b>ART V26B</b>	<b>Intermediate Sculpture II</b>	<b>3.00 Units</b>		
PREQ: ART V26A. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$25 materials fee required at registration.				
33695	HUTH PJ	01:30pm-04:20pm	MW	H-11 3.00
<b>ART V27</b>	<b>Metal Art Sculpture</b>	<b>3.00 Units</b>		
PREQ: ART V19 and WEL V01. Fees will be required. Field trips may be required. Same as WEL V27. ART V27/WEL V27 may be taken in any combination for a maximum of 2 times. \$25 materials fee required at registration.				
31777	CLARK MJ	09:00am-11:50am	MW	S-36 3.00
<b>39717</b>	<b>WARINNER LL</b>	<b>06:00pm-08:50pm</b>	<b>MW</b>	<b>S-36 3.00</b>
<b>ART V28A</b>	<b>Graphic Communications I</b>	<b>3.00 Units</b>		
PREQ: ART V11A and ART V12A. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.				
<b>33698</b>	<b>HARVEY B</b>	<b>07:00pm-09:50pm</b>	<b>TTh</b>	<b>CR-201 3.00</b>
<b>ART V28B</b>	<b>Graphic Communications II</b>	<b>3.00 Units</b>		
PREQ: ART V28A. Recommended Prep: ART V29A. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.				
<b>33700</b>	<b>HARVEY B</b>	<b>07:00pm-09:50pm</b>	<b>TTh</b>	<b>CR-201 3.00</b>
<b>ART V28C</b>	<b>Graphic Communications III</b>	<b>3.00 Units</b>		
PREQ: ART V28B. Recommended Prep: ART V29A and ART V72. Field trips may be required. Transfer credit: CSU; credit limitations-see counselor. May be taken for a maximum of 2 times.				
<b>33702</b>	<b>HARVEY B</b>	<b>07:00pm-09:50pm</b>	<b>TTh</b>	<b>CR-201 3.00</b>
<b>ART V32A</b>	<b>Ink Techniques I</b>	<b>3.00 Units</b>		
PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC.				
30575	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
31455	ORR DL	09:00am-02:50pm	F	CR-201 3.00
<b>ART V32B</b>	<b>Ink Techniques II</b>	<b>3.00 Units</b>		
PREQ: ART V32A. Field trips may be required. Transfer credit: CSU;UC.				
30563	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
31170	ORR DL	09:00am-02:50pm	F	CR-201 3.00
<b>ART V34A</b>	<b>2D Mixed Media I</b>	<b>3.00 Units</b>		
PREQ: ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33709	DECKER BA	09:00am-02:50pm	F	CR-204 3.00
<b>ART V34B</b>	<b>2D Mixed Media II</b>	<b>3.00 Units</b>		
PREQ: ART V34A. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33710	DECKER BA	09:00am-02:50pm	F	CR-204 3.00
<b>ART V34C</b>	<b>2D Mixed Media III</b>	<b>3.00 Units</b>		
PREQ: ART V34B. Fees will be required. Field trips may be required. Transfer credit: CSU;UC. \$20 materials fee required at registration.				
33711	DECKER BA	09:00am-02:50pm	F	CR-204 3.00
<b>ART V36A</b>	<b>Head Painting I</b>	<b>3.00 Units</b>		
PREQ: ART V31A. Field trips may be required. Transfer credit: CSU;UC.				
33712	COOPER CC	01:30pm-04:20pm	TTh	H-1 3.00
<b>ART V36B</b>	<b>Head Painting II</b>	<b>3.00 Units</b>		
PREQ: ART V36A. Field trips may be required. Transfer credit: CSU;UC.				
33713	COOPER CC	01:30pm-04:20pm	TTh	H-1 3.00
<b>ART V37A</b>	<b>Watercolor Painting I</b>	<b>3.00 Units</b>		
PREQ: ART V12A. Field trips may be required. Transfer credit: CSU;UC.				
33715	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
33714	ORR DL	09:00am-02:50pm	F	CR-201 3.00
<b>ART V37B</b>	<b>Watercolor Painting II</b>	<b>3.00 Units</b>		
PREQ: ART V37A. Field trips may be required. Transfer credit: CSU;UC.				
33717	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
33716	ORR DL	09:00am-02:50pm	F	CR-201 3.00
<b>ART V39A</b>	<b>Intermediate Head Painting I</b>	<b>3.00 Units</b>		
PREQ: ART V36B. Field trips may be required. Transfer credit: CSU;UC.				
33718	COOPER CC	01:30pm-04:20pm	TTh	H-1 3.00
<b>ART V39B</b>	<b>Intermediate Head Painting II</b>	<b>3.00 Units</b>		
PREQ: ART V39A. Field trips may be required. Transfer credit: CSU;UC.				
33719	COOPER CC	01:30pm-04:20pm	TTh	H-1 3.00
<b>ART V40A</b>	<b>Intermed Watercolor Painting I</b>	<b>3.00 Units</b>		
PREQ: ART V37B. Field trips may be required. Transfer credit: CSU;UC.				
33722	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
33721	ORR DL	09:00am-02:50pm	F	CR-201 3.00
<b>ART V40B</b>	<b>Intermed Watercolor Paintng II</b>	<b>3.00 Units</b>		
PREQ: ART V40A. Field trips may be required. Transfer credit: CSU;UC.				
33727	ORR DL	11:30am-02:20pm	TTh	CR-201 3.00
33723	ORR DL	09:00am-02:50pm	F	CR-201 3.00

**ART V41A Relief Printmaking I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required.  
 CAN ART 20. Transfer credit: CSU;UC. \$30 materials fee required at registration.

**30572 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V41B Relief Printmaking II 3.00 Units**  
 PREQ: ART V41A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**31662 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V42A Intaglio Printmaking I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**31664 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V42B Intaglio Printmaking II 3.00 Units**  
 PREQ: ART V42A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**31686 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V43A Silkscreen Printmng I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**33734 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V43B Silkscreen Printmng II 3.00 Units**  
 PREQ: ART V43A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**33737 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V45A Inter Silkscreen Printmaking I 3.00 Units**  
 PREQ: ART V43B. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$30 materials fee required at registration.

**33744 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V45B Inter Silkscreen Printmakng II 3.00 Units**  
 PREQ: ART V45A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU. \$30 materials fee required at registration.

**33748 FREEMAN BN 07:00pm-09:50pm MW CR-203 3.00**

**ART V46A Beginning Acrylic Paint I 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**33749 MOSKOWITZ R 10:30am-01:20pm MW H-1 3.00**

**31465 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V46B Beginning Acrylic Paint II 3.00 Units**  
 PREQ: ART V46A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**33750 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00**

**31139 DECKER BA 09:00am-02:50pm F CR-204 3.00**

**31625 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V47A Intermed Acrylic Painting I 3.00 Units**  
 PREQ: ART V46B. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**33753 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00**

**31142 DECKER BA 09:00am-02:50pm F CR-204 3.00**

**31628 JENKINS C 6.00 HRS/WK MW H-1 3.00**

**ART V47B Intermed Acrylic Painting II 3.00 Units**  
 PREQ: ART V47A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**33754 MOSKOWITZ R 01:30pm-04:20pm MW H-1 3.00**

**31752 DECKER BA 09:00am-02:50pm F CR-204 3.00**

**31636 JENKINS C 07:00pm-09:50pm MW H-1 3.00**

**ART V48 Introduction to Printmaking 3.00 Units**  
 PREQ: ART V12A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. May be taken for a maximum of 2 times.  
 \$30 materials fee required at registration.

**31687 DAY C 09:00am-02:50pm S CR-203 3.00**

**ART V51A Beginning Ceramics I 3.00 Units**  
 Fees will be required. Field trips may be required. Transfer credit:  
 CSU;UC. CAN ART 6. \$20 materials fee required at registration.

**33756 PRIMROSE ZM 08:30am-11:20am MW H-3 3.00**

**33757 STAFF 11:30am-02:20pm MW H-3 3.00**

**31364 THOMSEN GI 02:30pm-05:20pm MW H-3 3.00**

**33758 TOTH MB 10:30am-01:20pm TTh H-3 3.00**

**33759 PINI D 02:30pm-05:20pm TTh H-3 3.00**

**33761 PINI D 06:30pm-09:20pm TTh H-3 3.00**

**ART V51B Beginning Ceramics II 3.00 Units**  
 PREQ: ART V51A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**38817 PRIMROSE ZM 08:30am-11:20am MW H-3 3.00**

**33763 STAFF 11:30am-02:20pm MW H-3 3.00**

**31410 THOMSEN GI 02:30pm-05:20pm MW H-3 3.00**

**33764 TOTH MB 10:30am-01:20pm TTh H-3 3.00**

**33765 PINI D 02:30pm-05:20pm TTh H-3 3.00**

**33766 PINI D 06:30pm-09:20pm TTh H-3 3.00**

**ART V52A Ceramic Design I 3.00 Units**  
 PREQ: ART V51B. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**38818 PRIMROSE ZM 08:30am-11:20am MW H-3 3.00**

**33785 STAFF 11:30am-02:20pm MW H-3 3.00**

**31438 THOMSEN GI 02:30pm-05:20pm MW H-3 3.00**

**33786 TOTH MB 10:30am-01:20pm TTh H-3 3.00**

**33787 PINI D 02:30pm-05:20pm TTh H-3 3.00**

**33790 PINI D 06:30pm-09:20pm TTh H-3 3.00**

**ART V52B Ceramic Design II 3.00 Units**  
 PREQ: ART V52A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU;UC. \$20 materials fee required at registration.

**38819 PRIMROSE ZM 08:30am-11:20am MW H-3 3.00**

**33796 STAFF 11:30am-02:20pm MW H-3 3.00**

**31441 THOMSEN GI 02:30pm-05:20pm MW H-3 3.00**

**33797 TOTH MB 10:30am-01:20pm TTh H-3 3.00**

**33799 PINI D 02:30pm-05:20pm TTh H-3 3.00**

**33801 PINI D 06:30pm-09:20pm TTh H-3 3.00**

**ART V53A Ceramic Glaze Theory I 2.00 Units**  
 PREQ: ART V51A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU; UC. \$20 materials fee required at registration.

**30728 TOTH MB 08:30am-10:20am TTh H-3 2.00**

**ART V53B Ceramic Glaze Theory II 2.00 Units**  
 PREQA: ART V53A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU; UC. \$20 materials fee required at registration.

**31079 TOTH MB 08:30am-10:20am TTh H-3 2.00**

**ART V53C Ceramic Glaze Theory III 2.00 Units**  
 PREQ: ART V53B. Fees will be required. Field trips may be required.  
 Transfer credit: CSU; UC. May be taken for a maximum of 2 times.  
 \$20 materials fee required at registration.

**31785 TOTH MB 08:30am-10:20am TTh H-3 2.00**

**ART V55A Ceramic Decorating I 3.00 Units**  
 PREQ: ART V51A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU. \$20 materials fee required at registration.

**31073 THOMSEN GI 06:30pm-09:20pm MW H-3 3.00**

**ART V55B Ceramic Decorating II 3.00 Units**  
 PREQ: ART V55A. Fees will be required. Field trips may be required.  
 Transfer credit: CSU. May be taken for a maximum of 2 times. \$20 materials fee required at registration.

**31200 THOMSEN GI 06:30pm-09:20pm MW H-3 3.00**

**ART V71 Computer Graphics & Design I 3.00 Units**  
 PREQ: ART V11A and ART V12A. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. \$20 materials fee required at registration.

**33805 GILSON R 07:30am-10:20am TTh SCI-233 3.00**

**ART V72 Computer Graphics & Design II 3.00 Units**  
 PREQ: ART V12A and ART V71. Recommended Prep: PHOT V01.  
 Fees will be required. Field trips may be required. Transfer credit:  
 CSU credit limitations - see counselor. \$20 materials fee required at  
 registration.

30346 GILSON R 10:30am-01:20pm TTh SCI-233 3.00

**ART V74A Digital Painting I 3.00 Units**  
 PREQ: ART V11A and ART V12A. Recommended Prep: computer  
 familiarity. Fees will be required. Field trips may be required. May  
 be taken for a maximum of 2 times. Transfer credit: CSU. \$25  
 materials fee required at registration.

32013 FELL SA 10:30am-01:20pm MW SCI-229 3.00

**ART V74B Digital Painting II 3.00 Units**  
 PREQ: ART V74A. Recommended Prep: computer familiarity. Fees  
 will be required. Field trips may be required. May be taken for a  
 maximum of 2 times. Transfer credit: CSU. \$25 materials fee  
 required at registration.

32265 FELL SA 10:30am-01:20pm MW SCI-229 3.00

**ART V90 Directed Studies in Art 1.00-3.00 Units**  
 PREQ: varies with topic. Fees may be required. Field trips may be  
 required. Transfer credit: CSU; for UC, determined after admission.  
 May be taken for a maximum of 4 times not to exceed 6 units.

34407 MOSKOWITZ R 3.00 HRS/WK ARR TBA 1.00

NOTE: CRN 34407 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34415 MOSKOWITZ R 6.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34415 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

34552 MOSKOWITZ R 6.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34552 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34429 MOSKOWITZ R 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 34429 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34428 MOSKOWITZ R 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 34428 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34427 MOSKOWITZ R 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 34427 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

34424 MOSKOWITZ R 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 34424 - \$15 MATERIALS FEE REQUIRED AT REGISTRATION

34423 MOSKOWITZ R 9.00 HRS/WK ARR TBA 3.00

NOTE: CRN 34423 - NO FEE REQUIRED - LECTURE ONLY

34421 MOSKOWITZ R 6.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34421 - NO FEE REQUIRED - LECTURE ONLY

34414 MOSKOWITZ R 6.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34414 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34408 MOSKOWITZ R 3.00 HRS/WK ARR TBA 1.00

NOTE: CRN 34408 - NO FEE REQUIRED - LECTURE SECTION

34410 MOSKOWITZ R 3.00 HRS/WK ARR TBA 1.00

NOTE: CRN 34410 - \$25 MATERIALS FEE REQUIRED AT REGISTRATION

34411 MOSKOWITZ R 3.00 HRS/WK ARR TBA 1.00

NOTE: CRN 34411 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34413 MOSKOWITZ R 6.00 HRS/WK ARR TBA 2.00

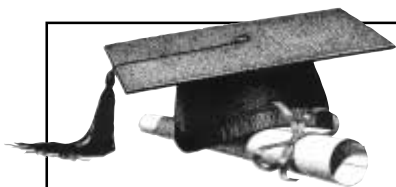
NOTE: CRN 34413 - \$30 MATERIALS FEE REQUIRED AT REGISTRATION

34409 MOSKOWITZ R 3.00 HRS/WK ARR TBA 1.00

NOTE: CRN 34409 - \$20 MATERIALS FEE REQUIRED AT REGISTRATION

## Assistive Computer Technology

See Educational Assistance Center



Save  
the  
Date!

**Graduation 2007**

Graduation 2007 will be held on May  
16 at 1:30 p.m.

## Astronomy

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

**AST V01 Elementary Astronomy 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

32946 DOREO DC 09:30am-10:20am MWF SCI-301 3.00

32244 DOREO DC 10:30am-11:20am MWF SCI-301 3.00

**32956 DOREO DC 07:00pm-09:50pm M SCI-301 3.00**

38239 TERRY C 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 38239 IS OFFERED OVER THE INTERNET. IT REQUIRES AN ACCESS  
 CODE WHICH CAN BE PURCHASED ONLINE AT [HTTP://THOMSON.WEBCOM](http://thomson.webct.com).  
 THIS CODE PROVIDES ACCESS TO AN ONLINE TEXTBOOK. NO ADDITIONAL TEXT IS  
 REQUIRED. BEFORE ENROLLING, YOU MUST GO TO [HTTP://](http://academic.venturacollege.edu/cterry/)

[ACADEMIC.VENTURACOLLEGE.EDU/CTERRY/](http://academic.venturacollege.edu/cterry/) (ONLINE ASTRO) WHERE YOU  
 WILL FIND IMPORTANT INFORMATION ABOUT THE COURSE. IN ADDITION, **YOU**  
**MUST ATTEND THE ORIENTATION MEETING AT VENTURA COLLEGE IN**  
**ROOM SCI-118 ON TUESDAY, JANUARY 9, 6:00 PM TO 7:00 PM. IF YOU HAVE**  
**ANY QUESTIONS OR NEED MORE INFORMATION, EMAIL THE INSTRUCTOR AT**  
**CTERRY@VCCCD.EDU.**

**AST V01L Elementary Astronomy Lab 1.00 Unit**

PREQ: AST V01 or concurrent enrollment. Transfer credit: CSU;UC.

**31820 HOFFMAN L 06:00pm-08:50pm T SCI-114 1.00**

**31823 HOFFMAN L 06:00pm-08:50pm W SCI-114 1.00**

**AST V01L - Lab assignments are built around the Starry Night™**

Enthusiast and Deep Space Explorer™ software included with your copy  
 of the *Comins and Kaufmann's, Discovering the Universe*, seventh edition,  
 used in the lecture class. Purchase of the *Observing Projects* laboratory  
 manual for this course is required. Windows computer skills are required  
 for the computer-interactive assignments.

## Automotive

Faculty Contact: Chuck Rockwood ext. 3246

**AUTO V10 Intro to Auto Technology 1.50 Units**

Field trips may be required. Transfer credit: CSU.

30002 TROUB GD 09:00am-11:50am F S-41 1.50

38062 ANTOLIN J Noon-02:50pm F S-41 1.50

**31503 BILLIOT JH 06:30pm-09:20pm M S-41 1.50**

**38304 WILLIAMS R 06:30pm-09:20pm W VHS 1.50**

NOTE: CRN 38304 **MEETS AT VENTURA HIGH SCHOOL AUTO SHOP ON POLI**  
**STREET NEXT TO THE BASEBALL FIELDS.**

**AUTO V16 Auto Emissions Control Systems 2.00 Units**

COREQ: AUTO V16LA and AUTO V16LB. Field trips may be required.

Transfer credit: CSU.

31509 ROCKWOOD CE 01:00pm-01:50pm TTh APP-1 2.00

**AUTO V16LA Auto Emissions Lab A 1.00 Unit**

COREQ: AUTO V16 and AUTO V16LB. Field trips may be required.

31512 ROCKWOOD CE 02:00pm-04:50pm T APP-1 1.00

**AUTO V16LB Auto Emissions Lab B 1.00 Unit**

COREQ: AUTO V16 and AUTO V16LA. Field trips may be required.

31515 ROCKWOOD CE 02:00pm-04:50pm Th APP-1 1.00

**AUTO V17 Automotive Driveability 2.00 Units**

COREQ: AUTO V17LA and AUTO V17LB. Field trips may be required.

Transfer credit: CSU.

31519 PENUELA A 08:00am-08:50am TTh APP-1 2.00

**AUTO V17LA Automotive Driveability Lab A 1.00 Unit**

COREQ: AUTO V17 and AUTO V17LB. Field trips may be required.

31520 PENUELA A 09:00am-11:50am T APP-1 1.00

**AUTO V17LB Automotive Driveability Lab B 1.00 Unit**

COREQ: AUTO V17 and AUTO V17LA. Field trips may be required.

31528 PENUELA A 09:00am-11:50am Th APP-1 1.00

**AUTO V18 Automotive Heating/AC 1.00 Unit**

COREQ: AUTO V18L. Field trips may be required. Transfer credit: CSU.

**35361 TIMMS LR 06:00pm-06:50pm W S-41 1.00**



**AUTO V18L Automotive Heating/AC Lab 1.00 Unit**  
 COREQ: AUTO V18. Field trips may be required. Formerly AUTO V18LA.  
 30484 TIMMS LR 07:00pm-09:50pm W S-41 1.00

**AUTO V22 Auto Transmission & Drive Line 3.00 Units**  
 COREQ: AUTO V22LA and AUTO V22LB. Field trips may be required.  
 Transfer credit: CSU.  
 31547 ROCKWOOD CE 08:00am-08:50am MWF APP-1 3.00

**AUTO V22LA Transmission & Drive Line Lab A 2.00 Units**  
 COREQ: AUTO V22 and AUTO V22LB. Field trips may be required.  
 31554 ROCKWOOD CE 09:00am-11:50am MW APP-1 2.00

**AUTO V22LB Transmission & Drive Line Lab B 1.00 Unit**  
 COREQ: AUTO V22 and AUTO V22LA. Field trips may be required.  
 31557 ROCKWOOD CE 09:00am-11:50am F APP-1 1.00

**AUTO V28 Automotive Suspension Systems 2.00 Units**  
 COREQ: AUTO V28LA and AUTO V28LB. Field trips may be required.  
 Transfer credit: CSU.  
 30005 PENUELA A 08:00am-08:50am MW S-41 2.00  
 31559 PENUELA A 01:00pm-01:50pm MW APP-1 2.00

**AUTO V28LA Automotive Suspensions Lab 1.00 Unit**  
 COREQ: AUTO V28 and AUTO V28LB. Field trips may be required.  
 30060 PENUELA A 09:00am-11:50am M S-41 1.00  
 31563 PENUELA A 02:00pm-04:50pm M APP-1 1.00

**AUTO V28LB Automotive Alignment Lab 1.00 Unit**  
 COREQ: AUTO V28 and AUTO V28LA. Field trips may be required.  
 30351 PENUELA A 09:00am-11:50am W S-41 1.00  
 31565 PENUELA A 02:00pm-04:50pm W APP-1 1.00

**AUTO V32 ASE Certification Preparation 1.00 Unit**  
 Recommended Prep: working in the automotive industry. Field trips may be required. May be taken for a maximum of 4 times.  
 38063 ROCKWOOD CE 06:00pm-07:50pm TTh S-4 1.00  
 NOTE: CRN 38063 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07

**AUTO V40 Advanced Problems In Auto Tech 2.00 Units**  
 PREQ: previous automotive course at Ventura College. Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.  
 38010 ROCKWOOD CE 9.50 HRS/WK ARR S-41 2.00  
 NOTE: CRN 38010 IS A 11 WEEK CLASS FROM 2/26/07 TO 5/16/07. STUDENTS MUST CONTACT INSTRUCTOR, CHUCK ROCKWOOD AT 654-6400, EXT. 3246, FOR COURSE APPROVAL

**AUTO V96 Automotive Internship II 3.00-4.00 Units**  
 Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship.  
 31569 ROCKWOOD CE 14.25 HRS/WK ARR TBA 3.00  
 NOTE: CRN 31569 FIRST CLASS MEETS ON TUESDAY, JANUARY 16, 6:30 PM., ROOM S-4, FOR COURSE APPROVAL.  
 31589 ROCKWOOD CE 18.75 HRS/WK ARR TBA 4.00  
 NOTE: CRN 31589 FIRST CLASS MEETS ON TUESDAY, JANUARY 16, 6:30 P.M., ROOM S-4, FOR COURSE APPROVAL.

## Biology

Faculty Contact: David Oliver (805) 654-6400 ext. 1252

**BIOL V01 Principles of Biology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC: credit limitations - see counselor.  
 32204 ALGIERS K 11:30am-12:20pm MWF SCI-301 3.00  
 NOTE: CRN 32204 SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.  
 30409 ALGIERS K 01:30pm-02:20pm MWF UV-2 3.00  
 30407 ALGIERS K Noon-01:20pm TTh UV-1 3.00  
 32205 EHART EM 05:30pm-06:50pm MW UV-2 3.00  
 30410 LORY EE 05:30pm-06:50pm TTh UV-2 3.00  
 30498 THIEMAN WJ 3.00 HRS/WK ARR WEB 3.00  
 NOTE: CRN 30498 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

**BIOL V01L Principles of Biology Lab 1.00 Unit**  
 PREQ: BIOL V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30419	ALGIERS K	08:30am-11:20am	M	SCI-304	1.00
30425	DE JESUS M	02:30pm-05:20pm	M	SCI-304	1.00
30194	LOW TA	08:00am-10:50am	T	SCI-304	1.00
30413	ALGIERS K	01:30pm-04:20pm	T	SCI-304	1.00
30427	JESU KA	08:30am-11:20am	W	SCI-304	1.00
30428	DE JESUS M	02:30pm-05:20pm	W	SCI-304	1.00
30415	ALGIERS K	08:30am-11:20am	Th	SCI-304	1.00
30416	DIAZ DE LEON EF	01:30pm-04:20pm	Th	SCI-304	1.00
32206	EHART EM	07:00pm-09:50pm	M	SCI-304	1.00
30429	LORY EE	07:00pm-09:50pm	T	SCI-304	1.00
32208	EHART EM	07:00pm-09:50pm	W	SCI-304	1.00
30430	LORY EE	07:00pm-09:50pm	Th	SCI-304	1.00

**BIOL V04 Cell & Molecular Biology 5.00 Units**  
 PREQ: CHEM V01A-V01AL. Recommended Prep: BIOL V03; CHEM V01B-V01BL; MATH V21A or MATH V46A; and MATH V44. Field trips may be required. Formerly BIOL V20A. Transfer credit: CSU;UC. CAN BIOL 2 or BIOL SEQ A [with BIOL V03].

36670	DE JESUS M	01:00pm-02:20pm	MW	SCI-222	5.00
	AND	01:30pm-04:20pm	TTh	SCI-306	

**BIOL V10 Intro to Environmental Issues 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC.  
 30193 DIAZ DE LEON EF Noon-01:20pm TTh SCI-231 3.00

**BIOL V12 Principles of Human Biology 3.00 Units**  
 Recommended Prep: high school biology and high school chemistry. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.  
 31188 LOW TA Noon-01:20pm TTh SCI-350 3.00

**BIOL V31 Methods: Biotech & Molecular Biol 4.00 Units**  
 Recommended Prep: BIOL V30 or concurrent enrollment; CHEM V20-V20L or high school chemistry with grades of C or better; and MICR V01. Field trips will be required. Transfer credit: CSU.  
 31412 PARDEE T 06:00pm-09:50pm MW SCI-306 4.00  
 DE JESUS/HARBER  
 NOTE: CRN 31412 IS A CAREER-ORIENTED CLASS FOR THOSE INTERESTED IN EMPLOYMENT AND/OR UNIVERSITY TRANSFER THAT IS TAUGHT BY INSTRUCTORS FROM THE INDUSTRY. PLEASE CONTACT [JHARBER@VCCCD.EDU](mailto:JHARBER@VCCCD.EDU) IF YOU NEED MORE INFORMATION ABOUT THE BIOTECHNOLOGY PROGRAM.

**BIOL V90 Directed Studies in Biology 1.00-3.00 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.  
 34879 STAFF 3.50 HRS/WK ARR TBA 1.00  
 NOTE: CRN 34879 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07  
 35002 STAFF 7.00 HRS/WK ARR TBA 2.00  
 NOTE: CRN 35002 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07  
 35003 STAFF 11.50 HRS/WK ARR TBA 3.00  
 NOTE: CRN 35003 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07

## Business

**BUS V01A Financial Accounting 4.00 Units**  
 PREQ: BUS V03 or 1 year of high school bookkeeping with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN BUS 2 or CAN BUS SEQ A [with BUS V01B]. \$5 materials fee required at registration.  
 31064 CARRIGER JN 08:30am-09:20am MW UV-1 4.00  
 AND 09:30am-11:20am MW U-2  
 31131 CARRIGER JN 08:30am-09:20am MW UV-1 4.00  
 AND 12:30pm-02:20pm MW U-2  
 31161 BELL RM 07:00pm-09:50pm T U-1 4.00  
 AND 07:00pm-09:50pm Th U-1

**BUS V01B Managerial Accounting 4.00 Units**  
 PREQ: BUS V01A with grade of C or better. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN BUS 4 or CAN BUS SEQ A [with BUS V01A]. \$5 materials fee required at registration.

31185	CARRIGER JN	07:30am-08:20am	TTh	U-2	4.00
	AND	08:30am-10:20am	TTh	U-2	
<b>31206</b>	<b>BELL/CARRIGER</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>U-1</b>	<b>4.00</b>

**BUS V02 Income Tax Fundamentals 3.00 Units**  
 Field trips may be required. May be taken for a maximum of 2 times.

<b>39344</b>	<b>HILLMAN LG</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>TR-5</b>	<b>3.00</b>
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**BUS V03 Introduction to Accounting 3.00 Units**  
 Recommended Prep: BUS V06 or fundamental basic math skills needed to solve business related math problems. Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

31302	KINGHORN SC	10:30am-12:50pm	MW	U-1	3.00
30078	PALAFIX J	07:30am-08:20am	MTWThF	U-3	3.00
31382	WALKER	08:00am-10:20am	TTh	U-1	3.00
31397	CARRIGER JN	10:30am-12:50pm	TTh	U-2	3.00
32171	RUBENSTEIN L	5.00 HRS/WK ARR		WEB	3.00

*NOTE: CRN 32171 IS AN INTERNET-BASED COURSE. THERE IS A REQUIRED ORIENTATION: WEDNESDAY, JAN. 10 FROM 6:00PM TO 7:00PM IN THE LIBRARY/ LRC, FIRST FLOOR "BEACH" COMPUTER LAB. INFORMATION CAN ALSO BE OBTAINED AT [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu). CLICK THE LINK TO CLASS ORIENTATION INFORMATION. CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU) OR THE INSTRUCTOR AT [LRUBENSTEIN@VCCCD.EDU](mailto:LRUBENSTEIN@VCCCD.EDU) WITH QUESTIONS.*

<b>31487</b>	<b>DUFFNER JJ</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>U-2</b>	<b>3.00</b>
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**BUS V04 Computerized Payroll Accounting 3.00 Units**  
 31499 WALKER AJ 06:00pm-07:50pm M T-1 3.00  
 PLUS 3.00 HRS/WK ARR T-1

**BUS V06 Business Mathematics 3.00 Units**  
 Recommended Prep: MATH V09.

32186	SULLIVAN VL	10:30am-11:50am	TTh	U-4	3.00
<b>39373</b>	<b>SWEENEY GM</b>	<b>06:00pm-08:50pm</b>	<b>M</b>	<b>SPHS</b>	<b>3.00</b>

*NOTE: CRN 39373 MEETS AT SANTA PAULA HIGH SCHOOL.*

**BUS V07A & BUS V07B**

**T-4 LAB HOURS**

Mon., Wed.: 7:30am - 2:20pm  
 Tues., Thurs.: 8:30am - 3:20pm  
 Fri.: 9:00am - 12:50pm

**EVENING HOURS**

Tues., Thurs.: 5:30pm - 9:20pm

**BUS V07A**

**ATTEND ONE ORIENTATION IN ROOM T-4**

Mon., 12:30pm or 2:30pm, January 8  
 Tues., 12:30pm or 2:30pm, January 9

**BUS V07A Business Calculations: CalcItr 2.50 Units**  
 Transfer credit: CSU.

32648	KINGHORN SC	5.00 HRS/WK ARR	T-4	2.50	
	<i>NOTE: CRN 32648 STUDENTS MUST ATTEND ORIENTATION.</i>				
<b>31567</b>	<b>BIDLINGMAIER JR</b>	<b>06:00pm-08:20pm</b>	<b>TTh</b>	<b>T-4</b>	<b>2.50</b>

31344	KINGHORN SC	8.00 HRS/WK ARR	T-4	2.50	
	<i>NOTE: CRN 31344 IS A 11 WEEK CLASS FROM 02/26/07 TO 05/09/07. STUDENTS MUST ATTEND ORIENTATION.</i>				

31349	KINGHORN SC	9.00 HRS/WK ARR	T-4	2.50	
	<i>NOTE: CRN 31349 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/09/07. STUDENTS MUST ATTEND ORIENTATION.</i>				

**BUS V07B**

**ATTEND ONE ORIENTATION IN ROOM T-4**

Mon., 11:30 a.m., January 8

Tues., 11:30 a.m., January 9

**BUS V07B Business Calculations: Excel 2.50 Units**  
 PREQ: BUS V07A. Fees will be required. Transfer credit: CSU.

38023	KINGHORN SC	5.00 HRS/WK ARR	T-4	2.50
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*NOTE: CRN 38023 STUDENTS MUST ATTEND ORIENTATION. A \$5 MATERIALS FEE REQUIRED AT REGISTRATION.*

<b>33189</b>	<b>BIDLINGMAIER JR</b>	<b>06:00pm-08:20pm</b>	<b>TTh</b>	<b>T-4</b>	<b>2.50</b>
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*NOTE: CRN 33189 A \$5 MATERIALS FEE REQUIRED AT REGISTRATION.*

31363	KINGHORN SC	8.00 HRS/WK ARR	T-4	2.50
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*NOTE: CRN 31363 IS A 11 WEEK CLASS FROM 02/26/07 TO 05/09/07. A \$5 MATERIALS FEE REQUIRED AT REGISTRATION.*

31345	KINGHORN SC	8.50 HRS/WK ARR	T-4	2.50
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*NOTE: CRN 31345 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/09/07. A \$5 MATERIALS FEE REQUIRED AT REGISTRATION.*

**BUS V08 Computerized Accounting 3.00 Units**  
 PREQ: BUS V01A or BUS V03. Transfer credit: CSU.

31871	CARRIGER JN	11:30am-12:20pm	MW	T-1	3.00
	PLUS	3.00 HRS/WK ARR		T-1	

**BUS V11 & BUS V12**

**KEYBOARDING CENTER HOURS**

FACULTY CONTACT: (805) 654-6400 ext.1379

**DAY HOURS:**

Mon., Tues., Wed., Thur. : 8:30am-12:20pm  
 Fri.: 8:30am-1:20pm

**EVENING HOURS:**

Tuesdays.: 4:00pm-7:00pm

**BUS V11 Beginning Keyboarding 1.00-3.00 Units**  
 May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

31987	PALAFIX J	2.00 HRS/WK ARR	T-5	1.00
31999	PALAFIX J	4.00 HRS/WK ARR	T-5	2.00
32052	PALAFIX J	6.00 HRS/WK ARR	T-5	3.00

<b>39331</b>	<b>HABAL JJ</b>	<b>08:00am-11:50am</b>	<b>S</b>	<b>EC-21</b>	<b>2.00</b>
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*NOTE: CRN 39331 MEETS AT EAST CAMPUS IN SANTA PAULA.*

32021	PALAFIX J	5.50 HRS/WK ARR	T-5	2.00
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*NOTE: CRN 32021 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07*

32042	PALAFIX J	4.00 HRS/WK ARR	T-5	1.00
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*NOTE: CRN 32042 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/9/07*

**BUS V12 Intermediate Keyboarding 1.00-3.00 Units**  
 PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units.

36145	PALAFIX J	2.00 HRS/WK ARR	T-5	1.00
36148	PALAFIX J	4.00 HRS/WK ARR	T-5	2.00
36149	PALAFIX J	6.00 HRS/WK ARR	T-5	3.00

<b>39377</b>	<b>HABAL JJ</b>	<b>08:00am-11:50am</b>	<b>S</b>	<b>EC-21</b>	<b>2.00</b>
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*NOTE: CRN 39377 MEETS AT EAST CAMPUS IN SANTA PAULA.*

36147	PALAFIX J	5.50 HRS/WK ARR	T-5	2.00
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*NOTE: CRN 36147 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07*

36146	PALAFIX J	4.00 HRS/WK ARR	T-5	1.00
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*NOTE: CRN 36146 IS A 8 WEEK CLASS FROM 03/12/07 TO 05/9/07*

**BUS V23 Basic Phlebotomy 2.00 Units**  
 Field trips may be required.

<b>31873</b>	<b>STAFF</b>	<b>12:30pm-04:20pm</b>	<b>T</b>	<b>EC-24</b>	<b>2.00</b>
	<b>AND</b>	<b>12:30pm-04:20pm</b>	<b>F</b>	<b>EC-B</b>	

*NOTE: CRN 31873 IS A 5 WEEK CLASS FROM 01/19/07 TO 02/15/07. MEETS AT EAST CAMPUS IN SANTA PAULA.*

**BUS V24 Advanced Phlebotomy 2.00 Units**  
 PREQ: BUS V23 or 1040 hours or more on-the-job phlebotomy experience. Field trips may be required.

31875 STAFF 12:30pm-04:20pm T EC-24 2.00  
 AND 12:30pm-04:20pm F EC-B

NOTE: CRN 31875 IS A 4 WEEK CLASS FROM 02/22/07 TO 03/16/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V26A Medical Transcription I 3.00 Units**  
 PREQ: BUS V11 or typing 30 wpm. Recommended Prep: BUS V27A or concurrent enrollment. Field trips may be required.

33183 WILEY EL 07:00pm-08:50pm W DP-1 3.00  
 PLUS 3.00 HRS/WK ARR DP-1

**BUS V26B Medical Transcription II 2.00 Units**  
 PREQ: BUS V26A and BUS V27A or equivalent. Field trips may be required.

33184 WILEY EL 07:00pm-07:50pm W DP-1 2.00  
 PLUS 3.00 HRS/WK ARR DP-1

**BUS V26C Medical Transcription III 2.00 Units**  
 PREQ: BUS V26B or equivalent background in medical transcription; and BUS V27B or concurrent enrollment. Field trips may be required.

33187 WILEY EL 07:00pm-07:50pm W DP-1 2.00  
 PLUS 3.00 HRS/WK ARR TBA

**BUS V27A Beginning Medical Terminology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

36953 GREEBY CM 07:00pm-09:50pm T U-4 3.00  
 31892 GREEBY CM 10:30am-11:50am MW DP-1 3.00

**BUS V27B Advanced Medical Terminology 3.00 Units**  
 PREQ: BUS V27A.

31876 GREEBY CM 07:00pm-09:50pm W U-4 3.00

**BUS V30 Introduction to Business 3.00 Units**  
 Transfer credit: CSU; UC.

32217 STAUFFER JD 08:30am-09:20am MWF U-1 3.00  
 32225 JEFFREYS IA 11:30am-12:20pm MWF U-3 3.00  
 32226 STAUFFER JD 09:00am-10:20am TTh TR-6 3.00  
 31421 EWENS M 09:00am-11:50am S U-1 3.00  
 32228 FALLETT FF 07:00pm-09:50pm T TR-8 3.00

**BUS V31 Organization and Management 3.00 Units**  
 Transfer credit: CSU; credit limitations - see counselor. Same as SUP V94.

32681 FALLETT FF 07:00pm-09:50pm Th TR-6 3.00

**BUS V32 Human Resource Management 3.00 Units**  
 Transfer credit: CSU; credit limitations - see counselor. Field trips may be required. Same as SUP V93.

32691 FALLETT FF 07:00pm-09:50pm M TR-6 3.00

**BUS V33 Business Law 3.00 Units**  
 Recommended Prep: sophomore standing. Transfer credit: CSU, UC; credit limitations - see counselor. CAN BUS 8.

32211 SCHNEIDER E 11:30am-12:20pm MWF U-2 3.00  
 32213 SPENCER JL 07:00pm-09:50pm W SCI-222 3.00  
 31422 SPENCER JL 09:00am-11:50am S SCI-222 3.00

**BUS V34 Management Decision Making 3.00 Units**  
 Transfer credit: CSU.

32625 EWENS M 07:00pm-09:50pm W TR-6 3.00

**BUS V38 Small Business Management 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CD V38.

30497 STAUFFER JD 3.00 HRS/WK ARR TV 3.00

NOTE: CRN 30497 THIS IS A TV CLASS. STUDENTS MUST ATTEND A REQUIRED ORIENTATION MEETING: WEDNESDAY, JAN. 10, ROOM U-3, 6:00PM TO 9:50PM. TAPES AVAILABLE FOR PURCHASE THROUGH THE VC BOOKSTORE.

**BUS V43 International Business 3.00 Units**  
 Field trips will be required. Transfer credit: CSU.

32629 STAUFFER JD 10:30am-11:50am TTh TR-6 3.00

**BUS V44 Business English 3.00 Units**  
 Same as SUP V81. Transfer credit: CSU; credit limitations - see counselor.

32653 JEFFREYS IA 10:30am-11:20am MWF U-3 3.00  
 32660 JEFFREYS IA 10:30am-11:50am TTh U-3 3.00  
 32661 JEFFREYS IA 07:00pm-09:50pm T U-3 3.00

**BUS V45 Business Communications 3.00 Units**  
 Recommended Prep: ENGL V01A. Transfer credit: CSU.

30070 JEFFREYS IA 09:30am-10:20am MWF U-3 3.00  
 32631 JEFFREYS IA 09:00am-10:20am TTh U-3 3.00  
 30650 BOGER KF 06:00pm-08:50pm T X-3 3.00

**BUS V80B Computer Train II: Bilingual 2.00-3.00 Units**  
 Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.

38360 ROCHA A 12:30pm-02:20pm MW EC-18 2.00

NOTE: CRN 38360 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38359 ROCHA A 12:30pm-02:20pm TThF EC-18 3.00

NOTE: CRN 38359 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V94 Reception Skills 4.00 Units**

35550 DE LA PENA KM 01:00pm-04:50pm MW U-4 4.00  
 AND 01:00pm-04:50pm TTh T-3

NOTE: CRN 35550 IS A 4 WEEK CLASS FROM 02/26/07 TO 03/22/07.

**BUS V95 Business Internship I 3.00 Units**

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

36030 FALLETT FF 11.25 HRS/WK ARR TBA 3.00

NOTE: CRN 36030 STUDENTS MUST CONTACT INSTRUCTOR FOR COURSE APPROVAL. CONTACT L. DAVIS (525-7136) FOR EAST CAMPUS OR D. NEWCOMB (648-9676) FOR VC CAMPUS.

**BUS V97 Medical Assisting 14.00 Units**

Field trips may be required.

32635 NEWCOMB DA 08:00am-11:50am MTWTh JCC 14.00  
 DUNLOP KM 12:30pm-02:20pm MTWTh JCC  
 AND 08:00am-11:50am F JCC

NOTE: CRN 32635 IS A 12 WEEK CLASS FROM 01/08/07 TO 03/29/07. MEETS AT 4601 TELEPHONE ROAD, SUITE #118, VENTURA.

39381 BARON-DONNELLY 08:00am-11:50am MTWTh EC-B 14.00  
 DAVIS LA 12:30pm-02:20pm MTWTh EC-B

NOTE: CRN 39381 IS A 12 WEEK CLASS FROM 01/08/07 TO 04/10/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99A Computer Office Assistant I 15.00 Units**

Field trips may be required.

38363 CASTOR MG 08:00am-11:50am MTWThF EC-21 15.00  
 AND 12:30pm-02:20pm MTWThF EC-21

NOTE: CRN 38363 CALL 525-7136 FOR INFORMATION. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99B Computer Office Assistant II 7.50 Units**

Recommended Prep: BUS V99A. Field trips may be required.

39035 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50  
 AND 12:30pm-02:45pm MTWThF EC-21

NOTE: CRN 39035 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/07/07. FOR INFORMATION CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BUS V99C Computer Office Assistant III 7.50 Units**

Recommended Prep: BUS V99B. Field trips may be required.

39036 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50  
 AND 12:30pm-02:45pm MTWThF EC-21

NOTE: CRN 39036 IS AN 8 WEEK CLASS FROM 03/08/07 TO 05/10/07. FOR INFORMATION CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

## Business Information Systems

Faculty Contact: (805) 654-6400 ext. 1350

### BIS STUDENTS!

Bring required textbook and a disk or USB drive (memory stick) to the FIRST class meeting. You cannot afford to be without a book on your first class meeting. Students taking courses meeting in room T-4 by ARR, may go into T-4 any time the lab is open and work on their course work. Students log-in and log-out on a time clock. Students must attend the orientation listed for their course.

#### BIS V10 Intro to Computer Networking 2.00 Units

Transfer credit: CSU. Formerly CIS V60.

31472 SHARIF TK 06:00pm-09:50pm M APP-6 2.00

#### BIS V13 Computer Maintenance Tech 2.00 Units

Fees will be required. Field trips may be required. Formerly CIS V73. \$5 materials fee required at registration.

31148 TERRAZAS R 06:00pm-09:50pm T APP-6 2.00

#### BIS V14 CompTIA A+ Certification Prep 2.00 Units

30610 SCHUETTE JE 05:30pm-09:20pm Th T-1 2.00

### BIS COURSES IN ROOM T-4

#### DAY HOURS:

Mon., Wed.: 7:30am-2:20pm / Tues., Thurs.: 8:30am-3:20pm

Fri.: 9:00am-12:50pm

#### EVENING HOURS:

Tues., Thurs.: 5:30pm-9:20pm

#### BIS V40 Microcomputer in Business 3.00 Units

Fees will be required. Transfer credit: CSU;UC. CAN BUS 6. \$5 materials fee required at registration.

32124 GORIS D 09:00am-10:20am MW T-3 3.00

31919 CHAUVIN M 09:00am-10:20am TTh T-3 3.00

31958 SHALLENBERGER 10:30am-11:50am TTh T-3 3.00

31979 BIDLINGMAIER JR 06:00pm-07:20pm TTh T-3 3.00

### BIS V44A & BIS V44B EVENING STUDENTS

You have the option of attending either Tuesday, Thursday or both evenings. But only enroll in one evening!

#### BIS V44A & BIS V44B

#### ATTEND ONE ORIENTATION IN ROOM T-4

Mon., 8:30am or 10:30am or 1:00pm, January 8

Tues., 9:30am or 10:30am or 1:00pm, January 9

#### BIS V44A Microsoft® Word I 1.00-2.00 Units

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

33253 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

36988 KINGHORN SC 2.00 HRS/WK ARR T-4 1.00

32723 BIDLINGMAIER JR 05:30pm-09:20pm T T-4 2.00

36995 BIDLINGMAIER JR 05:30pm-07:20pm T T-4 1.00

32190 BIDLINGMAIER JR 05:30pm-07:20pm Th T-4 1.00

39695 BIDLINGMAIER JR 05:30pm-09:20pm Th T-4 2.00

38730 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00

NOTE: CRN 38730 IS AN 8 WEEK CLASS FROM 01/10/07 TO 02/28/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

31961 BIDLINGMAIER JR 05:30pm-08:20pm T T-4 1.00

NOTE: CRN 31961 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

32187 BIDLINGMAIER JR 05:30pm-08:20pm Th T-4 1.00

NOTE: CRN 32187 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

36991 KINGHORN SC 3.00 HRS/WK ARR T-4 1.00

NOTE: CRN 36991 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

36992 KINGHORN SC 5.50 HRS/WK ARR T-4 2.00

NOTE: CRN 36992 IS A 13 WEEK CLASS FROM 02/12/07 TO 05/16/07.

30556 KINGHORN SC 4.00 HRS/WK ARR T-4 1.00

NOTE: CRN 30556 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07.

#### BIS V44B Microsoft® Word II 1.00-2.00 Units

PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

33254 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

36997 KINGHORN SC 2.00 HRS/WK ARR T-4 1.00

32195 BIDLINGMAIER JR 05:30pm-07:20pm T T-4 1.00

33250 BIDLINGMAIER JR 05:30pm-09:20pm T T-4 2.00

32192 BIDLINGMAIER JR 05:30pm-09:20pm Th T-4 2.00

37001 BIDLINGMAIER JR 05:30pm-07:20pm Th T-4 1.00

39328 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00

NOTE: CRN 39328 IS AN 8 WEEK CLASS FROM 01/10/07 TO 02/28/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

39696 BIDLINGMAIER JR 05:30pm-08:20pm T T-4 1.00

NOTE: CRN 39696 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

32198 BIDLINGMAIER JR 05:30pm-08:20pm Th T-4 1.00

NOTE: CRN 32198 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

36998 KINGHORN SC 3.00 HRS/WK ARR T-4 1.00

NOTE: CRN 36998 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07.

37000 KINGHORN SC 5.50 HRS/WK ARR T-4 2.00

NOTE: CRN 37000 IS A 13 WEEK CLASS FROM 02/12/07 TO 05/16/07.

30626 KINGHORN SC 4.00 HRS/WK ARR T-4 1.00

NOTE: CRN 30626 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07.

### BIS V47A & BUS V47B

#### T-4 LAB HOURS

Mon., Wed.: 7:30am - 2:20pm

Tues., Thurs.: 8:30am - 3:20pm

Fri.: 9:00am - 12:50pm

#### EVENING HOURS

Tues., Thurs.: 5:30pm - 9:20pm

### BIS V47A & BIS V47B

#### ATTEND ONE ORIENTATION IN ROOM T-4

Mon., 1:30pm, January 8

Tues., 2:00pm, January 9

#### BIS V47A Microsoft® Access I 2.00 Units

Fees will be required. Field trips may be required. Transfer credit: CSU. \$5 materials fee required at registration.

30411 BIDLINGMAIER JR 05:30pm-08:20pm Th T-4 2.00

31057 KINGHORN SC 3.00 HRS/WK ARR T-4 2.00

30147 BIDLINGMAIER JR 05:30pm-08:20pm T T-4 2.00

31059 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

NOTE: CRN 31059 IS A 12 WEEK CLASS FROM 02/20/07 TO 05/09/07.

30961 BIDLINGMAIER JR 05:30pm-07:50pm TTh T-4 2.00

NOTE: CRN 30961 IS A 12 WEEK CLASS FROM 02/26/07 TO 05/16/07.

#### BIS V47B Microsoft® Access II 2.00 Units

PREQ: BIS V47A. Fees will be required. Field trips may be required. \$5 materials fee required at registration.

30158 KINGHORN SC 3.00 HRS/WK ARR T-4 2.00

31173 BIDLINGMAIER JR 05:30pm-08:20pm T T-4 2.00

31199 BIDLINGMAIER JR 05:30pm-08:20pm Th T-4 2.00

31172 KINGHORN SC 4.00 HRS/WK ARR T-4 2.00

NOTE: CRN 31172 IS A 12 WEEK CLASS FROM 02/20/07 TO 05/09/07.

31460 BIDLINGMAIER JR 05:30pm-07:50pm TTh T-4 2.00

NOTE: CRN 31460 IS A 11 WEEK CLASS FROM 02/26/07 TO 05/16/07.

#### BIS V56A Microsoft® Powerpoint I 1.00 Unit

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33131 RIDENOUR P 05:30pm-09:20pm W T-4 1.00

NOTE: CRN 33131 IS A 4 WEEK CLASS FROM 01/10/07 TO 01/31/07. BRING TEXTBOOK TO FIRST CLASS.

#### BIS V56B Microsoft® Powerpoint II 1.00 Unit

Recommended Prep: BIS V56A. Offered on a credit/no credit basis only.

32017 RIDENOUR P 05:30pm-09:20pm W T-4 1.00

NOTE: CRN 32017 IS A 4 WEEK CLASS FROM 02/07/07 TO 02/28/07. BRING TEXTBOOK TO FIRST CLASS.

**BIS V70 Intro to Computers & Windows 2.00 Units**  
 Transfer credit: CSU; credit limitations - see counselor. Formerly BIS V70 & V79.

33138 SCHUETTE 08:00am-11:50am F T-1 2.00  
 33137 RIDENOUR PA 06:00pm-09:50pm M T-4 2.00  
 30319 HABAL JJ 06:00pm-09:50pm T EC-18 2.00

NOTE: CRN 30319 MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V71A Intro to Internet, Web, E-mail 1.00 Unit**  
 Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33092 STAFF 08:30am-12:20pm F T-3 1.00  
 NOTE: CRN 33092 IS A 4 WEEK CLASS FROM 01/19/07 TO 02/09/07. BRING TEXTBOOK TO FIRST CLASS.

33212 STAFF 05:30pm-09:20pm Th T-3 1.00  
 NOTE: CRN 33212 IS A 4 WEEK CLASS FROM 03/01/07 TO 03/22/07. BRING TEXTBOOK TO FIRST CLASS.

32168 RIDENOUR PA 08:00am-11:50am S T-3 1.00  
 NOTE: CRN 32168 IS A 4 WEEK CLASS FROM 04/14/07 TO 05/05/07. BRING TEXTBOOK TO FIRST CLASS.

**BIS V71B Using the Web for Research 1.00 Unit**  
 Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

33095 STAFF 08:30am-12:20pm F T-3 1.00  
 NOTE: CRN 33095 IS A 4 WEEK CLASS FROM 01/19/07 TO 02/09/07. BRING TEXTBOOK TO FIRST CLASS.

33217 STAFF 05:30pm-09:20pm Th T-3 1.00  
 NOTE: CRN 33217 IS A 4 WEEK CLASS FROM 03/01/07 TO 03/22/07. BRING TEXTBOOK TO FIRST CLASS.

32170 RIDENOUR PA 08:00am-11:50am S T-3 1.00  
 NOTE: CRN 32170 IS A 4 WEEK CLASS FROM 04/14/07 TO 05/05/07. BRING TEXTBOOK TO FIRST CLASS.

**BIS V71C Creating a Web Page 1.00 Unit**  
 Recommended Prep: BIS V71B. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

39471 STAFF 08:30am-12:20pm F T-3 1.00  
 NOTE: CRN 39471 IS A 4 WEEK CLASS FROM 02/23/07 TO 03/16/07. BRING TEXTBOOK TO FIRST CLASS.

33110 STAFF 05:30pm-09:20pm Th T-4 1.00  
 NOTE: CRN 33110 IS A 4 WEEK CLASS FROM 04/12/07 TO 05/03/07. BRING TEXTBOOK TO FIRST CLASS.

**BIS V76A Microsoft® Excel for Windows I 1.00 Unit**  
 Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

38735 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00  
 NOTE: CRN 38735 IS AN 8 WEEK CLASS FROM 01/11/07 TO 03/01/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

38191 RIDENOUR PA 08:30am-12:20pm S T-3 1.00  
 NOTE: CRN 38191 IS A 4 WEEK CLASS FROM 01/13/07 TO 02/03/07. BRING TEXTBOOK TO FIRST CLASS.

31429 SCHUETTE JE 05:30pm-09:20pm W T-3 1.00  
 NOTE: CRN 31429 IS A 4 WEEK CLASS FROM 03/07/07 TO 03/28/07. BRING TEXTBOOK TO FIRST CLASS.

39313 ROCHA A 08:00am-09:50am F EC-18 1.00  
 NOTE: CRN 39313 IS AN 8 WEEK CLASS FROM 03/09/07 TO 05/11/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

**BIS V76B Microsoft® Excel for Windows II 1.00 Unit**  
 PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only.

38194 RIDENOUR PA 08:30am-12:20pm S T-3 1.00  
 NOTE: CRN 38194 IS A 4 WEEK CLASS FROM 02/24/07 TO 03/17/07. BRING TEXTBOOK TO FIRST CLASS.

38736 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00  
 NOTE: CRN 38736 IS AN 8 WEEK CLASS FROM 03/08/07 TO 05/03/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

39314 ROCHA A 08:00am-09:50am F EC-18 1.00  
 NOTE: CRN 39314 IS AN 8 WEEK CLASS FROM 03/09/07 TO 05/11/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

31432 SCHUETTE JE 05:30pm-09:20pm W T-4 1.00  
 NOTE: CRN 31432 IS A 4 WEEK CLASS FROM 04/11/07 TO 05/02/07. BRING TEXTBOOK TO FIRST CLASS.

**BIS V98 Administrative Assistant 16.00 Units**  
 Fees will be required. \$5 materials fee required at registration.

38195 DE LA PENA KM 08:30am-12:20pm MW U-4 16.00  
 AND 08:30am-12:20pm TTh T-1

## Chemistry

Faculty Contact: David Oliver (805) 654-6400 ext. 1252

**CHEM V01A General Chemistry I 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II); and CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01AL).

31821 KOBAYASHI JM 10:30am-11:20am MWF SCI-222 3.00  
 NOTE: CRN 31821 SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.

31825 DE HAAN AL 10:30am-11:50am TTh SCI-222 3.00

**CHEM V01AL General Chemistry I Lab 2.00 Units**

PREQ: CHEM V01A or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN CHEM 2 (with CHEM V01A).

31843 DE HAAN AL 10:30am-01:20pm MW SCI-209 2.00

31863 KOBAYASHI JM 01:30pm-04:20pm MW SCI-209 2.00

31848 KOBAYASHI JM 07:30am-10:20am TTh SCI-209 2.00

31852 KOBAYASHI JM 10:30am-01:20pm TTh SCI-209 2.00

**CHEM V01B General Chemistry II 3.00 Units**

PREQ: CHEM V01A with a grade of C or better. Transfer credit: CSU;UC. CAN CHEM 4 (with CHEM V01BL).

31866 OLIVER DR Noon-01:20pm TTh SCI-222 3.00

39702 WRIGHT C 05:30pm-06:50pm TTh SCI-221 3.00

**CHEM V01BL General Chemistry II Lab 2.00 Units**

PREQ: CHEM V01B or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN CHEM 4 (with CHEM V01B).

39410 FLESHER RJ 01:30pm-04:20pm TTh SCI-217 2.00

31578 FLESHER RJ 07:00pm-09:50pm MW SCI-217 2.00

31880 WRIGHT C 07:00pm-09:50pm TTh SCI-217 2.00

**CHEM V12B General Organic Chemistry II 3.00 Units**

PREQ: CHEM V12A with grade of C or better. Transfer credit: CSU;UC.

31917 OLIVER DR 02:30pm-03:50pm MW SCI-221 3.00

**CHEM V12BL Gen Organic Chemistry II Lab 2.00 Units**

PREQ: CHEM V12AL with grade of C or better; and CHEM V12B with a grade of C or better or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC.

31920 OLIVER DR 07:30am-10:20am TTh SCI-216 2.00

**CHEM V20 Elementary Chemistry 4.00 Units**

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better. Recommended Prep: MATH V03. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20L).

31921 SELZLER JJ 08:30am-09:20am MTWTh SCI-222 4.00

31929 HAGERMAN MC 05:00pm-06:50pm MW SCI-222 4.00

**CHEM V20L Elementary Chemistry Lab 1.00 Unit**

PREQ: CHEM V20 or concurrent enrollment. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 6 (with CHEM V20).

30878 SELZLER JJ 01:30pm-04:20pm W SCI-210 1.00

31102 SELZLER JJ 10:30am-01:20pm T SCI-210 1.00

32191 SELZLER JJ 10:30am-01:20pm Th SCI-210 1.00

32197 HAGERMAN MC 07:00pm-09:50pm M SCI-210 1.00

37767 HAGERMAN MC 07:00pm-09:50pm W SCI-210 1.00

**CHEM V21 Intro to Organic & Biochemistry 3.00 Units**

PREQ: CHEM V01A-V01AL or CHEM V20-V20L or high school chemistry with grades of C or better. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 8 (with CHEM V21L).

32199 FAUSSET PR 05:30pm-06:50pm TTh SCI-347 3.00

**CHEM V21L Organic & Biochemistry Lab 2.00 Units**  
 PREQ: CHEM V21 with grade of C or better or concurrent enrollment. Transfer credit: CSU;UC; credit limitations - see counselor. CAN CHEM 8 (with CHEM V21).

**32201 FAUSSET PR 07:00pm-09:50pm TTh SCI-216 2.00**

**CHEM V30 Chem for Health Sciences 4.00 Units**  
 PREQ: MATH V01 or MATH V11B or MATH V30 or one year of high school beginning algebra with grade of C or better. Field trips may be required. Transfer credit: CSU; UC.

32146 SELZLER JJ 09:30am-10:20am MTWTh SCI-222 4.00

**32150 FICKEL T 05:00pm-06:50pm TTh SCI-222 4.00**

**CHEM V30L Chem for Health Sciences Lab 1.00 Unit**  
 PREQ: CHEM V30 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC.

32149 SELZLER JJ 01:30pm-04:20pm M SCI-210 1.00

32153 GOPAL B 01:30pm-04:20pm T SCI-210 1.00

32154 GOPAL B 10:30am-01:20pm W SCI-210 1.00

**32160 FICKEL T 07:00pm-09:50pm T SCI-210 1.00**

**32161 FICKEL T 07:00pm-09:50pm Th SCI-210 1.00**

**CHEM V90 Directed Studies: Chemistry 1.00-3.00 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35004 OLIVER DR 3.50 HRS/WK ARR TBA 1.00

*NOTE: CRN 35004 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07*

35419 STAFF 12.00 HRS/WK ARR TBA 2.00

*NOTE: CRN 35419 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07*

34922 STAFF 10.50 HRS/WK ARR TBA 3.00

*NOTE: CRN 34922 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07*

## Chicano Studies

Faculty Contact: Mayo de la Rocha (805) 654-6400 ext. 3123

**CHST V01 Intro to Chicano Studies 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V20.

30022 ROCHA J 08:30am-09:20am MWF AA-6 3.00

30025 ROCHA J 10:30am-11:50am TTh K-2 3.00

**30027 SAIZ BF 07:00pm-09:50pm W K-2 3.00**

**CHST V24 Sociology of Chicano Community 3.00 Units**  
 Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V24 and SOC V24.

**31618 ROCHA J 07:00pm-09:50pm T K-1 3.00**

## Child Development

For Child Growth & Development (HEC V23), see Home Economics

Those students wanting to work in a licensed Child Development Program must take the following core courses:

**HEC V23** Child, Growth & Development

**CD V61** Child, Family, Community

**CD V62** Early Childhood, Programs/Curriculum

Plus three additional Child Development units.

**CD V01 Careers in Childhood Education 1.00 Unit**  
 Field trips may be required.

**30474 DOUGLAS RL 07:00pm-08:50pm M CDC-38 1.00**

*NOTE: CRN 30474 IS A 9 WEEK CLASS FROM 01/29/07 TO 03/26/07. THIS IS A BILINGUAL CLASS. ES UNA MATERIA BILINGUE.*

**CD V09 Field Work: Child Development 1.00 Unit**  
 COREQ: current negative TB test report; enrollment in one additional course in the discipline Field trips may be required. May be taken for a maximum of 4 times.

30594 LUPTON GE 3.00 HRS/WK ARR CDC-38 1.00

*NOTE: CRN 30594 ORIENTATION MEETING WILL BE HELD ON WEDNESDAY, JANUARY 10, 2007, 7:00 PM TO 9:00 PM IN ROOM CDC-38.*

**CD V16 Behavior & Classroom Management 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

30105 LANSING-EIGENHUIS 04:00pm-06:50pm T CDC-38 1.50

*NOTE: CRN 30105 IS A 9 WEEK CLASS FROM 03/13/07 TO 05/08/07.*

**CD V17 Family & Parenting Involvement 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

34089 LANSING-EIGENHUIS 04:00pm-06:50pm T CDC-38 1.50

*NOTE: CRN 34089 IS AN 8 WEEK CLASS FROM 01/09/07 TO 02/27/07.*

**CD V18 Special Needs Children 1.50 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required.

**30085 LUPTON GE 6 HRS/WK ARR CDC-38 1.50**

*NOTE: CRN 30085 MEETS ON SATURDAYS, APRIL 14 & 21 AND MAY 5 & 12 FROM 8:00 AM TO 2:50 PM WITH A ONE HOUR LUNCH IN ROOM CDC-38. THIS IS A 5 WEEK CLASS FROM 4/14/07 TO 5/12/07.*

**CD V19 Math & Science: Early Childhood 3.00 Units**  
 COREQ: current negative TB test report. Recommended Prep: CD V62. Field trips will be required. Formerly CD V12 & CD V15. Transfer credit: CSU.

30499 LUPTON GE 04:00pm-06:50pm Th CDC-38 3.00

**CD V24 Child Nutrition, Health & Safety 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

**30496 MORIEL-GUILLEN 03:30pm-06:20pm T EC-24 3.00**

*NOTE: CRN 30496 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS. ES UNA MATERIA BILINGUE.*

**34091 CHANEY M 04:00pm-05:50pm Th J-1 3.00**

**OSTER PA 06:00pm-06:50pm Th J-1**

**34092 CHANEY M 07:00pm-08:50pm Th J-1 3.00**

**OSTER PA 09:00pm-09:50pm Th J-1**

**Ventura College parenting classes give students opportunities to observe and learn about children of all ages including students' own children. In some classes, you may participate with your own child, infant, toddler or preschooler's activities.**

**CD V28 Curriculum: Infants & Toddlers 3.00 Units**  
 PREQ: CD V62 and HEC V23 with grades of C or better; current negative TB test report. Field trips will be required. Transfer credit: CSU.

**30501 SHEAKS CD 06:30pm-09:20pm T CDR\* 3.00**

*NOTE: CRN 30501 \*MEETS AT CHILD DEVELOPMENT RESOURCES LOCATED AT 221 VENTURA BLVD. IN OXNARD.*

**CD V30 The Process of Parenting .50 Unit**  
 Field trips may be required. May be taken for a maximum of 4 times.

39338 LUPTON GE 11:00am-12:20pm F CDC-38 .50

*NOTE: CRN 39338 IS A 7 WEEK CLASS FROM 01/12/07 TO 02/23/07*

30345 LUPTON GE 11:00am-12:20pm F CDC-38 .50

*NOTE: CRN 30345 IS A 7 WEEK CLASS FROM 03/02/07 TO 04/13/07*

**CD V31 Parenting the Infant & Toddler .50 Unit**  
 Field trips may be required. May be taken for a maximum of 4 times.

38246 LUPTON GE 10:30am-11:50am F CDC-38 .50

*NOTE: CRN 38246 IS A 7 WEEK CLASS FROM 01/12/07 TO 02/23/07. ADULT MAY BRING A CHILD UNDER THE AGE OF 3 TO THIS CLASS.*

30090 LUPTON GE 10:30am-11:50am F CDC-38 .50

*NOTE: CRN 30090 IS A 7 WEEK CLASS FROM 03/02/07 TO 04/13/07. ADULT MAY BRING A CHILD UNDER THE AGE OF 3 TO THIS CLASS.*

**CD V38 Small Business Management 3.00 Units**  
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as BUS V38.

31328 STAUFFER JD 3.00 HRS/WK ARR TV 3.00  
NOTE: CRN 31328 THIS IS A TV CLASS. **STUDENTS MUST ATTEND A REQUIRED ORIENTATION MEETING:** WEDNESDAY, JAN. 10, ROOM U-3, FROM 6PM TO 9:50PM. TAPES AVAILABLE FOR PURCHASE THROUGH VC BOOKSTORE.

**CD V61 Child, Family & Community 3.00 Units**  
Field trips will be required. Transfer credit: CSU.

33158 BERRINGTON NA 08:30am-09:20am MWF CDC-38 3.00  
33155 SHEAKS CD 09:00am-11:50am T CDC-38 3.00  
38287 HAMMOND BB 3.00 HRS/WK ARR WEB 3.00  
NOTE: CRN 38287 IS AN ONLINE COURSE CONDUCTED ENTIRELY VIA THE INTERNET. STUDENTS ARE RESPONSIBLE FOR THEIR OWN ACCESS TO THE INTERNET AND COMPUTER RESOURCES. STUDENTS SHOULD HAVE BASIC COMPUTER SKILLS, MS WORD OR COMPATIBLE PROGRAM, KNOW HOW TO USE EMAIL, AND SEND ATTACHMENTS. STUDENTS ARE TO CONTACT INSTRUCTOR BY EMAIL BEFORE MONDAY, JAN. 8, 2007 AT [BHAMMOND@VCCCD.EDU](mailto:BHAMMOND@VCCCD.EDU) FOR ACCESS INFORMATION FOR THE COURSE WEBSITE.

**CD V62 Early Child Programs/Curricula 3.00 Units**  
PREQ: current negative TB test report. Field trips will be required. Transfer credit: CSU.

39343 DOUGLAS RL 04:00pm-06:50pm M CDC-38 3.00  
NOTE: CRN 39343 IS A BILINGUAL CLASS. ES UNA MATERIA BILINGUE.  
34318 LUPTON GE 09:00am-11:50am Th CDC-38 3.00  
**30998 BERRINGTON NA 02:00pm-03:20pm TTh FHS 3.00**  
NOTE: CRN 30998 MEETS AT FILLMORE HIGH SCHOOL.  
**34319 LANSING-EIGENHUIS 3.00 HRS/WK ARR WEB CDC-38 3.00**  
NOTE: CRN 34319 WILL MEET FROM 9:00 AM TO 4:00 PM ON FOUR SATURDAYS: JANUARY 13, FEBRUARY 24, MARCH 24, AND MAY 12 IN ROOM CDC-38. THE REST OF THE COURSE WILL BE CONDUCTED ONLINE. STUDENTS MUST HAVE INTERNET ACCESS AND BASIC COMPUTER SKILLS. FIELD TRIPS ARE REQUIRED. BRING NEGATIVE TB TEST TO FIRST CLASS MEETING ON JANUARY 13. E-MAIL THE INSTRUCTOR AT [JLEIGENHUIS@YAHOO.COM](mailto:JLEIGENHUIS@YAHOO.COM) TO RECEIVE A SYLLABUS AND ONLINE COURSE INSTRUCTIONS.

**CD V64 Field Exper in Child Developmnt 4.00 Units**  
PREQ: 6 units from CD V11, V12, V13, V14, V15; current negative TB test report. Field trips will be required. Transfer credit: CSU. May be taken for a maximum of 2 times.

**34320 LUPTON GE 07:00pm-08:50pm W CDC-38 4.00 PLUS 6.00 HRS/WK ARR TBA**

## Communications

See Journalism and/or see Speech.

## Computer Information Systems

See Business Information Systems.

## Computer Science

Faculty Contact: Dan Kumpf (805) 645-6400 ext. 1259

See MATH V50, V55 and V57 for related programming courses. See MATH V50 - Introduction to Computers and Computer Literacy

**CS V11 Programming Fundamentals 3.00 Units**  
Recommended Prep: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better; and MATH V50 or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. CAN CSCI 22. \$15 materials fee required at registration.

**32279 POLITO RM 07:00pm-08:50pm TTh SCI-229 3.00**

**CS V40 Beginning Java 3.00 Units**  
PREQ: MATH V50 or equivalent; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Fees will be required. Field trips may be required. Formerly Math V56. Transfer credit: CSU; UC. \$15 materials fee required at registration.

**32280 POLITO RM 08:30am-10:20am MW SCI-229 3.00**

## Construction Technology

Faculty Contact: Casey Mansfield (805) 654-6366

**CT V12 Adv Blueprint Reading:Com/Ind 3.00 Units**  
Recommended Prep: ARCH V11 or CT V20 or DRFT V02B or equivalent. Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V12.

**30283 DANKO CD 08:30am-11:20am S AA-7 3.00**

**CT V20 Blueprint Reading: Arch/Const 3.00 Units**  
Same as ARCH V11 and DRFT V02B. Transfer credit: CSU; credit limitations - see counselor. Field trips may be required.

**31930 STUART SR 05:30pm-06:50pm TTh EC-33 3.00**  
NOTE: CRN 31930 MEETS AT EAST CAMPUS IN SANTA PAULA.

**CT V30 Woodworking 3.00 Units**  
Fees will be required. May be taken for a maximum of 4 times. Transfer credit: CSU. \$20 materials fee required at registration.

**30469 RADLEY GN 06:00pm-08:50pm TTh CMS 3.00**  
NOTE: CRN 30469 MEETS AT CABRILLO MIDDLE SCHOOL.

**CT V58 International Residential Code 3.00 Units**  
Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V58.

**30557 MANSFIELD CL 08:30am-09:50am TTh AA-7 3.00**

**CT V59 International Building Code 3.00 Units**  
Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V59. CT V59/ARCH V59 may be taken in any combination for a maximum of 4 times.

**30437 VILLAFANA DE 05:30pm-06:50pm TTh AA-7 3.00**

**CT V60 Simplified Engineering: Const 3.00 Units**  
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V60.

**31924 MANSFIELD CL 08:30am-09:50am MW AA-7 3.00**

**CT V62 Structural Masonry Const 3.00 Units**  
Field trips may be required. May be taken for a maximum of 2 times.

**31901 DANKO CD 07:00pm-09:50pm T AA-7 3.00**

**CT V64 Build Const: Materials/Methods 3.00 Units**  
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V64.

**31926 KIMMELL BR 05:30pm-06:50pm MW AA-7 3.00**

**CT V65 Structural Steel/Welding Const 3.00 Units**  
Field trips may be required. Same as WEL V65. CT V65/WEL V65 may be taken in any combination for a maximum of 2 times.

**35346 LEWIS GR 07:00pm-09:50pm M AA-7 3.00**

**CT V66 National Electrical Code 3.00 Units**  
Field trips may be required. May be taken for a maximum of 3 times.

**30144 STAFF 08:00am-10:50am S ETC 3.00**  
NOTE: CRN 30144 IS INTENDED FOR TRAINEE AND JOURNEYMAN ELECTRICIANS. CLASS MEETS AT 201 BERNOULLI CIRCLE, #A, OXNARD (BETWEEN ROSE AND RICE, OFF CAMINO DEL SOL).

**31912 TOVEY VT 07:00pm-09:50pm Th AA-7 3.00**

**CT V72 Uniform Mechanical Code 3.00 Units**  
Field trips may be required. May be taken for a maximum of 3 times.

**32060 MCLAUGHLIN DR 07:00pm-09:50pm W AA-7 3.00**

**CT V76 Construction Job Site Mgmt 3.00 Units**  
Transfer credit: CSU.

**30485 DEJONG ME 06:00pm-08:50pm F AA-7 3.00**

**CT V79 Construction Estimating 3.00 Units**  
Field trips may be required. Transfer credit: CSU.

**30306 MANSFIELD CL 10:00am-11:20am TTh AA-7 3.00**

**CT V95 Construction Tech Internship I 3.00-4.00 Units**  
 Recommended Prep: completion or of concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/ internship courses. Offered on a credit/no credit basis only COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

35520 MANSFIELD CL 11.25 HRS/WK ARR AA-7 3.00  
 NOTE: CRN 35520 STUDENTS MUST CONTACT CASEY MANSFIELD, 654-6366, FOR COURSE APPROVAL.

35521 MANSFIELD CL 15.00 HRS/WK ARR AA-7 4.00  
 NOTE: CRN 35521 STUDENTS MUST CONTACT CASEY MANSFIELD, 654-6366, FOR COURSE APPROVAL.

**CT V96 Constructn Tech Internship II 3.00-4.00 Units**  
 Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. May be taken for a maximum of 4 times not to exceed 16 units total in any combination with any other work experience/ internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

35525 MANSFIELD CL 14.25 HRS/WK ARR AA-7 3.00  
 NOTE: CRN 35525 STUDENTS MUST CONTACT CASEY MANSFIELD, 654-6366, FOR COURSE APPROVAL.

35528 MANSFIELD CL 18.75 HRS/WK ARR AA-7 4.00  
 NOTE: CRN 35528 STUDENTS MUST CONTACT CASEY MANSFIELD, 654-6366, FOR COURSE APPROVAL.

## Criminal Justice

Faculty Contact: Ted Prell (805) 654-6400 ext. 1326

**CJ V01 Intro to Criminal Justice 3.00 Units**  
 Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.

30735 GOFF RB 08:30am-09:20am MWF CR-101 3.00  
 30742 PRELL TO 09:00am-10:20am TTh CR-102 3.00  
 38346 MAHONEY TE 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 38346 IS A WEBCT ONLINE COURSE AND **STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS:** FRIDAY, JAN. 12, 2007 FROM 5:00 PM TO 7:00 PM OR FRIDAY, JAN. 19, 2007 FROM 4:00 PM TO 6:00 PM IN THE LIBRARY/LRC BUILDING FIRST FLOOR "BEACH" COMPUTER LAB. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT [CHIEF256@AOL.COM](mailto:CHIEF256@AOL.COM) FOR MORE INFORMATION.

30747 GOFF RB 07:00pm-09:50pm T CR-101 3.00  
 35320 LOVIO G 06:00pm-08:50pm M EC-24 3.00  
 NOTE: CRN 35320 MEETS AT EAST CAMPUS IN SANTA PAULA.

**CJ V02 Concepts of Criminal Law 3.00 Units**  
 Recommended Prep: ENGL V01A. Field trips will be required. CAN AJ 4. Transfer credit: CSU;UC.

30038 GOFF RB 09:00am-10:20am TTh CR-101 3.00  
 30468 DAWSON A 07:00pm-09:50pm Th CR-102 3.00

**CJ V03 Community Relations & Diversity 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

30771 PRELL TO Noon-01:20pm TTh CR-102 3.00  
 30774 BARRETT JE 07:00pm-09:50pm W CR-102 3.00

**CJ V04 Legal Aspects of Evidence 3.00 Units**  
 Recommended Prep: CJ V02 or equivalent. Field trips may be required. CAN AJ 6. Transfer credit: CSU.

30777 SIMS J 07:00pm-09:50pm W CR-101 3.00

**CJ V05 Criminal Procedures 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

30780 GOFF RB 09:30am-10:20am MWF CR-101 3.00  
 38262 PRELL TO 07:00pm-09:50pm M CR-102 3.00

**CJ V07 Patrol Procedures 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

31435 PRELL TO 10:30am-11:50am TTh CR-102 3.00

**CJ V08 Criminal Investigation 3.00 Units**  
 Field trips may be required. CAN AJ 8. Transfer credit: CSU.  
 30785 GOFF RB 10:30am-11:20am MWF CR-101 3.00

**CJ V11 Aikido 1.50 Units**  
 Field trips may be required. CJ V11/PE V32 may be taken in any combination for a maximum of 4 times. Same as PE V32. Transfer credit: CSU; UC; credit limitations - see counselor.

39683 REYNOSA EL Noon-01:20pm TTh MAKO 1.50  
 NOTE: CRN 39683 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.

39687 REYNOSA EL 07:00pm-09:50pm T MAKO 1.50  
 NOTE: CRN 39687 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.

**CJ V12A Defensive Tactics: Ju Jutsu 1.50 Units**  
 Field trips may be required. CJ V12A, V12B/PEV33, V34 may be taken in any combination for a maximum of 4 times. Same as PE V33. Transfer credit: CSU; UC; credit limitations - see counselor.

30787 GOFF RB 07:00pm-09:50pm M SGYM 1.50

**CJ V12B Intermediate Ju Jutsu 1.50 Units**  
 PREQ: CJ V12A or PE V33. Field trips may be required. CJ V12A, V12B/PE V33, V34 may be taken in any combination for a maximum of 4 times. Same as PE V34. Transfer credit: CSU; UC; credit limitations - see counselor.

30789 GOFF RB 07:00pm-09:50pm M SGYM 1.50

**CJ V14 Juvenile Law & Procedures 3.00 Units**  
 Field trips will be required. Transfer credit: CSU.  
 35328 BOGER D 10:30am-11:20am MWF CR-102 3.00

**CJ V18 Drug Investigation & Enforcement 3.00 Units**  
 Transfer credit: CSU.

30799 CAMARILLO RC 07:00pm-09:50pm T CR-102 3.00

**CJ V25 Introduction to Corrections 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
 31449 NICHOLSON DR Noon-01:20pm TTh CR-101 3.00

**CJ V27 Intro to Probation & Parole 3.00 Units**  
 Field trips will be required. Transfer credit: CSU.

39502 MARTINEZ P 07:00pm-09:50pm Th CR-101 3.00

**CJ V28 Fundamentals of Criminology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
 30802 GOFF RB 10:30am-11:50am TTh CR-101 3.00

**CJ V30 Victimology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.  
 35331 MYERS SL 07:00pm-09:50pm M CR-101 3.00

**CJ V60A Breath Alcohol Testing .50 Unit**  
 Offered on a credit/no credit basis only. Fees will be required. \$15 materials fee required at registration.

30812 FORT N 08:00am-11:50am Th RESA-3 .50  
 AND 01:00pm-04:50pm Th RESA-3  
 AND 08:00am-11:50am F RESA-3

NOTE: CRN 30812 IS A 2 DAY CLASS FROM 02/08/07 TO 02/09/07. THIS IS A 12 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT.

36526 FORT N 08:00am-11:50am Th RESA-3 .50  
 AND 01:00pm-04:50pm Th RESA-3  
 AND 08:00am-11:50am F RESA-3

NOTE: CRN 36526 IS A 2 DAY CLASS FROM 04/19/07 TO 04/20/07. THIS IS A 12 HOUR P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT.



**CJ V70 Reserve Officer Training 12.00 Units**

PREQ: student must be 18 years old, possess a valid driver's license, pass a physical agility test and have no felony convictions; California Penal Code requires each applicant for admission to a basic course of training certified by the Commission on Peace Officer Standards and Training (P.O.S.T.) who is not sponsored by a local or other law enforcement agency, or who is not a peace officer employed by a state or local agency, department or district, to submit written certification from the Department of Justice that the applicant has no criminal history background which would disqualify him or her pursuant to this code, or the Welfare and Institutions Code, from owning, possessing, or having under his or her control a firearm. Fees will be required. Field trips will be required.

**39385 ELLIOTT 06:00pm-09:50pm TWTh RESA-1 12.00**  
**AND 08:00am-11:50am S RESA-1**  
**AND 01:00pm-04:50pm S RESA-1**  
**AND 2.25 HRS/WK ARR RESA-1**

NOTE: CRN 39385 IS A 21 WEEK CLASS FROM 01/09/07 TO 06/02/07. THIS IS A 21 WEEK P.O.S.T. CERTIFIED COURSE AND MEETS AT THE RESERVE ACADEMY LOCATED AT THE CAMARILLO AIRPORT. WEAR PT GEAR TO THE FIRST CLASS MEETING. HAS A \$50.00 MATERIALS FEE REQUIRED AT REGISTRATION.

**CJ V80 POST Regular Basic Course 18.00 Units**

PREQ: students must be 18 years old, possess a valid driver's license, and have no felony convictions; California Penal Code requires each applicant for admission to a basic course of training certified by the Commission on Peace Officer Standards and Training (P.O.S.T.) who is not sponsored by a local or other law enforcement agency, or who is not a peace officer employed by a state or local agency, department or district, shall be required to submit written certification from the Department of Justice that the applicant has no criminal history background which would disqualify him or her pursuant to this code or the Welfare and Institutions Code, from owning, possessing, or having under his or her control a firearm; and medical certification required. Field trips will be required.

**30914 STAFF 08:00am-11:50am MTWThF SOA 18.00**  
**STAFF 01:00pm-04:50pm MTWThF SOA**

NOTE: CRN 30914 IS A 21 WEEK CLASS FROM 02/28/07 TO 07/20/07 AND REQUIRES DEPARTMENT OF JUSTICE CLEARANCE FORMS. CONTACT THE CRIMINAL JUSTICE DEPARTMENT AT 654-6470 FOR REGISTRATION INFORMATION AND MATERIALS REQUIREMENTS. APPLICATION DEADLINE IS JANUARY 22, 2007.

**CJ V85 PC 832: Arrest/Search/Seizure 2.50 Units**

Field trips may be required. Offered on a credit/no credit basis only.

**30883 MULVILLE L 06:00pm-09:50pm M TBA 2.50**  
**MORTENSEN J**

NOTE: CRN 30883 IS A 10 WEEK CLASS FROM 01/08/07 TO 03/26/07. THIS IS A 40 HOUR P.O.S.T. CERTIFIED COURSE.

**CJ V86 PC 832: Firearms .50 Unit**

PREQ: CJ V85 or concurrent enrollment: no felony convictions per California Penal Code. Fees will be required. Field trips will be required. Offered on a credit/no credit basis only. \$65 materials fee required at registration.

**30864 MULVILLE L 24.00 HRS/WK FSSU TR-6 .50**  
**MORTENSEN J**

NOTE: CRN 30864 IS A 3 DAY CLASS FROM 02/02/07 TO 02/04/07. THE FIRST CLASS MEETS ON FEB. 2, FROM 8:00 AM TO 12:00 PM IN ROOM TR-6. THE CLASS ALSO MEETS AT THE VENTURA SHOOTING RANGE AT 499 BRAKEY ROAD, VENTURA ON THE FOLLOWING DATES: FEB. 2, 1:00 PM TO 5:00 PM; FEB. 3, 8:00 AM TO 5:00 PM; AND FEB. 4, 8:00 AM TO 5:00 PM. STUDENT MUST COMPLETE DEPARTMENT OF JUSTICE CLEARANCE BY JANUARY 12, 2007. CONTACT THE CRIMINAL JUSTICE DEPARTMENT AT 654-6470 FOR DOJ CLEARANCE FORMS.

**CJ V90 Directed Studies: CJ 3.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU. May be taken 4 times not to exceed 6 units.

**30898 GOFF RB 9.00 HRS/WK ARR TBA 3.00**

NOTE: CRN 30898 REQUIRES CONSULTATION WITH PROFESSOR GOFF IN ROOM CR-112 AND APPROVAL OF PROJECT PROPOSAL.

**Dance**

Faculty Contact: Cathy Butter (805) 654-6348

For Adaptive Dance, see EAC (Educational Assistance Center)

**DANC V10 Modern Dance 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**30321 BUTTER C 07:00pm-08:20pm TTh C-102 1.50**

**DANC V13 Tap Dance 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. DANC V13 & V18 may be taken in any combination for a maximum of 4 times.

**31935 DIKES EJ 05:30pm-06:50pm TTh C-102 1.50**

**DANC V15 Ballet 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**31938 DIKES EJ 04:00pm-05:20pm TTh C-102 1.50**

**DANC V16 Western Line Dance 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**31385 REYNOSA EL 07:00pm-09:50pm Th MAKO 1.50**

NOTE: CRN 31385 MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.

**DANC V29 Jazz Dance 1.50 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**31942 CHIMA S 09:00am-10:20am TTh C-102 1.50**

**34510 CHIMA S 05:30pm-06:50pm MW C-102 1.50**

**DANC V30 Dance Performance 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**31945 MARZEC-CONTRERAS 07:00pm-08:50pm MW C-102 3.00**  
**PLUS 3.00 HRS/WK ARR C-102**

**DANC V50 Choreography 1.00 Unit**

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

**31948 BUTTER C 08:30pm-09:20pm TTh C-102 1.00**

**DANC V90 Directed Studies in Dance 2.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

**35978 BUTTER C 6.00 HRS/WK ARR C-102 2.00**

**Drafting**

Faculty Contact: Ralph Fernandez or Scot Rabe (805) 654-6400 ext. 2288

**DRFT V02A Blueprint Reading: Manufactrng 3.00 Units**

Same as WEL V02. Transfer credit: CSU; credit limitations - see counselor.

**32637 RABE P 04:00pm-05:20pm MW SCI-100 3.00**

**DRFT V02B Blueprint Reading: Arch/Const 3.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V11 and CT V20. Field trips may be required.

**32135 STUART SR 05:30pm-06:50pm TTh EC-33 3.00**

NOTE: CRN 32135 MEETS AT EAST CAMPUS IN SANTA PAULA.

**DRFT V03 Drafting Fundamentals 3.00 Units**

Fees will be required. Transfer credit: CSU. \$10 materials fee required at registration.

**32576 FERNANDEZ RJ 08:00am-10:20am MW SCI-100 3.00**

**32582 RABE P 01:30pm-03:50pm TTh SCI-100 3.00**

**32584 TERADA C 07:00pm-09:20pm TTh SCI-100 3.00**

**DRFT V04 Measurements and Computations 3.00 Units**

Field trips may be required. Same as MT V04.

32139 LEWIS GR 06:00pm-08:50pm Th APP-8 3.00

**DRFT V05A Introduction to Autocad 2.00 Units**

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as ARCH V23. DRFT V05A/ARCH V23 may be taken in any combination for a maximum of 2 times. \$15 materials fee required at registration.

32588 FERNANDEZ RJ 10:30am-12:20pm MW SCI-106 2.00

32589 STAFF 06:00pm-09:50pm T SCI-106 2.00

32594 LEDUC T 06:00pm-09:50pm W SCI-106 2.00

**DRFT V05B Advanced Operations of Autocad 2.00 Units**

PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$15 materials fee required at registration.

32602 LEDUC T 06:00pm-09:50pm Th SCI-106 2.00

**DRFT V14A Technical Illustration I 3.00 Units**

PREQ: DRFT V03 or 1 year of drafting experience. Fees will be required. Transfer credit: CSU. \$10 materials fee required at registration.

32614 TERADA C 07:00pm-09:50pm MW SCI-100 3.00

**DRFT V18 Drafting Projects 3.00 Units**

PREQ: ARCH V23 or DRFT V05A. Fees will be required. Field trips may be required. May be taken for a maximum of 3 times. \$10 materials fee required at registration.

32617 RABE P 01:30pm-04:20pm TTh SCI-100 3.00

NOTE: CRN 32617 STUDENTS MUST CONTACT SCOT RABE, 654-6400 X2288 FOR CLASS SCHEDULE/PROJECTS..

31086 RABE P 06:00pm-09:50pm M SCI-106 3.00  
PLUS 2.00 HRS/WK ARR TBA

NOTE: CRN 31086 STUDENTS MUST CONTACT SCOT RABE, 654-6400 X2288 FOR CLASS SCHEDULE/PROJECTS.

**DRFT V41 Intro Industry Design Graphics 3.00 Units**

Field trips may be required. Transfer credit: CSU.

36977 FERNANDEZ RJ 08:00am-10:20am MW SCI-100 3.00

36958 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

36978 TERADA C 07:00pm-09:20pm TTh SCI-100 3.00

**DRFT V42 Design & 3D Solid Modeling 3.00 Units**

Recommended Prep: ARCH V23 or DRFT V05A; and DRFT V41. Field trips may be required. Transfer credit: CSU.

36956 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

36979 TERADA C 07:00pm-09:20pm MW SCI-100 3.00

**DRFT V43 Introduction to Solidworks 3.00 Units**

Recommended Prep: DRFT V42. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.

36957 RABE P 01:30pm-03:50pm TTh SCI-100 3.00

NOTE: CRN 36957 USES SOLIDWORKS 2004 SOFTWARE.

36981 TERADA C 07:00pm-09:20pm MW SCI-100 3.00

NOTE: CRN 36981 USES SOLIDWORKS 2004 SOFTWARE.

**DRFT V44 Rapid Design and Prototyping 3.00 Units**

Recommended Prep: DRFT V42 or DRFT V43. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

38269 RABE P 06:00pm-09:50pm M SCI-106 3.00

PLUS 1.00 HRS/WK ARR TBA

**Economics**

Faculty Contact: Ara Khanjian (805) 654-6400 ext. 1213

**ECON V01A Principles of Macro-Economics 3.00 Units**

CAN ECON 2. Transfer credit: CSU;UC.

30029 NASRI FF 08:30am-09:20am MWF X-1 3.00

34327 KHANJIAN A 09:30am-10:20am MWF K-3 3.00

30040 CHELINE RJ 10:30am-11:20am MWF X-1 3.00

34328 KHANJIAN A 09:00am-10:20am TTh UV-1 3.00

30044 NASRI FF 04:00pm-06:50pm W X-2 3.00

30046 BOHAN PK 07:00pm-09:50pm T UV-1 3.00

30901 KHANJIAN A 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 30901 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).**ECON V01B Principles of Micro-Economics 3.00 Units**

Recommended Prep: ECON V01A. CAN ECON 4. Transfer credit: CSU;UC.

30050 KHANJIAN A 10:30am-11:20am MWF K-1 3.00

31098 KHANJIAN A 10:30am-11:50am TTh Q-5 3.00

30176 BOHAN PK 07:00pm-09:50pm W AA-6 3.00

31097 KHANJIAN A 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 31097 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).**Education****EDU V01 Introduction to Teaching 3.00 Units**

Recommended Prep: ENGL V01A or placement as measured by the college assessment process. Transfer credit: CSU;UC. Field trips will be required.

30566 JOHNSON DL 09:00am-10:20am TTh TR-7 3.00

**Educational Assistance Center**

Educational Assistance Center (EAC), Assistive Computer Technology (ACT) and Learning Skills (LS) classes are designed for students with disabilities.

**EAC V01 College & Life Strategies 3.00 Units**

Transfer credit: CSU; UC.

39433 WENDT PA 10:30am-11:50am TTh K-5 3.00

**EAC V21 Weight Train/Cond: Adaptive 1.50 Units**

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

33955 GLASER W 01:30pm-02:50pm MW FITC 1.50

**EAC V25 Intro to Dance: Adaptive 1.50 Units**

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

30184 STAFF 10:30am-11:50am TTh C-102 1.50

**EAC V26 Indiv & Team Sports: Adaptive 1.50 Units**

Transfer credit: CSU;UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

36973 MIRCETIC N 10:30am-11:50am MW LGYM 1.50

**EAC V27 Intro to Swimming: Adaptive 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

30280 GLASER W 11:30am-12:20pm MWF POOL 1.50

**EAC V28 Multicultural Dance: Adaptive 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

30921 STAFF 10:30am-11:50am TTh C-102 1.50

<b>EAC V32 Job-Seeking Strategies</b>	<b>1.50 Units</b>
Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.	
33963 COURTO LM	01:00pm-03:50pm T J-5 1.50
PLUS	2.00 HRS/WK ARR TBA
<i>NOTE: CRN 33963 IS AN 8 WEEK CLASS FROM 03/05/07 TO 05/04/07</i>	
30039 COURTO LM	5.50 HRS/WK ARR TBA 1.50
<i>NOTE: CRN 30039 IS AN 8 WEEK CLASS FROM 03/05/07 TO 05/04/07</i>	

## Assistive Computer Technology

Classes are designed for students with disabilities

<b>ACT V01 ACT Evaluation</b>	<b>.50 Unit</b>
Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 4 times.	
31666 TURNER SC	2.00 HRS/WK ARR LRC-LC G .50
<i>NOTE: CRN 31666 IS AN 8 WEEK CLASS FROM 03/19/07 TO 05/16/07</i>	

<b>ACT V02 ACT Keyboarding Skills</b>	<b>1.00-1.50 Units</b>
Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.	
30197 TURNER SC	10:00am-11:20am MW LRC-LC G 1.50
33976 TURNER SC	01:00pm-02:20pm TTh LRC-LC G 1.50
32262 TURNER SC	02:00pm-03:50pm MW LRC-LC G 1.00
<i>NOTE: CRN 32262 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/11/07</i>	

<b>ACT V03 ACT Access to Computers</b>	<b>1.00-1.50 Units</b>
May be taken for a maximum of 4 times. Offered on a credit/no credit basis only. Not applicable for degree credit.	
30087 TURNER SC	12:30pm-01:50pm MW LRC-LC G 1.50
30848 TURNER SC	02:30pm-04:20pm TTh LRC-LC G 1.00
<i>NOTE: CRN 30848 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/11/07</i>	

<b>ACT V05 ACT Internet Skills</b>	<b>1.50 Units</b>
Not applicable for degree credit. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times.	
33971 TURNER SC	08:30am-09:50am MW LRC-LC G 1.50

<b>ACT V10 ACT Writing Skills</b>	<b>1.50 Units</b>
Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken 2 times. Field trips may be required.	
39431 TURNER SC	09:00am-10:20am TTh LRC-LC G 1.50

<b>ACT V12 ACT Spelling Skills</b>	<b>1.50 Units</b>
Field trips may be required. May be taken for a maximum of 2 times. Not applicable for degree credit. Offered on a credit/no credit basis only.	
30913 TURNER SC	10:30am-11:50am TTh LRC-LC G 1.50
32261 TURNER SC	06:00pm-07:50pm T LRC-LC G 1.00

## Learning Skills

Classes designed for students with disabilities.

<b>LS V01L Assessment/Learning Skills Lab</b>	<b>.50 Unit</b>
Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.	
39442 COLE C	5.40 HRS/WK ARR J-5 .50
<i>NOTE: CRN 39442 IS A 5 WEEK CLASS FROM 04/16/07 TO 05/16/07</i>	
30917 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 30917 IS A 5 WEEK CLASS FROM 01/22/07 TO 02/23/07</i>	
30918 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 30918 IS A 5 WEEK CLASS FROM 02/05/07 TO 03/09/07</i>	
33936 COLE C	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 33936 IS A 5 WEEK CLASS FROM 02/19/07 TO 03/23/07</i>	
33941 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 33941 IS A 5 WEEK CLASS FROM 02/26/07 TO 03/30/07</i>	
33928 ROVAI LA	5.40 HRS/WK ARR J-6 .50
<i>NOTE: CRN 33928 IS A 5 WEEK CLASS FROM 03/05/07 TO 04/13/07</i>	
33943 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 33943 IS A 5 WEEK CLASS FROM 03/12/07 TO 04/20/07</i>	
33950 BARSCH JR	5.40 HRS/WK ARR J-6 .50
<i>NOTE: CRN 33950 IS A 5 WEEK CLASS FROM 03/19/07 TO 04/27/07</i>	
33944 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 33944 IS A 5 WEEK CLASS FROM 03/26/07 TO 05/04/07</i>	
33938 DALTON TW	5.40 HRS/WK ARR TBA .50
<i>NOTE: CRN 33938 IS A 5 WEEK CLASS FROM 04/09/07 TO 05/11/07</i>	

<b>LS V02 Reading Comp/Problem Solving</b>	<b>3.00 Units</b>
Recommended Prep: sixth grade reading level. Not applicable for degree credit. May be taken for a maximum of 4 times.	

33733 AYELETT V	01:00pm-02:20pm TTh J-6 3.00
31642 BRAAM E	06:00pm-08:50pm T J-6 3.00

<b>LS V07 Fundamentals of Math</b>	<b>3.00 Units</b>
Not applicable for degree credit. May be taken for a maximum of 4 times.	

33913 DALTON TW	10:30am-11:20am MWF J-6 3.00
33911 COLE C	01:00pm-03:50pm T U-1 3.00
33912 DALTON TW	10:30am-11:50am TTh J-6 3.00
33914 BARSCH JR	06:00pm-08:50pm W J-6 3.00

<b>LS V08 Spelling Improvement</b>	<b>3.00 Units</b>
Not applicable for degree credit. May be taken for a maximum of 4 times.	

33735 AYELETT V	10:30am-11:50am TTh J-5 3.00
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<b>LS V09 Personal Development</b>	<b>3.00 Units</b>
Not applicable for degree credit. May be taken for a maximum of 4 times.	

32361 COLE C	12:30pm-1:50pm MW J-5 3.00
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<b>LS V10 Vocabulary Building</b>	<b>3.00 Units</b>
Not applicable for degree credit. May be taken for a maximum of 4 times.	

39449 DALTON TW	09:30am-10:20am MWF J-5 3.00
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<b>LS V14 Memory Power</b>	<b>3.00 Units</b>
Not applicable for degree credit.	

33915 DALTON TW	11:30am-12:20am MWF J-5 3.00
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<b>LS V19 Learning Strategies</b>	<b>1.00 Unit</b>
Not applicable for degree credit. May be taken a maximum of 3 times. Offered on a credit/no credit basis only.	

30502 ROVAI LA	3.00 HRS/WK ARR WEB 1.00
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*NOTE: CRN 30502 IS OFFERED OVER THE INTERNET. CLASS IS A 6 WEEK CLASS FROM 2/05/07 TO 3/16/07. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://](http://)*

*ONLINE.VENTURACOLLEGE.EDU AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU)*

<b>LS V25 Improve Grammar/WritingSkills</b>	<b>3.00 Units</b>
Not applicable for degree credit. May be taken for a maximum of 4 times.	

33740 DALTON TW	09:00am-10:20am TTh J-6 3.00
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## Emergency Medical Technology

<b>EMT V01 Emergency Medical Technician</b>	<b>7.00 Units</b>
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PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; age 18 by midterm; no visible tattoos or body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the state of California Emergency Services Authority through the Ventura County Emergency Medical Services Agency may deny certification to those with criminal records. Fees will be required. Field trips will be required. Formerly EMT V01 & EMT V01L.

**NOTE:** Must have current CPR certification from American Heart Association (Health Care Provider) or American Red Cross (CPR for the Professional Rescuer). Any other course must contain 1 and 2 person CPR for the adult, child and infant and obstructed airway for the adult, child and infant, and must be approved by the EMS Agency (677-5270). Original Card must be brought to the first night of class. Students must be 18 years of age by midterm and will be required to show proof on the first night of class. **Student must be present at the first class meeting.** The following fees will be required: \$1.50 fit-tested mask, a badge fee of \$4.50, and a safety glasses fee of \$3.00 will be collected at time of registration. Additional costs of up to \$200 in medical exam costs (depending on medical insurance coverage) will be incurred as a mandatory means for the student to demonstrate freedom from and immunity to communicable diseases and general good health. National Registry fee of \$44 will be paid to the EMS Agency if the student is to be certified in Ventura County. **(Continued)**

32184	PETERSEN M CHOW/WYNANDS	06:00pm-09:20pm .50 HRS/WK ARR	MW	0-111	7.00
32193	BATEMAN K AND	06:00pm-09:20pm .50 HRS/WK ARR	TTh	0-111	7.00
				TBA	

## Engineering

Faculty Contacts: Michelle Millea (805) 654-6400 ext. 1368

### ENGR V01 Introduction to Engineering 1.00 Unit

Field trips may be required. Transfer credit: CSU; UC.

33177	MILLEA MT	03:30pm-05:20pm	M	SCI-116	1.00
					NOTE: CRN 33177 IS A 10 WEEK CLASS FROM 01/08/07 TO 03/12/07

### ENGR V02 Engineering Graphics 2.00 Units

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. Recommended Prep: MATH V20. CAN ENGR 2. Transfer credit: CSU; UC.

33169	MILLEA MT PLUS	09:00am-10:20am	TTh	SCI-100	2.00
		1.00 HRS/WK ARR		TBA	

### ENGR V12 Engineering Statics 3.00 Units

PREQ: MATH V21B or concurrent enrollment; and PHYS V04-V04L. Field trips may be required. CAN ENGR 8. Transfer credit: CSU; UC.

33171	MILLEA MT	01:30pm-02:50pm	MW	SCI-116	3.00
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### ENGR V16 Electronic Circuits & Devices 3.00 Units

PREQ: MATH V21B and PHYS V05-V05L. Field trips may be required. Transfer credit: CSU; UC. CAN ENGR 12 or CAN ENGR 6 (with ENGR V16L).

33207	BERTOLINO TR	09:30am-10:20am	MWF	AA-8	3.00
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### ENGR V16L Elec Circuits & Devices Lab 1.00 Unit

PREQ: ENGR V16 or concurrent enrollment. Field trips may be required. Transfer credit: CSU; UC. CAN ENGR 6 (with ENGR V16).

33209	BERTOLINO TR	01:30pm-04:20pm	Th	SCI-114	1.00
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## Basic Engl as a 2nd Language

Faculty Contacts: John Wagner (805) 525-7136 ext. 6583 or Karen Harrison (805) 525-7136 ext. 6593

### BESL N100A Low-Beg Limited English .00 Units

No credit awarded.

36868	STAFF AND	06:30pm-08:50pm 06:30pm-08:50pm	MTTh W	DP-1 APP-8	.00
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NOTE: CRN 36868 TO REGISTER FOR THIS CLASS CALL 654-6484.

37854	STAFF	06:00pm-08:20pm	MTWTh	FHS	.00
					NOTE: CRN 37854 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.

36869	STAFF	06:30pm-08:50pm	MW	OVI	.00
					NOTE: CRN 36869 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.

### BESL N100B High-Beg Limited English .00 Units

Recommended Prep: BESL N100A. No credit awarded.

38364	STAFF	06:30pm-08:50pm	MTWTh	X-1	.00
					NOTE: CRN 38364 TO REGISTER FOR THIS CLASS CALL 654-6484.

36870	STAFF	06:00pm-08:20pm	MTWTh	FHS	.00
					NOTE: CRN 36870 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.

### BESL N100C Low-Inter Limited English .00 Units

Recommended Prep: BESL N100B. No credit awarded.

30358	STAFF	06:30pm-08:50pm	MTWTh	DP-3	.00
					NOTE: CRN 30358 TO REGISTER FOR THIS CLASS CALL 654-6484.

30196	STAFF	06:00pm-08:20pm	MTWTh	FHS	.00
					NOTE: CRN 30196 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.

39468	STAFF	06:30pm-08:50pm	TTh	OVI	.00
					NOTE: CRN 39468 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.

## Engl as a Second Language

### ESL V01 Low-Beginning ESL 3.00-6.00 Units

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

38425	STAFF	06:30pm-08:50pm	MTWTh	EC-20	6.00
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NOTE: CRN 38425 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38420	WAGNER JW	08:00am-09:50am	MTWThF	EC-20	6.00
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NOTE: CRN 38420 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38426	STAFF	06:30pm-08:50pm	MTWTh	EC-20	3.00
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NOTE: CRN 38426 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38422	WAGNER JW	08:00am-09:50am	MTWThF	EC-20	3.00
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NOTE: CRN 38422 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

### ESL V02 High-Beginning ESL 3.00-6.00 Units

Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

32239	STAFF	08:30am-10:20am	MTWThF	APP-8	6.00
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NOTE: CRN 32239 TO REGISTER FOR THIS CLASS CALL 654-6484.

38428	STAFF	06:30pm-08:50pm	MTWTh	EC-22	6.00
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NOTE: CRN 38428 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38427	HARRISON KS	10:00am-11:50am	MTWThF	EC-23	6.00
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NOTE: CRN 38427 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

32240	STAFF	08:30am-10:20am	MTWThF	APP-8	3.00
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NOTE: CRN 32240 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 654-6484.

38432	STAFF	06:30pm-08:50pm	MTWTh	EC-22	3.00
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NOTE: CRN 38432 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38429	HARRISON KS	10:00am-11:50am	MTWThF	EC-23	3.00
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NOTE: CRN 38429 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

### ESL V03 Low-Intermediate ESL 3.00-6.00 Units

Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

31112	STAFF	06:30pm-08:50pm	MTWTh	EC-23	6.00
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NOTE: CRN 31112 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38435	STAFF	08:00am-09:50am	MTWThF	EC-22	6.00
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NOTE: CRN 38435 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

31543	STAFF	06:30pm-08:50pm	MTWTh	EC-23	3.00
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NOTE: CRN 31543 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

38436	STAFF	08:00am-09:50am	MTWThF	EC-22	3.00
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NOTE: CRN 38436 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

### ESL V04 High-Intermediate ESL 3.00-6.00 Units

Recommended Prep: ESL V03 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

32241	STAFF	10:30am-12:20pm	MTWThF	DP-3	6.00
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NOTE: CRN 32241 TO REGISTER FOR THIS CLASS CALL 654-6484.

38441	STAFF	10:00am-11:50am	MTWThF	EC-22	6.00
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NOTE: CRN 38441 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

32242	STAFF	10:30am-12:20pm	MTWThF	DP-3	3.00
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NOTE: CRN 32242 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 654-6484.

38442	STAFF	10:00am-11:50am	MTWThF	EC-22	3.00
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NOTE: CRN 38442 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

**ESL V05 Low-Advanced ESL 3.00-6.00 Units**

Recommended Prep: ESL V04 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**31998 STAFF 06:30pm-08:50pm MTWTh EC-19 6.00**  
 NOTE: CRN 31998 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38451 HARRISON KS 08:00am-09:50am MTWThF EC-23 6.00**  
 NOTE: CRN 38451 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**32250 STAFF 06:30pm-08:50pm MTWTh EC-19 3.00**  
 NOTE: CRN 32250 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38453 HARRISON KS 08:00am-09:50am MTWThF EC-23 3.00**  
 NOTE: CRN 38453 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**ESL V06 High-Advanced ESL 3.00-6.00 Units**

Recommended Prep: ESL V05 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**31809 STAFF 08:30am-10:20am MTWThF DP-3 6.00**  
**32175 WAGNER JW 10:00am-11:50am MTWTh EC-20 6.00**

NOTE: CRN 32175 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**32176 WAGNER JW 10:00am-11:50am MTWThF EC-20 3.00**  
 NOTE: CRN 32176 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**31810 STAFF 08:30am-10:20am MTWThF DP-3 3.00**  
 NOTE: CRN 31810 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07.

**ESL V33 Intermed Reading Comprehension 3.50 Units**

Recommended Prep: ENGL V08A or ENGL V08B or ESL V34A or ESL V34B or placement as measured by the college assessment process. Same as ENGL V07. Not applicable for degree credit.

**32008 HAMMONDS M 11:30am-12:20am MTW TR-1 3.50**  
 AND 11:30am-12:20am ThF LRC-LC J  
 NOTE: CRN 32008 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

**31996 STAFF 01:30pm-03:35pm M TR-1 3.50**  
 AND 01:30pm-03:35pm W LRC-LC C  
 NOTE: CRN 31996 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ESL V33 HAVE REACHED MAXIMUM ENROLLMENT.

**32010 STAFF 06:30pm-08:35pm M J-3 3.50**  
 AND 06:30pm-08:35pm W LRC-LC J  
 NOTE: CRN 32010 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL SECTIONS OF ESL V33 HAVE REACHED MAXIMUM ENROLLMENT.

**32076 STAFF 04:30pm-06:35pm T TBA 3.50**  
 AND 04:30pm-06:35pm Th TBA  
 NOTE: CRN 32076 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ESL V33 HAVE REACHED MAXIMUM ENROLLMENT.

**ESL V34A Low-Begin Reading Comprehend 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Same as ENGL V08A. Formerly ESL V34. Not applicable for degree credit.

**32304 JOHNSON, DL 08:00am-9:50am MW EC-19 3.50**  
 AND 08:00am-8:50am F EC-19  
 NOTE: CRN 32304 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**30453 O'NEILL C 09:30am-10:20am MTW TR-1 3.50**  
 AND 09:30am-10:20am ThF LRC-LC J  
 NOTE: CRN 30453 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

**32033 STAFF 11:30am-12:20pm MWF K-4 3.50**  
 AND 11:30am-12:20pm TTh LRC-LC B  
 NOTE: CRN 32033 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ESL V34A HAVE REACHED MAXIMUM ENROLLMENT. IF OPENED WILL MEET EVERY OTHER FRIDAY BEGINNING 1-12-07.

**ESL V34B High-Begin Reading Comp 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Not applicable for degree credit. Same as ENGL V08B.

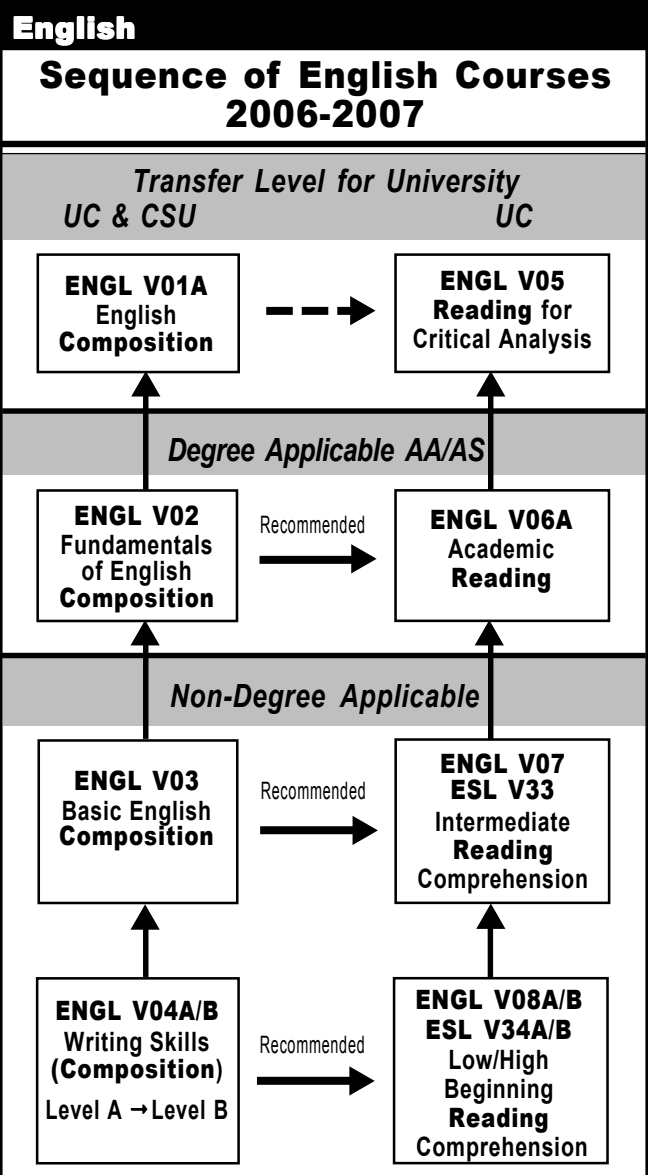
**32306 JOHNSON DL 08:00am-9:50am MW EC-19 3.50**  
 AND 08:00am-8:50am F EC-19  
 NOTE: CRN 32306 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**31812 O'NEILL C 09:30am-10:20am MTW TR-1 3.50**  
 AND 09:30am-10:20am ThF LRC-LC J

NOTE: CRN 31812 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

**32037 STAFF 11:30am-12:20pm MWF K-4 3.50**  
 AND 11:30am-12:20pm TTh LRC-LC B

NOTE: CRN 32037 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ESL V34B HAVE REACHED MAXIMUM ENROLLMENT. IF OPENED WILL MEET EVERY OTHER FRIDAY BEGINNING 1-12-07.



## English Placement Guide

Enrollment in many English courses requires meeting prerequisites. If you have not completed the prerequisites for these courses, your registration will be blocked. Prerequisites (proof of readiness) can be satisfied in one of the following ways: **1) Placement as measured by the Ventura College assessment process (call 654-6402); 2) Satisfactory completion of the required prerequisites course at Moorpark, Oxnard and Ventura College; or 3) Satisfactory completion of the prerequisite course at another college (Transcripts required).** For information about prerequisites, see the Schedule of Classes and/or Catalog and/or call the Counseling Department (654-6448).

### English Courses Requiring Prerequisite ENGL V01A, V01B, V02, V03, V10, V15, V16 V21A, V21B, V22A, V22B, V23, V26, V30, V31

#### **ENGL V01A English Composition 5.00 Units**

PREQ: ENGL V02 with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B].  
Transfer credit: CSU; UC.

30874	ARQUILEVICH GD	07:30am-08:20am	MTW	X-5	5.00
	AND	07:30am-08:20am	ThF	LRC-LC B	
39418	RINGEN RM	07:30am-08:20am	MTW	J-1	5.00
	AND	07:30am-08:20am	ThF	LRC-LC J	
31370	DICKSON-LEW KM	08:30am-09:20am	MTW	J-3	5.00
	AND	08:30am-09:20am	ThF	LRC-LC D	
31252	ARQUILEVICH GD	08:30am-09:20am	MTW	X-5	5.00
	AND	08:30am-09:20am	ThF	LRC-LC B	
31826	DAVIES WARD L	08:30am-09:20am	MTW	LRC-LC D	5.00
	AND	08:30am-09:20am	ThF	J-3	
31247	MADSEN AS	09:30am-10:20am	MTW	LRC-LC B	5.00
	AND	09:30am-10:20am	ThF	X-5	
31262	ARQUILEVICH GD	09:30am-10:20am	MTW	X-5	5.00
	AND	09:30am-10:20am	ThF	LRC-LC B	
31287	MINNOCK KA	09:30am-10:20am	MTW	LRC-LC J	5.00
	AND	09:30am-10:20am	ThF	TR-1	
31278	MADSEN AS	10:30am-11:20am	MTW	LRC-LC B	5.00
	AND	10:30am-11:20am	ThF	X-5	
39421	POLLACK DU	10:30am-11:20am	MTW	J-2	5.00
	AND	10:30am-11:20am	ThF	LRC-LC D	
31270	WYMER GE	10:30am-11:20am	MTWThF	J-3	5.00
39420	POPIEL JE	10:30am-11:20am	MTWThF	J-1	5.00
31295	WYMER GE	11:30am-12:20pm	MTWThF	J-3	5.00
34824	GARCIA JS	11:30am-12:20pm	MTW	LRC-LC C	5.00
	AND	11:30am-12:20pm	ThF	J-1	
38410	POLLACK DU	11:30am-12:20pm	MTW	J-2	5.00
	AND	11:30am-12:20pm	ThF	LRC-LC D	
38389	ARMSTRONG DO	11:30am-12:20pm	MTW	J-1	5.00
	AND	11:30am-12:20pm	ThF	LRC-LC C	
31334	ARMSTRONG DO	12:30pm-01:20pm	MTW	J-1	5.00
	AND	12:30pm-01:20pm	ThF	LRC-LC C	
31311	WYMER GE	12:30pm-01:20pm	MTWThF	J-3	5.00
31431	KIM HH	01:30pm-03:50pm	M	J-1	5.00
	AND	01:30pm-03:50pm	W	LRC-LC B	
30603	BANKSTON C	01:30pm-03:50pm	T	J-3	5.00
	AND	01:30pm-03:50pm	Th	LRC-LC C	
34198	SMITH M	01:30pm-03:50pm	MW	J-2	5.00
	NOTE: CRN 34198 SUPPLEMENTAL INSTRUCTION PROVIDED FOR THIS CLASS.				
31358	SMITH M	01:30pm-03:50pm	TTh	J-2	5.00
31351	PEINADO KD	12:30pm-01:50pm	W	J-4	5.00
	PLUS	3.50 HRS/WK ARR		TBA	
	NOTE: CRN 31351 IS A PARTIALLY-ONLINE ENGLISH CLASS. IT MEETS ONCE A WEEK FOR 80 MINUTES AS NOTED ABOVE, WITH THE BALANCE OF WORK DONE INDEPENDENTLY VIA INTERNET. <b>REQUIRED ORIENTATION AT FIRST MEETING.</b>				
31440	KIM HH	04:30pm-06:50pm	M	J-1	5.00
	AND	04:30pm-06:50pm	W	LRC-LC B	

30363	KIM HH	04:30pm-06:50pm	T	J-1	5.00
	AND	04:30pm-06:50pm	Th	LRC-LC B	
31448	PEINADO KD	05:15pm-06:35pm	W	J-4	5.00
	PLUS	3.50 HRS/WK ARR		TBA	

NOTE: CRN 31448 IS A PARTIALLY-ONLINE ENGLISH CLASS. IT MEETS ONCE A WEEK FOR 80 MINUTES AS NOTED ABOVE, WITH THE BALANCE OF WORK DONE INDEPENDENTLY VIA INTERNET. **REQUIRED ORIENTATION AT FIRST MEETING.**

31476	ROLENS LM	07:00pm-09:20pm	MW	J-1	5.00
31484	MILLEA JT	07:00pm-09:20pm	T	J-2	5.00
	AND	07:00pm-09:20pm	Th	LRC-LC D	
39437	ALLEY G	07:00pm-09:20pm	TTh	J-3	5.00
31828	KING PJ	5.00 HRS/WK ARR		WEB	5.00

NOTE: CRN 31828 IS AN ONLINE COURSE CONDUCTED ENTIRELY VIA THE INTERNET. STUDENTS ARE RESPONSIBLE FOR THEIR OWN ACCESS TO THE INTERNET AND COMPUTER RESOURCES. STUDENTS SHOULD HAVE BASIC COMPUTER SKILLS, MSWORD OR COMPATIBLE PROGRAM, KNOW HOW TO USE EMAIL, AND SEND ATTACHMENTS. STUDENTS ARE TO CONTACT THE INSTRUCTOR BY EMAIL BEFORE MONDAY, JANUARY 8, 2007, AT [PKING@VCCCD.EDU](mailto:PKING@VCCCD.EDU) FOR ACCESS INFORMATION FOR THE COURSE WEBSITE.

30644	VONK NN	06:30pm-08:50pm	TTh	EC-21	5.00
	NOTE: CRN 30644 MEETS AT EAST CAMPUS, SANTA PAULA.				

30135	STAFF	08:30am-09:20am	MTW	TBA	5.00
	AND	08:30am-09:20am	ThF	TBA	

NOTE: CRN 30135 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT.

39435	STAFF	09:30am-10:20am	MWF	TR-2	5.00
	AND	09:30am-10:20am	TTh	LRC-LC D	

NOTE: CRN 39435 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT

31817	STAFF	11:30am-01:50pm	M	LRC-LC D	5.00
	AND	11:30am-01:50pm	W	C-2	

NOTE: CRN 31817 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT

31009	STAFF	07:00pm-09:20pm	T	TR-7	5.00
	AND	07:00pm-09:20pm	Th	LRC-LC B	

NOTE: CRN 31009 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT

30994	STAFF	07:00pm-09:20pm	MW	G-117	5.00
	NOTE: CRN 30994 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT				

NOTE: CRN 30994 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01A HAVE REACHED MAXIMUM ENROLLMENT

#### **ENGL V01B Critical Thinking & Composition 3.00 Units**

PREQ: ENGL V01A with grade of C or better. Field trips may be required. CAN ENGL 4 or CAN ENGL SEQ A [with ENGL V01A].  
Transfer credit: CSU; UC.

30370	MINNOCK KA	08:30am-09:20am	MWF	J-4	3.00
31523	WOLFE E	08:30am-09:20am	MWF	J-2	3.00
31342	RINGEN R	08:30am-09:20am	MWF	TR-2	3.00
34761	POLLACK DU	09:00am-10:20am	TTh	J-2	3.00
36677	HAAR LA	09:00am-10:20am	TTh	TR-2	3.00
30368	DICKSON-LEW KM	09:30am-10:20am	MWF	J-3	3.00
31951	POLLACK DU	09:30am-10:20am	MWF	J-4	3.00
34760	WOLFE E	09:30am-10:20am	MWF	J-2	3.00
39422	SCOTT KJ	10:30am-11:20am	MWF	J-4	3.00
30369	COSGROVE CP	10:30am-11:50am	TTh	TR-2	3.00
31959	WAGNER MS	11:30am-12:20pm	MWF	J-4	3.00
36072	HAAR LA	11:30am-12:50pm	MW	G-117	3.00
31527	DIXON MJ	Noon-01:20pm	TTh	TR-2	3.00
31956	SMITH M	Noon-01:20pm	TTh	X-5	3.00
31962	CRYER CL	12:30pm-01:20pm	MWF	TR-1	3.00
31972	DAVIES WARD L	12:30pm-01:20pm	MWF	ANEX-3	3.00
39519	COSENTINO LG	01:00pm-03:50pm	M	X-5	3.00
31953	ALLEY G	01:30pm-02:50pm	TTh	J-1	3.00
36383	COSENTINO LG	04:00pm-06:50pm	M	X-5	3.00
39335	SMITH M	04:00pm-06:50pm	W	J-2	3.00
31992	SMITH M	04:00pm-06:50pm	Th	J-4	3.00
31975	MILLEA JT	05:30pm-06:50pm	TTh	J-2	3.00

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**31982 SCHOENROCK KJ 07:00pm-09:50pm W J-2 3.00**  
**33293 SCHOENROCK KJ 07:00pm-09:50pm Th X-5 3.00**  
**31989 COSENTINO LG 08:00am-11:50am S X-5 3.00**  
**AND 01:00pm-02:50pm S X-5**

NOTE: CRN 31989 IS A 9 WEEK CLASS FROM 01/13/07 TO 03/10/07

31954 KIM HH 12:30pm-01:20pm M J-2 3.00  
 PLUS 2.00 HRS/WK ARR TBA

NOTE: CRN 31954 IS AN ONLINE CLASS THAT MEETS ONE MONDAY A MONTH FOR 50 MINUTES. THE BALANCE OF THE WORK IS DONE INDEPENDENTLY THROUGH THE INTERNET. STUDENTS MUST HAVE COMPUTER SKILLS THAT ENABLE THEM TO WRITE IN MICROSOFT® WORD, POST WORK ON WEBCT, AND USE E-MAIL TO SEND ATTACHMENTS. **FIRST MONDAY MEETING IS MANDATORY.**

39436 STAFF 11:30am-12:20pm MWF C-2 3.00  
 NOTE: CRN 39436 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

39453 STAFF 01:30pm-02:50pm TTh TR-2 3.00  
 NOTE: CRN 39453 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

**31984 STAFF 07:00pm-09:50pm M TR-2 3.00**  
 NOTE: CRN 31984 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

**31985 STAFF 07:00pm-09:50pm W TR-7 3.00**  
 NOTE: CRN 31985 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V01B HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V02 Fundamntl English Composition 5.00 Units**

PREQ: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: ENGL V06A. Formerly ENGL V02A.

30357 GARCIA JS 08:30am-09:20am MTW LRC-LC C 5.00  
 AND 08:30am-09:20am ThF J-1

32353 SPITLER E 08:30am-09:20am MTW LRC-LC J 5.00  
 AND 08:30am-09:20am ThF TR-1

30352 GARCIA JS 09:30am-10:20am MTW LRC-LC C 5.00  
 AND 09:30am-10:20am ThF J-1

30371 MOTAREF K 10:30am-11:20am MTW LRC-LC J 5.00  
 AND 10:30am-11:20am ThF TR-1

30431 SCOTT KJ 11:30am-01:50pm M TR-2 5.00  
 AND 11:30am-01:50pm W LRC-LC J

NOTE: CRN 30431 SUPPLEMENTAL INSTRUCTION PROVIDED FOR THIS CLASS.

30366 WAGNER MS 12:30pm-02:50pm M J-4 5.00  
 AND 12:30pm-02:50pm W LRC-LC D

30473 DIXON MJ 01:30pm-03:50pm T LRC-LC J 5.00  
 AND 01:30pm-03:50pm Th J-4

30372 LUKOMSKI WA 04:30pm-06:50pm M LRC-LC D 5.00  
 AND 04:30pm-06:50pm W X-5

30472 KRAUS EC 04:30pm-06:50pm T J-3 5.00  
 AND 04:30pm-06:50pm Th LRC-LC C

**30457 RAMIREZ MF 07:00pm-09:20pm M LRC-LC B 5.00**  
**AND 07:00pm-09:20pm W J-3**

**31511 BORG DJ 06:30pm-08:50pm MW EC-21 5.00**

NOTE: CRN 31511 MEETS AT THE EAST CAMPUS IN SANTA PAULA.

31507 STAFF 11:30am-12:20pm MWF C-2 5.00  
 AND 11:30am-12:20pm TTh LRC-LC B

NOTE: CRN 31507 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02 HAVE REACHED MAXIMUM ENROLLMENT.

31508 STAFF 01:30pm-03:50pm MW J-3 5.00

NOTE: CRN 31508 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02 HAVE REACHED MAXIMUM ENROLLMENT.

**31502 STAFF 07:00pm-09:20pm T TR-7 5.00**  
**AND 07:00pm-09:20pm Th LRC-LC B**

NOTE: CRN 31502 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V02 HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V03 Basic English Composition****5.00 Units**

PREQ: ENGL V04B or placement as measured by the college assessment process. Recommended Prep: ENGL V07 or ESL V33. Offered on a credit/no credit basis only. Not applicable for degree credit.

35686 ARMSTRONG DO 08:30am-09:20am MTW J-1 5.00  
 AND 08:30am-09:20am ThF LRC-LC C

32054 ARMSTRONG DO 09:30am-10:20am MTW J-1 5.00  
 AND 09:30am-10:20am ThF LRC-LC C

NOTE: SUPPLEMENTAL INSTRUCTION PROVIDED FOR THIS CLASS.

39439 WATKINS V 10:30am-11:20am MTW LRC-LC D 5.00  
 AND 10:30am-11:20am ThF J-2

38107 PEINADO KD 01:30pm-03:50pm T J-4 5.00  
 AND 01:30pm-03:50pm Th LRC-LC B

**38108 COSENTINO LG 07:00pm-09:20pm MW X-5 5.00**

30602 STAFF 08:30am-09:20am MTW TBA 5.00  
 AND 08:30am-09:20am ThF TBA

NOTE: CRN 30602 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

30604 STAFF 01:30pm-03:50pm MW J-3 5.00

NOTE: CRN 30604 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

**30613 STAFF 07:00pm-09:20pm T TR-7 5.00**  
**AND 07:00pm-09:20pm Th LRC-LC B**

NOTE: CRN 30613 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL SECTIONS OF ENGL V03 HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V04A Writing Skills: Level A****3.00 Units**

Recommended Prep: ENGL V08A or ESL V34A. Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190A.

30577 COSGROVE CP 08:30am-09:20am MTW LRC-LC B 3.00  
 AND 08:30am-09:20am ThF X-5

30595 CRYER CL 10:30am-11:20am MTW X-5 3.00  
 AND 10:30am-11:20am ThF LRC-LC B

**30986 STAFF 07:00pm-09:20pm T J-1 3.00**  
**AND 07:00pm-09:20pm Th LRC-LC J**

**30965 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**  
**AND 09:00am-09:50am F EC-19**

NOTE: CRN 30965 MEETS AT EAST CAMPUS IN SANTA PAULA.

SUPPLEMENTAL INSTRUCTION PROVIDED FOR THIS CLASS.

**ENGL V04B Writing Skills: Level B****3.00 Units**

Recommended Prep: ENGL V04A; and ENGL V08A or ESL V34A. Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190B.

30599 CRYER CL 10:30am-11:20am MTW X-5 3.00  
 AND 10:30am-11:20am ThF LRC-LC B

**31793 STAFF 07:00pm-09:20pm T J-1 3.00**  
**AND 07:00pm-09:20pm Th LRC-LC J**

**30995 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**  
**AND 09:00am-09:50am F EC-19**

NOTE: CRN 30995 MEETS AT EAST CAMPUS IN SANTA PAULA.

SUPPLEMENTAL INSTRUCTION PROVIDED FOR THIS CLASS.

30596 COSGROVE CP 08:30am-09:20am MTW LRC-LC B 3.00  
 AND 08:30am-09:20am ThF X-5

NOTE: CRN 30596 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL SECTIONS OF ENGL V04B HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V05 Reading for Critical Analysis****3.50 Units**

Recommended Prep: ENGL V06A or placement as measured by the college assessment process. Transfer credit: CSU. Formerly READ V01.

31849 O'NEILL C 08:30am-09:20am MTW TR-1 3.50  
 AND 08:30am-09:20am ThF LRC-LC J

NOTE: CRN 31849 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

**ENGL V06A Academic Reading****3.50 Units**

Recommended Prep: ENGL V07 or ESL V33 or placement as measured by the college assessment process.

31971 HAMMONDS M 10:30am-11:20am MTW TR-1 3.50  
 AND 10:30am-11:20am ThF LRC-LC J

NOTE: CRN 31971 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

**ENGL V07 Inter Read Comprehension 3.50 Units**

Recommended Prep: ENGL V08A or ENGL V08B or ESL V34A or ESL V34B or placement as measured by the college assessment process. Not applicable for degree credit. Same as ESL V33.

32006 HAMMONDS M 11:30am-12:20am MTW TR-1 3.50  
AND 11:30am-12:20am ThF LRC-LC J

NOTE: CRN 32006 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

31994 STAFF 01:30pm-03:35pm M TBA 3.50  
AND 01:30pm-03:35pm W LRC

NOTE: CRN 31994 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V07 HAVE REACHED MAXIMUM ENROLLMENT.

32073 STAFF 04:30pm-06:35pm T TBA 3.50  
AND 04:30pm-06:35pm Th TBA

NOTE: CRN 32073 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V07 HAVE REACHED MAXIMUM ENROLLMENT.

32009 STAFF 06:30pm-08:35pm M TBA 3.50  
AND 06:30pm-08:35pm W TBA

NOTE: CRN 32009 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL SECTIONS OF ENGL V07 HAVE REACHED MAXIMUM ENROLLMENT.

**ENGL V08A Low-Begin Reading Comp 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Not applicable for degree credit. Same as ESL V34A.

31203 JOHNSON DL 08:00am-9:50am MW EC-19 3.50  
AND 08:00am-8:50am F EC-19

NOTE: CRN 31203 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. MEETS AT EAST CAMPUS IN SANTA PAULA.

30441 O'NEILL C 09:30am-10:20am MTW TR-1 3.50  
AND 09:30am-10:20am ThF LRC-LC J

NOTE: CRN 30441 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

32028 STAFF 11:30am-12:20pm MWF K-4 3.50  
AND 11:30am-12:20pm TTh LRC-LC B

NOTE: CRN 32028 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V08A HAVE REACHED MAXIMUM ENROLLMENT. IF OPENED WILL MEET EVERY OTHER FRIDAY BEGINNING 1-12-07.

**ENGL V08B High-Begin Reading Comp 3.50 Units**

Recommended Prep: placement as measured by the college assessment process. Same as ESL V34B. Not applicable for degree credit.

32303 JOHNSON DL 08:00am-9:50am MW EC-19 3.50  
AND 08:00am-8:50am F EC-19

NOTE: CRN 32303 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. MEETS AT EAST CAMPUS IN SANTA PAULA.

31811 O'NEILL C 09:30am-10:20am MTW TR-1 3.50  
AND 09:30am-10:20am ThF LRC-LC J

NOTE: CRN 31811 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07.

32032 STAFF 11:30am-12:20pm MWF K-4 3.50  
AND 11:30am-12:20pm TTh LRC-LC B

NOTE: CRN 32032 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF ENGL V08B HAVE REACHED MAXIMUM ENROLLMENT. IF OPENED WILL MEET EVERY OTHER FRIDAY BEGINNING 1-12-07.

**ENGL V10 Creative Writing 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 6. Transfer credit: CSU;UC.

32080 VENTURA D 09:00am-10:20am TTh J-4 3.00  
32081 ROLENS LM 07:00pm-09:50pm Th J-4 3.00

**ENGL V11A Intermed Creative Writing I 3.00 Units**

Recommended Prep: ENGL V10. Field trips may be required. Transfer credit CSU;UC.

32087 VENTURA D 09:00am-10:20am TTh J-4 3.00  
32090 ROLENS LM 07:00pm-09:50pm Th J-4 3.00

**ENGL V11B Intermed Creative Writing II 3.00 Units**

Recommended Prep: ENGL V11A. Fields trips may be required. Transfer credit: CSU;UC.

32093 VENTURA D 09:00am-10:20am TTh J-4 3.00  
32099 ROLENS LM 07:00pm-09:50pm Th J-4 3.00

**ENGL V16 Introduction to Fiction 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 18. Transfer credit: CSU;UC.

30606 PEINADO KD 05:30pm-08:20pm T J-4 3.00

**ENGL V21B Survey: English Literature II 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. CAN ENGL 10. Transfer credit: CSU;UC.

32443 VENTURA D 10:30am-11:50am TTh J-4 3.00

**ENGL V22A American Literature to 1865 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC. CAN ENGL 14.

30373 COSENTINO LG 08:00am-11:50am S X-5 3.00  
AND 01:00pm-02:50pm S X-5

NOTE: CRN 30373 IS A 9 WEEK CLASS FROM 03/17/07 TO 05/12/07

**ENGL V22B American Literature Since 1865 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU; UC. CAN ENGL 16.

32078 MADSEN AS 11:30am-12:50pm MW X-5 3.00

**ENGL V26 Introduction to Shakespeare 3.00 Units**

PREQ: ENGL V01A. Field trips may be required. Transfer credit: CSU;UC.

35446 WALTZER SP Noon-01:20pm TTh TR-7 3.00

**ENGL V29A Aesthetics of Film I 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required.

Transfer credit: CSU;UC; credit limitations - see counselor. Formerly ENGL V07A.

30547 WALTZER SP 01:30pm-04:20pm W UV-1 3.00

**ENGL V29B Aesthetics of Film II 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required.

Transfer credit: CSU; UC; credit limitations - see counselor Formerly ENGL V07B.

30554 WALTZER SP 01:30pm-04:20pm W UV-1 3.00

**ENGL V36B Survey/Women in Literature II 3.00 Units**

Recommended Prep: ENGL V01A. Field trips may be required.

Transfer credit: CSU;UC. Formerly ENGL V32A.

31620 MADSEN AS 07:00pm-09:50pm M J-4 3.00

**ENGL V136B Women in Literature II 3.00 Units**

Field trips may be required. Offered on a credit/no credit basis only. Formerly ENGL V132A.

31619 MADSEN AS 07:00pm-09:50pm M J-4 3.00

**Ethics**

See Interdisciplinary Studies (IDS V08 - Ethics in Modern Society and see Philosophy (PHIL V02 - Introduction to Ethics).

**Fashion Design Merchandising**

See Home Economics for clothing construction classes.

**FDM V17 Creating the Fashion Image 3.00 Units**

PREQ: ART V11A. Field trips may be required. Transfer credit CSU; credit limitations - see counselor. Same as ART V17.

30117 DRESS K 08:30am-10:50am MW P-115 3.00

**French****FREN V01 Elementary French I 5.00 Units**

Field trips may be required. CAN FREN 2. Transfer credit: CSU;UC.

31550 DECLERCK TL 01:30pm-03:50pm MW C-1 5.00

**Geoscience**

Faculty Contact: Luke Hall (805) 654-6400 ext. 1265.

See courses under Geography and Geology.



## Geographic Information Systems (GIS)

Faculty Contact: Steve Palladino (805) 645-6400 ext. 1365  
See course listings under **Geography**.

## Geography

### GEOG V01 Elements of Physical Geography 3.00 Units

Field trips may be required (may be scheduled on Saturday). CAN GEOG 2 or CAN GEOG 6 (with GEOG V01L). Transfer credit: CSU;UC.

33299	BUDKE WC	09:30am-10:20am	MWF	SCI-116	3.00
33300	PALLADINO S	10:30am-11:20am	MWF	SCI-116	3.00
33301	PALLADINO S	11:30am-12:20pm	MWF	SCI-116	3.00
33302	PALLADINO S	12:30pm-01:20pm	MWF	SCI-116	3.00
33303	HALL LD	09:00am-10:20am	TTh	SCI-116	3.00
33304	HALL LD	10:30am-11:50am	TTh	SCI-116	3.00
33305	HALL LD	Noon-01:20pm	TTh	SCI-119	3.00
<b>33306</b>	<b>HALL LD</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-119</b>	<b>3.00</b>
<b>33307</b>	<b>BROWN R</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>SCI-116</b>	<b>3.00</b>

### GEOG V01L Physical Geography Laboratory 1.00 Unit

PREQ: GEOG V01 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. CAN GEOG 6 (with GEOG V01).

30435	HINDERER KP	08:30am-09:20am	MWF	SCI-113	1.00
38682	HINDERER KP	09:30am-10:20am	MWF	SCI-113	1.00
33309	HINDERER KP	10:30am-11:20am	MWF	SCI-113	1.00
33308	BUDKE WC	11:30am-12:20pm	MWF	SCI-113	1.00
37064	BUDKE WC	12:30pm-01:20pm	MWF	SCI-113	1.00
33311	VERGEER MP	09:00am-10:20am	TTh	SCI-113	1.00
33312	VERGEER MP	10:30am-11:50am	TTh	SCI-113	1.00
33313	VERGEER MP	01:30pm-04:20pm	Th	SCI-113	1.00
<b>33314</b>	<b>BUDKE WC</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-119</b>	<b>1.00</b>
<b>35135</b>	<b>DANZA JM</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-113</b>	<b>1.00</b>

### GEOG V02 Cultural Geography 3.00 Units

CAN GEOG 4. Field trips may be required (may be scheduled on Saturday). Transfer credit: CSU;UC.

30279	PALLADINO S	Noon-01:20pm	TTh	SCI-113	3.00
<b>33316</b>	<b>PALLADINO S</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-113</b>	<b>3.00</b>

### GEOG V05 Introduction Weather & Climate 3.00 Units

Field trips may be required (may be scheduled on Saturday). Transfer credit: CSU; UC.

<b>31398</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-119</b>	<b>3.00</b>
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### GEOG V06 Geography of California 3.00 Units

Field trips may be required (may be scheduled on Saturday). Transfer credit: CSU; UC.

<b>35140</b>	<b>DANZA JM</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-113</b>	<b>3.00</b>
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### GEOG V24 Global Positioning Syst (GPS) .50 Unit

Field trips may be required. May be taken for a maximum of 2 times. Offered on a credit/no credit basis only.

<b>39393</b>	<b>BUDKE WC</b>	<b>06:00pm-08:50pm</b>	<b>F</b>	<b>SCI-113</b>	<b>.50</b>
	<b>AND</b>	<b>08:30am-03:20pm</b>	<b>S</b>	<b>SCI-113</b>	

NOTE: CRN 39393 IS A 2 WEEK CLASS FROM 03/02/07 TO 03/10/07. MEETS FRIDAY, MARCH 2 AND TWO SATURDAYS, MARCH 3 AND MARCH 10.

### GEOG V26 Introduction to GIS Software 2.00 Units

Field trips will be required. Transfer credit: CSU.

<b>33320</b>	<b>PALLADINO S</b>	<b>07:00pm-08:50pm</b>	<b>MW</b>	<b>SCI-113</b>	<b>2.00</b>
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NOTE: CRN 33320 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/07/07.

### GEOG V28 GIS: Project Development 1.50 Units

PREQ: GEOG V26. Recommended Prep: GEOG V22. Field trips may be required. May be taken for a maximum of 4 times.

<b>36739</b>	<b>VAN ZUYLE P</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>SCI-113</b>	<b>1.50</b>
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NOTE: CRN 36739 IS A 8 WEEK CLASS FROM 03/12/07 TO 05/09/07.

### GEOG V90 Directed Studies in Geography .50-2.00 Units

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

39964	BUDKE WC	3.00 HRS/WK	ARR	TBA	.50
NOTE: CRN 39964 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07					
39259	BUDKE WC	6.00 HRS/WK	ARR	TBA	1.00
NOTE: CRN 39259 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07					
39045	BUDKE WC	14.00 HRS/WK	ARR	TBA	2.00
NOTE: CRN 39045 IS A 7 WEEK CLASS FROM 03/26/07 TO 05/16/07					

### GEOG V95 Geography Internship I 1.00 Unit

COREQ: enrolled in a minimum of 7 units to include internship.

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship. Offered on a credit/no credit basis only.

31248	BUDKE WC	4.50 HRS/WK	ARR	TBA	1.00
NOTE: CRN 31248 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07. REQUIRES 60 HOURS OF UNPAID WORK EXPERIENCE. STUDENT MUST CONTACT BILL BUDKE AT <a href="mailto:WBUDKE@VCCCD.EDU">WBUDKE@VCCCD.EDU</a> FOR COURSE APPROVAL.					

### GEOG V96 Geography Internship II 1.00 Unit

COREQ: enrolled in a minimum of 7 units to include internship.

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Field trips will be required. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 4 times not to exceed 16 unit total in combination with any other work experience/internship. Offered on a credit/no credit basis only.

31250	BUDKE WC	6.00 HRS/WK	ARR	TBA	1.00
NOTE: CRN 31250 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07. REQUIRES 75 HOURS OF PAID WORK EXPERIENCE. STUDENT MUST CONTACT BILL BUDKE AT <a href="mailto:WBUDKE@VCCCD.EDU">WBUDKE@VCCCD.EDU</a> FOR COURSE APPROVAL.					

## Geology

### GEOL V02 Physical Geology 3.00 Units

Field trips will be required (may be scheduled on Saturday). CAN GEOL 6 or CAN GEOL 2 (with GEOL V02L). Transfer credit: CSU;UC.

39391	LAMPE CM	9:30am-10:20am	MWF	SCI-119	3.00
33321	LAMPE CM	11:30am-12:20pm	MWF	SCI-119	3.00
<b>33259</b>	<b>CONNOR JC</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>SCI-119</b>	<b>3.00</b>

### GEOL V02L Physical Geology Laboratory 1.00 Unit

PREQ: GEOL V02 or concurrent enrollment. Field trips will be required. Transfer credit: CSU;UC. CAN GEOL 2 (with GEOL V02).

39392	LAMPE CM	10:30am-11:20am	MWF	SCI-119	1.00
<b>33324</b>	<b>HALL LD</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>SCI-119</b>	<b>1.00</b>

### GEOL V11 Introduction to Oceanography 3.00 Units

Field trips may be required (may be scheduled on Saturday).

Transfer credit: CSU; UC.

<b>31966</b>	<b>HALL LD</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-116</b>	<b>3.00</b>
NOTE: CRN 31966 WILL INCLUDE 70% STANDARD TEACHING METHODS AND 30% IN-CLASS VIDEO PRESENTATIONS.					

## German

### GERM V01 Elementary German I 5.00 Units

Field trips may be required. CAN GERM 2. Transfer credit: CSU;UC.

38478	WILSON KA	12:30pm-02:50pm	TTh	TR-1	5.00
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### GERM V02 Elementary German II 5.00 Units

PREQ: GERM V01 or 2 years of high school German or equivalent.

Field trips may be required. CAN GERM 4. Transfer credit: CSU;UC.

<b>30480</b>	<b>MCCARLEY DW</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>K-5</b>	<b>5.00</b>
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### GERM V51A Conversation in German I 3.00 Units

PREQ: GERM V01 or 2 years of high school German or equivalent.

Field trips may be required. Transfer credit: CSU.

<b>30486</b>	<b>MCCARLEY DW</b>	<b>07:00pm-08:20pm</b>	<b>MW</b>	<b>K-5</b>	<b>3.00</b>
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## Guidance Workshops

### GW V01A Discovering the Right Career 1.00 Unit

Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

38335	COTA AM	2.00 HRS/WK ARR	TBA	1.00
NOTE: CRN 38335 IS AN 8 WEEK CLASS FROM 01/16/07 TO 03/09/07. THIS IS AN ONLINE COURSE. SEE PAGE 7 FOR DETAILS. <b>ORIENTATION MEETING</b> THURSDAY, JANUARY 18, 5-6 P.M. IN THE TRANSFER AND CAREER CENTER.				
38336	COTA AM	2.00 HRS/WK ARR	TBA	1.00
NOTE: CRN 38336 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/11/07. THIS IS AN ONLINE COURSE. SEE PAGE 7 FOR DETAILS. <b>ORIENTATION MEETING</b> TUESDAY, MARCH 13, 5:00-6:00 PM IN THE TRANSFER AND CAREER CENTER (E BLDG).				

### GW V02A College Orientation 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

37085	RUSSELL CA	01:30pm-02:20pm	W U-3	1.00
NOTE: CRN 37085 IS DESIGNED FOR INTERNATIONAL STUDENTS.				
38337	STAFF	2.00 HRS/WK ARR	TBA	1.00
NOTE: CRN 38337 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/11/07. THIS IS AN ONLINE COURSE. SEE PAGE 7 FOR DETAILS. <b>ORIENTATION MEETING</b> THURS., MARCH 15, 6:00PM TO 7:00PM, TRANSFER AND CAREER CENTER. (E BLDG).				

### GW V02T Transfer Success 2.00 Units

Field trips may be required. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

31486	COTA AM	4.00 HRS/WK ARR	TBA	2.00
NOTE: CRN 31486 IS AN 8 WEEK CLASS FROM 01/16/07 TO 03/09/07. THIS IS AN INTERNET BASED COURSE. SEE PAGE 7 FOR DETAILS. <b>STUDENTS MUST ATTEND AN ORIENTATION MEETING</b> TUESDAY, JANUARY 16, FROM 5:00PM TO 6:00PM, TRANSFER AND CAREER CENTER (E BLDG).				
30030	COTA AM	4.00 HRS/WK TTh	AA-7	2.00
NOTE: CRN 30030 IS AN 8 WEEK CLASS FROM 03/12/07 TO 05/11/07. THIS IS AN INTERNET BASED COURSE. SEE PAGE 7 FOR DETAILS. <b>STUDENTS MUST ATTEND AN ORIENTATION MEETING</b> THURSDAY, MARCH 15, FROM 5:00PM TO 6:00PM, TRANSFER AND CAREER CENTER (E BLDG).				

### GW V02X Orientation Workshop: EOPS 1.00 Unit

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

39464	CASILLAS MH	12:30pm-02:20pm	F TR-6	1.00
NOTE: CRN 39464 IS AN 8 WEEK CLASS FROM 01/26/07 TO 03/23/07. DESIGNED FOR EOPS ELIGIBLE STUDENTS. SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.				
39503	CHAPARRO R	2.00 HRS/WK ARR	TBA	1.00
NOTE: CRN 39503 IS AN 8 WEEK CLASS FROM 02/20/07 TO 04/20/07. DESIGNED FOR EOPS ELIGIBLE STUDENTS. SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.				
30590	SUEL TD	05:00pm-06:50pm	M TR-5	1.00
NOTE: CRN 30590 IS AN 8 WEEK CLASS FROM 02/26/07 TO 04/23/07. DESIGNED FOR EOPS ELIGIBLE STUDENTS. SEE AN EOPS COUNSELOR TO REGISTER FOR THIS CLASS.				

## Health Education

Faculty Contact: Raeann Koerner (805) 654-6394

### HED V84 CPR for Professional Rescuers .50 Unit

Fees will be required. Field trips may be required. Transfer credit: CSU. \$7 materials fee required at registration.

31107	SHULER LS	08:00am-11:50am	Th C-103	.50
	AND	01:00pm-04:50pm	Th C-103	
	PLUS	2.00 HRS/WK ARR	C-103	
NOTE: CRN 31107 IS A 2-DAY CLASS, MEETING 8.0 HRS ON THURSDAY, JAN. 4, 2007 AND 2.0 HRS ON SATURDAY, JAN. 6, 2007. A \$7.00 MATERIALS FEE PAYABLE AT REGISTRATION. A POCKET RESUSCITATION MASK IS REQUIRED ON THE FIRST DAY OF CLASS AND CAN BE PURCHASED AT THE VC BOOKSTORE OR THROUGH THE AMERICAN RED CROSS.				
31133	SHULER LS	08:00am-11:50am	Th C-103	.50
	AND	01:00pm-04:50pm	Th C-103	
	PLUS	2.00 HRS/WK ARR	C-103	
NOTE: CRN 31133 IS A 2-DAY CLASS, MEETING 8.0 HRS ON THURSDAY, JAN. 18, 2007 AND 2.0 HRS ON SATURDAY, JAN. 20, 2007. A POCKET RESUSCITATION MASK IS REQUIRED ON THE FIRST DAY OF CLASS AND CAN BE PURCHASED AT THE VC BOOKSTORE OR THROUGH THE AMERICAN RED CROSS.				
31588	SHULER LS	10.00 HRS/WK ARR	TBA	.50
NOTE: CRN 31588 IS A 1 WEEK CLASS FROM 01/18/07 TO 01/20/07.				

### HED V92 First Aid, Safety and CPR 2.00 Units

Field trips may be required. Transfer credit: CSU; UC. CAN KINE/PE 8.

31144	MORRIS T	11:30am-12:20pm	MW C-103	2.00
31146	SCHREIBER CL	08:00am-08:50am	TTh C-103	2.00
<b>31150</b>	<b>MORRIS T</b>	<b>07:00pm-08:50pm</b>	<b>T C-103</b>	<b>2.00</b>

### HED V93 Health and Wellness 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor.

31156	CAREY DE	08:30am-09:20am	MWF C-104	3.00
31162	ELIOT MV	09:30am-10:20am	MWF C-103	3.00
31164	KOERNER R	10:30am-11:50am	MW C-104	3.00
31166	ELIOT MV	10:30am-11:20am	MWF C-103	3.00
31167	CAREY DE	11:30am-12:20pm	MWF SCI-221	3.00
31384	MCDONOUGH ME	12:30pm-01:20pm	MWF C-103	3.00
33619	MCDONOUGH ME	01:30pm-03:20pm	MWF C-104	3.00
NOTE: CRN 33619 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07				
31182	MCDONOUGH ME	07:30am-08:50am	TTh C-104	3.00
31187	FREDRICKSON NE	09:00am-10:20am	TTh SCI-301	3.00
31190	BAILEY ML	10:30am-11:50am	TTh C-104	3.00
31194	MCCLAIN CK	12:00pm-01:20pm	TTh SCI-301	3.00
37481	GREENBERG VM	3.00 HRS/WK ARR	TBA	3.00

NOTE: CRN 37481 IS AN INTERNET-BASED COURSE. **REQUIRED ORIENTATION MEETING:** PLEASE ATTEND THE FOLLOWING: SATURDAY, JANUARY 13, FROM 9:00AM TO 11:00AM, IN ROOM SCI-229. PLEASE EMAIL THE INSTRUCTOR ONCE YOU HAVE REGISTERED FOR THE COURSE AT [VDAVIS@VCCCD.EDU](mailto:VDAVIS@VCCCD.EDU).

38144	PIERCE NJ	5.00 HRS/WK ARR	TBA	3.00
NOTE: CRN 38144 IS A 10 WEEK CLASS FROM 03/09/07 TO 05/16/07. THIS CLASS IS BOTH A VIDEO AND INTERNET-BASED COURSE. <b>REQUIRED ORIENTATION MEETING:</b> PLEASE SELECT (1) OF THE FOLLOWING: FRIDAY, MARCH 9, FROM 6:30PM TO 8:30PM, (OR) SATURDAY, MARCH 10, FROM 9:00AM TO 11:00AM, IN ROOM C-104. THIS CLASS MEETS SOME SATURDAYS. FOR MORE INFORMATION, PLEASE EMAIL INSTRUCTOR AT <a href="mailto:NPIERCE@VCCCD.EDU">NPIERCE@VCCCD.EDU</a> .				
31201	THOMAS V	07:00pm-09:50pm	T C-104	3.00
31198	MCCLAIN CK	05:30pm-06:50pm	TTh C-104	3.00
30136	MCFADDEN BW	06:00pm-08:50pm	W C-104	3.00
31175	LA MONICA G	06:00pm-08:50pm	M C-104	3.00

### HED V94 Trainer & Athletic Injuries 3.00 Units

Transfer credit: CSU; UC. CAN KINE/PE 4.

31276	CHANEY M PLUS	06:00pm-08:50pm	T TR-6	3.00
		2.00 HRS/WK ARR	TBA	

### HED V95 Health & Wellness: Women 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor.

31289	KOERNER R	Noon-01:20pm	MW C-104	3.00
31281	FREDRICKSON	09:30am-10:20am	MWF C-104	3.00
31292	FREDRICKSON/ELIOT	07:00pm-09:50pm	Th C-103	3.00

### HED V97 Fundmntls Nutrition & Fitness 2.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HEC V97.

33627	BAILEY ML	09:30am-10:20am	TTh C-104	2.00
33628	BAILEY ML	07:00pm-08:50pm	Th C-104	2.00

**Online**



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Payment Plans  
Now Available  
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**Student Tuition Payment Plan.**  
**Select Your Payment Option!**  
**See page 74.**

## Health Sciences

### HS V10 Certified Nurse Assistant .50 Units

PREQ: current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; fingerprinting; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and must have a valid social security card to apply to the Department of Health Services for certification. COREQ: HS V10L. Recommended Prep: the Department of Health Services may deny certification to those with criminal records. Fees will be required. Field trips may be required.

**NOTE:** This course requires students to also enroll in one section of HS V10L. There are fees involved with this program (uniform, physical exam, immunizations, fingerprinting, CPR). Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. **First class meeting is mandatory.**

39401	BEEM/DEWEY	05:00pm-08:20pm	M	P-117	3.50
38220	TURNER/BEEM	05:00pm-08:20pm	W	P-117	3.50

### HS V10L Certified Nurse Asstant Lab 2.50 Units

COREQ: HS V10. Fees will be required. Field trips may be required. **NOTE:** This course requires students to also enroll in one section of HS V10. There are fees involved with this program (uniform, physical exam, immunizations, fingerprinting, CPR). A badge fee of \$4.50 will be charged at time of registration. Please pick up an application packet from the School of Nursing or from the Counseling Department. Students must submit completed physical examination, immunization records and lab results, along with their application, to the School of Nursing to receive a permit to register for this course. See counselor for Health Sciences Department for details. **First class will be held in P-117. First class meeting is mandatory.**

38545	PENNY M	07:00am-11:20am	T	SHOR	2.50
	BEEM JM	Noon-02:50pm	T	SHOR	
38547	BEEM JM	07:00am-11:20am	W	VCC	2.50
	CUTLER C	Noon-02:50pm	W	VCC	
38544	SHINN KE	07:00am-11:20am	Th	VCC	2.50
	BEEM JM	Noon-02:50pm	Th	VCC	
39808	GAGNON TB	07:00am-11:20am	Th	SHOR	2.50
	BEEM JM	Noon-02:50pm	Th	SHOR	
39324	BEEM JM	07:00am-11:20am	F	VICC	2.50
	MILLER MT	Noon-02:50pm	F	VICC	
38546	SHINN KE	07:00am-11:20am	S	VCC	2.50
	BEEM JM	Noon-02:50pm	S	VCC	

### HS V96 Health Science Internship II 3.00-4.00 Units

PREQ: current CPR certification for health care provider or professional rescuer; current malpractice insurance; meet all clinical facility requirements; fingerprint clearance if required by statute; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and approval of ADN director. COREQ: enrolled in a minimum of 7 units to include internship. Recommended Prep: completion of or concurrent enrollment in one course in the discipline. Fees will be required. Field trips will be required. May be taken 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. A \$4.50 materials fee required at registration.

36136	BEEM JM	14.25 HRS/WK	ARR	TBA	3.00
<i>NOTE: CRN 36136 REQUIRES A TOTAL OF 225 HOURS OF PAID WORK EXPERIENCE. CONTACT MS. BEEM AT 654-6342 FOR INFORMATION REGARDING ORIENTATION.</i>					
36137	BEEM JM	18.75 HRS/WK	ARR	TBA	4.00
<i>NOTE: CRN 36137 REQUIRES A TOTAL OF 300 HOURS OF PAID WORK EXPERIENCE. CONTACT MS. BEEM AT 654-6342 FOR INFORMATION REGARDING ORIENTATION.</i>					

## History

Faculty Contact: Sara Essa Gallaway (805) 654-6400 ext. 1392

### HIST V01A Intro to Western Civilizatn I 3.00 Units

CAN: HIST 2. Transfer credit: CSU;UC.

30156	SANCHEZ TD	07:30am-08:20am	MWF	K-2	3.00
30514	PENDLETON JP	09:30am-10:20am	MWF	SCI-221	3.00
39506	CUNNINGHAM GL	10:30am-11:20am	MWF	Q-5	3.00
31124	SANCHEZ TD	09:00am-10:20am	TTh	K-1	3.00
30515	SCOTT M	07:00pm-09:50pm	M	UV-1	3.00
31424	CUNNINGHAM GL	12:30pm-03:20pm	MW	K-3	3.00

*NOTE: CRN 31424 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/09/07*

### HIST V01B Intro to Western Civilizatn II 3.00 Units

CAN: HIST 4. Transfer credit: CSU;UC.

39383	WARD M	09:30am-10:20am	MWF	TR-5	3.00
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### HIST V02A U.S. History: Women I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30521	EVANS JM	09:30am-10:20am	MWF	SCI-232	3.00
30523	COFFEY CM	10:30am-11:50am	TTh	SCI-221	3.00
31454	MILLER JL	07:00pm-09:50pm	T	K-3	3.00

### HIST V02B U.S. History: Women II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

30524	ESSA-GALLAWAY	10:30am-11:20am	MWF	AA-6	3.00
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### HIST V03B U.S. Hist: African American II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V40B.

30527	WASHINGTON OV	09:00am-10:20am	TTh	G-211	3.00
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*NOTE: CRN 30527 IS TAUGHT USING COLLABORATIVE LEARNING.*

### HIST V04A History of the Americas I 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

37055	WARD M	10:30am-11:20am	MWF	G-211	3.00
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### HIST V04B History of the Americas II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC.

30529	DE LA ROCHA I	08:30am-09:20am	MWF	K-1	3.00
30530	DE LA ROCHA I	11:30am-12:20pm	MWF	K-1	3.00
38152	DE LA ROCHA I	07:30am-08:50am	TTh	K-1	3.00
30531	ARGUELLES AJ	06:00pm-08:50pm	T	SPHS	3.00

*NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL, SANTA PAULA.*

### HIST V05B U.S. Hist: Native Americans II 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V02B.

30532	EVANS JM	08:30am-09:20am	MWF	SCI-232	3.00
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### HIST V07A United States History I 3.00 Units

CAN HIST 8. Transfer credit: CSU;UC; credit limitations - see counselor

30538	ESSA-GALLAWAY	09:30am-10:20am	MWF	AA-6	3.00
39364	ESSA-GALLAWAY	11:30am-12:20pm	MWF	AA-6	3.00
30536	ESSA-GALLAWAY	09:00am-10:20am	TTh	AA-6	3.00
30540	ESSA-GALLAWAY	10:30am-11:50am	TTh	AA-6	3.00
30541	TRACY JR RD	07:00pm-09:50pm	M	SCI-222	3.00
30518	MILLER JL	07:00pm-09:50pm	W	K-3	3.00
30347	MURRAY RF	06:00pm-08:50pm	M	SPHS	3.00

*NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL, SANTA PAULA.*

31845	MURRAY RF	3.00 HRS/WK	ARR	WEB	3.00
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*NOTE: CRN 31845 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).*

**HIST V07B United States History II 3.00 Units**  
 CAN HIST 10. Transfer credit: CSU;UC; credit limitations - see counselor

38154	SANCHEZ TD	09:30am-10:20am	MWF	K-2	3.00
30560	PENDLETON JP	11:30am-12:20pm	MWF	K-2	3.00
30199	MILLER JL	09:00am-10:20am	TTh	K-2	3.00
30564	CUNNINGHAM GL	12:30pm-01:50pm	TTh	K-2	3.00
<b>30607</b>	<b>PENDLETON JP</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>K-2</b>	<b>3.00</b>
31621	JOHNSON GE	01:30pm-04:20pm	MW	Q-5	3.00

*NOTE: CRN 31621 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/09/07*

30567	LORELLI JA	3.00 HRS/WK ARR		TV	3.00
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*NOTE: CRN 30567 IS A TV-BASED COURSE. **MANDATORY ORIENTATION** IS TUESDAY, JAN. 10 FROM 7:00 PM TO 9:00 PM IN ROOM X-3. AFTER THE ORIENTATION MEETING, STUDENTS WILL BE EXPECTED TO ATTEND REGULAR CLASS SESSIONS FROM 7:00 PM TO 9:50 PM, APPROXIMATELY EVERY-OTHER-TUESDAY ON A SCHEDULE TO BE HANDED OUT AT THE ORIENTATION. THESE CLASS MEETINGS ARE TO FACILITATE UNDERSTANDING OF THE VIDEO MATERIAL AS WELL AS TAKE THE EXAMS. ATTENDANCE AT THESE MEETINGS IS MANDATORY TO SUCCESSFULLY COMPLETE THE CLASS.*

**HIST V08 History of California 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

<b>30611</b>	<b>TRACY JR RD</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>SCI-222</b>	<b>3.00</b>
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**HIST V09 The Vietnam Era 3.00 Units**  
 Transfer credit: CSU; UC.

<b>33356</b>	<b>LORELLI JA</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>K-1</b>	<b>3.00</b>
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**HIST V10B The Heritage of Mexico II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. Same as AES V21B.

30618	DE LA ROCHA I	09:30am-10:20am	MWF	K-1	3.00
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**HIST V12 U.S. History: Chicanos 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V22.

30620	SANCHEZ TD	10:30am-11:20am	MWF	K-2	3.00
<b>30534</b>	<b>MARQUEZ YL</b>	<b>12:30pm-01:50pm</b>	<b>TTh</b>	<b>EC</b>	<b>3.00</b>

*NOTE: CRN 30534 IS A BILINGUAL (SPANISH/ENGLISH) HISTORY CLASS. **MEETS AT EAST CAMPUS IN SANTA PAULA.***

**HIST V17 U.S. History: Asian Americans 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V63.

<b>30387</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>K-3</b>	<b>3.00</b>
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**HIST V18A World History I 3.00 Units**  
 Transfer credit: CSU; UC. CAN HIST 14.

30389	SANCHEZ TD	08:30am-09:20am	MWF	K-2	3.00
30165	SANCHEZ TD	07:30am-08:50am	TTh	K-2	3.00
30394	COFFEY CM	09:00am-10:20am	TTh	SCI-119	3.00
<b>30396</b>	<b>COFFEY CM</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>AA-6</b>	<b>3.00</b>

**HIST V18B World History II 3.00 Units**  
 Transfer credit: CSU; UC. CAN HIST 16 .

36816	WARD M	08:30am-09:20am	MWF	TR-5	3.00
30386	SANCHEZ TD	10:30am-11:50am	TTh	K-1	3.00

## Home Economics

**HEC V05A Introductn to Interior Design 3.00 Units**  
 Field trips may be required. Transfer credit: CSU

<b>39367</b>	<b>TURTURRO JA</b>	<b>06:00pm-08:50pm</b>	<b>Th</b>	<b>ANEX-3</b>	<b>3.00</b>
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**HEC V07 History of Environmental Arts 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

30244	TURTURRO JA	09:00am-10:20am	TTh	ANEX-3	3.00
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**HEC V10 Nutrition 3.00 Units**  
 Field trips may be required. CAN FCS 2. Transfer credit: CSU;UC.

33185	HAMMOND AL	10:30am-11:50am	TTh	TR-8	3.00
<b>33182</b>	<b>OSTER PA</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>TR-2</b>	<b>3.00</b>

**HEC V11 Basic Sewing Techniques 2.00 Units**  
 Fees will be required. Field trips may be required. \$10 materials fee required at registration.

30630	AXTELL SM	09:00am-10:50am	TTh	P-115	2.00
<b>30634</b>	<b>DRESS K</b>	<b>06:00pm-09:50pm</b>	<b>M</b>	<b>P-115</b>	<b>2.00</b>
<b>30636</b>	<b>DRESCHER CK</b>	<b>06:00pm-09:50pm</b>	<b>T</b>	<b>P-115</b>	<b>2.00</b>

**HEC V12A Clothing Construction I 3.00 Units**  
 Fees will be required. Field trips may be required. CAN FCS 10. Transfer credit: CSU. \$10 materials fee required at registration.

30640	AXTELL SM	09:00am-11:20am	TTh	P-115	3.00
<b>30665</b>	<b>DRESS/DRESCHER</b>	<b>06:00pm-08:20pm</b>	<b>MT</b>	<b>P-115</b>	<b>3.00</b>

**HEC V12B Clothing Construction II 2.00 Units**  
 PREQ: HEC V12A or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.

30667	AXTELL SM	09:00am-10:50am	TTh	P-115	2.00
<b>30677</b>	<b>DRESS K</b>	<b>06:00pm-09:50pm</b>	<b>M</b>	<b>P-115</b>	<b>2.00</b>
<b>30679</b>	<b>DRESCHER CK</b>	<b>06:00pm-09:50pm</b>	<b>T</b>	<b>P-115</b>	<b>2.00</b>

**HEC V13A Advanced Sewing Techniques 2.00 Units**  
 PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$10 materials fee required at registration.

30683	AXTELL SM	09:00am-10:50am	TTh	P-115	2.00
<b>30694</b>	<b>DRESS K</b>	<b>06:00pm-09:50pm</b>	<b>M</b>	<b>P-115</b>	<b>2.00</b>
<b>30697</b>	<b>DRESCHER CK</b>	<b>06:00pm-09:50pm</b>	<b>T</b>	<b>P-115</b>	<b>2.00</b>

**HEC V13B Tailoring 2.00 Units**  
 PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$10 materials fee required at registration.

37054	AXTELL SM	09:00am-10:50am	TTh	P-115	2.00
<b>30739</b>	<b>DRESS K</b>	<b>06:00pm-09:50pm</b>	<b>M</b>	<b>P-115</b>	<b>2.00</b>
<b>31513</b>	<b>DRESCHER CK</b>	<b>06:00pm-09:50pm</b>	<b>T</b>	<b>P-115</b>	<b>2.00</b>

**HEC V14A Beginning Quilt Making 2.00 Units**  
 Fees will be required. \$10 materials fee required at registration.

<b>39379</b>	<b>KINNEY J</b>	<b>06:00pm-09:50pm</b>	<b>Th</b>	<b>P-115</b>	<b>2.00</b>
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**HEC V14B Intermediate Quilt Making 2.00 Units**  
 Recommended Prep: HEC V14A or equivalent. Fees will be required. \$10 materials fee required at registration.

<b>39380</b>	<b>KINNEY J</b>	<b>06:00pm-09:50pm</b>	<b>Th</b>	<b>P-115</b>	<b>2.00</b>
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**HEC V14C Advanced Quilt Making 2.00 Units**  
 Recommended Prep: HEC V14B or equivalent. Fees will be required. May be taken for a maximum of 2 times. \$10 materials fee required at registration.

<b>39382</b>	<b>KINNEY J</b>	<b>06:00pm-09:50pm</b>	<b>Th</b>	<b>P-115</b>	<b>2.00</b>
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**HEC V16 Flat Pattern Design 2.00 Units**  
 Field trips may be required. Transfer credit: CSU. Fees will be required. \$10 materials fee required at registration.

<b>31417</b>	<b>CUNNIGAN DA</b>	<b>06:00pm-09:50pm</b>	<b>W</b>	<b>P-115</b>	<b>2.00</b>
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**HEC V17 Knit Fabrics 2.00 Units**  
 Fees will be required. Field trips may be required. May be taken for a maximum of 2 times. \$10 materials fee required at registration.

<b>30751</b>	<b>DRESS K</b>	<b>06:00pm-09:50pm</b>	<b>M</b>	<b>P-115</b>	<b>2.00</b>
<b>30752</b>	<b>DRESCHER CK</b>	<b>06:00pm-09:50pm</b>	<b>T</b>	<b>P-115</b>	<b>2.00</b>

**HEC V19 Quilt Pattern Drafting 1.00 Unit**  
 30265 KINNEY J 09:00am-12:50pm M EC-24 1.00  
*NOTE: CRN 30265 IS A 9 WEEK CLASS FROM 02/26/07 TO 04/23/07. **MEETS AT EAST CAMPUS IN SANTA PAULA.***

**HEC V23 Child Growth & Development 3.00 Units**

PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

30775 BERRINGTON NA	09:30am-10:20am	MWF	CDC-38	3.00
33352 LOMAN NL	10:30am-11:20am	MWF	TR-8	3.00
30753 LANSING-EIGENHUIS	3.00 HRS/WK ARR		TV	3.00

*NOTE: CRN 30753 IS A CABLE TV AND INTERNET CLASS. ORIENTATION HAS BEEN SCHEDULED FOR FRIDAY, JANUARY 12, 6:00PM TO 9:00PM IN ROOM SCI-229. THERE WILL BE ONE OTHER MEETING IN MAY FOR THE FINAL EXAM. IN ADDITION, 26 HALF-HOUR TV PROGRAMS WILL BE AIRED ON CAPS TV, CHANNEL 15 (AVAILABLE ONLY TO VENTURA CABLE TV SUBSCRIBERS). BROADCAST SCHEDULE WILL BE ANNOUNCED AT THE FIRST CLASS MEETING OR, TAPES OF THE BROADCASTS MAY BE PURCHASED AT THE BOOKSTORE. INTERNET ACCESS AND BASIC COMPUTER SKILLS ARE REQUIRED. CHILD OBSERVATIONS ARE ALSO REQUIRED. BRING CURRENT NEGATIVE TB TEST REPORT TO FIRST MEETING, JANUARY 12. PLEASE EMAIL THE INSTRUCTOR AT [JLEIGHENHUIS@YAHOO.COM](mailto:JLEIGHENHUIS@YAHOO.COM) AS SOON AS YOU HAVE REGISTERED, TO RECEIVE MORE INFORMATION. IF YOU CANNOT ATTEND ORIENTATION, CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).*

<b>31000 SPIELMAN S</b>	<b>06:30pm-09:20pm T</b>	<b>EC-24</b>	<b>3.00</b>
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*NOTE: CRN 31000 MEETS AT THE EAST CAMPUS IN SANTA PAULA.*

**HEC V24 Human Development 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. CAN FCS 24.

35625 LOMAN NL	09:30am-10:20am	MWF	TR-8	3.00
38534 LOMAN NL	04:00pm-06:50pm	T	TR-7	3.00

**HEC V30 Space Planning: Interiors 1.50 Units**

Recommended Prep: HEC V05A. Field trips may be required. Transfer credit: CSU.

<b>30198 TURTURRO JA</b>	<b>06:00pm-08:50pm W</b>	<b>ANEX-3</b>	<b>1.50</b>
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*NOTE: CRN 30198 IS A 8 WEEK CLASS FROM 01/10/07 TO 02/28/07*

**HEC V32 Kitchen & Bath Design 1.50 Units**

Recommended Prep: HEC V05A. Field trips may be required. Transfer credit: CSU.

<b>30996 TURTURRO JA</b>	<b>06:00pm-08:50pm W</b>	<b>ANEX-3</b>	<b>1.50</b>
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*NOTE: CRN 30996 IS AN 9 WEEK CLASS FROM 03/07/07 TO 05/02/07*

**HEC V60A Special Clothing Construction 2.00 Units**

PREQ: HEC V12B or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 times. \$10 materials fee required at registration.

30837 AXTELL SM	09:00am-10:50am	TTh	P-115	2.00
<b>30839 DRESS K</b>	<b>06:00pm-09:50pm M</b>		<b>P-115</b>	<b>2.00</b>
<b>30841 DRESCHER CK</b>	<b>06:00pm-09:50pm T</b>		<b>P-115</b>	<b>2.00</b>

**HEC V97 Fundmntls Nutrition & Fitness 2.00 Units**

Field trips may be required. Same as HED V97. Transfer credit: CSU; UC; credit limitations - see counselor.

33198 BAILEY ML	09:30am-10:20am	TTh	C-104	2.00
<b>33199 BAILEY ML</b>	<b>07:00pm-08:50pm Th</b>		<b>TBA</b>	<b>2.00</b>

**Humanities****HUM V15 Tutorial Procedures & Methods .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit.

30218 OXFORD SE	.50 HRS/WK ARR		LRC-TC	.50
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*NOTE: CRN 30218 IS AN ONLINE COURSE AND OPEN FOR ENROLLMENT THROUGHOUT THE SEMESTER. ORIENTATION BY ARRANGEMENT. CALL 654-6400, EXT. 1235.*

**Interdisciplinary Studies****IDS N100 Individualized Study .00 Units**

May be repeated. No credit awarded.

35058 KINGHORN SC	10.00 HRS/WK ARR		T-4	.00
<i>NOTE: CRN 35058 IS BIS</i>				
35059 OXFORD S	10.00 HRS/WK ARR		LRC-TC	.00
<i>NOTE: CRN 35059 IS TUTORING CENTER</i>				
35061 HERNANDEZ RT	10.00 HRS/WK ARR		LRC-LC	.00
<i>NOTE: CRN 35061 IS LEARNING CENTER-OTHER</i>				

**IDS V08 Ethics in Modern Society 3.00 Units**

Field trips may be required. Transfer credit: CSU;UC.

<b>30641 HELLMAN SG</b>	<b>07:00pm-09:50pm Th</b>	<b>TR-2</b>	<b>3.00</b>
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*NOTE: CRN 30641 IS TEAM TAUGHT BY PROFESSORS FROM THE DISCIPLINES OF PHILOSOPHY, LAW, BUSINESS, THEATER, MEDIA, PSYCHOLOGY, LITERATURE, MEDICINE, POLITICS, & BIOLOGY.*

**IDS V60B EOPS Retention .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 6 units.

30591 CHAPARRO R	2.00 HRS/WK ARR		TR-5	.50
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*NOTE: CRN 30591 IS AN 8 WEEK CLASS FROM 01/22/07 TO 03/16/07*

30094 CHAPARRO R	01:30pm-03:20pm W		TR-5	.50
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*NOTE: CRN 30094 IS AN 8 WEEK CLASS FROM 01/24/07 TO 03/14/07*

**IDS V74A Adobe Photoshop I 3.00 Units**

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 2 times. \$15 materials fee required at registration.

32277 FELL SA	01:30pm-04:20pm	TTh	SCI-229	3.00
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32278 BLOCK JL	04:00pm-06:50pm	MW	SCI-233	3.00
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32185 BLOCK JL	6.00 HRS/WK ARR		WEB	3.00
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*NOTE: CRN 32185 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://ONLINE.VENTURACOLLEGE.EDU) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU). STUDENTS ARE REQUIRED TO OWN OR HAVE ACCESS TO ADOBE PHOTOSHOP CS2.*

**IDS V74B Adobe Photoshop II 3.00 Units**

PREQ: IDS V74A. Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required. May be taken for a maximum of 2 times. Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

39988 MILLER MM	04:00pm-06:50pm	TTh	SCI-233	3.00
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**IDS V88C Teaching Art and Creativity 1.00 Unit**

Field trips may be required.

32268 STAFF	08:00am-Noon	FS	H-1	1.00
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AND	01:00pm-05:00pm	FS	H-1	
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*NOTE: CRN 32268 IS A 2 DAY CLASS FROM 01/26/07 TO 01/27/07.*

**Interior Design**

See Home Economics.

**Italian****ITAL V01 Elementary Italian I 5.00 Units**

Field trips may be required. Transfer credit: CSU;UC. CAN ITAL 2.

30403 PATTONE CC	01:30pm-03:50pm	TTh	K-5	5.00
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**Japanese****JAPN V02 Elementary Japanese II 5.00 Units**

PREQ: JAPN V01 or 2 years of high school Japanese or equivalent. Field trips may be required. Transfer credit: CSU;UC. CAN JAPN 4.

<b>30500 IRION K</b>	<b>07:00pm-09:20pm MW</b>	<b>TR-1</b>	<b>5.00</b>
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## Journalism

Students at Oxnard College and Ventura College should contact the instructor regarding attendance requirements for classes offered through Moorpark College.

Faculty Contact: Joanna Miller (805) 378-1400 ext. 1618

### JOUR V01 Mass Communication 3.00 Units

Field trips may be required. CAN JOUR 4. Transfer credit: CSU; UC; credit limitations - see counselor.

32130 HUNTER SA 09:00am-10:20am TTh C-2 3.00

### JOUR V05A Communication Skills-Writing I 3.00 Units

PREQ: ENGL V01A. Field trips may be required. CAN JOUR 2.

Transfer credit: CSU;UC; credit limitations - see counselor.

Recommended Prep: keyboarding and word processing skills.

32133 HUNTER SA 11:00am-01:20pm TTh TR-4 3.00

### JOUR V05B Communicatn Skills-Writing II 3.00 Units

PREQ: JOUR V05A. Field trips may be required. Transfer credit:

CSU;UC; credit limitations - see counselor.

32134 HUNTER SA 11:00am-01:20pm TTh TR-4 3.00

### JOUR M10A Newspaper Staff 3.00 Units

Emphasizes content and presentation of the college newspaper, including news, features, opinion articles, photos, graphics and advertising. Refines investigative and multisource writing skills.

Applies to Associate Degree. Transfer credit: CSU.

32310 MILLER JM 11:30am-01:20pm TTh LRC-114 3.00  
AND 1.00 HRS/WK ARR TBA

*NOTE: CRN 32310 IS A COURSE OFFERED CONCURRENTLY AT MOORPARK COLLEGE IN LLR-122 AND AT VENTURA COLLEGE IN LRC-114. THE COURSE WILL UTILIZE A COMBINATION OF IN-PERSON INSTRUCTION AND TELECONFERENCING ENHANCED BY WEBCT. FOR ADDITIONAL INFORMATION CONTACT THE INSTRUCTOR, JOANNA MILLER AT (805) 378-1400, X1618.*

### JOUR M10B Newspaper Editorial Staff 3.00 Units

Emphasizes writing, copy editing, headline writing, and page layout for pre-production of the college newspaper. Explores various aspects of editorial roles and responsibilities. Applies to Associate Degree. Transfer credit: CSU.

32312 MILLER JM 12:30pm-2:50pm TTh LRC-114 3.00  
AND 2.00 HRS/WK ARR LRC-114

*NOTE: CRN 32312 IS A COURSE OFFERED CONCURRENTLY AT MOORPARK COLLEGE IN LLR-122 AND AT VENTURA COLLEGE IN LRC-114. THE COURSE WILL UTILIZE A COMBINATION OF IN-PERSON INSTRUCTION AND TELECONFERENCING ENHANCED BY WEBCT. FOR ADDITIONAL INFORMATION CONTACT THE INSTRUCTOR, JOANNA MILLER AT (805) 378-1400, X1618.*

## OFFERED ON MOORPARK COLLEGE CAMPUS ONLY:

### JOUR M10C Newspaper Production 3.00 Units

Recommended Preparation: GR M20 and GR M23. Provides hands-on experience in the pagination and production of the college newspaper. Provides hands-on learning through electronic assembly of the newspaper using computers, scanners and other related equipment. Includes techniques in electronic assembly for both print and web production. May be taken two (2) times for credit. Applies to Associate Degree. Transfer credit: CSU.

31346 STAFF 04:00pm-07:50pm T COM-122 3.00  
AND 3.00 HRS/WK ARR COM-122

*NOTE: CRN 31346 MEETS AT MOORPARK COLLEGE BUT ALL VCCCD STUDENTS ARE WELCOME TO PARTICIPATE IN CREATING THE DISTRICT STUDENT NEWSPAPER. FOR ADDITIONAL INFORMATION CONTACT THE INSTRUCTOR, JOANNA MILLER AT (805)378-1400, X1618.*

### JOUR V95 Journalism Internship I 2.00 Units

PREQ: JOUR V05A. Field trips may be required. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

32167 HUNTER SA 7.50 HRS/WK ARR TBA 2.00

## Leadership

### LDR V95 Leadership Internship 2.00-3.00 Units

Recommended Prep: completion of or concurrent enrollment in one course in the discipline. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship. COREQ: enrolled in a minimum of 7 units to include internship. Transfer credit: CSU; credit limitations - see counselor.

30309 LAPAGLIA RD 9.00 HRS/WK ARR TBA 2.00

*NOTE: CRN 30309 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/16/07*

31106 LAPAGLIA RD 13.00 HRS/WK ARR TBA 3.00

*NOTE: CRN 31106 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/16/07*

## Library Instruction

### LIB V01 Using Library of 21st Century 1.00 Unit

Field trips may be required. Transfer credit: CSU;UC. Recommended Prep: basic computer competency.

31490 SEZZI PH 1.00 HRS/WK ARR WEB 1.00

*NOTE: CRN 31490 IS AN ONLINE COURSE AND IS OPEN FOR ENROLLMENT THROUGHOUT THE SEMESTER. ORIENTATION BY ARRANGEMENT AT THE LIBRARY REFERENCE DESK WITHIN FIRST TWO WEEKS OF ENROLLING IN CLASS. CALL 654-6400 EXT. 3258.*

## Manufacturing Technology

Faculty Contact: Scot Rabe (805) 654-6494 or 654-6400 ext. 1340

### MT V02 Applied Machining I 2.00 Units

Recommended Prep: ESL V05. Field trips may be required.

31306 RABE P 02:00pm-03:50pm MW S-37 2.00

30190 HOFFMAN MW 06:00pm-09:50pm W S-37 2.00

### MT V03 Applied Machining II 2.00 Units

Recommended Prep: MT V02.

31317 RABE P 02:00pm-03:50pm MW S-37 2.00

32177 HOFFMAN MW 06:00pm-09:50pm W S-37 2.00

### MT V04 Measurements and Computations 3.00 Units

Field trips may be required. Same as DRFT V04.

31931 LEWIS GR 06:00pm-08:50pm Th APP-8 3.00

### MT V05 CNC Machining I 2.00 Units

Field trips may be required. Fees will be required. \$15 materials fee required at registration.

32178 LEE DW 06:00pm-09:50pm M S-37 2.00

### MT V06 CNC Machining II 2.00 Units

Recommended Prep: MT V05. Field trips may be required. Fees will be required. \$15 materials fee required at registration.

31677 LEE DW 06:00pm-09:50pm M S-37 2.00

### MT V15 Manufacturing Processes 3.00 Units

Field trips will be required. Transfer credit: CSU.

31239 RABE P 04:00pm-05:50pm TTh S-37 3.00

PLUS 1.00 HRS/WK ARR TBA

### MT V35 Cad/CamTooling Design 3.00 Units

Recommended Prep: ARCH V23 or DRFT V05A or DRFT V41. Fees will be required. Field trips may be required. Transfer credit: CSU. Formerly MS V35. \$15 materials fee required at registration.

31196 RABE P 06:00pm-09:50pm M SCI-106 3.00

PLUS 1.00 HRS/WK ARR TBA

## Mathematics

Faculty Contact: Dan Kumpf (805) 654-6400 x1259

### Math Courses Requiring a Prerequisite MATH V01, V02, V03, V04, V05, V11A V11B, V20, V21A, V21B, V21C, V24, V30, V38, V40, V44, V45, V46A, V46B, V55, V57

If you have not completed the prerequisites for these courses at Ventura, Oxnard or Moorpark College, your registration will be blocked. If you met the prerequisites at another institution, documentation (such as high school or college transcripts) must be reviewed prior to registration. Bring or send your transcripts to Guthrie Hall Assessment Center, 4667 Telegraph Road, Ventura, CA 93003. See page 14.

### Mathematics Over the Internet

Are you self-motivated to learn and have difficulty attending regularly scheduled classes on campus due to the demands of your employer or your family? Math Over the Internet may be for you. You may enroll in prealgebra, elementary, intermediate or college algebra or elementary statistics and only come to the campus several times during the semester; once for orientation and other times for exams. Questions can be sent via e-mail, 24-hours a day. It may be possible to work with other students and your instructor on an algebra e-mail discussion table. Internet access is necessary and Netscape Navigator or Microsoft Internet Explorer 5.0 or higher are the most desirable browsers.

#### MATH V01 Elementary Algebra 5.00 Units

PREQ: MATH V10 or 1 year of high school pre-algebra with grade of C or better.

32682	O'NEILL ER	07:30am-08:20am	MTWThF	SCI-347	5.00
32667	STAFF	08:30am-09:20am	MTWThF	X-2	5.00
32675	BEARD MA	08:30am-09:20am	MTWThF	SCI-347	5.00
32669	BEARD MA	09:30am-10:20am	MTWThF	SCI-347	5.00
39395	FREIXAS MM	09:30am-10:20am	MTWThF	X-2	5.00
31542	BEATTY DL	10:30am-11:20am	MTWThF	X-2	5.00
NOTE: CRN 31542 DO NOT PURCHASE TEXTBOOK, SEE INSTRUCTOR AT THE FIRST CLASS MEETING.					
30528	VASAVDA GK	11:30am-12:20pm	MTWThF	X-2	5.00
32670	BEATTY DL	11:30am-12:20pm	MTWThF	SCI-347	5.00
NOTE: CRN 32670 DO NOT PURCHASE TEXTBOOK. SEE INSTRUCTOR AT FIRST CLASS MEETING. SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.					
32673	ARCHIBALD JS	12:30pm-02:50pm	MW	SCI-347	5.00
NOTE: CRN 32673 DO NOT PURCHASE TEXTBOOK, SEE INSTRUCTOR AT THE FIRST CLASS MEETING.					
32695	MATTHEWS-MORALES	10:30am-12:50pm	TTh	SCI-229	5.00
NOTE: CRN 32695 IS A COMPUTERIZED LEARNING CLASS THAT REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.					
32686	ARCHIBALD JS	12:30pm-02:50pm	TTh	SCI-347	5.00
NOTE: CRN 32686 DO NOT PURCHASE TEXTBOOK, SEE INSTRUCTOR AT THE FIRST CLASS MEETING.					
35406	MATTHEWS-MORALES	04:30pm-06:50pm	MW	SCI-230	5.00
NOTE: CRN 35406 IS TAUGHT USING COLLABORATIVE LEARNING. SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.					
32678	PERRY MJ	07:00pm-09:20pm	MW	SCI-347	5.00
34308	VRTIS RJ	04:30pm-06:50pm	TTh	SCI-230	5.00
32679	HOLTS TR	07:00pm-09:20pm	TTh	X-2	5.00
39394	STAFF	04:00pm-06:20pm	TTh	EC-23	5.00
NOTE: CRN 39394 MEETS AT EAST CAMPUS IN SANTA PAULA. SUPPLEMENTAL INSTRUCTION PROVIDED.					

32698 BRUNNER RL 5.00 HRS/WK ARR WEB 5.00

NOTE: CRN 32698 IS OFFERED ON THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS:**

MONDAY, JAN 8 FROM 5:00 PM - 6:00 PM IN SCI-229 OR TUESDAY, JAN 9 FROM 5:00 PM - 6:00 PM IN SCI-229. STUDENTS MUST BE AVAILABLE 9:00 AM - 11:00 AM THE FOLLOWING SATURDAYS TO TAKE EXAMS: FEB 3, MAR 3, MAR 31, MAY 5, MAY 12. FOR INFORMATION ABOUT THE COURSE GO TO [HTTP://FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER](http://FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER) OR EMAIL AT

[RBRUNNER@VCCCD.EDU](mailto:RBRUNNER@VCCCD.EDU). (COURSE NOT COMPATIBLE WITH MACINTOSH.)

38652 NGUYEN JF 5.00 HRS/WK ARR WEB 5.00

NOTE: CRN 38652 IS OFFERED ON THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND THE ORIENTATION ON SATURDAY, JAN. 13**

FROM 1:00 PM TO 3:00 PM IN SCI-229. STUDENTS WHO ARE UNABLE TO ATTEND ORIENTATION ON JAN. 13 CAN MEET INSTRUCTOR ON THURSDAY, JAN. 11, 4:30 PM TO 7:00 PM IN SCI-229. EMAIL INSTRUCTOR TO CONFIRM THE MEETING AT [JARMILANGUYEN@AOL.COM](mailto:JARMILANGUYEN@AOL.COM). STUDENTS MUST BE AVAILABLE TO TAKE

EXAMS ON CAMPUS ON SATURDAYS FEB 3, MAR 3 AND 31, MAY 5 FROM 3:00 PM TO 4:00 PM AND MAY 12 FROM 3:00 PM TO 5:00 PM. FOR MORE INFORMATION ABOUT THE COURSE GO TO <http://www.vcsun.org/~jnguyen/welcomeM1.htm>. (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

#### MATH V02 Geometry 3.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

32699 BEATTY DL 09:30am-10:20am MWF SCI-230 3.00  
32701 STAFF 05:30pm-06:50pm TTh SCI-231 3.00

#### MATH V03 Intermediate Algebra 5.00 Units

PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra with grade of C or better.

32702 YI P 07:30am-08:20am MTWThF SCI-348 5.00  
32703 BOWEN MS 08:30am-09:20am MTWThF SCI-348 5.00  
32704 MCCAIN MT 09:30am-10:20am MTWThF SCI-231 5.00  
32705 BOWEN MS 09:30am-10:20am MTWThF SCI-348 5.00  
32714 MCCAIN MT 10:30am-11:20am MTWThF SCI-231 5.00  
36075 BEARD MA 11:30am-12:20pm MTWThF SCI-348 5.00  
32706 KUMPF DP 12:30pm-02:50pm MW SCI-230 5.00  
32715 KUMPF DP 08:00am-10:20am TTh SCI-229 5.00

NOTE: CRN 32715 IS A COMPUTERIZED LEARNING CLASS THAT REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

32707 MILLEA MT 12:30pm-02:50pm TTh SCI-348 5.00  
32709 YI P 04:30pm-06:50pm MW SCI-348 5.00

32712 STAFF 07:00pm-09:20pm MW SCI-348 5.00  
32710 ARCHIBALD JS 04:30pm-06:50pm TTh SCI-348 5.00

NOTE: CRN 32710 SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.

34309 STAFF 07:00pm-09:20pm TTh SCI-347 5.00  
38527 MCCAIN MT 5.00 HRS/WK ARR WEB 5.00

NOTE: CRN 38527 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS:**

WEDNESDAY, JAN 10 FROM 7:00 PM-9:00 PM IN SCI-233 OR SATURDAY, JAN 13 FROM 5:00 PM-7:00 PM IN SCI-229. EXAMS ARE ADMINISTERED ON CAMPUS. STUDENTS HAVE THE OPTION OF TAKING TESTS ON SATURDAYS (5:00 PM TO 7:00 PM) OR WEDNESDAYS (7:00 PM TO 9:00 PM). STUDENTS MUST BE AVAILABLE ON THE FOLLOWING DATES TO TAKE EXAMS: FEB 3 OR 7, AND MAR 3 OR 7, AND APR 7 OR 11, AND MAY 5 OR 9, WITH FINAL ON MAY 12. EMAIL INSTRUCTOR FOR MORE INFORMATION AT [MMCCAIN@VCCCD.EDU](mailto:MMCCAIN@VCCCD.EDU). (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

38654 MCCAIN MT 5.00 HRS/WK ARR WEB 5.00

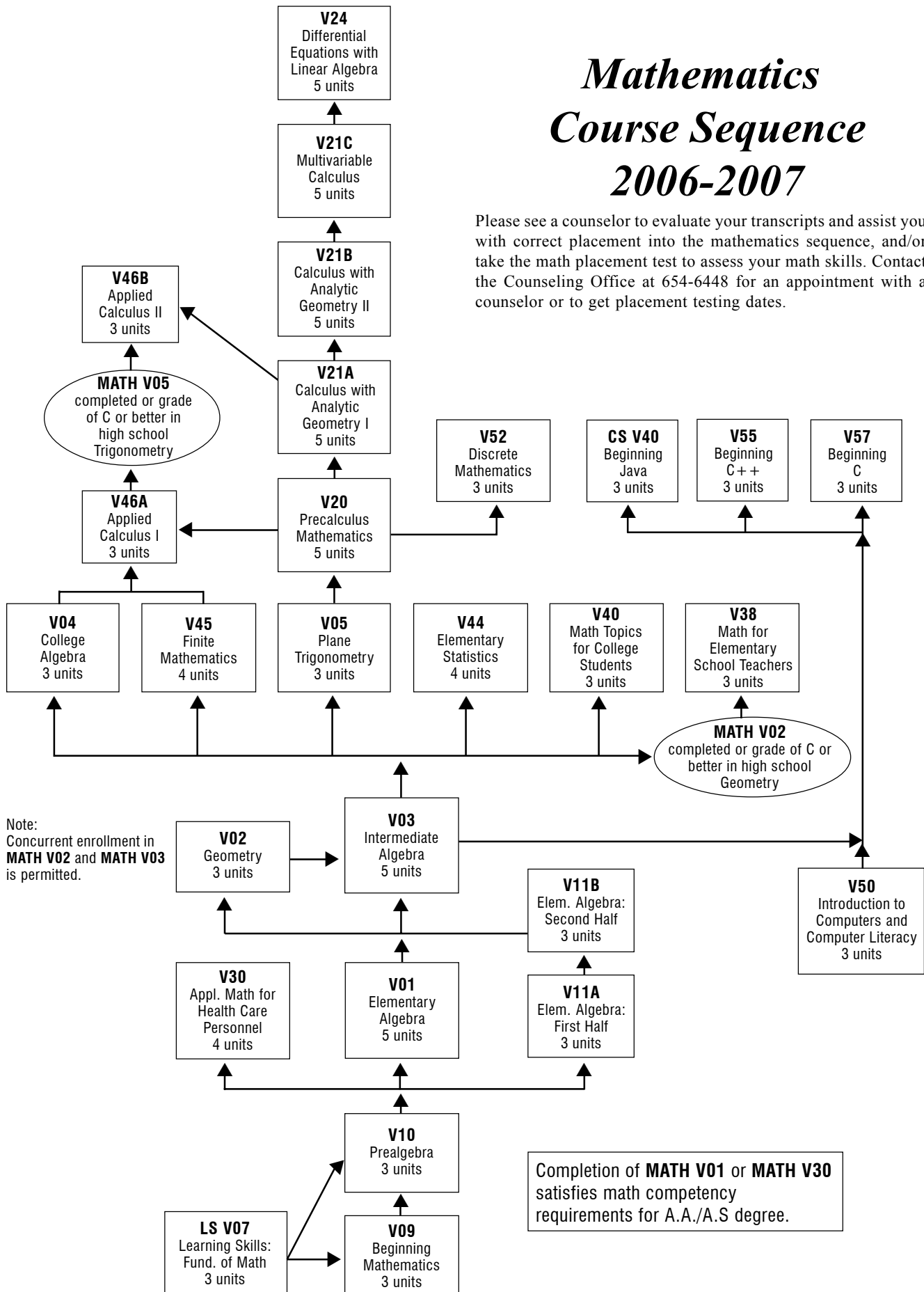
NOTE: CRN 38654 IS OFFERED OVER THE INTERNET AND REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY.

**STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS:**

WEDNESDAY, JAN 10 FROM 7:00 PM TO 9:00 PM IN SCI-233 OR SATURDAY, JAN 13 FROM 5:00 PM TO 7:00 PM IN SCI-229. STUDENTS HAVE THE OPTION OF TAKING TESTS ON SATURDAYS (5:00 PM TO 7:00 PM) OR WEDNESDAYS (7:00 PM TO 9:00 PM). EXAMS ARE ADMINISTERED ON CAMPUS. STUDENTS MUST BE AVAILABLE ON THE FOLLOWING DATES TO TAKE EXAMS: FEB 3 OR 7, AND MAR 3 OR 7, AND APR 7 OR 11, AND MAY 5 OR 9, WITH FINAL ON MAY 12. EMAIL INSTRUCTOR FOR MORE INFORMATION AT [MMCCAIN@VCCCD.EDU](mailto:MMCCAIN@VCCCD.EDU). (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)

# Mathematics Course Sequence 2006-2007

Please see a counselor to evaluate your transcripts and assist you with correct placement into the mathematics sequence, and/or take the math placement test to assess your math skills. Contact the Counseling Office at 654-6448 for an appointment with a counselor or to get placement testing dates.



Note:  
Concurrent enrollment in **MATH V02** and **MATH V03** is permitted.

Completion of **MATH V01** or **MATH V30** satisfies math competency requirements for A.A./A.S degree.



**MATH V04 College Algebra 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 10. Transfer credit: CSU; UC; credit limitations - see counselor

32729	POLITOWSKI JE	08:30am-09:20am	MWF	SCI-350	3.00
32731	POLITOWSKI JE	10:30am-11:20am	MWF	SCI-350	3.00
32732	WILDE K	11:30am-12:20pm	MWF	SCI-230	3.00
32730	COUNTER C	09:00am-10:20am	TTh	SCI-350	3.00
32737	COUNTER C	12:30pm-01:50pm	TTh	SCI-349	3.00
<b>30544</b>	<b>STAFF</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-350</b>	<b>3.00</b>
<b>32733</b>	<b>STAFF</b>	<b>07:00pm-08:20pm</b>	<b>TTh</b>	<b>SCI-221</b>	<b>3.00</b>
30511	NGUYEN JF	3.00 HRS/WK ARR	WEB	3.00	

NOTE: CRN 30511 IS OFFERED ON THE INTERNET. REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY. **STUDENTS MUST ATTEND THE ORIENTATION ON SATURDAY, JAN. 13, FROM 1:00PM TO 3:00PM IN SCI-229. STUDENTS WHO ARE UNABLE TO ATTEND ORIENTATION ON JAN. 13 CAN MEET INSTRUCTOR ON THURSDAY, JAN. 11, FROM 4:30PM TO 7:00PM IN SCI-229. EMAIL INSTRUCTOR TO CONFIRM THE MEETING AT JARMILANGUYEN@AOL.COM. STUDENTS MUST BE AVAILABLE ON THE FOLLOWING SATURDAYS TO TAKE EXAMS: FEB 3, MAR 3, MAR 31 AND MAY 5 FROM 3:00PM TO 4:00PM AND MAY 12 FROM 3:00PM TO 5:00PM. FOR MORE INFORMATION ABOUT THE COURSE GO TO <http://www.vcsun.org/~jnguyen/welcomeM4.htm>. (COURSE SOFTWARE NOT COMPATIBLE WITH MACINTOSH.)**

**MATH V05 Plane Trigonometry 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: MATH V02 or knowledge of plane geometry. CAN MATH 8. Transfer credit: CSU.

32740	POLITOWSKI JE	09:30am-10:20am	MWF	SCI-350	3.00
31338	HOLTS TR	09:00am-10:20am	TTh	SCI-230	3.00
32741	COUNTER C	10:30am-11:50am	TTh	SCI-301	3.00
<b>32744</b>	<b>PERRY MJ</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-349</b>	<b>3.00</b>
<b>30533</b>	<b>VRTIS RJ</b>	<b>07:00pm-08:20pm</b>	<b>TTh</b>	<b>SCI-231</b>	<b>3.00</b>

**MATH V09 Beginning Mathematics 3.00 Units**

Recommended Prep: LS V07 or equivalent. Not applicable for degree credit.

32745	MILLEA MT	11:30am-12:20pm	MWF	SCI-231	3.00
32756	MILLEA MT	10:30am-11:50am	TTh	SCI-230	3.00
<b>32778</b>	<b>RIGLER GA</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>SCI-347</b>	<b>3.00</b>
<b>32782</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-350</b>	<b>3.00</b>

**MATH V10 Prealgebra 3.00 Units**

PREQ: LS V07 or MATH V09 or equivalent. Recommended Prep: math assessment test. Not applicable for degree credit.

32788	STAFF	08:30am-09:20am	MWF	SCI-230	3.00
32789	WILDE K	10:30am-11:20am	MWF	SCI-230	3.00
32792	WILDE K	12:30pm-01:50pm	MWF	SCI-348	3.00

NOTE: CRN 32792 IS A 13 WEEK CLASS FROM 02/12/07 TO 05/16/07

32793	BOWEN MS	Noon-01:20pm	TTh	SCI-230	3.00
<b>32796</b>	<b>VAN SPLINTER TA</b>	<b>05:30pm-06:50pm</b>	<b>TTh</b>	<b>SCI-350</b>	<b>3.00</b>
<b>32797</b>	<b>RIGLER GA</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>SCI-350</b>	<b>3.00</b>
<b>30519</b>	<b>STAFF</b>	<b>06:00pm-07:20pm</b>	<b>TTh</b>	<b>FHS</b>	<b>3.00</b>

NOTE: CRN 30519 MEETS AT FILLMORE HIGH SCHOOL.

38495	BRUNNER RL	3.00 HRS/WK ARR	WEB	3.00	
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NOTE: CRN 38495 IS OFFERED OVER THE INTERNET. REQUIRES A \$74 MATERIALS FEE AT REGISTRATION. NO ADDITIONAL TEXT NECESSARY. **STUDENTS MUST ATTEND ONE OF THE FOLLOWING ORIENTATIONS: MONDAY, JAN 8 FROM 6:00PM TO 7:00PM IN SCI-229 OR TUESDAY, JAN 9 FROM 6:00PM TO 7:00PM IN SCI-229. STUDENTS MUST BE AVAILABLE 9:00AM TO 11:00AM THE FOLLOWING SATURDAYS TO TAKE EXAMS: FEB 3, MAR 3, MAR 31, MAY 5, MAY 12. FOR INFORMATION ABOUT THE COURSE GO TO [HTTP://FP.ACADEMIC.VENTURACOLLEGE.EDU/RBRUNNER](http://fp.academic.venturacollege.edu/rbrunner) OR EMAIL AT [RBRUNNER@VCCCD.EDU](mailto:rbrunner@vcccd.edu). (COURSE NOT COMPATIBLE WITH MACINTOSH.)**

**MATH V11B Elementary Algebra: 2nd Half 3.00 Units**

PREQ: MATH V11A with grade of C or better.

31327	BEARD MA	12:30pm-01:20pm	MTWTh	X-2	3.00
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NOTE: CRN 31327 SUPPLEMENTAL INSTRUCTION TUTOR PROVIDED FOR THIS CLASS.

**MATH V20 Precalculus Mathematics 5.00 Units**

PREQ: MATH V05 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 16. Transfer credit: CSU; UC; credit limitations - see counselor.

32801	O'NEILL ER	09:30am-10:20am	MTWThF	SCI-349	5.00
32803	FREIXAS MM	11:30am-12:20pm	MTWThF	SCI-349	5.00
31546	YI P	12:30pm-02:50pm	MW	SCI-349	5.00
<b>32806</b>	<b>SANI RH</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>SCI-348</b>	<b>5.00</b>

**MATH V21A Calculus/Analytic Geometry I 5.00 Units**

PREQ: MATH V20 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 18. Transfer credit: CSU; UC; credit limitations - see counselor.

32808	BEATTY DL	08:30am-09:20am	MTWThF	SCI-349	5.00
32811	BOWEN MS	10:30am-11:20am	MTWThF	SCI-347	5.00
<b>32815</b>	<b>STAFF</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>SCI-349</b>	<b>5.00</b>

**MATH V21B Calculus/Analytic Geometry II 5.00 Units**

PREQ: MATH V21A or equivalent with grade of C or better. CAN MATH 20. Transfer credit: CSU; UC; credit limitations - see counselor.

32817	O'NEILL ER	10:30am-11:20am	MTWThF	SCI-348	5.00
<b>32822</b>	<b>STAFF</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>SCI-360</b>	<b>5.00</b>

**MATH V21C Multivariable Calculus 5.00 Units**

PREQ: MATH V21B or equivalent with grade of C or better. CAN MATH 22. Transfer credit: CSU; UC.

32827	FREIXAS MM	10:30am-11:20am	MTWThF	SCI-349	5.00
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**MATH V24 Diff Equations/Linear Algebra 5.00 Units**

PREQ: MATH V21C or equivalent with grade of C or better. Transfer credit: CSU; UC. CAN MATH 24.

<b>32834</b>	<b>MATTHEWS-MORALES</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>SCI-349</b>	<b>5.00</b>
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**MATH V30 Applied Health Care Math 4.00 Units**

PREQ: MATH V10 or 1 year of high school prealgebra with grade of C or better.

32836	RYNO J	03:00pm-04:50pm	MW	SCI-360	4.00
<b>32030</b>	<b>RYNO J</b>	<b>05:00pm-06:50pm</b>	<b>MW</b>	<b>SCI-221</b>	<b>4.00</b>

**MATH V38 Math: Elmtry School Teachers 3.00 Units**

PREQ: MATH V02 or 1 year of high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 4. Transfer credit: CSU; UC.

30522	STAFF	10:30am-11:50am	TTh	SCI-350	3.00
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**MATH V40 Math Topics for College Studnt 3.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN MATH 2. Transfer credit: CSU; UC.

32850	MCCAIN MT	11:30am-12:20pm	MWF	SCI-350	3.00
<b>32852</b>	<b>STAFF</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>SCI-231</b>	<b>3.00</b>

**MATH V44 Elementary Statistics 4.00 Units**

PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. CAN STAT 2. Transfer credit: CSU; UC; credit limitations - see counselor.

30539	STAFF	08:30am-09:20am	MTWTh	SCI-360	4.00
32853	VASAVDA GK	09:30am-10:20am	MTWTh	SCI-360	4.00
32203	STAFF	10:30am-12:20pm	MW	SCI-360	4.00
30520	STAFF	12:30pm-02:20pm	MW	SCI-360	4.00
32856	KUMPF	10:30am-12:20pm	TTh	SCI-360	4.00

NOTE: CRN 32856 WILL UTILIZE TI-83/84 GRAPHICS CALCULATORS. A LIMITED NUMBER ARE AVAILABLE FOR RENT. CONTACT THE ARTS AND SCIENCES DIVISION OFFICE IN ROOM SCI-324.

32858	STAFF	12:30pm-02:20pm	TTh	SCI-360	4.00
<b>35248</b>	<b>SANI RH</b>	<b>05:00pm-06:50pm</b>	<b>TTh</b>	<b>SCI-360</b>	<b>4.00</b>
<b>32860</b>	<b>STAFF</b>	<b>07:00pm-08:50pm</b>	<b>MW</b>	<b>SCI-360</b>	<b>4.00</b>
30034	ARCHIBALD JS	4.00 HRS/WK ARR	WEB	4.00	

NOTE: CRN 30034 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:huntalan@vcccd.edu). ACCESS TO COURSE WEBSITE REQUIRED FOR THIS CLASS; FREE WITH A NEW TEXT, OTHERWISE THE COST WILL BE \$39.95.

32859	ARCHIBALD JS	4.00 HRS/WK ARR	WEB	4.00	
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NOTE: CRN 32859 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:huntalan@vcccd.edu). ACCESS TO COURSE WEBSITE REQUIRED FOR THIS CLASS; FREE WITH A NEW TEXT, OTHERWISE THE COST WILL BE \$39.95.

**MATH V46A Applied Calculus I 3.00 Units**  
 PREQ: MATH V04 or MATH V20 or MATH V45 or the fourth year of high school mathematics (advanced mathematics) with grade of C or better. CAN MATH 30. Transfer credit: CSU; UC; credit limitations - see counselor.

32863 YI P 08:30am-09:20am MWF SCI-231 3.00  
 32865 FREIXAS MM 05:30pm-06:50pm MW SCI-231 3.00

**MATH V50 Introduction to Computers 3.00 Units**  
 Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Formerly CS V04. CAN CSCI 2. \$15 materials fee required at registration.

31333 ARCHIBALD JS 10:30am-12:20pm MW SCI-233 3.00

**MATH V90 Directed Studies: Mathematics 1.00-2.00 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35421 STAFF 3.00 HRS/WK ARR TBA 1.00  
 36495 STAFF 3.50 HRS/WK ARR TBA 1.00

NOTE: CRN 36495 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07

34982 KUMPF DP 12.00 HRS/WK ARR TBA 2.00

NOTE: CRN 34982 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07

## Microbiology

Faculty Contact: Tesi Low (805) 654-6400 ext. 1361

**MICR V01 - Failure of a student to appear at the first regular class meeting may result in exclusion.**

**MICR V01 General Microbiology 4.00 Units**  
 PREQ: CHEM V01A-V01AL or CHEM V20-V20L or CHEM V30-V30L or 1 year of high school chemistry with grades of C or better; and BIOL V04 or PHSO V01 or equivalent with grades of C or better.

Recommended Prep: CHEM V21-V21L; and ENGL V01A. Field trips may be required. CAN BIOL 14. Transfer credit: CSU; UC.

30433 LOW TA 01:30pm-04:20pm M SCI-300 4.00  
 LOW TA 11:30am-12:50pm MW SCI-222

31031 LOW TA 11:30am-12:50pm MW SCI-222 4.00

LOW TA 08:00am-10:50am W SCI-300

31464 LOW TA 11:30am-12:50pm MW SCI-222 4.00

LOW TA 01:30pm-04:20pm W SCI-300

31047 BELLENSON EY 07:00pm-09:50pm T SCI-300 4.00

DE JESUS M 05:30pm-06:50pm TTh SCI-301

31505 DE JESUS M 05:30pm-06:50pm TTh SCI-301 4.00

DIAZ DE LEON EF 07:00pm-09:50pm Th SCI-300

## Multimedia

**MM V80 Project-based Web Development 3.00 Units**

Recommended Prep: basic English and math skills; and computer fundamentals. Fees will be required. Field trips may be required.

Transfer credit: CSU; credit limitations - see counselor. \$15 materials fee required at registration.

31459 MILLER MM 07:00pm-09:50pm TTh SCI-233 3.00

## Music

Faculty Contact: Robert Lawson (805) 648-8920

**MUS V01 Fundamentals of Music 3.00 Units**

Transfer credit: CSU; UC; credit limitations - see counselor.

33435 DEL AGUILA M 09:30am-10:20am MWF G-2 3.00

NOTE: CRN 33435 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

33434 JACKSON DF 09:00am-10:20am TTh G-134 3.00

NOTE: CRN 33434 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

33436 NICHOLSON DH 07:00pm-09:50pm M G-116 3.00

NOTE: CRN 33436 IS DESIGNED FOR ENTRY LEVEL MUSIC BEGINNERS.

**MUS V02A Music Theory I 5.00 Units**

COREQ: MUS V02AL. Recommended Prep: MUS V01. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 2 (with MUS V02AL.)

33437 TAFT E 09:30am-10:20am MW G-116 5.00  
 AND 09:00am-10:20am TTh G-116

**MUS V02AL Ear Training I 1.00 Unit**

COREQ: MUS V02A. Field trips may be required. CAN MUS 2 (with MUS V02A). Transfer credit: CSU; UC.

33438 LAWSON R 10:30am-11:50am MW G-134 1.00

**MUS V02B Music Theory II 5.00 Units**

PREQ: MUS V02A or equivalent. COREQ: MUS V02BL. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 4 (with MUS V02BL).

33440 TAFT E 10:30am-11:20am MW G-116 5.00  
 AND 10:30am-11:50am TTh G-116

**MUS V02BL Ear Training II 1.00 Unit**

COREQ: MUS V02B. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 4 (with MUS V02B).

33441 LAWSON R Noon-01:20pm TTh G-134 1.00

**MUS V02D Music Theory: Counterpoint 5.00 Units**

PREQ: MUS V02B or equivalent. COREQ: MUS V02DL. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 12 (with MUS V02DL).

33443 TAFT E 11:30am-12:20pm MW G-116 5.00  
 AND Noon-01:20pm TTh G-116

**MUS V02DL Ear Training IV 1.00 Unit**

COREQ: MUS V02D. Field trips may be required. Transfer credit: CSU; UC. CAN MUS 12 (with MUS V02D).

33445 LAWSON R 10:30am-11:50am TTh G-134 1.00

**MUS V03 Introduction to World Music 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

30559 TALMAGE MD Noon-01:20pm TTh G-133 3.00

**MUS V04 Composition 20th/21st Century 3.00 Units**

PREQ: MUS V02A-V02AL. Field trips may be required. Transfer credit: CSU; UC.

31494 POWERS OD 08:30am-09:20am MWF G-116 3.00

**MUS V05 Musicianship 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 3 times.

31495 HELMS EA 03:30pm-04:50pm MW G-2 3.00

**MUS V06 History of Rock and Roll 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

37453 HARDY BA 07:00pm-09:50pm Th G-211 3.00

**MUS V07 History of Jazz 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V12. Formerly MUS V60E.

31496 HARDY BA 07:00pm-09:50pm T G-211 3.00

**MUS V08 Music Appreciation 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC.

33450 POWERS OD 09:30am-10:20am MWF G-133 3.00

33447 FRANCO-SOMMER 10:30am-11:20am MWF G-133 3.00

33452 DEL AGUILA MA 11:30am-12:20pm MWF G-133 3.00

33451 LAWSON R 09:00am-10:20am TTh G-133 3.00

33446 FRANCO-SOMMER 04:00pm-05:20pm TTh G-133 3.00

31497 TITMUS J 3.00 HRS/WK ARR WEB 3.00

NOTE: CRN 31497 IS A WEBCT ONLINE COURSE. **STUDENTS MUST ATTEND A MANDATORY ORIENTATION MEETING ON TUESDAY, JAN. 9, 2007, 5:00 PM TO 7:00 PM IN ROOM G-134.**

33454 HARDY BA 07:00pm-09:50pm W G-211 3.00

**MUS V09B Music History & Literature II 3.00 Units**

Field trips may be required. Transfer credit: CSU; UC. CAN MUS 10.

33456 LAWSON R 01:30pm-02:50pm TTh G-133 3.00

**MUS V10 College Chorus 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33461 HELMS EA 01:30pm-02:20pm MWF G-133 1.50

**MUS V11 College Singers 1.50 Units**

Recommended Prep: MUS V10 or singing ability. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33464 HELMS EA 02:30pm-03:20pm MWF G-133 1.50

**MUS V12 Chorale 1.50 Units**

Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33475 TAFT E 07:00pm-09:50pm T G-133 1.50

**MUS V13A Voice I 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC.

33477 FARRELL JI 07:00pm-09:50pm Th G-133 1.50

**MUS V13B Voice II 1.50 Units**

PREQ: MUS V13A. Field trips may be required. Transfer credit: CSU; UC.

33479 FARRELL JI 07:00pm-09:50pm Th G-133 1.50

**MUS V13C Voice III 1.50 Units**

PREQ: MUS V13B. Field trips may be required. Transfer credit: CSU; UC.

33481 FARRELL JI 07:00pm-09:50pm Th G-133 1.50

**MUS V13D Voice IV 1.50 Units**

PREQ: MUS V13C. Field trips may be required. Transfer credit: CSU; UC.

33483 FARRELL JI 07:00pm-09:50pm Th G-133 1.50

**MUS V14 Beginning Community Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestra instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33485 TAFT E 07:00pm-09:50pm M G-134 1.50

**MUS V15 Advanced Community Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestra instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33486 TAFT E 07:00pm-09:50pm M G-134 1.50

**MUS V16 Inter Choral Rehearsal&Perform 1.50 Units**

Recommended Prep: singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33497 TAFT E 07:00pm-09:50pm T G-134 1.50

**MUS V18 Band 1.50 Units**

Recommended Prep: ability to play an instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

30565 TALMAGE MD 07:00pm-09:50pm Th G-134 1.50

*NOTE: CRN 30565 IS DESIGNED FOR THE DEVELOPMENT AND PERFORMANCE OF JAZZ ENSEMBLES. CLASS IS OPEN TO ALL INSTRUMENTALISTS AND VOCALISTS INTERESTED IN THE STUDY OF JAZZ LITERATURE. REPERTOIRE CAN RANGE FROM PROGRESSIVE SMALL JAZZ ENSEMBLES TO BIG BAND STANDARDS.*

**MUS V19 Advan Choral Rehearsal & Perform 1.50 Units**

Recommended Prep: MUS V16 or equivalent singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33501 TAFT E 07:00pm-09:50pm T G-134 1.50

**MUS V21A Chamber Music: Winds 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33503 LAWSON R 03:30pm-05:20pm W G-116 1.00

**MUS V21B Chamber Music: Brass 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33504 LAWSON R 03:30pm-05:20pm W G-134 1.00

**MUS V21C Chamber Mus: Strings&Keyboard 1.00 Unit**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33505 LAWSON R 03:30pm-05:20pm W G-133 1.00

**MUS V22A Adv Chamber Music: Winds 1.00 Unit**

Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33506 LAWSON R 03:30pm-05:20pm W G-134 1.00

**MUS V22B Adv Chamber Music: Brass 1.00 Unit**

Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33516 LAWSON R 03:30pm-05:20pm W G-116 1.00

**MUS V22C Adv Chamber: Strings/Keyboards 1.00 Unit**

Recommended Prep: ability to play an appropriate instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33517 LAWSON R 03:30pm-05:20pm W G-211 1.00

**MUS V24A Keyboards I 2.00 Units**

Field trips may be required. CAN MUS 22. Transfer credit: CSU; UC.

33518 FRANCO-SOMMER Noon-1:20pm WF G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

33519 FAY L 10:30am-11:50am TTh G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

33520 JOHNSON RO 07:00pm-09:50pm W G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

**MUS V24B Keyboards II 2.00 Units**

PREQ: MUS V24A or equivalent. Field trips may be required. CAN MUS 24. Transfer credit: CSU; UC.

33521 FAY L 01:30pm-02:50pm TTh G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

33523 JOHNSON RO 07:00pm-09:50pm M G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

**MUS V24C Keyboards III 2.00 Units**

PREQ: MUS V24B or equivalent. Field trips may be required.

Transfer credit: CSU; UC.

33534 FAY L 01:30pm-02:50pm TTh G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

33535 JOHNSON RO 07:00pm-09:50pm M G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

**MUS V24D Keyboards IV 2.00 Units**

PREQ: MUS V24C or equivalent. Field trips may be required.

Transfer credit: CSU; UC.

33536 FAY L 01:30pm-02:50pm TTh G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

33538 JOHNSON RO 07:00pm-09:50pm M G-2 2.00

PLUS 1.00 HRS/WK ARR G-2

**MUS V30 Applied Music Study 1.00 Unit**

Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33539 LAWSON R 12:30pm-01:20pm M G-133 1.00

**MUS V31A Private Lessons: Woodwinds 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.

COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B or V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33543 STAFF 1.00 HRS/WK ARR G-2 3.00

PLUS 6.00 HRS/WK ARR G-2

**MUS V31B Private Lessons: Brass 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33547	TITMUS J	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31C Private Lessons: Strings 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

37791	VAIMAN P	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31D Private Lessons: Keyboards 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33555	JOHNSON RO	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
34804	FAY L	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31E Prvt Lessons: Classical Guitar 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33557	MATEUS C	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
33559	GONZALES CH	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31F Private Lessons: Percussion 3.00 Units**

Recommended Prep: ability to play an appropriate instrument.  
 COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33560	TALMAGE MD	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31G Private Lessons: Composition 3.00 Units**

PREQ: MUS V02A or equivalent skills. COREQ: MUS V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33561	LAWSON R	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V31H Private Lessons: Voice 3.00 Units**

Recommended Prep: ability to sing. COREQ: MUS V02A, V02B, V02C or V02D; MUS V10, V11, V12, V14, V15, V16, V18, V19, V21A, V21B, V21C, V22A, V22B, V22C, V34, V35, V43, V44, V45, V46 or V47; and MUS V30. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33570	OTTSEN LF	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	
33571	PORTER LL	1.00 HRS/WK ARR	G-2	3.00
	PLUS	6.00 HRS/WK ARR	G-2	

**MUS V34 Beginning Chamber Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestral instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33572	TAFT E	07:00pm-09:50pm M	G-134	1.50
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**MUS V35 Advanced Chamber Orchestra 1.50 Units**

Recommended Prep: ability to play an orchestral instrument. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 4 times.

33573	TAFT E	07:00pm-09:50pm M	G-134	1.50
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**MUS V36 Beginning Guitar 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33574	GONZALES CH	01:30pm-04:20pm T	G-134	1.50
31053	MATEUS C	04:00pm-06:50pm Th	G-134	1.50

**MUS V37 Intermediate Guitar 1.50 Units**

Recommended Prep: MUS V36. Field trips may be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33576	GONZALES CH	01:30pm-04:20pm T	G-134	1.50
31500	MATEUS C	04:00pm-06:50pm Th	G-134	1.50

**MUS V39 Intro to Music Technology 2.00 Units**

Recommended Prep: music fundamentals and computer fundamentals. Field trips may be required. Transfer credit: CSU.

33814	POWERS OD	07:00pm-08:50pm TTh	G-116	2.00
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**MUS V43 Beginning Symphonic Choir 1.50 Units**

Recommended Prep: music reading and singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

36810	TAFT E	07:00pm-09:50pm T	G-133	1.50
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**MUS V44 Advanced Symphonic Choir 1.50 Units**

Recommended Prep: music reading and singing ability. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

36811	TAFT E	07:00pm-09:50pm T	G-133	1.50
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**MUS V45 Beg Opera/Mus Theatre Workshop 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC.

30287	OTTSEN LF	3.00 HRS/WK ARR	G-133	1.50
33593	OTTSEN LF	07:00pm-09:50pm W	G-133	1.50

**MUS V46 Int Opera/Mus Theatre Workshop 1.50 Units**

Recommended Prep: MUS V45. Field trips may be required. Transfer credit: CSU; UC.

33595	OTTSEN LF	07:00pm-09:50pm W	G-134	1.50
30292	OTTSEN LF	3.00 HRS/WK ARR	G-134	1.50

**MUS V55A Beginning Recorder 1.50 Units**

Field trips will be required. Transfer credit: CSU; UC.

36817	LOCKART CJ	04:30pm-07:20pm M	G-133	1.50
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**MUS V55B Intermediate Recorder 1.50 Units**

PREQ: MUS V55A. Field trips will be required. Transfer credit: CSU; UC.

36818	LOCKART CJ	05:30pm-08:20pm M	G-133	1.50
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**MUS V55C Advanced Recorder 1.50 Units**

PREQ: MUS V55B. Field trips will be required. May be taken for a maximum of 2 times. Transfer credit: CSU; UC.

36819	LOCKART CJ	05:30pm-08:20pm M	G-133	1.50
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**MUS V60D Early Music Ensemble 1.50 Units**

Recommended Prep: ability to perform on an Early Music instrument. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33604	LOCKART CJ	05:30pm-08:20pm M	G-133	1.50
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**MUS V60F Advanced Early Music Ensemble 1.50 Units**

Recommended Prep: MUS V60D. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

33606	LOCKART CJ	05:30pm-08:20pm M	G-133	1.50
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**MUS V61A Recorder Choir 1.50 Units**  
 Recommended Prep: ability to perform on any one of the four basic recorders (SATB), at an intermediate level. Field trips will be required. Transfer credit: CSU; UC. May be taken for a maximum of 2 times.

**32200 LOCKART CJ 05:30pm-08:20pm M G-133 1.50**

**MUS V61B Advanced Recorder Choir 1.50 Units**  
 Recommended Prep: MUS V61A. Field trips will be required. May be taken for a maximum of 2 times. Transfer credit: CSU; UC.

**32202 LOCKART CJ 05:30pm-08:20pm M G-133 1.50**

**MUS V90 Directed Studies in Music 1.00-3.00 Units**  
 PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

33609 LAWSON R 3.00 HRS/WK ARR TBA 1.00  
 33612 LAWSON R 9.00 HRS/WK ARR TBA 3.00  
 33610 LAWSON R 6.00 HRS/WK ARR TBA 2.00

## Nursing Science

Please see College Web site or Nursing Department.

**NURSING MAJORS!** This new class will fulfill your chemistry requirement. **CHEM V30** and **V30L** is a pair of new courses that fulfill the chemistry requirement for students who plan to enter VC's nursing school. They cover general, organic and biological chemistry in one semester. These classes are designed with the pre-nursing major in mind and will emphasize health science applications. They are also transferable to UC and CSU.

**NS V07 Pharmacology 3.00 Units**  
 Transfer credit: CSU.

**32164 MOUSSOU VA 05:30pm-08:20pm T P-117 3.00**

**NS V10 Intro Professional Nursing 10.00 Units**  
 PREQ: admission to ADN program; ANAT V01; MICR V01; PHSO V01; HEC V24 or PSY V05 or concurrent enrollment; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; certification as a nursing assistant; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips will be required. Transfer credit: CSU. \$124.50 materials fee required at registration.

30422 LAFEMINA FM 01:30pm-04:20pm M O-111 10.00  
**BARLOW-PALO L 06:30am-10:50am TW COM**  
**PETER C 11:30am-02:20pm TW COM**  
 AND 03:45pm-05:35pm W P-117  
 30959 BARLOW-PALO L 01:30pm-04:20pm M O-111 10.00  
**PETER C 06:30am-10:50am TW PVH**  
**PETER C 11:30am-02:20pm TW PVH**  
 AND 03:45pm-05:35pm W P-117  
 31046 CHAVEZ CA 01:30pm-04:20pm M O-111 10.00  
 BARLOW-PALO L 03:45pm-05:35pm W P-117  
**PETER C 06:30am-10:50am ThF COM**  
**COLTRIN CA 11:30am-02:20pm ThF COM**  
 31030 BARLOW-PALO L 01:30pm-04:20pm M O-111 10.00  
 BARLOW-PALO L 03:45pm-05:35pm W P-117  
**PETER C 06:30am-10:50am ThF PVH**  
**SICA P 11:30am-02:20pm ThF PVH**  
 30458 BARLOW-PALO L 01:30pm-04:20pm M O-111 10.00  
 03:45pm-05:35pm W P-117  
**STAFF 06:30am-12:50pm M PVH**  
**02:00pm-11:20pm T PVH**

**NS V20 Health Care Deviations I 11.00 Unit**  
 PREQ: NS V10; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU. Formerly NS V20A & NS V20B.

38199 HELTON TA 07:00am-10:50am M P-117 11.00  
**MITCHELL NR 06:30am-10:20am TW SJRM**  
**MITCHELL NR 11:00am-02:20pm TW SJRM**  
 LEIFUR/MILLER 04:00pm-05:50pm Th P-117  
 38200 SMITH CB 07:00am-10:50am M P-117 11.00  
**MITCHELL NR 06:30am-10:20am TW VCMC**  
**LEIFUR J 11:00am-02:20pm TW VCMC**  
 LEIFUR J 04:00pm-05:50pm Th O-111  
 MILLER JE  
 38201 MITCHELL NR 07:00am-10:50am M P-117 11.00  
 LEIFUR J 04:00pm-05:50pm Th O-111  
**MILLER JE 06:30am-10:20am ThF SJRM**  
**MILLER JE 11:00am-02:20pm ThF SJRM**  
 MELFORD EA  
 38202 MCCORMICK D 07:00am-10:50am M P-117 11.00  
 SMITH CB 04:00pm-05:50pm Th O-111  
**MITCHELL NR 06:30am-10:20am ThF VCMC**  
**MILLER JE 11:00am-02:20pm ThF VCMC**  
 32349 HELTON T 07:00am-10:50am M P-117 11.00  
 04:00pm-05:50pm Th O-111

**NS V30 Health Care Deviations II 10.50 Units**  
 PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Field trips may be required. Formerly NS V30A & NS V30B. Transfer credit: CSU.

38203 LETUS EA 15.00 HRS/WK ARR TBA 10.50  
 LAFEMINA FM 5.50 HRS/WK ARR P-117  
 38205 LETUS EA 15.00 HRS/WK ARR TBA 10.50  
 LAFEMINA FM 5.50 HRS/WK ARR P-117  
 38206 SAMUEL-BUTLER 15.00 HRS/WK ARR P-117 10.50  
 LETUS EA 5.50 HRS/WK ARR P-117  
 38204 LETUS EA 15.00 HRS/WK ARR TBA 10.50  
 LAFEMINA FM 5.50 HRS/WK ARR P-117  
 32350 LAFEMINA FM BY ARR P-117 10.50  
 MELTON S BY ARR TBA  
 LETUS EA BY ARR P-117

**NS V31 Health Care Dev II : 30-UO 10.00 Units**  
 PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU.

38208 LETUS EA 13.50 HRS/WK ARR TBA 10.00  
 LAFEMINA FM 5.50 HRS/WK ARR P-117

NOTE: CRN 38208 REQUIRES A BADGE FEE OF \$4.50 TO BE CHARGED AT TIME OF REGISTRATION.

**NS V32 Nurse Process: Health Care: CO 10.50 Units**  
 PREQ: NS V20; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or body piercings except single studs in earlobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Field trips may be required. Transfer credit: CSU.

<b>30953 LETUS EA</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
LAFEMINA FM	5.50 HRS/WK ARR	P-117	
<b>30954 LETUS EA</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
ZENDEJAS E	5.50 HRS/WK ARR	TBA	

**NS V40 Health Care Deviations III 10.50 Units**  
 PREQ: NS V30; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Formerly NS V40A & NS V40B. Transfer credit: CSU. There is an assessment test fee of \$55 charged at time of registration.

<b>31320 BARLOW-PALO L</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
ZACHARIAS M	5.50 HRS/WK ARR	0-111	
31329 BARLOW-PALO L	15.00 HRS/WK ARR	TBA	10.50
ZACHARIAS M	5.50 HRS/WK ARR	TBA	
<b>38217 BARLOW-PALO L</b>	<b>15.00 HRS/WK ARR</b>	<b>COM</b>	<b>10.50</b>
ZACHARIAS M	5.50 HRS/WK ARR	0-111	
<b>38210 BARLOW-PALO L</b>	<b>15.00 HRS/WK ARR</b>	<b>SJRM</b>	<b>10.50</b>
BARLOW-PALO L	5.50 HRS/WK ARR	0-111	

**NS V41 Hlth Care Dev III: 30-UO 10.00 Units**  
 PREQ: NS V30; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU.

38218 BARLOW-PALO L	13.50 HRS/WK ARR	TBA	10.00
ZACHARIAS M	5.50 HRS/WK ARR	0-111	

NOTE: CRN 38218 HAS A \$55 ASSESSMENT TEST FEE CHARGED AT TIME OF REGISTRATION.

**NS V50 Nursing Perspectives: CO 1.50 Units**  
 PREQ: admission to the ADN Regional Collaborative program. COREQ: NS V51. Transfer credit: CSU.

<b>30460 MELTON SS</b>	<b>08:00am-11:50am W</b>	<b>COM</b>	<b>1.50</b>
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NOTE: CRN 30460 IS A 18 WEEK CLASS FROM 01/08/07 TO 05/16/07

**NS V51 Pharmacology Essentials: CO .50 Unit**  
 PREQ: admission to the ADN Regional Collaborative program. COREQ: NS V50. Transfer credit: CSU.

<b>30464 MELTON SS</b>	<b>01:00pm-02:20pm W</b>	<b>COM</b>	<b>.50</b>
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NOTE: CRN 30464 IS A 18 WEEK CLASS FROM 01/08/07 TO 05/16/07

**NS V52 Pharmacology for Nurses: CO 2.50 Units**  
 PREQ: NS V50 and NS V51. COREQ: NS V53 and NS V54 and NS V55. Transfer credit: CSU.

<b>30964 MELTON SS</b>	<b>01:00pm-03:45pm W</b>	<b>COM</b>	<b>2.50</b>
<b>VENTURA-DIAZ</b>			

NOTE: CRN 30964 IS A 12 WEEK CLASS FROM 02/19/07 TO 05/16/07

**NS V53 Fundamentals of Nursing: CO 3.50 Units**  
 PREQ: admission to ADN Regional Collaborative; ANAT V01; MICR V01; NS V50 and NS V51; PHSO V01; HEC V24 or PSY V05 or concurrent enrollment; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in earlobes; and no acrylic or long nails in clinical settings. COREQ: NS V52 and NS V54 and NS V55. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Transfer credit: CSU. A \$124.50 materials fee required at registration.

<b>31549 DALTON HA</b>	<b>07:00am-01:20pm MT</b>	<b>COM</b>	<b>3.50</b>
<b>MELTON SS</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	

NOTE: CRN 31549 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

<b>31667 DALTON HA</b>	<b>07:00am-01:20pm MT</b>	<b>SJRM</b>	<b>3.50</b>
<b>MELTON SS</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	

NOTE: CRN 31667 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

<b>30966 DALTON HA</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	<b>3.50</b>
<b>ZENDEJAS E</b>	<b>07:00am-01:20pm ThF</b>	<b>COM</b>	
<b>MELTON SS</b>			

NOTE: CRN 30966 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

**NS V54 Nursing Seminar I: CO 1.00 Unit**  
 PREQ: NS V50 and NS V51. COREQ: NS V52 and NS V53 and NS V55. Transfer credit: CSU.

<b>31568 ZENDEJAS E</b>	<b>03:00pm-05:50pm Th</b>	<b>COM</b>	<b>1.00</b>
<b>MELTON SS</b>			

NOTE: CRN 31568 IS A 12 WEEK CLASS FROM 02/19/07 TO 05/16/07

**NS V55 Medical-Surgical Nursing I: CO 3.50 Units**  
 PREQ: NS V50 and NS V51. COREQ: NS V52 and NS V53 and NS V54. Field trips may be required. Transfer credit: CSU.

<b>31587 DALTON HA</b>	<b>07:00am-01:20pm MT</b>	<b>SJRM</b>	<b>3.50</b>
<b>MELTON SS</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	

NOTE: CRN 31587 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

<b>31574 DALTON HA</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	<b>3.50</b>
<b>ZENDEJAS E</b>	<b>07:00am-01:20pm ThF</b>	<b>COM</b>	

NOTE: CRN 31574 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

<b>31582 LEIFUR J</b>	<b>09:00am-12:23pm W</b>	<b>COM</b>	<b>3.50</b>
<b>MELTON SS</b>	<b>07:00am-01:20pm ThF</b>	<b>SJRM</b>	

NOTE: CRN 31582 IS A 24 WEEK CLASS FROM 01/02/07 TO 06/15/07

**NS V59 Intro. to Pediatrics-Collaborative 1.00 Unit**  
 Recommended prep: NS V53 or concurrent enrollment. Field trips will be required. Transfer credit: CSU.

<b>32352 PETER C</b>	<b>TBA</b>		<b>1.00</b>
<b>MELTON SS</b>	<b>TBA</b>		
<b>LEIFUR J</b>	<b>TBA</b>		

**NS V75 Nursing Readiness 3.00 Units**  
 Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit.

<b>32157 LAFEMINA/PETER</b>	<b>05:00pm-07:50pm T</b>	<b>P-116</b>	<b>3.00</b>
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**NS V80 Health Skills Enhancement .50-2.00 Units**  
 Recommended Prep: health sciences major. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times.

32174 BEEM JM	1.50 HRS/WK ARR	TBA	.50
32179 BEEM JM	6.00 HRS/WK ARR	TBA	2.00

**NS V81 Licensed Vocational Nurse Bridge 5.50 Units**  
 PREQ: current California licensure as a vocational nurse; ANAT V01; MICR V01; PHSO V01; HEC V24 or PSY V05 or concurrent enrollment; current CPR certification for health care provider or professional rescuer; no visible tatoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the Board of Registered Nursing may deny licensure to those with criminal records. Fees will be required. Field trips may be required. Fee of \$74.50 will be charged at time of registration.

31955 DALTON HA	09:00am-11:50am M	P-116	5.50
AND	<b>2:00pm-09:30pm Th</b>	<b>PVH</b>	

**NS V84A Success in High-Risk Nursing I 1.00-2.00 Units**

Offered on a credit/no credit basis only. Not applicable for degree credit.

39320	LAFEMINA FM	08:30am-10:20am	M	P-116	2.00
38493	LAFEMINA FM	08:30am-10:20am	M	P-116	1.00

NOTE: CRN 38493 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07

**NS V84B Success in Hi-Risk Nursing II 1.00-2.00 Units**

Offered on a credit/no credit basis only. Not applicable for degree credit.

39322	HELTON TA	01:00pm-02:50pm	M	P-117	2.00
30463	HELTON TA	01:00pm-02:50pm	M	P-117	1.00

NOTE: CRN 30463 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07

**NS V85 Success Workshops: Nursing .50 Unit**

Offered on a credit/no credit basis only. Not applicable for degree credit.

31593	PETER C	.50 HRS/WK ARR		TBA	.50
31815	PETER C	.50 HRS/WK ARR		TBA	.50

**NS V90 Directed Studies in Nursing .50-2.00 Units**

PREQ: varies with topic. Transfer credit: CSU. May be taken for a maximum of 4 times not to exceed 6 units.

36936	BEEM JM	1.50 HRS/WK ARR		TBA	.50
37411	BEEM JM	3.00 HRS/WK ARR		TBA	2.00

**NS V96 Nursing Internship II 2.00-4.00 Units**

PREQ: NS V10; current CPR certification for health care provider or professional rescuer; meet all clinical facility requirements; no visible tattoos or visible body piercings except single studs in ear lobes; no acrylic or long nails in clinical settings; and approval of ADN director. COREQ: enrolled in a minimum of 7 units to include internship. Field trips will be required. Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses.

38564	LEIFUR J	14.25 HRS/WK ARR		TBA	3.00
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NOTE: CRN 38564 CONTACT JOAN BEEM, HEALTH SCIENCES AT 805-654-6342 FOR FURTHER INFORMATION.

31604	TURNER RL	18.75 HRS/WK ARR		TBA	4.00
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NOTE: CRN 31604 CONTACT JOAN BEEM, HEALTH SCIENCES AT 805-654-6342 FOR FURTHER INFORMATION.

**Nutrition**

See HEC V10, CD V24, HED V97 or PE V97.

**Paramedic****PM V02 Paramedic Clinical Laboratory 18.50 Units**

PREQ: PM V01; current CPR certification for health care provider or professional rescuer; proof of freedom from and immunity to communicable diseases; physical examination demonstrating general good health; no visible tattoos or visible body piercings except single studs in ear lobes; and no acrylic or long nails in clinical settings. Recommended Prep: the state of California Emergency Medical Services Authority may deny licensure to those with criminal records. Field trips will be required.

37153	MUNDELL MH	08:00am-11:20am	T	P-116	18.50
	FRANK SE	45.00 HRS/WK ARR		TBA	

**PM V90 Directed Study: Paramedic Serv 1.00 Unit**

PREQ: varies with topic. Field trips may be required. May be taken for a maximum of 4 times not to exceed 6 units.

35618	MUNDELL/FRANK	3.00 HRS/WK ARR		TBA	1.00
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**Philosophy**

Faculty Contact: Warren Lew (805) 654-6400 ext. 1387

**PHIL V01 Introduction to Philosophy 3.00 Units**

CAN PHIL 2. Transfer credit: CSU;UC.

30852	LEW W	08:30am-09:20am	MWF	K-3	3.00
30860	LEW W	09:30am-10:20am	MWF	X-1	3.00
31352	CROWLEY JF	10:30am-11:20am	MWF	AA-7	3.00
30869	CROWLEY JF	12:30pm-01:20pm	MWF	K-2	3.00
34355	THOMASSIN S	09:00am-10:20am	TTh	SCI-221	3.00
30865	LEW W	10:30am-11:50am	TTh	X-1	3.00
38303	BORTOLIN KM	Noon-01:20pm	TTh	UV-2	3.00
<b>30871</b>	<b>THOMASSIN S</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>Q-5</b>	<b>3.00</b>
<b>30349</b>	<b>THOMASSIN S</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>SCI-116</b>	<b>3.00</b>
34357	FORTNER SJ	3.00 HRS/WK ARR		WEB	3.00

NOTE: CRN 34357 IS A 16 WEEK CLASS FROM 01/22/07 TO 05/16/07. THIS CLASS IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://](http://www.venturacollege.edu)[ONLINE.VENTURACOLLEGE.EDU](http://www.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).**PHIL V02 Introduction to Ethics 3.00 Units**

CAN PHIL 4. Transfer credit: CSU;UC.

30873	LEW W	11:30am-12:20pm	MWF	K-3	3.00
38157	THOMASSIN S	10:30am-11:50am	TTh	SCI-119	3.00
38156	THOMASSIN S	Noon-01:20pm	TTh	AA-6	3.00

**PHIL V03A Survey of World Religion: East 3.00 Units**

Transfer credit: CSU;UC.

30875	LEW W	09:00am-10:20am	TTh	X-1	3.00
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**PHIL V03B Survey of World Religion: West 3.00 Units**

Transfer credit: CSU;UC.

<b>34364</b>	<b>BORTOLIN KM</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>UV-2</b>	<b>3.00</b>
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**PHIL V04 Introduction to Logic 3.00 Units**

CAN PHIL 6. Transfer credit: CSU;UC.

30881	CROWLEY JF	08:30am-09:20am	MWF	Q-5	3.00
30884	BORTOLIN KM	01:30pm-02:50pm	TTh	UV-2	3.00
<b>30889</b>	<b>HORROCK CN</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>X-2</b>	<b>3.00</b>

**PHIL V05 CriticalThink & Analyt Writing 3.00 Units**

PREQ: ENGL V01A. Transfer credit: CSU;UC.

30890	SANDERS RM	10:30am-11:20am	MWF	TR-5	3.00
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**Photography**

Faculty Contact: Bill Hendricks (805) 654-6400 ext. 3223

**PHOT V01 Beginning Photography 3.00 Units**

Fees will be required. Field trips may be required. CAN ART 18. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 2 times. \$25 materials fee required at registration.

30893	ABTEY JP	07:30am-10:20am	MW	F-101	3.00
30899	ABTEY JP	10:30am-01:20pm	MW	F-101	3.00
30895	HENDRICKS W	07:30am-10:20am	TTh	F-101	3.00
30900	ISAACSON M	01:30pm-04:20pm	TTh	F-101	3.00
<b>31227</b>	<b>MOULTON S</b>	<b>05:00pm-10:50pm</b>	<b>F</b>	<b>F-101</b>	<b>3.00</b>
<b>31231</b>	<b>ISAACSON M</b>	<b>08:30am-02:20pm</b>	<b>S</b>	<b>F-101</b>	<b>3.00</b>

**PHOT V02 Photo with Digital Techniques 3.00 Units**

Fees will be required. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. \$25 materials fee required at registration.

38188	LORD BA	01:30pm-04:20pm	MW	SCI-229	3.00
<b>39458</b>	<b>LORD BA</b>	<b>07:00pm-09:50pm</b>	<b>MW</b>	<b>SCI-229</b>	<b>3.00</b>

**PHOT V04A Intermediate Photography I 3.00 Units**

PREQ: PHOT V01 or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31253	HENDRICKS W	01:30pm-04:20pm	MW	F-101	3.00
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**PHOT V04B Intermediate Photography II 3.00 Units**  
 PREQ: PHOT V04A. Recommended Prep: PHOT V01. Fees will be required. Field trips may be required. Transfer credit: CSU; UC. \$25 materials fee required at registration.

31258 HENDRICKS W 01:30pm-04:20pm MW F-101 3.00

**PHOT V06B Intro to Color Photography II 3.00 Units**  
 PREQ: PHOT V06A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31274 MOULTON S 07:00pm-09:50pm TTh F-101 3.00

**PHOT V07 History of Photography 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

30666 PHELPS M 10:30am-11:20am MWF G-215 3.00

**PHOT V08 Portrait Photography 3.00 Units**  
 PREQ: PHOT V04A or equivalent. Recommended Prep: PHOT V01. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31301 HENDRICKS W 10:30am-01:20pm TTh F-101 3.00

30581 HENDRICKS W 07:00pm-09:50pm MW F-101 3.00

**PHOT V09A Applied Photography I 3.00 Units**  
 PREQ: PHOT V04A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31319 HENDRICKS W 08:00am-01:50pm F F-101 3.00

**PHOT V09B Applied Photography II 3.00 Units**  
 PREQ: PHOT V09A. Fees will be required. Field trips may be required. Transfer credit: CSU. \$25 materials fee required at registration.

31326 HENDRICKS W 08:00am-01:50pm F F-101 3.00

**PHOT V90 Directed Studies: Photography 1.00-3.00 Units**  
 PREQ: varies with topic. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of 4 units not to exceed 6 units. \$25 materials fee required at registration.

31993 HENDRICKS W 3.00 HRS/WK ARR F-101 1.00

NOTE: CRN 31993 **STUDENT MUST ATTEND ORIENTATION MEETING, MON., JAN. 8, 2007 AT 4:30PM, ROOM F-101.**

32000 HENDRICKS W 9.00 HRS/WK ARR F-101 3.00

NOTE: CRN 32000 **STUDENT MUST ATTEND ORIENTATION MEETING, MON., JAN. 8, 2007, AT 4:30PM, ROOM F-101.**

31995 HENDRICKS W 6.00 HRS/WK ARR F-101 2.00

NOTE: CRN 31995 **STUDENT MUST ATTEND ORIENTATION MEETING, MON., JAN. 8, 2007, AT 4:30PM, ROOM F-101.**

## Physical Education

Faculty Contact: Terry Morris (805) 654-6400 ext. 3237 or Raeann Koerner (805) 654-6394

For Adaptive P.E. classes, see Educational Assistance Center (EAC)

**PE V01 Swimming for the Nonswimmer 1.50 Units**  
 Recommended Prep: unable to swim 20 yards continuously on stomach and 20 yards continuously on back. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

34551 SHULER LS 10:30am-11:20am MWF POOL 1.50

**PE V02 Swimming: Beginning 1.50 Units**  
 Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

32096 COULTER MM 10:30am-11:20am MWF POOL 1.50

32100 KIECH TA 05:30pm-06:50pm TTh POOL 1.50

35437 GLASER W 06:30pm-07:50pm MW SPHS 1.50

NOTE: CRN 35437 **MEETS AT SANTA PAULA HIGH SCHOOL.**

**PE V04 Advanced Swimming 1.50 Units**  
 Recommended Prep: PE V03 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

36231 BARATTE LG 08:00am-09:20am TTh POOL 1.50

**PE V06 Swimming for Conditioning 1.50 Units**  
 Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32112 BARATTE LG 07:00am-08:20am MW POOL 1.50

32114 BARATTE LG 11:30am-12:50pm MW POOL 1.50

32118 BARATTE LG 10:30am-11:50am TTh POOL 1.50

32122 KIECH TA 07:00pm-08:20pm TTh POOL 1.50

35531 GLASER W 06:30pm-07:50pm MW SPHS 1.50

NOTE: CRN 35531 **MEETS AT SANTA PAULA HIGH SCHOOL.**

**PE V07 Lap Swimming 1.00 Unit**  
 Recommended Prep: PE V02 or equivalent skills. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32126 BARATTE LG 10:30am-11:50am MW POOL 1.00

32131 BARATTE LG 3.00 HRS/WK ARR POOL 1.00

**PE V09 Water Polo 1.50 Units**  
 Recommended Prep: PE V02 or equivalent swimming skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

32137 SCHMIDT M 03:30pm-04:50pm TTh POOL 1.50

BARATTE LG

**PE V12 Water Aerobics 1.50 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times.

32148 COULTER MM 12:30pm-01:20pm MWF POOL 1.50

32152 SCHREIBER CL 10:30am-11:50am TTh POOL 1.50

32151 COULTER MM 05:30pm-06:50pm MW POOL 1.50

30482 DECILE B 06:30pm-07:50pm TTh SPHS 1.50

NOTE: CRN 30482 **MEETS AT SANTA PAULA HIGH SCHOOL.**

**PE V14 Deep Water Run & Condition 1.50 Units**  
 Recommended Prep: comfort in deep water. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

32156 SHULER LS 05:30pm-06:50pm TTh POOL 1.50

**PE V22 Scuba Diving: Inter/Advnc 3.00 Units**  
 PREQ: PE V21-V21L or SCUBA diver certification. Field trips will be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V21 & V22 may be taken in any combination for a maximum of 4 times.

31493 DE FAZIO M 05:00pm-09:50pm Th TR-5 3.00

**PE V31 Self-Defense/Assault Prevntion 1.00-1.50 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

30146 REYNOSA EL 09:00am-09:50am TTh MAKO 1.00

NOTE: CRN 30146 **MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.**

31524 EVANS J 07:00pm-09:50pm W C-103 1.50

**PE V32 Aikido 1.50 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V11. PE V32/CJ V11 may be taken in any combination for a maximum of 4 times.

31340 REYNOSA EL Noon-01:20pm TTh MAKO 1.50

NOTE: CRN 31340 **MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.**

38140 REYNOSA EL 07:00pm-09:50pm T MAKO 1.50

NOTE: CRN 38140 **MEETS AT MAKOTO DOJO STUDIO, 3026 TELEGRAPH ROAD, VENTURA.**



**PE V33 Defensive Tactics: Ju Jutsu 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V12A. PE V33, V34/CJ V12A, V12B may be taken in any combination for a maximum of 4 times.

**39374 GOFF RB 07:00pm-09:50pm M SGYM 1.50**

**PE V34 Intermediate Ju Jutsu 1.50 Units**

PREQ: CJ V12A or PE V33. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as CJ V12B. PE V33, V34/CJ V12A, V12B may be taken in any combination for a maximum of 4 times.

**39375 GOFF RB 07:00pm-09:50pm M SGYM 1.50**

**PE V36 Walking to Restore Fitness 1.50 Units**

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

31529 KOERNER R 09:30am-10:20am MWF TRAC 1.50

31377 KOERNER R 09:00am-10:20am TTh TRAC 1.50

**PE V37 Running for Fitness 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor PE V14, V15, V36 & V37 may be taken in any combination for a maximum of 4 times.

31532 FREDRICKSON NE 08:30am-09:20am MWF TRAC 1.50

**PE V38 Triathlon Conditioning 1.50 Units**

Recommended Prep: ability to swim 500 yards in less than 12 minutes and run 2 miles in less than 18 minutes. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**30928 ANDERSON RF 05:30pm-07:00pm TTh POOL 1.50**

*NOTE: STUDENTS MUST PROVIDE ALL NECESSARY EQUIPMENT FOR SAFE PARTICIPATION. JANUARY 9, 2007 - (BRING SWIM AND RUN GEAR).*

**PE V40 Conditioning: Circuit Training 1.00-1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31029 ANGLIN GN 07:00am-08:20am MTThF SGYM 1.50

*NOTE: CRN 31029 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/09/07. DESIGNED FOR INTERCOLLEGIATE FOOTBALL.*

**31163 MIRCETIC N 04:30pm-06:20pm M LGYM 1.00**  
**AND 06:00pm-07:50pm W LGYM**

*NOTE: CRN 31163 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07. DESIGNED FOR WOMEN'S INTERCOLLEGIATE BASKETBALL.*

31615 ANGLIN GN 07:00am-08:20am MTThF FIEL 1.50

*NOTE: CRN 31615 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07. DESIGNED FOR INTERCOLLEGIATE FOOTBALL.*

30383 WINSLOW GL 03:30pm-05:20pm TTh LGYM 1.00

*NOTE: CRN 30383 IS A 9 WEEK CLASS FROM 03/13/07 TO 05/16/07. DESIGNED FOR MEN'S INTERCOLLEGIATE BASKETBALL.*

**PE V41 Weight Training & Conditioning 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31010 MORRIS T 09:30am-10:20am MWF WTRM 1.50

31014 ANGLIN GN 10:30am-11:20am MWF WTRM 1.50

31020 PASSNO PE 11:30am-12:20pm MWF WTRM 1.50

31037 PASSNO PE 12:30pm-01:20pm MWF WTRM 1.50

31491 ANGLIN/MORRIS 09:00am-10:20am TTh WTRM 1.50

31035 MORRIS T 10:30am-11:50am TTh WTRM 1.50

31036 ELIOT/HESTER Noon-01:20pm TTh WTRM 1.50

36809 JACKSON FC 04:00pm-05:20pm TTh WTRM 1.50

**31027 SEAY R 05:30pm-06:50pm MW WTRM 1.50**

**PE V42 Power Body Building 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31799 ANGLIN GN 08:30am-09:20am MWF WTRM 1.50

*NOTE: CRN 31799 IS DESIGNED FOR INTERCOLLEGIATE FOOTBALL.*

**PE V43 Aerobic & Strength Training 1.00-1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times. Fees will be required.

31299 STAFF 3.50 HRS/WK ARR FITC 1.50

*NOTE: CRN 31299 REQUIRES A \$4.00 MATERIALS FEE PAYABLE AT REGISTRATION. YOU ARE REQUIRED TO SIGN UP FOR AN ORIENTATION SESSION. "SIGN UPS" WILL BE HELD FROM 6:30AM TO 9:00PM IN THE FITNESS CENTER (LOCATED IN ATHLETIC EVENT CENTER) ON MONDAY, JANUARY 8, AND TUESDAY, JANUARY 9. FOR HOURS AND DAYS OF OPERATION, SEE PAGE 71.*

30475 PIERCE NJ 3.50 HRS/WK ARR TBA 1.50

*NOTE: CRN 30475 IS AN INTERNET-BASED COURSE. REQUIRED ORIENTATION MEETING: SATURDAY, JANUARY 13, AT 12:00 NOON IN ROOM C-104. CLASS MEETS ON SOME SATURDAYS. FOR MORE INFORMATION, EMAIL INSTRUCTOR AT NPIERCE@VCCCD.EDU. A \$4.00 MATERIALS FEE IS PAYABLE AT REGISTRATION*

30562 STAFF 3.00 HRS/WK ARR FITC 1.00

*NOTE: CRN 30562 IS A 13 WEEK CLASS FROM 02/12/07 TO 05/04/07. REQUIRES A \$4.00 MATERIALS FEE PAYABLE AT REGISTRATION. YOU ARE REQUIRED TO ATTEND AN ORIENTATION SESSION IN THE FITNESS CENTER. PLEASE ATTEND ONE OF THE FOLLOWING: MONDAY, FEB. 5 OR TUESDAY, FEB. 6, FROM 6:30AM TO 8:00 PM. FOR FITNESS CENTER HOURS AND DAYS OF OPERATION, SEE PAGE 71.*

**PE V44 Taekwondo 1.50 Units**

Field trips will be required. May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

**36674 EVANS J Noon-01:20pm TTh PMAR 1.50**

*NOTE: CRN 36674 MEETS AT PREMIER MARTIAL ARTS, 5100 TELEGRAPH ROAD, SUITE K, VENTURA*

**PE V45 Bicycle Conditioning: Spinning 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

**36673 ELIOT MV Noon-01:20pm MW MAVR 1.50**

*NOTE: CRN 36673 IS DESIGNED FOR BOTH MEN AND WOMEN. MEETS AT MAVERICKS GYM, 5171 TELEGRAPH ROAD, VENTURA.*

**31452 ELIOT MV 10:30am-11:50am TTh MAVR 1.50**

*NOTE: CRN 31452 IS DESIGNED FOR BOTH MEN AND WOMEN. MEETS AT MAVERICKS GYM, 5171 TELEGRAPH ROAD, VENTURA.*

**PE V46 Conditioning for Women 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31834 SCHREIBER CL 09:00am-10:20am TTh SGYM 1.50

**PE V47 Aerobic Conditioning 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. PE V47 & V12 may be taken in any combination for a maximum of 4 times.

31907 SCHREIBER/COULTER 11:30am-12:20pm MWF SGYM 1.50

**PE V48 Step Aerobics 1.50 Units**

Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

34401 SHULER LS 09:30am-10:20am MWF SGYM 1.50

**PE V49 Aerobic Kickboxing 1.50 Units**

May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

36672 FOLKES L Noon-01:20pm TTh SGYM 1.50

**35445 OHLINGER L 05:30pm-06:50pm TTh SGYM 1.50**

**PE V50 Motorized Cardiovascular Train 1.50 Units**

Field trips may be required. May be taken for a maximum of 3 times. Transfer credit: CSU; UC; credit limitations - see counselor.

**31827 STAFF 3.00 HRS/WK ARR FITC 1.50**

*NOTE: CRN 31827 REQUIRES A \$4.00 MATERIALS FEE PAYABLE AT REGISTRATION. YOU ARE REQUIRED TO SIGN UP FOR AN ORIENTATION SESSION. "SIGN UPS" WILL BE HELD FROM 6:30AM TO 9:00PM IN THE FITNESS CENTER (LOCATED IN THE ATHLETIC EVENT CENTER) ON MONDAY, JANUARY 8, AND TUESDAY, JANUARY 9. FOR HOURS AND DAYS OF OPERATION, SEE PAGE 71.*

**PE V52 Bowling 1.50 Units**  
Field trips will be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**31401 WHALEN JA 01:30pm-04:20pm T WGNW 1.50**  
*NOTE: CRN 31401 WILL REQUIRE A FEE OF \$7.00 PER WEEK, PAYABLE TO THE BOWLING ALLEY, WHICH INCLUDES BALL, SHOES, LINES AND ELECTRONIC PRINTOUTS. SEE KEY ABBREVIATIONS FOR LOCATION ADDRESS.*

**31396 WHALEN JA 01:30pm-04:20pm W BUEN 1.50**  
*NOTE: CRN 31396 WILL REQUIRE A FEE OF \$7.00 PER WEEK, PAYABLE TO THE BOWLING ALLEY, WHICH INCLUDES BALL, SHOES, LINES AND ELECTRONIC PRINTOUTS. SEE KEY ABBREVIATIONS FOR LOCATION ADDRESS.*

**PE V53 Golf 1.00-1.50 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31413 THEILER J 10:30am-11:50am MW FIEL 1.50  
31409 SMITH RE 10:30am-11:20am TTh FIEL 1.00

**PE V54 Balance and Beyond 1.50 Units**  
May be taken for a maximum of 4 times. Transfer credit: CSU; UC - credit limitations - see counselor.

38146 FOLKES L 10:30am-11:50am TTh SGYM 1.50

**PE V56 Tennis: Beginning 1.00-1.50 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

31420 KOERNER R 10:30am-11:50am TTh COUR 1.50  
**31415 MCLEAN-EMERY 08:00am-09:50am S COUR 1.00**

**PE V57 Tennis: Intermediate 1.00-1.50 Units**  
PREQ: PE V56 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57, & V58 may be taken in any combination for a maximum of 4 times.

31434 KOERNER R 10:30am-11:50am TTh COUR 1.50  
**31427 MCLEAN-EMERY 10:00am-11:50am S COUR 1.00**  
30558 EMERY N 04:00pm-06:50pm M COUR 1.00  
*NOTE: CRN 30558 IS A 11 WEEK CLASS FROM 02/12/07 TO 05/09/07*

**PE V58 Tennis: Advanced 1.00 Unit**  
PREQ: PE V57 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V56, V57 & V58 may be taken in any combination for a maximum of 4 times.

39939 EMERY N 04:00pm-06:50pm M COUR 1.00  
*NOTE: CRN 39939 IS A 11 WEEK CLASS FROM 02/12/07 TO 05/09/07*

**PE V60 Yoga Fundamentals 1.50 Units**  
May be taken for a maximum of 4 times. Transfer credit: CSU; UC; credit limitations - see counselor.

30479 CHIMA S 12:30pm-01:50pm MW SGYM 1.50  
31922 CHIMA/MCCLAIN 04:00pm-05:20pm TTh SGYM 1.50  
**30481 OHLINGER L 07:00pm-08:20pm TTh SGYM 1.50**

**PE V61 Volleyball: Beginning 1.50 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

**31462 MIRCETIC N 07:00pm-09:50pm M LGYM 1.50**

**PE V62 Volleyball: Intermediate 1.50 Units**  
Recommended Prep: PE V61 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

**31501 MIRCETIC N 07:00pm-09:50pm M LGYM 1.50**

**PE V63 Volleyball: Advanced 1.50 Units**  
Recommended Prep: PE V62 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. PE V61, V62, V63 & V65 may be taken in any combination for a maximum of 4 times.

**31504 RODRIGUEZ ML 05:30pm-06:50pm TTh LGYM 1.50**  
**35441 RODRIGUEZ ML 07:00pm-08:20pm TTh LGYM 1.50**  
*NOTE: CRN 35441 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S VOLLEYBALL.*

**PE V67 Soccer 1.50 Units**  
Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31510 HOFFMAN S 10:30am-11:50am TTh FIEL 1.50  
*NOTE: CRN 31510 IS DESIGNED FOR INTERCOLLEGIATE WOMEN'S SOCCER.*

**31553 HOFFMAN S 06:00pm-07:20pm TTh FIEL 1.50**

**PE V68 Dance Perform: Athletic Events 2.00 Units**  
Field trips will be required. May be taken for a maximum of 4 times.

38145 CLEMMONS KM 01:00pm-02:50pm MTWTh FIEL 2.00  
*NOTE: CRN 38145 IS A 10 WEEK CLASS FROM 01/08/07 TO 03/12/07*  
39100 CLEMMONS KM 7.00 HRS/WK ARR FIEL 2.00  
*NOTE: CRN 39100 IS A 10 WEEK CLASS FROM 01/08/07 TO 03/15/07*

**PE V69 Football 1.50 Units**  
Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31038 ANGLIN GN 07:00am-08:20am MTThF FIEL 1.50  
*NOTE: CRN 31038 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/16/07. DESIGNED FOR INTERCOLLEGIATE FOOTBALL.*

**PE V70 Basketball 2.00 Units**  
Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

31096 WINSLOW/THEILER 08:30am-09:50am MTWThF LGYM 2.00  
*NOTE: CRN 31096 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/14/07. DESIGNED FOR INTERCOLLEGIATE MEN'S BASKETBALL.*

31075 MIRCETIC/HESTER Noon-01:20pm MTWThF LGYM 2.00  
*NOTE: CRN 31075 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/14/07. DESIGNED FOR INTERCOLLEGIATE WOMEN'S BASKETBALL.*

33622 THEILER J 10:30am-11:50am TTh LGYM 1.50  
31084 MIRCETIC N 7.50 HRS/WK ARR LGYM 2.00

*NOTE: CRN 31084 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/14/07. DESIGNED FOR INTERCOLLEGIATE WOMEN'S BASKETBALL.*  
33625 WINSLOW GL 7.50 HRS/WK ARR LGYM 2.00  
*NOTE: CRN 33625 IS A 9 WEEK CLASS FROM 01/08/07 TO 03/14/07. DESIGNED FOR INTERCOLLEGIATE MEN'S BASKETBALL.*

**PE V76 Intercollegiate Baseball 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33328 ADAMS DM 03:00pm-04:50pm MTWThF FIEL 3.00  
33329 ADAMS DM 10.00 HRS/WK ARR FIEL 3.00

**PE V83 Intercoll Swim/Dive: Men 3.00 Units**  
Recommended Prep: PE V02 or equivalent. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

38934 BARATTE LG 01:30pm-03:20pm MTWThF POOL 3.00  
38935 BARATTE LG 10.00 HRS/WK ARR POOL 3.00

**PE V84 Intercollegiate Golf 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33330 SMITH RE 02:00pm-03:50pm MTWThF FIEL 3.00  
33331 SMITH RE 10.00 HRS/WK ARR FIEL 3.00

**PE V86 Intercoll Track&Field: Women 1.00-3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

35557 LAWRENCE/GUTIERREZ 02:00pm-03:50pm MTWThF TRAC 3.00  
35558 GUTIERREZ TB 10.00 HRS/WK ARR TRAC 3.00  
31314 GUTIERREZ TB 5.50 HRS/WK ARR TRAC 2.00  
*NOTE: CRN 31314 IS A 12 WEEK CLASS FROM 02/12/07 TO 05/09/07*  
31054 GUTIERREZ TB 7.50 HRS/WK ARR TRAC 1.00  
*NOTE: CRN 31054 IS A 7 WEEK CLASS FROM 03/19/07 TO 05/09/07*

**PE V87 Intercoll Softball: Women 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

33332 JOHNSON/FORD 12:30pm-02:20pm MTWThF FIEL 3.00  
33333 JOHNSON/FORD 10.00 HRS/WK ARR FIEL 3.00

**PE V89N Hiking for Fitness 1.50 Units**  
Field trips will be required. Transfer credit: CSU; for UC, determined after admission.

**32256 PIERCE NJ 09:00am-11:50am S C-104 1.50**  
NOTE: CRN 32256 FIRST CLASS MEETS SATURDAY, JANUARY 13, ROOM C-104. INTRODUCES VENTURA COUNTY PARKS, TRAILS, AND SURROUNDING AREAS.

**PE V89Q Basic Tai Chi 1.50 Units**  
Transfer credit: CSU; for UC, determined after admission.

**32258 STAFF 04:00pm-05:20pm MW C-102 1.50**

**PE V90 Directed Studies in PE 2.00-3.00 Units**  
PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.

**30494 BARATTE LG 6.00 HRS/WK ARR TBA 2.00**  
NOTE: CRN 30494 - STUDENTS MUST CONTACT LARRY BARATTE AT 648-8934 FOR DETAILS AND FURTHER INFORMATION.

**30495 BARATTE LG 9.00 HRS/WK ARR TBA 3.00**  
NOTE: CRN 30495 - STUDENTS MUST CONTACT LARRY BARATTE AT 648-8934 FOR DETAILS AND FURTHER INFORMATION.

**PE V91 Intercol Swim/Dive:Women 3.00 Units**  
Recommended Prep: PE V02 or equivalent skills. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

**33337 BARATTE LG 01:00pm-03:20pm MTWThF POOL 3.00**  
**33339 BARATTE LG 10.00 HRS/WK ARR POOL 3.00**

**PE V92 Intercollegiate Tennis: Men 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

**33340 EMERY N Noon-01:50pm MTWThF COUR 3.00**  
**33341 EMERY N 10.00 HRS/WK ARR COUR 3.00**

**PE V93 Intercollegiate Tennis: Women 3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

**33345 HOLYCROSS R 12:30pm-02:20pm MTWThF COUR 3.00**  
**33346 HOLYCROSS R 10.00 HRS/WK ARR COUR 3.00**

**PE V94 Intercol Track&Field: Men 1.00-3.00 Units**  
Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 3 times. Fees may be required.

**33347 LAWRENCE TA 02:00pm-03:50pm MTWThF TRAC 3.00**  
GUTIERREZ TB

**33348 GUTIERREZ TB 10.00 HRS/WK ARR TRAC 3.00**  
**31316 GUTIERREZ TB 5.50 HRS/WK ARR TRAC 2.00**

NOTE: CRN 31316 IS A 12 WEEK CLASS FROM 02/19/07 TO 05/16/07  
**31315 GUTIERREZ TB 7.50 HRS/WK ARR TRAC 1.00**  
NOTE: CRN 31315 IS A 7 WEEK CLASS FROM 03/26/07 TO 05/16/07

**PE V96 PE Internship II 3.00 Units**  
Recommended Prep: completion of or concurrent enrollment in one course in the discipline. COREQ: enrolled in a minimum of 7 units to include internship. Field trips will be required. Offered on a credit/no credit basis only. May be taken for a maximum of 4 times not to exceed 16 units total in combination with any other work experience/internship courses. Offered on a credit/no credit basis only. Transfer credit: for CSU, credit limitations - see counselor; for UC, determined after admission.

**31803 BARATTE LG 14.25 HRS/WK ARR TBA 3.00**  
NOTE: CRN 31803 REQUIRES 225 HOURS OF PAID WORK EXPERIENCE. CONTACT LARRY BARATTE AT 648-8934 FOR ORIENTATION INSTRUCTIONS.

## Physical Science

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

**PHSC V01 Concepts in Physical Science 4.00 Units**  
PREQ: MATH V02 or 1 year high school geometry with grade of C or better; and MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Transfer credit: CSU; UC; credit limitations - see counselor.

**36984 TERRY C 6.00 HRS/WK ARR WEB 4.00**

NOTE: CRN 36984 IS OFFERED OVER THE INTERNET. BEFORE ENROLLING, YOU MUST GO TO [HTTP://ACADEMIC.VENTURACOLLEGE.EDU/CTERRY/](http://academic.venturacollege.edu/cterry/) (CONCEPTS IN PHYSICAL SCIENCE) WHERE YOU WILL FIND IMPORTANT INFORMATION ABOUT THE COURSE. IN ADDITION, **YOU MUST ATTEND THE ORIENTATION AT VENTURA COLLEGE ON MONDAY, JANUARY 8 IN ROOM SCI-118 FROM 7:00 PM TO 9:00 PM.** IF YOU HAVE ANY QUESTIONS OR NEED MORE INFORMATION, EMAIL THE INSTRUCTOR AT [CTERRY@VCCCD.EDU](mailto:CTERRY@VCCCD.EDU).

## Physics

Faculty Contact: Steve Quon (805) 654-6400 ext. 1240

**PHYS V01 Elementary Physics 5.00 Units**  
PREQ: MATH V01 or MATH V11B or 1 year of high school beginning algebra; and MATH V02 or 1 year of high school geometry with grades of C or better. Recommended Prep: MATH V05. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

**33173 HOFFMAN L 02:00pm-04:50pm T SCI-114 5.00**  
SWANSON PN Noon-01:50pm TTh SCI-116

NOTE: CRN 33173 THE LAB PORTION OF THIS CLASS MEETS FROM 2:00 PM TO 4:50 PM ON TUESDAYS.

**39400 SWANSON PN Noon-01:50pm TTh SCI-116 5.00**  
STAFF 10:00am-12:50pm F SCI-114

NOTE: CRN 39400 THE LAB PORTION OF THIS CLASS MEETS FROM 2:00 PM TO 4:50 PM ON THURSDAYS.

**PHYS V02B General Physics II 4.00 Units**  
PREQ: PHYS V02A-V02AL with grades of C or better. COREQ: PHYS V02BL. Transfer credit: CSU; UC; credit limitations - see counselor. CAN PHYS 4 (with PHYS V02BL).

**32978 QUON S 08:30am-10:20am MW SCI-118 4.00**

NOTE: CRN 32978 HAS SOME INTERNET COMPONENTS.

**PHYS V02BL General Physics II Laboratory 1.00 Unit**  
COREQ: PHYS V02B. Transfer credit: CSU; UC; credit limitations - see counselor. CAN PHYS 4 (with PHYS V02B).

**32986 QUON S 04:00pm-06:50pm M SCI-118 1.00**

**31078 QUON S 09:00am-11:50am F SCI-118 1.00**

**PHYS V03B Gen Physics II: Calculus-Based 4.00 Units**  
PREQ: PHYS V03A-V03AL with grades of C or better. COREQ: PHYS V03BL. Transfer credit: CSU; UC; credit limitations - see counselor

**32981 QUON S 08:30am-10:20am MW SCI-118 4.00**

NOTE: CRN 32981 HAS SOME INTERNET COMPONENTS.

**PHYS V03BL Gen Physics II Lab: Calculus 1.00 Unit**  
COREQ: PHYS V03B. Transfer credit: CSU; UC; credit limitations - see counselor.

**33165 QUON S 04:00pm-06:50pm M SCI-118 1.00**

**31081 QUON S 09:00am-11:50am F SCI-118 1.00**

**PHYS V04 Mechanics 4.00 Units**  
PREQ: PHYS V01 or high school physics with grade of C or better; and MATH V21A with grade of C or better. COREQ: PHYS V04L. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. CAN PHYS 8 (with PHYS V04L).

**32970 QUON S 11:00am-12:50pm MW SCI-118 4.00**

NOTE: CRN 32970 HAS SOME INTERNET COMPONENTS.

**PHYS V04L Mechanics Laboratory 1.00 Unit**  
COREQ: PHYS V04. Transfer credit: CSU; UC; credit limitations - see counselor. CAN PHYS 8 (with PHYS V04).

**32972 QUON S 01:00pm-03:50pm W SCI-118 1.00**

**PHYS V05 Electricity & Magnetism 4.00 Units**  
 PREQ: PHYS V04-V04L with grades of C or better; and MATH V21B with grade of C or better. COREQ: PHYS V05L. Field trips may be required. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 12 (with PHYS V05L).  
 32960 QUON S 12:30pm-02:20pm TTh SCI-118 4.00  
 NOTE: CRN 32960 HAS SOME INTERNET COMPONENTS.

**PHYS V05L Electricity & Magnetism Lab 1.00 Unit**  
 COREQ: PHYS V05. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 12 (with PHYS V05).  
 32964 QUON S 02:30pm-05:20pm Th SCI-118 1.00

**PHYS V06 Optics, Heat & Modern Physics 4.00 Units**  
 PREQ: PHYS V04-V04L with grades of C or better; and MATH V21C with grade of C or better or concurrent enrollment. COREQ: PHYS V06L. Recommended Prep: PHYS V05-V05L. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 14 (with PHYS V06L).  
 32243 DOREO DC 07:30am-09:20am MW SCI-114 4.00

**PHYS V06L Optics, Heat & Modern Physics Lab 1.00 Unit**  
 COREQ: PHYS V06. Transfer credit: CSU;UC; credit limitations - see counselor. CAN PHYS 14 (with PHYS V06).  
 32983 DOREO DC 07:30am-09:20am F SCI-114 1.00  
 PLUS 1.00 HRS/WK ARR TBA

**PHYS V90 Directed Studies in Physics 1.00-2.00 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.  
 34969 STAFF 3.50 HRS/WK ARR TBA 1.00  
 NOTE: CRN 34969 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07  
 35422 STAFF 7.00 HRS/WK ARR TBA 2.00  
 NOTE: CRN 35422 IS A 14 WEEK CLASS FROM 02/05/07 TO 05/16/07

## Physiology

Faculty Contact: Terry Pardee (805) 654-6400 ext. 1357

**PHSO V01 Intro to Human Physiology 4.00 Units**  
 PREQ: ANAT V01 or concurrent enrollment; and CHEM V20-V20L or CHEM V30-V30L or 1 year of high school chemistry with grades of C or better. Recommended Prep: BIOL V01-V01L or BIOL V04; CHEM V01A-V01AL or CHEM V21-V21L. CAN BIOL 12. Transfer credit: CSU; UC; credit limitations - see counselor.  
 31521 PARDEE T 07:30am-10:20am T SCI-308 4.00  
 PARDEE T 10:30am-11:50am TTh UV-1  
 31011 PARDEE T Noon-02:50pm T SCI-308 4.00  
 PARDEE T 10:30am-11:50am TTh UV-1  
 30655 PARDEE T 10:30am-11:50am TTh UV-1 4.00  
 PARDEE T 07:30am-10:20am Th SCI-308  
 31023 PARDEE T 10:30am-11:50am TTh UV-1 4.00  
 PARDEE T Noon-02:50pm Th SCI-308  
 31025 GADBOIS S 07:00pm-09:50pm T SCI-308 4.00  
 GADBOIS S 05:30pm-06:50pm TTh SCI-116  
 31026 GADBOIS S 05:30pm-06:50pm TTh SCI-116 4.00  
 GADBOIS S 07:00pm-09:50pm Th SCI-308

## Political Science

Faculty Contact: Bob Porter (805) 654-6400 ext. 2471

**POLS V01 American Government 3.00 Units**  
 CAN GOVT 2. Transfer credit: CSU;UC.  
 33378 NASRI FF 09:30am-10:20am MWF UV-1 3.00  
 33380 NASRI FF 10:30am-11:20am MWF UV-1 3.00  
 33401 GARDNER TM 04:00pm-06:50pm M SCI-232 3.00  
 33403 QUINN KY 07:00pm-09:50pm T SCI-232 3.00  
 31033 QUINN KY Noon-02:50pm TTh X-1 3.00  
 NOTE: CRN 31033 IS A 9 WEEK CLASS FROM 03/12/07 TO 05/12/07  
 33405 NASRI FF 3.00 HRS/WK ARR WEB 3.00  
 NOTE: CRN 33405 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU)

**POLS V02 Comparative Government 3.00 Units**  
 Transfer credit: CSU;UC.  
 33407 AHMADIZADE H 10:30am-11:20am MWF SCI-232 3.00

**POLS V03 Intro to Political Science 3.00 Units**  
 Transfer credit: CSU; UC.

30397 AHMADIZADE H 11:30am-12:20pm MWF SCI-232 3.00  
 30399 JONES MD 09:00am-10:20am TTh SCI-232 3.00  
 30401 CLARK S 10:30am-11:50am TTh SCI-232 3.00  
 31908 GOMEZ LE 07:00pm-09:50pm W Q-5 3.00  
 30483 GONZALEZ DR 3.00 HRS/WK ARR WEB 3.00  
 NOTE: CRN 30483 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

**POLS V04 Intro to Political Theory 3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC.  
 35070 AHMADIZADE H 09:30am-10:20am MWF G-211 3.00

**POLS V05 International Relations 3.00 Units**  
 Transfer credit: CSU;UC.  
 33409 NASRI FF 11:30am-12:20pm MWF X-1 3.00

**POLS V90 Directed Study: Pol Science 2.00 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.  
 30907 STAFF 6.00 HRS/WK ARR TBA 2.00  
 NOTE: CRN 30907 **ORIENTATION MEETING** IS THURSDAY, JAN. 12 FROM 11:00 AM TO 1:00 PM IN ROOM LRC-339.

## Psychology

Faculty Contact: Lucy Capuano-Brewer (805) 654-6400 ext. 1272

**PSY V01 Introduction to Psychology 3.00 Units**  
 CAN PSY 2. Transfer credit: CSU; UC.  
 32005 CAPUANO L 08:30am-09:20am MWF UV-2 3.00  
 31518 PAULEY MA 09:30am-10:20am MWF Q-5 3.00  
 32012 CAPUANO L 11:30am-12:20pm MWF UV-2 3.00  
 30553 PAULEY MA 12:30pm-01:20pm MWF X-3 3.00  
 31470 PAULEY MA 01:30pm-02:50pm MW X-3 3.00  
 31475 COX LJ 09:00am-10:20am TTh Q-5 3.00  
 32011 ROBINSON JA 10:30am-11:50am TTh UV-2 3.00  
 34378 ROBINSON JA Noon-01:20pm TTh X-3 3.00  
 32015 ROBINSON JA 01:30pm-02:50pm TTh X-3 3.00  
 32003 RIVERE E 03:00pm-05:50pm TTh Q-5 3.00  
 NOTE: CRN 32003 IS AN 8 WEEK CLASS FROM 01/08/07 TO 03/01/07  
 34547 FOX-WEST PA 07:00pm-09:50pm M X-3 3.00  
 32007 RIVERE E 07:00pm-09:50pm TTh Q-5 3.00  
 NOTE: CRN 32007 IS AN 8 WEEK CLASS FROM 01/08/07 TO 03/01/07  
 32019 PUGH RD 07:00pm-09:50pm W X-2 3.00  
 37145 REINAUER BJ 06:00pm-08:50pm T FHS 3.00  
 NOTE: CRN 37145 **MEETS AT FILLMORE HIGH SCHOOL, FILLMORE**  
 32023 RIVERE E 3.00 HRS/WK ARR TV 3.00  
 NOTE: CRN 32023 IS A TV-BASED COURSE WITH A **MANDATORY ORIENTATION MEETING** IN ROOM SCI-229 ON FRIDAY, JAN. 12, 2007 AT 3:30 PM TO 5:00 PM OR SATURDAY, JAN. 20, 2007 AT 10:00 AM TO 11:30 AM. COURSE REQUIREMENTS AND DATES OF FOUR ADDITIONAL SATURDAY MEETINGS WILL BE ANNOUNCED AT ORIENTATION.

32098 ROBINSON JA 3.00 HRS/WK ARR WEB 3.00  
 NOTE: CRN 32098 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).

**PSY V02 Personal Growth & Awareness 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.  
 34442 COX LJ Noon-01:20pm TTh K-3 3.00

**PSY V03 Physiological Psychology 3.00 Units**  
 CAN PSY 10. Transfer credit: CSU; UC.  
 36065 PAULEY MA 10:30am-11:20am MWF X-3 3.00  
 32026 PAULEY MA 10:30am-11:50am TTh X-3 3.00  
**32029 HERRING F 07:00pm-09:50pm W X-3 3.00**

**PSY V04 Statistics: Social & Behavioral 4.00 Units**  
 PREQ: MATH V03 or 1 year of high school intermediate algebra (Algebra II) with grade of C or better. Recommended Prep: ENGL V01A. CAN PSY 6. Transfer credit: CSU;UC; credit limitations - see counselor.

32034 STAFF 12:30pm-02:20pm TTh Q-5 4.00  
**33361 STAFF 06:00pm-09:50pm W SCI-301 4.00**

**PSY V04S Statistics Discussion Session 1.00 Unit**  
 COREQ: PSY V04. Offered on a credit/no credit basis only. Not applicable for degree credit.

33362 STAFF 02:30pm-03:20pm Th SCI-301 1.00

**PSY V05 Developmental Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

32066 CAPUANO L 12:30pm-01:20pm MWF UV-2 3.00  
 31478 PAULEY MA 09:00am-10:20am TTh K-3 3.00  
 32068 BALCERZAK JG 04:00pm-06:50pm W K-2 3.00  
 39361 RIVERE E 3.00 HRS/WK ARR TV 3.00

*NOTE: CRN 39361 IS A TV-BASED COURSE WITH A MANDATORY ORIENTATION MEETING IN ROOM SCI-229 ON FRIDAY, JAN. 12, 2007 AT 3:30 PM-5:00 PM OR SATURDAY, JAN. 20, 2007 AT 10:00 AM-11:30 AM. COURSE REQUIREMENTS AND DATES OF FOUR ADDITIONAL SATURDAY MEETINGS WILL BE ANNOUNCED AT ORIENTATION.*

**PSY V07 Experimental Psychology 3.00 Units**  
 PREQ: PSY V01 and PSY V04. COREQ: PSY V07L. Recommended Prep: ENGL V01A. Transfer credit: CSU; UC. CAN PSY 8 [with PSY V07L].

**33366 STAFF 07:00pm-09:50pm T SCI-301 3.00**

**PSY V07L Experimental Psychology Lab 1.00 Unit**  
 COREQ: PSY V07. Transfer credit: CSU; UC. CAN PSY 8 [with PSY V07].

**33367 STAFF 07:00pm-09:50pm Th SCI-301 1.00**

**PSY V15 Intro to Abnormal Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

32074 HERRING F 11:30am-12:20pm MWF Q-5 3.00  
 38525 ROBINSON JA 09:00am-10:20am TTh X-3 3.00  
**30628 REINAUER BJ 07:00pm-09:50pm W SCI-221 3.00**  
 32105 ROBINSON JA 3.00 HRS/WK ARR WEB 3.00

*NOTE: CRN 32105 IS OFFERED OVER THE INTERNET. STUDENTS PLEASE CHECK THE FOLLOWING WEBSITE FOR ORIENTATION AND COURSE INFORMATION [HTTP://ONLINE.VENTURACOLLEGE.EDU](http://online.venturacollege.edu) AND CLICK THE LINK TO CLASS ORIENTATION INFORMATION. FOR INFORMATION ABOUT GENERAL ORIENTATION TO ONLINE CLASSES CONTACT HEATHER UNTALAN AT [HUNTALAN@VCCCD.EDU](mailto:HUNTALAN@VCCCD.EDU).*

**PSY V25 Psychology of Human Sexuality 3.00 Units**  
 Transfer credit: CSU; UC.

32075 CAPUANO L 10:30am-11:20am MWF UV-2 3.00  
**32082 PUGH RD 07:00pm-09:50pm Th X-3 3.00**

**PSY V29 Intro Personality Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

31481 PAULEY MA 08:30am-09:20am MWF X-3 3.00

**PSY V31 Intro to Social Psychology 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as SOC V31.

35629 BALCERZAK JG 10:30am-11:50am TTh TR-5 3.00

**PSY V90 Directed Studies: Psychology 1.00-3.00 Units**  
 PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units. Field trips may be required.

30909 RIVERE E 16.00 HRS/WK ARR TBA 2.00  
*NOTE: CRN 30909 IS A 6 WEEK CLASS FROM 04/09/07 TO 05/16/07. THIS IS A DIRECTED STUDIES COURSE IN PSYCHOLOGY. A SIGNED CONTRACT APPROVED BY INSTRUCTOR IS REQUIRED TO ENROLL IN THIS COURSE. ONLINE REGISTRATION IS NOT PERMITTED.*

31002 RIVERE E 24.00 HRS/WK ARR TBA 3.00  
*NOTE: CRN 31002 IS A 6 WEEK CLASS FROM 04/09/07 TO 05/16/07. THIS IS A DIRECTED STUDIES COURSE IN PSYCHOLOGY. A SIGNED CONTRACT APPROVED BY INSTRUCTOR IS REQUIRED TO ENROLL IN THIS COURSE. ONLINE REGISTRATION IS NOT PERMITTED.*

31479 RIVERE E 8.00 HRS/WK ARR TBA 1.00  
*NOTE: CRN 31479 IS A 6 WEEK CLASS FROM 04/09/07 TO 05/16/07. THIS IS A DIRECTED STUDIES COURSE IN PSYCHOLOGY. A SIGNED CONTRACT APPROVED BY INSTRUCTOR IS REQUIRED TO ENROLL IN THIS COURSE. ONLINE REGISTRATION IS NOT PERMITTED.*

## Real Estate

**RE V01 Real Estate Principles 3.00 Units**

Transfer credit: CSU.  
 39358 MERCADO VR 04:00pm-06:50pm M TBA 3.00

**RE V05 Real Estate Practices 3.00 Units**

Field trips may be required. Transfer credit: CSU.  
**30476 MERCADO VR 07:00pm-09:50pm M UV-2 3.00**  
**30477 MERCADO VR 04:00pm-06:50pm W EC-24 3.00**  
*NOTE: CRN 30477 MEETS AT EAST CAMPUS IN SANTA PAULA.*

**RE V11 Real Estate Appraisal 3.00 Units**

Transfer credit: CSU.  
 30478 PREHEIM BI 04:00pm-06:50pm T UV-1 3.00

**RE V88B Real Estate Finance 3.00 Units**

**31822 STAFF 06:00pm-09:00pm W U-2 3.00**

## Sign Language

**SL V10A American Sign Language: Beg 3.00 Units**

Transfer credit: CSU;UC. Field trips may be required.  
 39384 SLADEK DA 12:30pm-03:20pm M C-2 3.00  
**30391 BUKER F 07:00pm-09:50pm Th UV-2 3.00**  
**30406 BUKER F 06:00pm-08:50pm T SPHS 3.00**  
*NOTE: CRN 30406 MEETS AT SANTA PAULA HIGH SCHOOL.*

**SL V10B American Sign Language: Inter 3.00 Units**

PREQ: SL V10A or 2 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU;UC.  
 30445 SLADEK DA 03:30pm-06:20pm M C-2 3.00  
**30395 KASKUS D 07:00pm-09:50pm T TR-2 3.00**  
**31534 SLADEK DA 06:00pm-08:50pm W FHS 3.00**  
*NOTE: CRN 31534 MEETS AT FILLMORE HIGH SCHOOL.*

## Take Classes Close to Home!

Ventura College has a campus in Santa Paula. In addition to Ventura College's East Campus in Santa Paula, the College offers classes at various off-campus sites throughout the county. Off-campus classes offer students the advantage of taking Ventura College classes while staying close to home and family and saving on gas, transportation costs, and parking fees. For a complete listing, see the Off-Campus section in this schedule on page 64, or see below for more information about the course.

[www.venturacollege.edu/offcampus](http://www.venturacollege.edu/offcampus)  
 or call (805) 525-7136.

## Sociology

Faculty Contact: Lauri Moore (805) 648-8984

### SOC V01 Introduction to Sociology 3.00 Units

CAN SOC 2. Transfer credit: CSU; UC.

36588	MOORE LA	09:30am-10:20am	MWF	UV-2	3.00
32973	HORIGAN AL	11:30am-12:20pm	MWF	X-3	3.00
32088	SERRANO GA	12:30pm-01:20pm	MWF	G-211	3.00
32086	MOORE LA	09:00am-10:20am	TTh	UV-2	3.00
32084	JONES J	Noon-01:20pm	TTh	SCI-221	3.00
30405	JONES J	01:30pm-02:50pm	TTh	SCI-221	3.00
<b>32975</b>	<b>PAGSON PK</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>G-211</b>	<b>3.00</b>
<b>32976</b>	<b>TOSH NR</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>UV-1</b>	<b>3.00</b>
<b>37143</b>	<b>MGERIAN A</b>	<b>06:00pm-08:50pm</b>	<b>Th</b>	<b>FHS</b>	<b>3.00</b>

NOTE: CRN 37143 MEETS AT FILLMORE HIGH SCHOOL.

35631	JONES J	3.50 HRS/WK ARR		WEB	3.00
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NOTE: CRN 35631 IS A 15 WEEK CLASS FROM 01/29/07 TO 05/16/07. THIS CLASS IS AN INTERNET-BASED COURSE. **MANDATORY ORIENTATION**

**MEETING:** SELECT ONE OF THE FOLLOWING: TUESDAY, JAN. 31 FROM 7:00 PM TO 9:00 PM IN ROOM SCI-229; FRIDAY, FEB. 3 FROM 5:00 PM TO 7:00 PM IN ROOM SCI-229 OR SATURDAY, FEB. 4 FROM 10:00 AM TO 12:00 PM IN SCI-229. FOR MORE INFORMATION, EMAIL INSTRUCTOR AT ALLISONGUSTAFSON@EARTHLINK.NET.

### SOC V02 Social Problems 3.00 Units

CAN SOC 4. Transfer credit: CSU; UC. Field trips may be required.

33002	MOORE LA	10:30am-11:20am	MWF	K-3	3.00
37122	JORDAN DD	04:00pm-06:50pm	T	AA-6	3.00

### SOC V03 Racial & Ethnic Group Relations 3.00 Units

Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V11.

33004	SERRANO GA	11:30am-12:20pm	MWF	TR-5	3.00
<b>33006</b>	<b>SERRANO GA</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>AA-6</b>	<b>3.00</b>

### SOC V04 Sociology of Gender Roles 3.00 Units

Transfer credit: CSU; UC.

33007	HORIGAN AL	Noon-01:20pm	TTh	G-211	3.00
<b>32125</b>	<b>HORIGAN AL</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>AA-6</b>	<b>3.00</b>

### SOC V07 Sociological Analysis 3.00 Units

Recommended Prep: SOC V01 or SOC V02. Transfer credit: CSU; UC. CAN SOC 8.

35072	MOORE LA	10:30am-11:50am	TTh	K-3	3.00
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### SOC V24 Sociology of Chicano Community 3.00 Units

Recommended Prep: AES V20 or CHST V01 or SOC V01. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V24 and CHST V24.

<b>31483</b>	<b>ROCHA J</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>K-1</b>	<b>3.00</b>
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### SOC V31 Intro to Social Psychology 3.00 Units

Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as PSY V31.

35632	BALCERZAK JG	10:30am-11:50am	TTh	TR-5	3.00
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### SOC V52 Social Works Methods II 3.00 Units

Recommended Prep: SOC V50. Field trips may be required. Transfer credit: CSU.

30525	BALCERZAK JG	04:00pm-06:50pm	Th	K-3	3.00
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### SOC V90 Directed Studies in Sociology 3.00 Units

PREQ: varies with topic. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

31517	BALCERZAK JG	9.00 HRS/WK ARR		TBA	3.00
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NOTE: CRN 31517 PRIOR CONSENT OF INSTRUCTOR REQUIRED. LIMITED TO THREE STUDENTS. CONTACT INSTRUCTOR AT 655-7640.

## Spanish

### SPAN V01 Elementary Spanish I 5.00 Units

Field trips may be required. CAN SPAN 2. Transfer credit: CSU; UC; credit limitations - see counselor.

38480	ARCE RM	07:30am-08:20am	MTWThF	K-4	5.00
35120	ARCE RM	10:30am-11:20am	MTWThF	K-4	5.00
30432	LOPEZ ML	12:30pm-02:50pm	MW	K-4	5.00
30448	HARDING CASTILLO	04:00pm-06:20pm	MW	K-4	5.00
30091	MONROE AM	08:30am-10:10am	MWF	K-5	5.00
30106	RUSH PM	08:00am-10:20am	TTh	C-1	5.00
30097	RUSH PM	10:30am-12:50pm	TTh	C-1	5.00
30112	SOMOZA BL	01:30pm-03:50pm	TTh	C-2	5.00
<b>30114</b>	<b>CONNOLLY CM</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>K-4</b>	<b>5.00</b>
<b>30118</b>	<b>VAZQUEZ G</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>C-1</b>	<b>5.00</b>
<b>30101</b>	<b>HERNANDEZ A</b>	<b>06:30pm-08:50pm</b>	<b>MW</b>	<b>SPHS</b>	<b>5.00</b>

NOTE: CRN 30101 MEETS AT SANTA PAULA HIGH SCHOOL.

### SPAN V02 Elementary Spanish II 5.00 Units

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 4. Transfer credit: CSU; UC.

30669	SANDFORD AJ	12:30pm-02:50pm	MW	K-5	5.00
30122	KONIECZNY CV	08:30am-10:10am	MWF	C-1	5.00
30126	RUSH PM	01:30pm-03:50pm	TTh	C-1	5.00
<b>30832</b>	<b>VALLEJO AR</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>C-2</b>	<b>5.00</b>
<b>30138</b>	<b>GARCIA AB</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>K-4</b>	<b>5.00</b>

### SPAN V03 Intermediate Spanish I 5.00 Units

PREQ: SPAN V02 or 3 years of high school Spanish or equivalent. Field trips may be required. CAN SPAN 8. Transfer credit: CSU; UC; credit limitations - see counselor.

30143	ARCE RM	08:30am-09:20am	MTWThF	K-4	5.00
<b>30148</b>	<b>CORONEL M</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>C-1</b>	<b>5.00</b>

### SPAN V04 Intermediate Spanish II 5.00 Units

PREQ: SPAN V03 or equivalent. Field trips may be required. CAN SPAN 10. Transfer credit: CSU; UC; credit limitations - see counselor.

30132	BOWEN BT	11:30am-01:50pm	TTh	K-4	5.00
<b>30166</b>	<b>BOROUMAND C</b>	<b>07:00pm-09:20pm</b>	<b>TTh</b>	<b>C-2</b>	<b>5.00</b>

### SPAN V04S Spanish Heritage Language II 5.00 Units

PREQ: SPAN V03S or equivalent. Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor.

38482	ARCE RM	09:30am-10:20am	MTWThF	K-4	5.00
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### SPAN V51A Conversation in Spanish I 3.00 Units

PREQ: SPAN V01 or SPAN V10B or 2 years of high school Spanish or equivalent. Field trips may be required. Transfer credit: CSU.

38483	KONIECZNY CV	10:30am-11:50am	MW	C-1	3.00
32110	BOWEN BT	04:00pm-06:50pm	W	K-5	3.00

### SPAN V51B Conversation in Spanish II 3.00 Units

PREQ: SPAN V02 or SPAN V51A or 3 years of high school Spanish or equivalent. Field trips may be required. Transfer credit: CSU.

32109	KONIECZNY CV	10:30am-11:50am	MW	C-1	3.00
30452	BOWEN BT	04:00pm-06:50pm	W	K-5	3.00

### SPAN V70 Spanish for Medical Personnel 3.00 Units

Field trips may be required. Transfer credit: CSU.

30355	RUSH PM	04:00pm-06:50pm	W	C-1	3.00
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## Speech

### SPCH V01 Speech Communication 3.00 Units

PREQ: ENGL V01A. Field trips may be required. CAN SPCH 4. Transfer credit: CSU; UC.

39423	STAFF	12:30pm-01:50pm	MW	TR-7	3.00
NOTE: CRN 39423 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.					
30438	STAFF	01:30pm-02:50pm	MW	TR-7	3.00
NOTE: CRN 30438 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.					
30436	STAFF	08:30am-09:20am	MWF	TR-8	3.00
NOTE: CRN 30436 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.					

30587	WALTZER SP	07:30am-08:20am	MWF	TR-7	3.00
30570	WALTZER SP	08:30am-09:20am	MWF	TR-7	3.00
30576	WALTZER SP	09:30am-10:20am	MWF	TR-7	3.00
30616	SLOAN GRAHAM S	09:30am-10:20am	MWF	C-2	3.00
30579	WALTZER SP	10:30am-11:20am	MWF	TR-7	3.00
31174	SLOAN GRAHAM S	11:30am-12:20pm	MWF	TR-7	3.00
30573	SLOAN GRAHAM S	09:00am-10:20am	TTh	TR-8	3.00
30583	WALTZER SP	10:30am-11:50am	TTh	TR-7	3.00
30600	SLOAN GRAHAM S	10:30am-11:50am	TTh	C-2	3.00
30593	SLOAN GRAHAM S	Noon-01:20pm	TTh	C-2	3.00

**31076 STAFF 07:00pm-09:50pm M J-2 3.00**  
NOTE: CRN 31076 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL OTHER SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.

**31794 STAFF 07:00pm-09:50pm M TR-7 3.00**  
NOTE: CRN 31794 IS A DEMAND CLASS AND WILL OPEN FOR ENROLLMENT ONLY WHEN ALL SECTIONS OF SPCH V01 HAVE REACHED MAXIMUM ENROLLMENT.

<b>30627</b>	<b>AMAR GJ</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>X-5</b>	<b>3.00</b>
<b>30631</b>	<b>PETERSON GL</b>	<b>07:00pm-09:50pm</b>	<b>W</b>	<b>J-4</b>	<b>3.00</b>
<b>30623</b>	<b>PETERSON GL</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>J-2</b>	<b>3.00</b>

### SPCH V10 Critical Thinking: Argue & Debate 3.00 Units

Recommended Prep: ENGL V01A. Field trips may be required. CAN SPCH 6. Transfer credit: CSU; UC.

30637	SLOAN GRAHAM S	10:30am-11:20am	MWF	C-2	3.00
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## Supervision

### SUP V81 Business English 3.00 Units

Same as BUS V44. Transfer credit: CSU; credit limitations - see counselor.

32662	JEFFREYS IA	10:30am-11:20am	MWF	U-3	3.00
32665	JEFFREYS IA	10:30am-11:50am	TTh	U-3	3.00
<b>32672</b>	<b>JEFFREYS IA</b>	<b>07:00pm-09:50pm</b>	<b>T</b>	<b>U-3</b>	<b>3.00</b>

### SUP V93 Human Resource Management 3.00 Units

Same as BUS V32. Field trips may be required. Transfer credit: CSU; credit limitations - see counselor.

<b>32694</b>	<b>FALLETT FF</b>	<b>07:00pm-09:50pm</b>	<b>M</b>	<b>TR-6</b>	<b>3.00</b>
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### SUP V94 Organization and Management 3.00 Units

Same as BUS V31. Transfer credit: CSU; credit limitations - see counselor.

<b>31063</b>	<b>FALLETT FF</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>TR-6</b>	<b>3.00</b>
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## Theatre Arts

Faculty Contact: Judy Garey (805) 654-6400 ext. 3236

### THA V01 Theatre Arts Appreciation 3.00 Units

Field trips may be required. CAN DRAM 18. Transfer credit: CSU;UC.

30010	GAREY J	08:30am-09:20am	MWF	G-117	3.00
30014	GAREY J	09:00am-10:20am	TTh	G-117	3.00

### THA V02A Fundamentals of Acting 3.00 Units

Field trips may be required. CAN DRAM 8. Transfer credit: CSU;UC.

30023	GAREY J	09:30am-11:20am	MW	G-119	3.00
	AND	09:30am-10:20am	F	G-119	
<b>30439</b>	<b>CASTO TS</b>	<b>07:00pm-09:20pm</b>	<b>MW</b>	<b>G-119</b>	<b>3.00</b>

### THA V05 Stagecraft 3.00 Units

Field trips may be required. CAN DRAM 12. Transfer credit: CSU;UC. May be taken for a maximum of 2 times.

30026	ECK WC	10:30am-11:50am	TTh	G-119	3.00
	PLUS	3.00 HRS/WK ARR		TBA	

### THA V06 Stage Make-Up 3.00 Units

Field trips will be required. CAN DRAM 14. Transfer credit: CSU;UC. May be taken for a maximum of 4 times.

30031	PAUDLER AF	08:30am-10:20am	TTh	G-15	3.00
	PLUS	2.00 HRS/WK ARR		G-15	

### THA V10 Production and Performance 1.00-3.00 Units

Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of 4 times. CAN DRAM 16.

**NOTE:** Students enrolled in this class will be involved with this semester's VC Theatre Productions. There will be two productions. Each forms an 8-week class. Those interested in participating in any capacity, please come to auditions for each show for more complete information. Registered students who do not report for auditions will be dropped from this class. Dates and times for auditions will be posted on the bulletin board across from room G-119 in the theatre building. Actors must be available for rehearsal 5 afternoons per week between 2:00 & 5:30 pm; crew hours will vary.

33282	GAREY J	12.00 HRS/WK ARR		G-119	3.00
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NOTE: CRN 33282 IS AN 8 WEEK CLASS FROM 01/08/07 TO 03/04/07

33283	GAREY J	8.00 HRS/WK ARR		G-119	2.00
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NOTE: CRN 33283 IS AN 8 WEEK CLASS FROM 01/08/07 TO 03/04/07

33285	GAREY J	4.00 HRS/WK ARR		G-119	1.00
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NOTE: CRN 33285 IS AN 8 WEEK CLASS FROM 01/08/07 TO 03/04/07

36597	VARELA JF	12.00 HRS/WK ARR		G-119	3.00
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NOTE: CRN 36597 IS AN 8 WEEK CLASS FROM 03/05/07 TO 04/29/07

36598	VARELA JF	8.00 HRS/WK ARR		G-119	2.00
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NOTE: CRN 36598 IS AN 8 WEEK CLASS FROM 03/05/07 TO 04/29/07

36599	VARELA JF	4.00 HRS/WK ARR		G-119	1.00
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NOTE: CRN 36599 IS AN 8 WEEK CLASS FROM 03/05/07 TO 04/29/07.

### THA V12 Student One-Act Play Festival 2.00 Units

Field trips may be required. May be taken for a maximum of 4 times.

**NOTE:** Students enrolled in this class will be involved with the production of the Student One-Act Plays. Those interested in participating in any capacity, please come to auditions for the One-Act Play for further information. Registered students who do not report for auditions will be dropped from this class. Dates and times for auditions will be posted on the bulletin board across from room G-119 in the theatre building. Actors must be available for rehearsal 5 afternoons per week between 2:00 & 5:00 pm; crew hours will vary.

33280	VARELA JF	8.00 HRS/WK ARR		G-119	2.00
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NOTE: CRN 33280 IS AN 8 WEEK CLASS FROM 03/05/07 TO 04/29/07.

### THA V22 Fundamentals Stage Costuming 3.00 Units

Field trips may be required. Fees will be required. Transfer credit: CSU;UC. May be taken for a maximum of 2 times. \$45 materials fee required at registration.

<b>32127</b>	<b>PAUDLER AF</b>	<b>05:30pm-06:50pm</b>	<b>MW</b>	<b>G-25</b>	<b>3.00</b>
	<b>PLUS</b>	<b>3.00 HRS/WK ARR</b>		<b>G-25</b>	

### THA V29 History of Motion Pictures 3.00 Units

Field trips may be required. Transfer credit: CSU;UC.

36865	VARELA JF	09:30am-10:20am	MWF	G-117	3.00
30069	VARELA JF	10:30am-11:50am	TTh	G-117	3.00
<b>30073</b>	<b>VARELA JF</b>	<b>07:00pm-09:50pm</b>	<b>Th</b>	<b>G-117</b>	<b>3.00</b>

**THA V30A Fundamentals Screenwriting 3.00 Units**

Recommended Prep: ENGL V01A. Transfer credit: CSU.

36867 GUERRIERI J 07:00pm-09:50pm T G-117 3.00

**THA V30B Intermediate Screenwriting 3.00 Units**

PREQ: THA V30A. Transfer credit: CSU.

38312 GUERRIERI J 07:00pm-09:50pm T G-117 3.00

**THA V31 Acting for Film and TV 3.00 Units**

Recommended Prep: THA V02A. Field trips may be required.

Transfer credit: CSU; UC.

38165 VARELA JF 11:30am-01:50pm MW G-119 3.00

**THA V90 Directed Studies: Theatre Arts 1.00-3.00 Units**

PREQ: varies with topic. Field trips may be required. Transfer credit: CSU; for UC, determined after admission. May be taken for a maximum of 4 times not to exceed 6 units.

35162 GAREY J 3.00 HRS/WK ARR TBA 1.00

39976 GAREY J 6.00 HRS/WK ARR TBA 2.00

39979 GAREY J 9.00 HRS/WK ARR TBA 3.00

**Water Science**

Faculty Contact: Casey Mansfield (805) 654-6366

**WS V11 Water Treatment 3.00 Units**

Field trips may be required.

32123 RICHARDSON JP 06:00pm-08:50pm W HH 3.00

**WS V16 Water Quality Protect & Control 3.00 Units**

Recommended Prep: WS V10 or equivalent.

31776 RICHARDSON JP 06:00pm-08:50pm Th HH 3.00

**WS V25 Water & Wastewater Management 3.00 Units**

31632 DAVIS DL 06:00pm-08:50pm T HH 3.00

**Welding**

Faculty Contact: Mike Clark (805) 654-6400 ext. 1342 or ext. 1324

**WEL V01 Introduction to Welding 2.00 Units**

Fees will be required. Transfer credit: CSU. \$20 materials fee required at registration.

39315 CLARK MJ 09:00am-10:50am TTh S-36 2.00

30487 CLARK MJ 04:00pm-05:50pm TTh S-36 2.00

30312 CLARK MJ 08:00am-11:50am F S-36 2.00

39347 WARINNER LL 06:00pm-07:50pm MW S-36 2.00

30449 KELLEY DA 08:00am-11:50am S S-36 2.00

**WEL V02 Blueprint Reading: Manufactrng 3.00 Units**

Same as DRFT V02A. Transfer credit: CSU; credit limitations - see counselor.

31034 RABE P 04:00pm-05:20pm MW SCI-100 3.00

**WEL V03 ARC and MIG Welding 8.00 Units**

Recommended Prep: WEL V01 or equivalent. Fees will be required. \$25 materials fee required at registration.

39316 CLARK MJ 09:00am-12:50pm MTWTh S-36 8.00

**WEL V04 TIG and Flux Core Welding 8.00 Units**

Recommended Prep: WEL V03 or WEL V13B or equivalent. Fees will be required. \$25 materials fee required at registration.

39317 CLARK MJ 09:00am-12:50pm MTWTh S-36 8.00

**WEL V13A ARC and MIG Welding I 4.00 Units**

Recommended Prep: WEL V01 or equivalent. Fees will be required. \$20 materials fee required at registration.

31983 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 4.00

**WEL V13B ARC and MIG Welding II 4.00 Units**

Recommended Prep: WEL V13A or equivalent. Fees will be required. \$20 materials fee required at registration.

31986 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 4.00

**WEL V14A TIG & Flux Core Welding I 4.00 Units**

Recommended Prep: WEL V03 or WEL V13B or equivalent. Fees will be required. \$20 materials fee required at registration.

31990 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 4.00

**WEL V14B TIG & Flux Core Welding II 4.00 Units**

Recommended Prep: WEL V14A or equivalent. Fees will be required. \$20 materials fee required at registration.

31991 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 4.00

**WEL V20 Advanced Welding Applications 4.00 Units**

Recommended Prep: WEL V04 or WEL V14B or equivalent. Fees will be required. \$20 materials fee required at registration.

31325 CLARK MJ 09:00am-12:50pm MW S-36 4.00

39348 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 4.00

**WEL V27 Metal Art Sculpture 3.00 Units**

PREQ: ART V19 and WEL V01. Fees will be required. Field trips may be required. Same as ART V27. WEL V27/ ART V27 may be taken in any combination for a maximum of 2 times. \$25 materials fee required at registration.

39718 WARINNER LL 06:00pm-08:50pm MW S-36 3.00

30956 CLARK MJ 09:00am-11:50am MW S-36 3.00

**WEL V65 Structural Steel/Welding Const 3.00 Units**

Field trips may be required. Same as CT V65. WEL V65/CT V65 may be taken in any combination for a maximum of 2 times.

35635 LEWIS GR 07:00pm-09:50pm M AA-7 3.00

**WEL V88A Applied Metal Fabrication 2.00 Units**

Recommended Prep: WEL V01. Fees will be required. Field trips may be required. May be taken for a maximum of 2 times. \$25 materials fee required at registration.

31887 CLARK MJ 09:00am-10:50am MW S-36 2.00

31903 CLARK MJ 08:00am-11:50am F S-36 2.00

**WEL N94 Welding Specialty .00 Units**

Fees will be required. No credit awarded. \$100 materials fee required at registration.

31577 CLARK MJ 09:00am-12:50pm MTWTh S-36 .00

30325 WARINNER LL 06:00pm-08:50pm MW S-36 .00

32196 HERNANDEZ MR 06:00pm-09:50pm TTh S-36 .00

**Two Brand New Classes!****History of Photography****PHOTO V07 - CRN 30666**

A survey of the history of photography from 1839 to the present. Emphasis of the survey will be placed on the 20th century.

**Introduction to Modern Latin American Art****ART V09 - CRN 32266**

A survey of mainstream modern and contemporary developments in painting, sculpture, crafts and architecture of selected Latin American countries.



# OFF-CAMPUS CLASSES

## Cabrillo Middle School

### Construction Technology

**CT V30 Woodworking** **3.00 Units**  
 Fees will be required. May be taken for a maximum of 4 times.  
 Transfer credit: CSU. \$20 materials fee required at registration.  
**30469 RADLEY GN** **06:00pm-08:50pm TTh** **CMS** **3.00**  
*NOTE: CRN 30469 MEETS AT CABRILLO MIDDLE SCHOOL.*

## Fillmore High School

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg Limited English** **.00 Units**  
 No credit awarded.  
**37854 STAFF** **06:00pm-08:20pm MTWTh** **FHS** **.00**  
*NOTE: CRN 37854 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.*

**BESL N100B High-Beg Limited English** **.00 Units**  
 Recommended Prep: BESL N100A. No credit awarded.  
**36870 STAFF** **06:00pm-08:20pm MTWTh** **FHS** **.00**  
*NOTE: CRN 36870 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.*

**BESL N100C Low-Inter Limited English** **.00 Units**  
 Recommended Prep: BESL N100B. No credit awarded.  
**30196 STAFF** **06:00pm-08:20pm MTWTh** **FHS** **.00**  
*NOTE: CRN 30196 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT FILLMORE HIGH SCHOOL.*

### Child Development

**CD V62 Early Child Programs/Curricula** **3.00 Units**  
 PREQ: current negative TB test report. Field trips will be required.  
 Transfer credit: CSU.  
**30998 BERRINGTON NA** **02:00pm-03:20pm TTh** **FHS** **3.00**  
*NOTE: CRN 30998 MEETS AT FILLMORE HIGH SCHOOL.*

### Mathematics

**MATH V10 Prealgebra** **3.00 Units**  
 PREQ: LS V07 or MATH V09 or equivalent. Recommended Prep: math assessment test. Not applicable for degree credit.  
**30519 STAFF** **04:00pm-05:30pm TTh** **FHS** **3.00**  
*NOTE: CRN 30519 MEETS AT FILLMORE HIGH SCHOOL.*

### Psychology

**PSY V01 Introduction to Psychology** **3.00 Units**  
 CAN PSY 2. Transfer credit: CSU; UC.  
**37145 REINAUER BJ** **06:00pm-08:50pm T** **FHS** **3.00**  
*NOTE: CRN 37145 MEETS AT FILLMORE HIGH SCHOOL.*

### Sign Language

**SL V10B American Sign Language: Inter** **3.00 Units**  
 PREQ: SL V10A or 2 years of high school ASL or equivalent. Field trips may be required. Transfer credit: CSU;UC.  
**31534 SLADEK DA** **06:00pm-08:50pm W** **FHS** **3.00**  
*NOTE: CRN 31534 MEETS AT FILLMORE HIGH SCHOOL.*

## Sociology

**SOC V01 Introduction to Sociology** **3.00 Units**  
 CAN SOC 2. Transfer credit: CSU; UC.  
**37143 MGERIAN A** **06:00pm-08:50pm Th** **FHS** **3.00**  
*NOTE: CRN 37143 MEETS AT FILLMORE HIGH SCHOOL.*

## Ojai

### Basic Engl as a 2nd Language

**BESL N100A Low-Beg Limited English** **.00 Units**  
 No credit awarded.  
**36869 STAFF** **06:30pm-08:50pm MW** **OVI** **.00**  
*NOTE: CRN 36869 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.*

**BESL N100C Low-Inter Limited English** **.00 Units**  
 Recommended Prep: BESL N100B. No credit awarded.  
**39468 STAFF** **06:30pm-08:50pm TTh** **OVI** **.00**  
*NOTE: CRN 39468 TO REGISTER FOR THIS CLASS CALL 525-7136. MEETS AT THE OJAI VALLEY INN, 905 COUNTRY CLUB ROAD, OJAI.*

## Oxnard

### Oxnard Electricians Training Center

**CT V66 National Electrical Code** **3.00 Units**  
 Field trips may be required. May be taken for a maximum of 3 times.  
**30144 STAFF** **08:00am-10:50am S** **ETC** **3.00**  
*NOTE: CRN 30144 IS INTENDED FOR TRAINEE AND JOURNEYMAN ELECTRICIANS. CLASS MEETS AT 201 BERNOULLI CIRCLE, #A, OXNARD (BETWEEN ROSE AND RICE, OFF CAMINO DEL SOL).*

## Santa Paula: East Campus and Santa Paula High School

### American Ethnic Studies

**AES V22 U.S. History: Chicanos** **3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as HIST V12.  
**32333 MARQUEZ YL** **12:30pm-01:50pm TTh** **EC** **3.00**  
*NOTE: CRN 32333 IS A BILINGUAL (SPANISH/ENGLISH) HISTORY CLASS. MEETS AT EAST CAMPUS IN SANTA PAULA.*

### Architecture

**ARCH V11 Blueprint Reading: Arch/Const** **3.00 Units**  
 Field trips may be required. Transfer credit: CSU; credit limitations - see counselor. Same as CT V20 and DRFT V02B.  
**31904 STUART SR** **05:30pm-06:50pm TTh** **EC-33** **3.00**  
*NOTE: CRN 31904 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Art

**ART V01 Art Appreciation** **3.00 Units**  
 Field trips may be required. Transfer credit: CSU;UC.  
**31050 STAFF** **06:00pm-08:50pm W** **SPHS** **3.00**  
*NOTE: CRN 31050 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Business

### **BUS V06 Business Mathematics 3.00 Units**

Recommended Prep: MATH V09.

**39373 SWEENEY GM 06:00pm-08:50pm M SPHS 3.00**  
NOTE: CRN 39373 MEETS AT SANTA PAULA HIGH SCHOOL.

### **BUS V11 Beginning Keyboarding 2.00 Units**

May be taken for a maximum of 3 times not to exceed 3 units.

Transfer credit: CSU; credit limitations - see counselor. Offered on a credit/no credit basis only.

**39331 HABAL JJ 08:00am-11:50am S EC-21 2.00**  
NOTE: CRN 39331 MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V12 Intermediate Keyboarding 2.00 Units**

PREQ: BUS V11 with grade of C or typing 30 wpm. Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor. May be taken for a maximum of 3 times not to exceed 3 units.

**39377 HABAL JJ 08:00am-11:50am S EC-21 2.00**  
NOTE: CRN 39377 MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V23 Basic Phlebotomy 2.00 Units**

Field trips may be required.

**31873 STAFF 12:30pm-04:20pm Th EC-24 2.00**  
**AND 12:30pm-04:20pm F EC-B**

NOTE: CRN 31873 IS A 5 WEEK CLASS FROM 01/19/07 TO 02/15/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V24 Advanced Phlebotomy 2.00 Units**

PREQ: BUS V23 or 1040 hours or more on-the-job phlebotomy experience. Field trips may be required.

**31875 STAFF 12:30pm-04:20pm Th EC-24 2.00**  
**AND 12:30pm-04:20pm F EC-B**

NOTE: CRN 31875 IS A 4 WEEK CLASS FROM 02/22/07 TO 03/16/07. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V80B Computer Train II: Bilingual 2.00-3.00 Units**

Field trips may be required. May be taken for a maximum of 4 times not to exceed 12 units.

**38360 ROCHA A 12:30pm-02:20pm MW EC-18 2.00**  
NOTE: CRN 38360 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. MEETS AT EAST CAMPUS.

**38359 ROCHA A 12:30pm-02:20pm TThF EC-18 3.00**  
NOTE: CRN 38359 THIS IS A BILINGUAL (ENGLISH/SPANISH) COMPUTER CLASS (ESTA CLASE SE DARA BILINGUE). TO REGISTER FOR THIS CLASS CALL (PARA REGISTRARSE LLAME AL) 525-7136. MEETS AT EAST CAMPUS.

### **BUS V97 Medical Assisting 14.00 Units**

Field trips may be required.

**39381 BARON-DONNELLY 08:00am-11:50am MTWTh EC-B 14.00**  
**DAVIS LA 12:30pm-02:20pm MTWTh EC-B**

NOTE: CRN 39381 IS A 12 WEEK CLASS FROM 01/08/2007 TO 04/10/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V99A Computer Office Assistant I 15.00 Units**

Field trips may be required.

**38363 CASTOR MG 08:00am-11:50am MTWThF EC-21 15.00**  
**AND 12:30pm-02:20pm MTWThF EC-21**

NOTE: CRN 38363 FOR INFORMATION CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V99B Computer Office Assistant II 7.50 Units**

Recommended Prep: BUS V99A. Field trips may be required.

**39035 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50**  
**AND 12:30pm-02:45pm MTWThF EC-21**

NOTE: CRN 39035 IS A 9 WEEK CLASS FROM 01/08/2007 TO 03/07/2007. FOR INFORMATION CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BUS V99C Computer Office Assistant III 7.50 Units**

Recommended Prep: BUS V99B. Field trips may be required.

**39036 CASTOR MG 08:00am-11:50am MTWThF EC-21 7.50**  
**AND 12:30pm-02:45pm MTWThF EC-21**

NOTE: CRN 39036 IS A 8 WEEK CLASS FROM 03/08/2007 TO 05/10/2007. FOR INFORMATION CALL 525-7136. MEETS AT EAST CAMPUS IN SANTA PAULA.

## Business Information Systems

### **BIS V44A Microsoft Word I 1.00 Units**

Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**38730 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00**

NOTE: CRN 38730 IS A 8 WEEK CLASS FROM 01/10/2007 TO 02/28/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BIS V44B Microsoft Word II 1.00 Units**

PREQ: BIS V44A. Fees will be required. Transfer credit: CSU. May be taken for a maximum of 2 times. \$5 materials fee required at registration.

**39328 GARCIA AJ 06:00pm-09:50pm W EC-18 1.00**

NOTE: CRN 39328 IS A 8 WEEK CLASS FROM 01/10/2007 TO 02/28/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BIS V70 Intro to Computers & Windows 2.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Formerly BIS V70 & V79.

**30319 HABAL JJ 06:00pm-09:50pm T EC-18 2.00**

NOTE: CRN 30319 MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BIS V76A Microsoft Excel for Windows I 1.00 Units**

Offered on a credit/no credit basis only. Transfer credit: CSU; credit limitations - see counselor.

**38735 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00**

NOTE: CRN 38735 IS A 8 WEEK CLASS FROM 01/11/2007 TO 03/01/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

**39313 ROCHA A 08:00am-09:50am F EC-18 1.00**

NOTE: CRN 39313 IS A 8 WEEK CLASS FROM 03/09/2007 TO 05/11/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

### **BIS V76B Microsoft Excel for Windows II 1.00 Units**

PREQ: BIS V76A or extensive experience using Excel and Windows. Offered on a credit/no credit basis only.

**38736 GARCIA AJ 06:30pm-08:20pm Th EC-18 1.00**

NOTE: CRN 38736 IS A 8 WEEK CLASS FROM 03/08/2007 TO 05/03/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

**39314 ROCHA A 08:00am-09:50am F EC-18 1.00**

NOTE: CRN 39314 IS A 8 WEEK CLASS FROM 03/09/2007 TO 05/11/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.

## Child Development

### **CD V24 Child Nutrition, Health & Safety 3.00 Units**

Field trips may be required. Transfer credit: CSU.

**30496 MORIEL-GUILLEN 03:30pm-06:20pm T EC-24 3.00**

NOTE: CRN 30496 MEETS AT EAST CAMPUS IN SANTA PAULA. THIS IS A BILINGUAL CLASS.

## Construction Technology

### **CT V20 Blueprint Reading: Arch/Const 3.00 Units**

Same as ARCH V11 and DRFT V02B. Transfer credit: CSU; credit limitations - see counselor. Field trips may be required.

**31930 STUART SR 05:30pm-06:50pm TTh EC-33 3.00**

NOTE: CRN 31930 MEETS AT EAST CAMPUS IN SANTA PAULA.

## Criminal Justice

### **CJ V01 Intro to Criminal Justice 3.00 Units**

Field trips may be required. CAN AJ 2. Transfer credit: CSU ;UC.

**35320 LOVIO G 06:00pm-08:50pm M EC-24 3.00**

NOTE: CRN 35320 MEETS AT EAST CAMPUS IN SANTA PAULA.

## Drafting

### **DRFT V02B Blueprint Reading: Arch/Const 3.00 Units**

Transfer credit: CSU; credit limitations - see counselor. Same as ARCH V11 and CT V20. Field trips may be required.

**32135 STUART SR 05:30pm-06:50pm TTh EC-33 3.00**

NOTE: CRN 32135 MEETS AT EAST CAMPUS IN SANTA PAULA.

## Engl as a Second Language

### ESL V01 Low-Beginning ESL 3.00-6.00 Units

Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**38425 STAFF 06:30pm-08:50pm MTWTh EC-20 6.00**

NOTE: CRN 38425 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38420 WAGNER JW 08:00am-09:50am MTWThF EC-20 6.00**

NOTE: CRN 38420 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38426 STAFF 06:30pm-08:50pm MTWTh EC-20 3.00**

NOTE: CRN 38426 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38422 WAGNER JW 08:00am-09:50am MTWThF EC-20 3.00**

NOTE: CRN 38422 IS A 10 WEEK CLASS FROM 03/05/07 TO 05/10/07. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V02 High-Beginning ESL 3.00-6.00 Units

Recommended Prep: ESL V01 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**38428 STAFF 06:30pm-08:50pm MTWTh EC-22 6.00**

NOTE: CRN 38428 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38427 HARRISON KS 10:00am-11:50am MTWThF EC-23 6.00**

NOTE: CRN 38427 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38432 STAFF 06:30pm-08:50pm MTWTh EC-22 3.00**

NOTE: CRN 38432 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38429 HARRISON KS 10:00am-11:50am MTWThF EC-23 3.00**

NOTE: CRN 38429 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V03 Low-Intermediate ESL 3.00-6.00 Units

Recommended Prep: ESL V02 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**31112 STAFF 06:30pm-08:50pm MTWTh EC-23 6.00**

NOTE: CRN 31112 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38435 STAFF 08:00am-09:50am MTWThF EC-22 6.00**

NOTE: CRN 38435 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**31543 STAFF 06:30pm-08:50pm MTWTh EC-23 3.00**

NOTE: CRN 31543 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38436 STAFF 08:00am-09:50am MTWThF EC-22 3.00**

NOTE: CRN 38436 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V04 High-Intermediate ESL 3.00-6.00 Units

Recommended Prep: ESL V03 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**38441 STAFF 10:00am-11:50am MTWThF EC-22 6.00**

NOTE: CRN 38441 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38442 STAFF 10:00am-11:50am MTWThF EC-22 3.00**

NOTE: CRN 38442 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V05 Low-Advanced ESL 3.00-6.00 Units

Recommended Prep: ESL V04 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**31998 STAFF 06:30pm-08:50pm MTWTh EC-19 6.00**

NOTE: CRN 31998 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38451 HARRISON KS 08:00am-09:50am MTWThF EC-23 6.00**

NOTE: CRN 38451 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**32250 STAFF 06:30pm-08:50pm MTWTh EC-19 3.00**

NOTE: CRN 32250 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**38453 HARRISON KS 08:00am-09:50am MTWThF EC-23 3.00**

NOTE: CRN 38453 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V06 High-Advanced ESL 3.00-6.00 Units

Recommended Prep: ESL V05 or equivalent. Field trips may be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of 4 times not to exceed 18 units.

**32175 WAGNER JW 10:00am-11:50am MTWTh EC-20 6.00**

NOTE: CRN 32175 TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

**32176 WAGNER JW 10:00am-11:50am MTWThF EC-20 3.00**

NOTE: CRN 32176 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/10/2007. TO REGISTER FOR THIS CLASS CALL 525-7136. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V34A Low-Begin Reading Comprehend 3.50 Units

Recommended Prep: placement as measured by the college assessment process. Same as ENGL V08A. Formerly ESL V34. Not applicable for degree credit.

**32304 JOHNSON DL 08:00am-9:50am MW EC-19 3.50**  
**AND 08:00am-8:50am F EC-19**

NOTE: CRN 32304 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ESL V34B High-Begin Reading Comp 3.50 Units

Recommended Prep: placement as measured by the college assessment process. Not applicable for degree credit. Same as ENGL V08B.

**32306 JOHNSON DL 08:00am-9:50am MW EC-19 3.50**  
**AND 08:00am-8:50am F EC-19**

NOTE: CRN 32306 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. **MEETS AT EAST CAMPUS IN SANTA PAULA.**

## English

### ENGL V01A English Composition 5.00 Units

PREQ: ENGL V02 with grade of C or better or placement as measured by the college assessment process. Field trips may be required. CAN ENGL 2 or CAN ENGL SEQ A [with ENGL V01B]. Transfer credit: CSU; UC.

**30644 VONK NN 06:30pm-08:50pm TTh EC-21 5.00**

NOTE: CRN 30644 **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ENGL V02 Fundamntls English Composition 5.00 Units

PREQ: ENGL V03 or placement as measured by the college assessment process. Recommended Prep: ENGL V06A. Formerly ENGL V02A.

**31511 BORG DJ 06:30pm-08:50pm MW EC-21 5.00**

NOTE: CRN 31511 **MEETS AT EAST CAMPUS IN SANTA PAULA.**

### ENGL V04A Writing Skills: Level A 3.00 Units

Recommended Prep: ENGL V08A or ESL V34A. Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190A.

**30965 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**  
**AND 09:00am-09:50am F EC-19**

NOTE: CRN 30965 **MEETS AT EAST CAMPUS IN SANTA PAULA.** SUPPLEMENTAL INSTRUCTION PROVIDED IN THIS CLASS.

**ENGL V04B Writing Skills: Level B 3.00 Units**  
 Recommended Prep: ENGL V04A; and ENGL V08A or ESL V34A.  
 Offered on a credit/no credit basis only. Not applicable for degree credit. Formerly ENGL V190B.

**30995 WILLIAMS I 08:00am-09:50am TTh EC-19 3.00**  
**AND 09:00am-09:50am F EC-19**  
*NOTE: CRN 30995 MEETS AT EAST CAMPUS IN SANTA PAULA. SUPPLEMENTAL INSTRUCTION PROVIDED IN THIS CLASS.*

**ENGL V08A Low-Begin Reading Comp 3.50 Units**  
 Recommended Prep: placement as measured by the college assessment process. Not applicable for degree credit. Same as ESL V34A.

**31203 JOHNSON DL 08:00am-9:50am MW EC-19 3.50**  
**AND 08:00am-8:50am F EC-19**  
*NOTE: CRN 31203 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. MEETS AT EAST CAMPUS IN SANTA PAULA.*

**ENGL V08B High-Begin Reading Comp 3.50 Units**  
 Recommended Prep: placement as measured by the college assessment process. Same as ESL V34B. Not applicable for degree credit.

**32303 JOHNSON DL 08:00am-9:50am MW EC-19 3.50**  
**AND 08:00am-8:50am F EC-19**  
*NOTE: CRN 32303 MEETS EVERY OTHER FRIDAY BEGINNING 1-12-07. MEETS AT EAST CAMPUS IN SANTA PAULA.*

## History

**HIST V04B History of the Americas II 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC.

**30531 ARGUELLES AJ 06:00pm-08:50pm T SPHS 3.00**  
*NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL.*

**HIST V07A United States History I 3.00 Units**  
 CAN HIST 8. Transfer credit: CSU;UC; credit limitations - see counselor.

**30347 MURRAY RF 06:00pm-08:50pm M SPHS 3.00**  
*NOTE: CRN 30531 MEETS AT SANTA PAULA HIGH SCHOOL.*

**HIST V12 U.S. History: Chicanos 3.00 Units**  
 Field trips may be required. Transfer credit: CSU; UC; credit limitations - see counselor. Same as AES V22.

**30534 MARQUEZ YL 12:30pm-01:50pm TTh EC 3.00**  
*NOTE: CRN 30534 IS A BILINGUAL (SPANISH/ENGLISH) HISTORY CLASS. MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Home Economics

**HEC V19 Quilt Pattern Drafting 1.00 Units**

**30265 KINNEY J 09:00am-12:50pm M EC-24 1.00**  
*NOTE: CRN 30265 IS A 9 WEEK CLASS FROM 02/26/2007 TO 04/23/2007. MEETS AT EAST CAMPUS IN SANTA PAULA.*

**HEC V23 Child Growth & Development 3.00 Units**  
 PREQ: current negative TB test report. Field trips will be required. CAN FCS 14. Transfer credit: CSU; UC; credit limitations - see counselor.

**31000 SPIELMAN S 06:30pm-09:20pm T EC-24 3.00**  
*NOTE: CRN 31000 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Mathematics

**MATH V01 Elementary Algebra 5.00 Units**  
 PREQ: MATH V10 or 1 year of high school pre-algebra with grade of C or better.

**39394 STAFF 04:00pm-06:20pm TTh EC-23 5.00**  
*NOTE: CRN 39394 MEETS AT EAST CAMPUS IN SANTA PAULA. SUPPLEMENTAL INSTRUCTION PROVIDED.*

## Physical Education

**PE V02 Swimming: Beginning 1.50 Units**  
 Recommended Prep: 20 yards continuous swim on stomach and 20 yards continuous swim on back. Transfer credit: CSU; UC; credit limitations - see counselor. PE V02, V03 & V04 may be taken in any combination for a maximum of 4 times.

**35437 GLASER W 06:30pm-07:50pm MW SPHS 1.50**  
*NOTE: CRN 35437 MEETS AT SANTA PAULA HIGH SCHOOL.*

**PE V06 Swimming for Conditioning 1.50 Units**  
 Recommended Prep: PE V03 or demonstrated swimming proficiency. Transfer credit: CSU; UC; credit limitations - see counselor. May be taken for a maximum of 4 times.

**35531 GLASER W 06:30pm-07:50pm MW SPHS 1.50**  
*NOTE: CRN 35531 MEETS AT SANTA PAULA HIGH SCHOOL.*

**PE V12 Water Aerobics 1.50 Units**  
 Transfer credit: CSU; UC; credit limitations - see counselor. PE V12 & V47 may be taken in any combination for a maximum of 4 times.

**30482 DECILE B 06:30pm-07:50pm TTh SPHS 1.50**  
*NOTE: CRN 30482 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Real Estate

**RE V05 Real Estate Practices 3.00 Units**  
 Field trips may be required. Transfer credit: CSU.

**30477 MERCADO VR 04:00pm-06:50pm W EC-24 3.00**  
*NOTE: CRN 30477 MEETS AT EAST CAMPUS IN SANTA PAULA.*

## Sign Language

**SL V10A American Sign Language: Beg 3.00 Units**  
 Transfer credit: CSU;UC. Field trips may be required.

**30406 BUKER F 06:00pm-08:50pm T SPHS 3.00**  
*NOTE: CRN 30406 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Spanish

**SPAN V01 Elementary Spanish I 5.00 Units**  
 Field trips may be required. CAN SPAN 2. Transfer credit: CSU;UC; credit limitations - see counselor.

**30101 HERNANDEZ A 06:30pm-08:50pm MW SPHS 5.00**  
*NOTE: CRN 30101 MEETS AT SANTA PAULA HIGH SCHOOL.*

## Ventura High School

### Automotive

**AUTO V10 Intro to Auto Technology 1.50 Units**  
 Field trips may be required. Transfer credit: CSU.

**38304 WILLIAMS R 06:30pm-09:20pm W VHS 1.50**  
*NOTE: CRN 38304 MEETS AT VENTURA HIGH SCHOOL AUTO SHOP ON POLI STREET NEXT TO THE BASEBALL FIELDS.*

# FINAL EXAM / EXAMENES FINALES

## FINAL EXAMINATION SCHEDULE Spring Semester 2007

**PLEASE NOTE:** Final Exams for PE activity classes, applicable short-term classes, and labs (that are scheduled separately from the lecture corequisite) will be given on the last meeting of class (prior to May 10, 2007).

### DAY CLASSES

<u>Regular Meeting Time</u>	<u>Exam Hours</u>
<b>THURSDAY, May 10</b>	
9:00 or 9:30 TTh .....	7:30 - 9:30
11:00 or 11:30 TTh .....	10:00 - 12:00
12:00 or 12:30 TTh .....	12:30 - 2:30
2:00 or 2:30 TTh .....	3:00 - 5:00

### FRIDAY, May 11

8:00 or 8:30 MWF, MW, WF, MF or Daily .....	7:30 - 9:30
11:00 or 11:30 MWF, MW, WF, MF or Daily .....	10:00 - 12:00
12:00 or 12:30 MWF, MW, WF, MF or Daily .....	12:30 - 2:30
2:00 or 2:30 MWF, MW, WF, MF or Daily .....	3:00 - 5:00

### SATURDAY, May 12

Saturday and Sunday classes ..... Regular meeting time

### MONDAY, May 14

7:30 MWF, MW, WF, MF or Daily .....	7:30 - 9:30
10:00 or 10:30 MWF, MW, WF, MF or Daily .....	10:00 - 12:00
1:00 or 1:30 MWF, MW, WF, MF or Daily .....	1:30 - 3:30
4:00, 4:30, 5:00, or 5:30 MWF, MW, WF, MF or Daily ...	5:00 - 7:00

### TUESDAY, May 15

7:30, 8:00 or 8:30 TTh .....	7:30 - 9:30
10:00 or 10:30 TTh .....	10:00 - 12:00
1:00 or 1:30 TTh .....	12:30 - 2:30
3:00 or 3:30 TTh .....	3:00 - 5:00
4:00, 4:30, 5:00 or 5:30 T, Th or TTh .....	5:15 - 7:15

### WEDNESDAY, May 16

9:00 or 9:30 MWF, MW, WF, MF or Daily ..... 9:00 - 11:00

### EVENING CLASSES

Classes beginning 6:00 p.m. or later will give final exams at **7:30 p.m. to 9:30 p.m.**, on the following evenings:

Monday and Monday/Wednesday classes .....	May 14
Tuesday and Tuesday/Thursday classes .....	May 15
Wednesday classes .....	May 16
Thursday classes .....	May 10
Friday classes .....	May 11

**STUDENT REQUESTS FOR EARLY OR LATE EXAMINATION.** No examinations are to be administered prior to the final exam schedule. Students requesting early or late exams may obtain a petition from the Admissions and Records Office. Approved petitions are to be on file in the office of the Division Dean prior to the exam date.

NO DEVIATIONS ARE TO BE MADE FROM THIS SCHEDULE.

## HORARIO DE EXÁMENES FINALES Primavera 2007

**AVISO:** Los exámenes finales para las clases de educación física, para algunas de término corto, y para los laboratorios (que tienen horario diferente que las clases asociadas de conferencia) tomarán lugar el último día del semestre (antes del 10 de mayo, 2007).

### CLASES DEL DÍA

<u>La hora de las clases</u>	<u>La hora del examen final</u>
<b>JUEVES, 10 de mayo</b>	
9:00 o 9:30 TTh .....	7:30 - 9:30
11:00 o 11:30 TTh .....	10:00 - 12:00
12:00 o 12:30 TTh .....	12:30 - 2:30
2:00 o 2:30 TTh .....	3:00 - 5:00

### VIERNES, 11 de mayo

8:00 o 8:30 MWF, MW, WF, MF o Diario .....	7:30 - 9:30
11:00 o 11:30 MWF, MW, WF, MF o Diario .....	10:00 - 12:00
12:00 o 12:30 MWF, MW, WF, MF o Diario .....	12:30 - 2:30
2:00 o 2:30 MWF, MW, WF, MF o Diario .....	3:00 - 5:00

### SÁBADO, 12 de mayo

Clases de sábado o domingo ..... La hora de la clase

### LUNES, 14 de mayo

7:30 MWF, MW, WF, MF o Diario .....	7:30 - 9:30
10:00 o 10:30 MWF, MW, WF, MF o Diario .....	10:00 - 12:00
1:00 o 1:30 MWF, MW, WF, MF o Diario .....	1:30 - 3:30
4:00, 4:30, 5:00, o 5:30 MWF, MW, WF, MF o Diario ....	5:00 - 7:00

### MARTES, 15 de mayo

7:30, 8:00 o 8:30 TTh .....	7:30 - 9:30
10:00 o 10:30 TTh .....	10:00 - 12:00
1:00 o 1:30 TTh .....	12:30 - 2:30
3:00 o 3:30 TTh .....	3:00 - 5:00
4:00, 4:30, 5:00 o 5:30 T, Th o TTh .....	5:15 - 7:15

### MIÉRCOLES, 16 de mayo

9:00 o 9:30 MWF, MW, WF, MF o Diario ..... 9:00 - 11:00

### CLASES DE LA TARDE

Para las clases que comienzan a las 6:00 de la tarde o más tarde, los exámenes finales serán de **7:30 p.m. - 9:30 p.m.** las siguientes noches:

Clases de lunes y lunes/miércoles .....	14 de mayo
Clases de martes y martes/jueves .....	15 de mayo
Clases de miércoles .....	16 de mayo
Clases de jueves .....	10 de mayo
Clases de viernes .....	11 de mayo

**AVISO PARA AQUELLOS ESTUDIANTES QUE DESEEN TOMAR EXÁMENES ANTES O DESPUÉS DE LA HORA INDICADA EN EL HORARIO:** Los estudiantes que necesitan tomar exámenes finales antes o después de la hora indicada pueden obtener una petición en la Oficina de Admissions and Records. **DESVIACIÓN DEL HORARIO PARA LOS EXÁMENES FINALES NO SE PERMITE.**

## WHAT'S NEW AT VC

### Biotechnology is the Number One Employer in Ventura County!



#### Take your Chemistry, Math, and Biology Now!

#### The following courses are required for the Certificate in Biotechnology:

- BIOL V18 - Human Heredity (Fall, Spring)
- BIOL V30 - Intro to Biotechnology Theory (Fall)
- BIOL V31 - Intro to Methods of Biotechnology (Spring)
- BIOL V60A - FDA Regulations (Fall)
- CHEM V20/V20L - Intro to Chemistry (Summer)
- MATH V03 - Intermediate Algebra - **required** (Summer)

#### Do you want to be a biotechnician?

What's New

### Study Spanish in Mexico

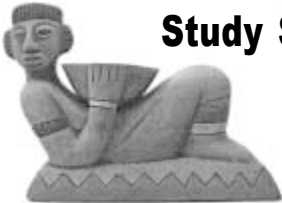
July 2007

2-4 week programs available

Pending Board approval

Join us in Cuernavaca, Mexico, this summer to study at the Instituto

Chac Mool. Learn beginning, intermediate, conversational, or medical Spanish and receive 3-5 units credit. Live with a Mexican family. Visit museums and historic sites in Mexico City, Teotihuacán and more. For information, contact Patricia Rush at 654-6400 ext. 1241 or [prush@vccd.edu](mailto:prush@vccd.edu) or Cliff Rodrigues at 657-6256 or [clrod@pacbell.net](mailto:clrod@pacbell.net). **Sign-up required by March 31, 2007. A mandatory one-day orientation will be held in June.**



### Need a Textbook? Bought a textbook online that hasn't come in yet?

COME TO THE VC CAMPUS LIBRARY!

The Library has the textbooks you need! If the Library doesn't have a copy of the textbook that you need, we will buy one and place it in the library collection within two days.



### Ventura College Library

### VC Child Development Center

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way. Developmentally appropriate toddler and preschool programs are provided for children two years through pre-K. Fees are charged for services. For more information call (805) 648-8930.

### Expand Your Horizons!



International Studies Program

For Information Contact:

**Dr. Farzeen Nasri**

654-6400 ext. 1217 or

[intl\\_studies@yahoo.com](mailto:intl_studies@yahoo.com)

- Interdisciplinary - select among seven areas of interest.
- Prepare yourself for the expanding global job market.
- Terrific double major with art, biology, computers, etc.
- Transferable to UC and CSU campuses.

### AST V01L - Elementary Astronomy Laboratory

**PRESENTING** a new option for general education laboratory science associate degree requirement or for transfer to the USC or UC system. Find your way around the night sky using a planetarium program on your computer. Recreate historic astronomical discoveries. **This one unit class will be**

**offered on Tuesdays from 6:00 p.m. to 8:50 p.m. or on Wednesdays from 6:00 p.m. to 8:50 p.m.** This laboratory course required either previous or current enrollment in *AST V01-Elementary Astronomy*. Laboratory assignments are built around the *Starry Night™* Enthusiast and *Deep Space Explorer™* software included with your copy of Comins and Kaufmann's, *Discovering the Universe*, seventh edition, used in the lecture class. Purchase of the observing projects laboratory manual for this course is required. Windows computer skills are required for the computer-interactive assignments.



### Journalism at VC

Take charge of the media in your life

*Mass Communication* (IGETC credit)

(JOUR V01 - CRN 32130)

**Make News!**

*Writing for the Media I*

(JOUR V05A - CRN 32133)

*Writing for the Media II*

(JOUR V05B - CRN 32134).



### PE V89Q - Basic Tai Chi



This class is designed for students with little or no experience with Tai Chi. Chi means energy: the life giving energy. This course emphasizes the integration and harmonization of the mind, body, and spirit.

Students will be introduced to several styles of Tai Chi including breathing techniques, mindfulness, proper alignment, relaxation techniques, energy flow, Tai Chi postures and sequences, and Chi walking.

## WHAT'S NEW AT VC



### Parlez vous français? **French is Back!**

Learn beginning French. Sign-up NOW for **FREN V01 - CRN 31550**. Class meets Mondays & Wednesdays from 1:30 p.m. to 3:50 p.m. at Ventura College.

### **Become a Better Reader!**

Enroll in **ENGL V05, V06, V07, or V08**



Could you do better in college? Yes, you can! Improving your reading skills will help you in college and in your future career! Ventura College offers four levels of reading, so students can find a class to best help them. If you need assistance in finding the correct class level, see Steve Manriquez in Guthrie Hall or call 654-6400 ext. 6402.

### **Employers!**

*"Customized training and education is available for your employees."*

Contact the Ventura College Institute for Community and Professional Development

(ICPD). Whether you need a personalized needs assessment or training in computer applications such as •Word •Windows •Access or •training for new supervisors—we can help! Your employees can learn at your location or on-campus with high quality instructors to help them meet their educational and training needs.



**For more information, call Luann Swanberg at (805) 654-6400, ext. 1256.**

### **Continuing Students Plan Now for Counseling!**

**See your counselor in early Spring to plan for Summer & Fall 2007.**



- ▶ Individual appointment will not be available in the Summer or early August.
- ▶ Make your appointment no later than April 15th for first priority counseling.

**Don't Miss Out!** Come by the office or call (805) 654-6448.

### **Concepts in Physical Science (PHSC V01) Goes Online!**

Same course! More flexible format! This semester Ventura College is offering for the first-time its popular Physical Science course online. *It's the same liberal studies science course designed for prospective elementary/middle school teachers or anyone wishing to take an introductory science course prior to enrolling in more advanced science classes.* The coursework has been designed specifically so that it can be completed at home (including simple lab experiments). Attendance at college is required during the semester for two examinations and four additional Saturday laboratory sessions. For more information, e-mail: [cterry@vcccd.net](mailto:cterry@vcccd.net). Details of the course can also be found at <http://academic.venturacollege.edu/cterry/> under the file heading *Concepts in Physical Science*.



### **Saturday Classes are Back at VC!**

Earn your degree with weekend classes. See the Saturday class list on page 11. *We make college fit your schedule!*



### **PE V89N Hiking for Fitness**

This course is designed to provide fitness training and technical training in hiking for hikers of all fitness levels, from beginning to advanced. Proper technique while hiking will be emphasized. Hikes will progress throughout the semester from easy to more challenging. Topics include proper equipment, safety, basic first aid, benefits of hiking and environmental impact. Field trips are required, as students will meet at different hiking sites in Ventura County.



### **Nursing Majors!**

**CHEM V30** and **CHEM V30L** fulfill your chemistry requirement for VC's nursing school. The two courses cover general, organic and biological chemistry in one semester and emphasize health science applications. Both are transferable to CSU and UC.

## WHAT'S NEW AT VC!

### Spring 2007 Open Lab

No more scheduling conflicts or restrictive hours! All students must complete a required orientation and personal assessment and then they can access the Fitness Center at any time during the Fitness Center open hours. Entry and Exit is regulated by an individualized student identification computerized bar code system, which records each workout session.

#### Fitness Center Hours:

Monday & Wednesday .... 6:30 am - 1:30 pm  
3:00 pm - 9:00 pm  
Closed .... 1:30 pm - 3:00 pm  
Tuesday & Thursday .... 6:00 am - 9:00 pm  
Friday .... 6:30 am - 4:30 pm  
Saturday .... 7:30 am - 1:30 pm

## Ventura College Fitness Center



### Open Entry / Open Exit Fitness Laboratory

*All open lab hours have professional faculty assigned to assist your individual needs.*

## PE V43 Aerobic and Strength Training: Cross-Training for Fitness



## Tri Again

Ventura College is offering novice and experienced Triathletes the opportunity to develop and hone your racing skills. Join us at the College Aquatic Center and our new state-of-the-art all weather track and field stadium for training sessions that will develop and improve your swimming, biking and running abilities. Learn the art of perfecting your personal training schedule, the secrets to effective transitions, nutrition and hydration regimens, event preparation and race day strategies. Discover your ultimate potential and the joy of injury-free training and racing for years to come.

**Class:** PE V38 - Triathlon Conditioning      **Location:** VC Aquatic Center  
**Date:** January 9, 2007 (bring swim and run gear)  
**Time:** Tues. & Thurs. nights: 5:30 p.m. to 7:00 p.m.  
**Register Online:** [www.venturacollege.edu](http://www.venturacollege.edu)

## Ethics in Modern Society



**Interdisciplinary Studies**  
**IDS V08**  
**CRN 30641**  
**Thursday nights**  
**7:00 p.m. -9:50 p.m.**

- How does one determine what is right or wrong?
- Are there general principles that can help one make the best moral choices?
- Do race, age, gender, or species matter?

We will explore such questions with nine different professors who cover specific applications in **philosophy, law, business, theater, psychology, literature, film, medicine, politics, media and biology**. This course should be of interest to majors in any of the six disciplines involved, as an introduction to any of the fields of study, or as a way to broaden ethical perspectives in general. Call (805) 654-6468 for more information.



## WHAT'S NEW AT VC!



### TRAVEL TO GERMANY, ITALY & SWITZERLAND

**Psychology of the German, Italian & Swiss Cultures**

Summer 2007 / Subject to Board approval

**Tentative Dates and Itinerary:**

**May 21 to June 15, 2007**

PSY V30 Multicultural Psychology (online) - 3 units

**June 19 to June 28, 2007**

Travel to Germany, Italy & Switzerland

**June 28 to June 30, 2007**

(Optional: either Paris, France or the Rhineland, Germany)

Study multicultural psychology during a 4-week online course, then witness how the fabric of a culture shapes the psychology of its people by joining a travel program to SWITZERLAND. Take a guided tour of **Rothenburg**, then take the *Romantic Road* to

GERMANY, ITALY and

**Munich**, and the **Bavarian Alps**. Travel through **Innsbruck**, AUSTRIA on your way to **Venice**, ITALY and take a guided tour of *St. Mark's Square*, the *Basilica* and *Doges Palace* where you will cross the *Bridge of Sighs*. Transfer to SWITZERLAND via **Verona**, then to **Lucerne**. Opt to journey to *Mt. Pilatus*, pass the *Rhine Falls* on your way to **Heidelberg**. Fly back home, or extend your trip with one of these 2-day optional extensions (To Be Determined): **Paris**, FRANCE and **Versailles**, or cruise the **Rhineland** from **Koblenz** to **Rudesheim**, GERMANY. **CONTACT: Dr. E. Rivere (805) 654-6400 ext. 1386. E-mail: 2007europe@gmail.com**

## TRANSFER / HIGHER EDUCATION



### THE TRANSFER PATH

*Helping you Get From Here to There...*

#### TRANSFER OPPORTUNITIES AT VENTURA COLLEGE

Web Address: [www.venturacollege.edu/transfercenter](http://www.venturacollege.edu/transfercenter)

#### DID YOU KNOW?

- Community College transfer students have the NUMBER ONE PRIORITY for junior transfer admissions to UC and CSU campuses according to the California Education Master Plan.
- Over 10,000 students transfer to the University of California, and approximately 48,000 students transfer to CSU schools each year to complete their 4-year degrees.
- Ventura College students who transfer achieve grades at the transfer institution that are as good or better than students who started at the 4-year college or university.
- Ventura College students can complete the general education and lower division major requirements at Ventura College and transfer with junior standing.
- In addition to UC or CSU, students also transfer to Azusa Pacific, Cal Lutheran, La Verne, Pepperdine, Rensselaer, USC, Loyola Marymount, UOP, UNLV, Woodbury, and many, many more.

**COMPARE THE COSTS!** Full-time tuition per year: Ventura College, \$690; Cal State, \$3,101; University of California, \$6,780; Independent, \$15,000-36,000.

• **Transfer Admission Agreements with:** CSU Channel Islands; CSU Northridge; UC Davis; UC Santa Barbara; UC Santa Cruz.

#### STOP BY THE TRANSFER CENTER! take advantage of our broad range of services!

- Workshops on how to earn admission to 4-year colleges and universities.
- Meet with 4-year college representatives.
- College catalogs and Internet access.
- Resource Library.
- Organized tours to colleges and universities.

Hours: Mon.-Fri.: 9:00 a.m.-3:00 p.m.; **Phone: (805) 654-6473**

### UCSB Degrees When You're Ready

If you're an adult with a family or have a busy work schedule, UCSB's **Off-Campus Studies** has degree programs designed to work for you—whether you want to finish your degree, are seeking retraining or a new career path. The only program of its kind in the UC system, OCS offers both part-time bachelor of arts degrees and master of science degrees in Ventura.

#### OUR PROGRAM IS READY WHEN YOU ARE!

- Convenient, flexible schedule of evening and weekend classes
- Small, personal classes taught by respected UCSB faculty
- UCSB is one of the top UC campuses and a member of the Association of American Universities (AAU)

#### FREE INFORMATION MEETINGS

UCSB Ventura Center, 3585 Maple Street  
Call 644-7261 for more information.

e-mail: [ventcoll@xlrn.ucsb.edu](mailto:ventcoll@xlrn.ucsb.edu)

Web: [www.xlrn.ucsb.edu](http://www.xlrn.ucsb.edu)



UCSB VENTURA



# FEE INFORMATION

**All fees are due at the time you register for class(es). If you drop, or are dropped, after the credit deadline, you will be responsible for all fees owed. See Registration Calendar on page 1.**

**Fees:**

**\*Enrollment Fee** ..... \$20.00 per unit  
   \$10.00 1/2 unit  
   \$5.00 1/4 unit

**Nonresident Tuition:** Non-California residents and International students.  
     Spring ..... \$169.00 per unit

**International Student:**  
     **Surcharge** ..... \$14.00 per unit

**Health Fee** ..... \$15.00 Fall/Sprg

**Remote Registration fee:**  
   \$3.00 per term  
   nonrefundable

**Materials Fees** ..... as required;  
   see class schedule

**Audit Fee: (non-refundable)**  
     Students enrolled in 10 or more credit units ..... no charge  
     Students enrolled in fewer than 10 credit units ..... \$15.00 per unit (auditing students also pay the health fee)

**International Student Application Processing Fee** ..... \$50.00

**ASB card (optional)** .... \$6.00 per term  
   \$10.00 per year

**Student Center Fee** .... \$1.00 per unit (maximum of \$10 per fiscal year)

**All fees are due and payable immediately.** Students who do not pay their fees in a timely manner may have one or both of the following actions taken: Be dropped from their classes and required to re-enroll and/or have a financial hold placed against their records which until paid will prevent all enrollment, drops, and withdrawals, prohibit access to transcripts, grades, and limit access to certain campus services. Students who drop classes after the refund deadline are held responsible for all fees owed. See the Registration Calendar for the last day to drop with a refund or credit.

**International Students** - Must pay enrollment fees, the health fee, nonresident tuition, Student Center fee and applicable materials fees, the International student surcharge and an application processing fee of \$50 that covers the cost of federally mandated documentation. The surcharge and the application processing fee may be waived if the student meets one of the following exemptions as listed in the Ed Code §76141 or §76142: ■ **Student must demonstrate economic hardship** or ■ **Student must be a victim of persecution in the country in which the student is a resident.**

**California Residents** - Must pay the mandated enrollment fee, health fee, Student Center fee and applicable materials fees. Those meeting certain criteria may be eligible for financial aid. Contact the Financial Aid Office, (805) 654-6369.

**Non-California Residents** - Must pay nonresident tuition, the enrollment fee, health fee, Student Center fee and applicable material fees.

**How Can I Pay My Fees?** - Pay by cash, check or money order, Mastercard or VISA. Include your social security or student ID number and driver's license number on your check or money order. All returned checks and credit card chargebacks will be assessed a \$10 service fee. Fees may be paid ■ By credit card, online at [www.venturacollege.edu](http://www.venturacollege.edu), click on Student Central and log into webSTAR

■ In-person at the Student Business Office in Building E.

**Refund Policy** - You must drop your classes by the credit deadline stated in the registration calendar to qualify for a credit or refund of tuition and/or fees. **After** your class(es) have been dropped, application for a refund may be made through the Student Business Office. Credits will **NOT** be authorized for drops or withdrawals occurring after the deadline date. Enrollment fee refunds are subject, once a term, to the withholding of a \$10 administrative fee. To qualify for a refund of parking fees, you must return the original parking permit to the Student Business Office by the deadline.

**Refund on Nonresident Tuition and Surcharge** - Nonresident tuition and the student surcharge are refunded based on the following: 100% is refunded the first and second weeks of classes; 50% is refunded the third and fourth weeks. For short-term and Summer classes, 10% of class meetings is refunded at 100%; 20% of class meetings is refunded at 50%. No refunds are authorized for drops or withdrawals after the fourth week of a full-term class or 20% of short-term classes.

**Health Fees** - The health fee provides you with a variety of health care services. In accordance with Board policy, students are required to pay a health fee, regardless of the units taken, unless they meet one of the exemptions listed below pursuant to Ed Code §76355: ■ Any student who depends exclusively on prayer for healing in accordance with the teachings of a bona fide religious sect, denomination, or organization. Documentary evidence of such an affiliation is required. ■ Student attending college under an apprenticeship training program.

**Parking Fee (Optional) -**

<b>Automobile:</b>	
regular semester	\$40
<b>BOGW students:</b>	
regular semester	\$20
<b>Motorcycle:</b>	
regular semester	\$28
<b>Additional Permit:</b> same household, must present car registration.	
regular semester	\$8
<b>Replacement Permit: requires return of original permit:</b>	
regular semester	\$7
<b>Single Day</b>	\$1
<b>Ridesharing / Carpooling</b> - If you can certify that you have two or more passengers regularly commuting to the College in your vehicle, you may qualify for a reduced parking fee of \$30 for Fall/Spring semesters and \$10 for Summer term. Apply for permits at the Campus Police or Student Business Offices.	

**\*Enrollment fees are set by the state, are subject to change without notice, and may be retroactive. All other fees are set by the Ventura County Community College District Board of Trustees and are subject to change by Board action.**

## ONLINE STUDENT PAYMENT OPTIONS

**NEW!!**  
Payment Plans Now  
Available ONLINE!!

### **Online Make Payment Arrangements!**

- The sooner you pay, the more options you have.
- Convenient – from your home.
- You won't be dropped if you utilize this plan.

### **You can Select from the Following Payment Options:**

No down payment  
1-4 monthly payments

or

Down payment,  
2-4 monthly payments.

## *Avoid The Line ... Pay Online*



VENTURA COLLEGE lets you jump the payment line with a single mouse click. It's **EASIER** and **MORE CONVENIENT!**

**SIGN UP NOW!** The longer you wait, the fewer choices you have. Get the specifics. Stop by the **STUDENT BUSINESS OFFICE**, check out the e-Cashier Web site at [www.students.vcccd.edu](http://www.students.vcccd.edu) or call (805) 654-6488.

**You'll be glad you did!**  
**[students.vcccd.edu](http://students.vcccd.edu)**

## FINANCIAL ASSISTANCE

### NEED HELP PAYING YOUR ENROLLMENT FEES OR OTHER EXPENSES?

#### Enrollment Fees:

The Board of Governors Enrollment Fee Waiver (BOGW) provides a waiver of enrollment fees to qualifying students who are California residents. For information regarding the methods for qualifying and verification required, please see "Criteria for Fee Waiver." This Fee Waiver (BOGW) is valid for an entire academic year, starting Fall-Spring and ending Summer; whether it is 2005-2006 or 2006-2007.

#### Here Are Two Options:

##### Financial Aid:

The Financial Aid Office has the Free Application for Federal Student Aid, "FAFSA," for students who wish to apply for financial assistance for the 2005-2006 and the 2006-2007 academic year. This application covers both federal and state financial aid programs, including the following:

- ◆ Federal Pell Grant
- ◆ Federal Work-Study
- ◆ Federal Supplemental Educational Opportunity Grant
- ◆ Federal Family Education Loans (Stafford Loans)
- ◆ CAL Grants B,C
- ◆ EOPS GRANT

Interested students should "apply now." A Financial Aid application is available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or you may pick up a copy at the Financial Aid Office. Don't delay in applying. The process may take up to three months. Financial aid will be awarded to eligible students subject to availability of funds.

##### Criteria for Fee Waiver

**You are eligible to receive a fee waiver if you are a California resident and you meet any ONE of the following criteria:**

1. Are currently receiving benefits from AFDC (CalWORKs), SSI/SSP or General Assistance.
2. Are a dependent student whose parent(s) are currently receiving AFDC (CalWORKs) or SSI/SSP.
3. Have applied for financial aid at Ventura College and have demonstrated eligibility for a Board of Governor's Fee Waiver.

**If you do not meet any of the criteria, you may still qualify for a waiver if you:**

4. Meet certain income standards (income standards available in the Financial Aid, East Campus, EOPS Offices and Educational Assistance Center).

You must complete a BOGW application. Contact the Financial Aid Office or go online to apply at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). Fee waivers are valid for the entire academic year starting Fall-Spring and ending Summer.

**For additional information, contact the Financial Aid Office.  
Our staff will be happy to assist you! (805) 654-6369.**

# BOG FEE WAIVER

## 2006-07 INFORMATION

**Need help paying your enrollment fees? If you are a California resident, there are three ways to qualify for a BOG Fee Waiver.**

<b>BOG A</b>	<p>If you or your family are currently receiving TANF/CalWORKS, SSI/SSP, or General Assistance/General Relief, or have certification from any of the Special Classifications, you are eligible for a BOG fee waiver. We require proof for BOG A. Acceptable documentation for BOG A fee waivers varies depending on the type of benefit you or your family may be receiving. For TANF/CalWORKS or General Assistance, acceptable documentation includes a notice of action or the current or last month's check. Other acceptable documentation is a Federal Agency Certification form (available in the Financial Aid Office. For SSI/SSP, documentation includes an award letter dated within 30 days of submittal of the BOG application, or bank statement showing a deposit from the current or last month.</p>		
<b>BOG B</b>	<p>If you meet the following income standards, you qualify for a BOG B. For BOG B, we may require you to verify the information provided in Section B of the attached application. Be sure to include yourself in counting the number of members in your household.</p>		
	<p>Total family income last year (adjusted gross income or un-taxed income)</p>	<p>\$14,355 or less \$19,245 or less \$24,135 or less \$29,025 or less \$33,915 or less \$38,805 or less \$43,695 or less \$48,585 or less</p>	<p>1 member in household 2 members in household 3 members in household 4 members in household 5 members in household 6 members in household 7 members in household 8 members in household</p>
		<p>Add \$4,890 for each additional dependent</p>	
	<p>These standards are based upon the federal poverty guidelines as published each year by the U.S. Department of Health and Human Services. Under Title 5 of the California Code of Regulations, the income standards for the BOG program equal 150% of the federal poverty guidelines for the base year. These standards are for the 2006-2007 academic year and are to be used to determine BOG B eligibility effective July 1, 2006.</p>		
<b>BOG C</b>	<p>If you are a California resident who has completed a 2006-2007 Free Application for Federal Student Aid (FAFSA) and your application shows that you have "financial need," you will qualify for a BOG C (a separate BOG application is not required). If you have not completed the 2006-2007 FAFSA application, please visit <a href="http://www.fafsa.ed.gov">www.fafsa.ed.gov</a> to complete the application.</p>		
<b>INFORMATION AND DEADLINES</b>			
<p><b>The fee wavier pays enrollment fees ONLY. It does not cover books, health, material, or any other associated fees. Beginning Fall 2006 you can apply online for the BOG Fee Waiver. Visit our financial aid website at <a href="http://www.venturacollege.edu">www.venturacollege.edu</a> (scroll in the Quick Links area to select Financial Aid) and click on BOGW Enrollment Fee Waiver to access the on-line link. Or you can pick up an application from the Financial Aid Office or visit the financial aid website at <a href="http://www.venturacollege.edu">www.venturacollege.edu</a> (scroll in the Quick Links area to select Financial Aid) to print a copy of the application. Take the application to the Financial Aid Office. Be sure to bring the required documents. Don't forget to sign the form and, if you're a dependent, don't forget to have your parent sign it, too.</b></p> <p>You can submit the BOG Fee Wavier application to the Financial Aid Office at any time during the 2006-07 academic year. However, applications for other types of financial aid have different deadlines, so please plan ahead.</p> <p>If you have any questions, please contact the Financial Aid Office @ (805) 654-6369.</p>			

## INFORMACION SOBRE EL FEE WAIVER PARA 2006-07

**¿Necesita ayuda para pagar los costos de inscripción? Sí es residente de California, hay tres maneras de calificar para no tener que pagar las cuotas de inscripción (BOG Fee Waiver):**

<b>MÉTODO A</b>	<p>Si usted o su familia actualmente reciben ayuda pública como TANF/CalWORKS, SSI/SSP o asistencia General/Beneficiencia General, o si tiene certificación de cualquiera de las clasificaciones especiales, usted es elegible para no pagar las cuotas de inscripción (BOG). Requerimos prueba para el Método A. La documentación aceptable para el Método A varía dependiendo en el tipo de beneficios que usted o su familia puedan estar recibiendo. Para TANF/CalWORKS o asistencia general, la documentación aceptable incluye la Notificación de Acción o el cheque actual o del mes pasado. Otra documentación aceptable es la forma de Certificación de la Agencia Federal (disponible en La Oficina de Ayuda Financiera). Para SSI/SSP, la documentación incluye la carta de elegibilidad de beneficios con fecha de no mas de 30 días de haber sometido la aplicación para el BOG, o su estado de cuentas del banco que muestra el deposito actual o del mes pasado.</p>		
<b>MÉTODO B</b>	<p>Si usted satisface los siguientes requisitos de ingresos básicos, usted califica para el Método B (BOG B). Para el Método B (BOG B), puede que necesitemos verificación de la información proporcionada en la Sección B de la aplicación adjunta. Asegúrese de incluirse al contar el número de familiares en su hogar.</p>		
	Total de ingresos familiar del año pasado (ingresos ajustados o ingresos libres de impuestos)	\$14,355 o menos \$19,245 o menos \$24,135 o menos \$29,025 o menos \$33,915 o menos \$38,805 o menos \$43,695 o menos \$48,585 o menos	1 (un) miembro en el hogar 2 miembros en el hogar 3 miembros en el hogar 4 miembros en el hogar 5 miembros en el hogar 6 miembros en el hogar 7 miembros en el hogar 8 miembros en el hogar
		Añada \$4,890 por cada de ende adicional	
	<p>Estas normas están basadas en las líneas directivas federales de pobreza publicadas cada año por el Departamento de Salud y Servicios Humanos de Los Estados Unidos. Bajo el Título 5 del Código de Regulaciones de California, las normas de ingreso para el programa BOG equivale a 150% de las líneas directivas federales de pobreza del año en base. Estas normas son para el año académico 2006-2007 y entran en vigor a partir del 1° de julio del 2006 para determinar la elegibilidad para el Método B (BOG B).</p>		
<b>MÉTODO C</b>	<p>Si es usted residente de California y a completado una Aplicación Gratuita para Ayuda Federal Estudiantil (FAFSA) para el año académico 2006-07, y su aplicación demuestra que usted tiene "necesidad financiera," usted calificará para el Método C (una aplicación adicional para el BOG no es requerida). Si no a completado una FAFSA, usted puede aplicar para la FAFSA por internet al <a href="http://www.fafsa.ed.gov">www.fafsa.ed.gov</a>.</p>		
<b>INFORMACION Y FECHAS LIMITE</b>			
<p><b>La aplicación BOG UNICAMENTE paga las cuotas de inscripción. No cubre los libros, materials, or ningun otro casta de asaciación.</b></p> <p>Comenzando con el Otoño 2006 usted puede aplicar para el BOG por Internet. Visite nuestro sitio Web de Ayudar Financiera en <a href="http://www.venturacollege.edu">www.venturacollege.edu</a> (en el área de conexión rápida seleccione Financiera Aid) oprima <b>BOGW Enrollment Fee Waiver</b> para obtener acceso al enlace y poder aplicar. O usted puede obtener una aplicación en la Oficina de Ayuda Financiera o visite el sitio Web en <a href="http://www.venturacollege.edu">www.venturacollege.edu</a> (en el área de conexión rápida seleccione Financiera Aid) para imprimir una copia de la aplicación. Lleve la aplicación a la Oficina de Ayuda Financiera. Asegúrese de traer la documentación necesaria. No olvide firmar la aplicación y, sí es considerado depende, asegúrese de que uno de sus padres también firmen la forma.</p> <p>Usted puede entregar una aplicación (BOG) a la oficina de ayuda financiera en cualquier momento durante el año académico. Sin embargo, las aplicaciones para otros tipos de ayuda financiera tienen fechas limite diferentes, así que haga planes por adelantado.</p> <p>Si tiene preguntas, or favor de comunicarse a la Oficina de Ayuda Financiera al (805) 654-6369.</p>			

# FEE PAYMENT FORM

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Social Security / Student ID Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Fees	Amount	Office Use Only	
Enrollment: \$20 per unit x ___ number of units =			<b>Today's Date:</b> _____ <b>Date registered with WebSTAR:</b> (Mo./Day/Yr.) _____ Phone: _____ <b>Method of Payment:</b> (check one) <input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Credit Card <b>VISA / Mastercard:</b> Number only: _____ Exp. Date: _____ Signature _____ <b>Do you have a Financial Aid Award?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, indicate type: <input type="checkbox"/> BOGW <input type="checkbox"/> PELL GRANT <input type="checkbox"/> LOAN <input type="checkbox"/> OTHER <input type="checkbox"/> DON'T KNOW <b>PLEASE DO NOT SEND CASH.</b> Return this form with check, money order or credit card information and signature to: <b>Ventura College Student Business Office (VCSBO), 4667 Telegraph Road, Ventura, CA 93003. Allow extra time for mailing.</b>
Nonresident Tuition: \$155 per unit x ___ number of units =			
International Student Tuition \$169 per unit x ___ number of units =			
Health Fee: \$15 per semester	\$15		
Parking Fee: \$40 per semester or \$20 for BOGW recipients			
Materials Fee: If applicable per schedule			
ASB Fee: \$6 per semester, \$10 per year/ not available for summer			
Student Central Fee: \$1.00 per unit, not to exceed \$10 per academic year			
Other:			
<b>Total Fees:</b>			

Forms / Formularios

## PARKING INFORMATION

**A parking permit is required to park on campus.**

**Citations are issued to vehicles without a valid permit displayed.** A license plate number is required for permit registration. Pick up permits in the Student Business Office. See the Ventura College Catalog for more information. **SINGLE DAY** permits (\$1) can be purchased from the bright yellow machines located at East Lot parking or the information booth by the flag pole (follow the signs at the Estates Way entrance to the campus) or at the Student Business Office. **IMPORTANT PARKING INFORMATION.** Student parking permits, which are valid for just one semester, are required to be displayed on your vehicle's inside rear view mirror by the **beginning of the second week of the semester. ALL GREEN ZONES WITH TIME LIMITS** are not enforced during the first two weeks of each semester. **All other regulations will be enforced at all times (including during the first week of the semester).** Do not park in a "staff parking" space without a "staff parking" permit when classes are in session. Daily permits from Oxnard and Moorpark College are not valid at Ventura College and vice versa. Regular semester permits are valid at all three campuses. Paying your parking fees is not enough to prevent you from receiving a parking citation. Your vehicle must properly display a valid permit and be parked in a legitimate student or public parking space. Daily permits can also be purchased at one of the three permit machines on campus, in the event that you don't want to purchase a semester permit, or you drive a different vehicle to school. Permit machines are located by the Administration Building, in the East lot by the Science Building and on East Campus Way at the North end of the East lot.

### PARKING PERMIT REQUEST

Why wait in line? Mail request to the Ventura College Student Business Office at least 14 days prior to the start of school. Please enclose a self-addressed, stamped envelope.

DATE: \_\_\_\_\_ SOC SEC # OR STUDENT ID: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Permits are valid only for the semester shown on the permit and they must be adhered to the back of the vehicle's inside rearview mirror. Permits are to be used only on the vehicle for which they were issued.

**#1 PERMIT**

LICENSE PLATE#1: \_\_\_\_\_

MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_

OFFICE USE ONLY: PERMIT #1: \_\_\_\_\_

**#2 PERMIT - SUBMIT A COPY OF CAR REGISTRATION**

LICENSE PLATE#2: \_\_\_\_\_

MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_

OFFICE USE ONLY: PERMIT #2: \_\_\_\_\_

# FEE(S) REQUEST REFUND FORM

## Fee(s) Refund Request Form

**THIS IS NOT A CLASS DROP REQUEST!**

**STUDENTS MUST DROP THEIR CLASS(ES) BY THE CREDIT DEADLINE BEFORE A REFUND CAN BE ISSUED.**

Date: _____	___ Enrollment Fee	Amount	\$ _____
			\$ <b>-10.00</b>
	<b>*Deduct: Administrative Fee</b>		
	___ ASB Card		\$ _____
	___ Health Fee		\$ _____
	___ Material Fee - Subject _____		\$ _____
	___ Non-Resident Tuition (prorated). See page 73.		\$ _____
	___ Parking Fee ( <b>Permit Attached</b> )		\$ _____
	___ Student Center Fee		\$ _____
	___ Web Registration Fee - nonrefundable		\$ _____
	___ Other _____		\$ _____
		<b>TOTAL REFUND</b>	\$ _____

**OFFICE  
WILL  
COMPLETE**

**\* A refund from a dropped class will be charged a \$10.00 administrative fee once per semester.**

\_\_\_ Overpaid    \_\_\_ BOG fee waiver    \_\_\_ 3rd Party    \_\_\_ Cancelled Class    \_\_\_ Dropped

Comments: \_\_\_\_\_

Name (print): \_\_\_\_\_

Social Security Number / Student I.D. #: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**NOTE: CHECKS ARE COMPUTER-GENERATED. YOUR ADDRESS MUST BE ACCURATE IN THE ADMISSIONS & RECORDS OFFICE!  
A refund check will be mailed. Please allow 4-5 weeks for receipt of your refund.**

Options for Refund:

- Bring this request to the Ventura College Student Business Office **or**
- Mail this request to Ventura College Student Business Office (VCSBO),  
4667 Telegraph Rd., Ventura, CA 93003 **or**
- Fax this request to: (805) 648-8950, Alternate number: (805) 654-6466.

Please credit my credit card: Acct #: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Credit Card Signature: \_\_\_\_\_

### OFFICE USE ONLY

Verification / Office: \_\_\_\_\_ Date: \_\_\_\_\_

Refund Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

Amount \$ \_\_\_\_\_ Check No. \_\_\_\_\_ Date: \_\_\_\_\_

## EAST CAMPUS AT SANTA PAULA

## INTERNATIONAL STUDENTS

### East Campus at Santa Paula

The East Campus offers an extensive English-as-a-Second Language (ESL) program as well as a wide variety of general education and vocational classes and programs at the Dean Drive location and at the local high schools. The Vocational Programs include computer office assistant, CNA training, medical assisting, and child development. The general education courses meet graduation and transfer requirements for students who are working towards an associate's or bachelor's degree. The ESL classes help students whose first language is not English to acquire the speaking, reading, and writing skills needed to function at work, in college, and in the community. The East Campus now has a Learning Resource Center (LRC) that also serves as a branch of the Ventura College library. The East Campus LRC provides tutoring, supplemental instruction, and full library services to all Ventura College students. Computers are available with Internet access, software for word processing, and programs for assistance in English, writing, and math. The East Campus is located at 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136. Bilingual (Spanish-English) staff are available to help students.

### East Campus en Santa Paula

Ventura College East Campus ofrece entrenamiento intensivo en el idioma Inglés a estudiantes cuyo primer idioma no es el Inglés. Estos cursos son ofrecidos a estudiantes principiantes, intermedios y avanzados. También se ofrece cursos intensivos en computación, desarrollo de niños y además el East Campus en Santa Paula ofrece tutoría en varias materias y cuenta con un Centro de Recursos que ofrece instrucción suplemental y los servicios completos como una rama de la biblioteca de Ventura College. Las computadoras están también disponibles para cualquier estudiante. Las computadoras tienen acceso al Internet y cuentan con los programas más modernos para asistir a los estudiantes con el Inglés, escritura y matemáticas. Ventura College East Campus está localizado en 115 Dean Drive, Suite A, Santa Paula, (805) 525-7136, Fax (805) 647-1801. Todos los empleados hablan Español.

### International Students Program

The International Student Office assists about 200 International students attending under an F-1 Visa (Student Visa from countries around the world: Japan, Germany, Sweden, Hungary, Morocco, Kenya, South Korea, Indonesia, Taiwan, Brazil, Argentina, Ecuador, Sri Lanka and many more). The office assists students with admission, assessment, orientation, immigration matters, housing, academic advising and counseling for new and continuing students. International students under F-1 Visa must meet the following application deadlines: Fall semester: June 15; Spring semester: November 15; Summer session: April 15. If you have any questions, please contact the International Students Office at (805) 654-6313.

### Estudiantes Internacionales

La Oficina de Estudiantes Internacionales asiste más de 200 estudiantes extranjeros bajo la visa de estudiante (F-1). Nuestro programa es representado por estudiantes de diferentes países del mundo: Alemania, Argentina, Ecuador, Japon, Indonesia, Taiwan, Brazil, México, Morocco, Suecia, Kenya, y más. Esta oficina es responsable a asistir a estudiantes extranjeros en adquirir su Visa de Estudiante (F-1) por medio de la elaboración de la forma I-20 a las Embajadas Americanas. Además, aquí se procesa la admisión, inscripción, consultas académicas y registración. Asimismo, se imparte orientación sobre asuntos de inmigración y vivienda. Hay una fecha límite para que los estudiantes Internacionales sean admitidos en este programa. El club de los estudiantes Internacionales está organizado por un grupo de estudiantes de diferentes partes del mundo, ofreciendo así, una variedad de atractivos eventos cada semestre. Cualquier información referente a este programa o a su visa de estudiante (F-1). Llame a esta oficina de Estudiante Internacionales (805) 654-6313.



Map to the East Campus at Santa Paula

## SESIONES DE VERANO 2007

### PENSANDO EN TOMAR CLASES DE

# Verano en Ventura College

## Haga Planes Ahora!

El verano tendrá dos sesiones:

Sesiones de cuatro semanas empezaran lunes, 21 de mayo  
Sesiones de ocho y seis semanas empezaran lunes, 18 de junio

**El horario del verano estara disponible en el Internet y en copia original la primer semana de abril.**



# SUPPORT SERVICES

Hours of operation for many offices may change.

Please see page 100 for office locations, hours, phone numbers and Web addresses.

## Admissions & Records

The Admissions and Records Office is located in the Administration (A) building. Office staff provides assistance with admissions, registration and student records questions, transcript requests, student petitions, graduation and transfer certifications. Staff also offers assistance with online Student Services at the Student Central Web site (webSTAR). To apply and register online go to [www.venturacollege.edu](http://www.venturacollege.edu), click on Quick Links to access Apply for Admission Online—or click on Student Central & webSTAR.

## Bookstore

The VC Bookstore, Pirates' Cove, carries a variety of merchandise in addition to textbooks and supplies. Textbooks and merchandise refunds are restricted. Buy-backs occur during the week of final exams. Picture I.D. is required for all transactions other than cash.

## CalWORKs

CalWORKs is a law that provides temporary cash assistance and other services to low-income families with minor children. CalWORKs may be able to help eligible students with the cost of childcare, books, and transportation, while they attend college. CalWORKs also operates a work-study program to help students find a job on-campus or in the community while they are going to school. For information, visit the office in TR-3.

## CARE Program

Cooperative Agencies Resources for Education (CARE) is an EOPS program designed for CalWORKs participants who, in addition to meeting the EOPS eligibility criteria are single, head of household, over 18 years of age and have a child under the age of 14. In addition to all regular EOPS services, EOPS/CARE students may be eligible to participate in a meal voucher program at Ventura College, and receive assistance with child care, gas, car repairs and parking permits.

## Child Development Center

The Kinko's Child Development Center is located on campus at the corner of Telegraph Road and West Campus Way, across from the Aquatics Center. Developmentally appropriate toddler and preschool programs are provided for children 2 years through pre-K. Fees are charged for services. **Program hours: 8:15 a.m. – 5:00 p.m., Monday–Friday.** Students enrolled in three or more units receive priority enrollment. A new waiting list begins as each semester's class schedule comes out. Since spaces fill quickly, you are encouraged to get on the waiting list as soon-as-possible. Call (805) 648-8930 for more information.

## Counseling

The Counseling Center is located in the Administration building. Counseling services are available for all students by appointment or drop-by. Call (805) 654-6448 for an appointment. See page 5 for schedule of orientation and advisement activities. Counseling is also available on a drop-by, first-come, first-serve daily basis for quick questions. Counseling services include academic advisement, career planning, transfer assistance, and college orientation. Students may meet with any counselor or may ask for counselors who specialize in particular academic areas for the next semester after the first two weeks of the previous semester.

## Educational Assistance Center Disability Services

The Educational Assistance Center (EAC) is a state-funded program that provides support services and special instruction for students with disabilities. Depending on the disability needs, the following services are available free of charge to qualified students: ►assessment ►one-step early registration assistance ►disability, academic and vocational counseling ►tutoring ►interpreters ►mobility assistance ►alternative testing facilitation ►notetaking ►Braille, e-text, large print ►readers ►assistive devices ►specialized counseling ►job development/placement

►special classes: learning skills, assistive computer technology, adapted physical education, job seeking skills. All College materials are available in alternative formats. For further information and registration dates, call the Educational Assistance Office (EAC) for accommodations at (805) 654-6300 (voice); or 642-4583 (TTY); or 648-8915 (fax).

## • Registration Tips for Students with Disabilities

Priority registration for verified EAC students begins a week before registration for regular students. ►Register online during priority registration by calling the EAC office for a special computer code ►Make an appointment with your EAC counselor before priority registration begins and the EAC office staff will enter your classes for you when registration begins ►Register by phone through the EAC office at (805) 654-6300. One of our staff will assist you ►Take care of all your registration needs right in the EAC office: meet with a counselor, register, pay your fees (exact change, checks or credit cards), get your parking permit, apply for a BOG fee waiver and add or drop classes.

## • Assistive Technology Training Center

The ATTC is designed to teach all students with disabilities about the latest in computer access devices and instructional software, including speech synthesizers, adapted keyboards, voice-input systems, Braille printers and adapted word processing programs. Students can register for a variety of classes in Assistive Computer Technology listed in the Schedule of Classes. For information, call (805) 654-6415.

## • Learning Skills Program

Students who have a history of delayed academic achievement or have had a great deal of difficulty mastering basic skills may wish to inquire about the special services provided by the Learning Skills Program. The Program emphasizes individualized instruction, teaching to the dominant learning style, and allowing the student to learn at his or her own pace. Special classes in reading, writing, math, study skills, memory power, creative thinking, visualization and perception, learning strategies, vocabulary building, spelling improvement and personal development are offered. Assessment is also available. For information or an appointment, call (805) 654-6300.

## EOPS

Extended Opportunity Programs and Services (EOPS) encourages the enrollment of low-income and educationally disadvantaged students into institutions of higher learning. The focus of the EOPS Program is to provide the necessary resources for students to successfully complete their educational goals. **EOPS Qualifications:** eligible for BOGW A or B: full-time (12 units); less than 70 degree applicable units; educationally disadvantaged. EOPS also serves eligible CalWORKs students through a special program, \*CARE. For additional \*CARE services, student must be CalWORKs/TANF single parent, head-of-household with at least one child under age of 14. Through the EOPS and CARE (Cooperative Agencies Resources for Educational) programs, students can receive services such as: assessment; early registration; emergency loans; grants; book vouchers; job placement assistance; referrals; university field trips; workshops; student leadership; advocacy; tutoring; help through the Financial Aid process; \*childcare allowances; \*gas and on-campus meals, parking permits. Counseling: academic advisement; career counseling; college orientation; personal counseling; transfer advisement; university transfer assistance. Staffing: bilingual; diverse; full-time counselors; peer advisement. EOPS is located in the FS Building between the gym and cafeteria. For information call (805) 654-6302. Hours: MTWTh, 8:00 a.m.-7:00 p.m.; Fri., 8:00 a.m.-5:00 p.m.

## Financial Aid

Need help paying your enrollment fees or other expenses? Financial aid is available to eligible students in the form of grants, loans and work-study. Fee waivers (waives enrollment and may reduce parking fees) are available to California residents.

# SUPPORT SERVICES

## Learning Center

The Center functions both as an open-access computer lab which students can use on a drop-in basis for their college related work and as a lab for classroom instruction for English, foreign language, learning skills, nursing, psychology and reading. PCs are also available with software for Internet access, word processing, textbook related materials, and specialized reading and writing programs. The Center is located on the first floor of the new Library & Learning Resources building. The hours at the main campus are 7:30 a.m. to 9:00 p.m., Monday through Thursday, 7:30 a.m. to 3:30 p.m. on Friday and 9:00 a.m. to 3:00 p.m. on Saturday. For more information, call (805) 654-6320. A branch of the Ventura College Library & Learning Center is located in Santa Paula at the East Campus. The hours at the East Campus branch are posted. For more information, call (805) 525-7136.

## Library

The Library is located on the second floor of the new Library and Learning Resources building. The Library's collection consists of 74,192 volumes, 340 periodical titles, 309 microfilm titles, and several online "full-text" electronic databases. The Library also has a textbook library available to students on a "library use only" basis. The Library functions as a resource laboratory for classroom assignments and as a study area with eight group study rooms, quiet study areas, and a large ocean-view reading room. Public access catalog stations are located throughout areas in the library for research. Students may log on to the library's online catalog and full-text databases through the Internet at [www.venturacollege.edu/vclibrary](http://www.venturacollege.edu/vclibrary). Students should first see a Librarian for instruction on how to use the databases. A branch of the Ventura College Library is located in Santa Paula at the East Campus. All library services available at the main campus Library, including book borrowing and return, are available at the East Campus branch. For more information, call (805) 654-6482 for the main campus Library and (805) 525-7136 for the East Campus branch Library. The hours at the main campus are 7:30 a.m.-9:00 p.m., Monday through Thursday, and 7:30 a.m.-4:00 p.m., on Friday, and 9:00 a.m. to 3:00 p.m. on Saturday. The hours at the East Campus branch Library are posted.

## Office of Bilingual College Services

**Location:** DP-2; **Phone:** 654-6484; **Days:** M-F; **Hours:** 8:00 a.m. to 3:00 p.m.; Tues.: 5:30 p.m. to 8:30 p.m. Office of Bilingual College Services offers (in English and Spanish) academic and personal counseling, and career planning. It also provides matriculation services using a "one-stop center" approach to best meet the needs of the ESL, CalWORKs, vocational/job training, and/or re-entry student population enrolling in ESL and short-term training programs. Matriculation services available at the Office of Bilingual College Services include college orientation, ESL assessment, group advisement, registration, and assistance completing the financial aid applications (FAFSA and Fee Waiver). This office also welcomes those students who are transferring from Ventura College's Off-Campus Programs to the VC main campus.

## Re-entry and Women's Center

The Re-entry and Women's Center is a student service which provides support for women and men re-entering school, and women with unique needs, as well as offering assistance to the entire student body. In an effort to equip students with the best set of tools to accomplish their goals, the Women's and Re-entry Center offers a variety of services. Every semester we host a re-entry student orientation and on-going support groups. We have a textbook lending library, children's clothing exchange, workshops, video library and personal counseling. The Center is a comfortable place to study and support one another. We are located outside the back of the cafeteria in building B. Call (805) 654-6365.

## Scholarships at the VC Foundation

The Scholarship Program through the Ventura College Foundation offers scholarships to Ventura College students. Applications are available early

in October of each year. (Check the Foundation Office for application deadlines). To apply, students must have completed 12 units at Ventura College and have a GPA of 3.25. Scholarships amounts range from \$250-\$3,000. Other scholarship opportunities are also available through the Scholarship Program. For more information, call the Foundation Office at (805) 654-6461 or stop by room B-129.

## Student Activities Office

Student Activities provides a variety of services and activities to assist and provide opportunities for students' educational development. Program and service areas cover a wide spectrum and include, but are not limited to, the following:

- **Associated Students Ventura College (ASVC)**  
Students are encouraged to participate on the ASVC executive board, or on a College/District committee so that they have a direct voice in the governance process. The Board sponsors a variety of co-curricular activities during the year including musical performances, lectures, and multi-cultural events.
- **ASVC Photo Identification and Library Cards**  
Students are encouraged to purchase an ASVC card that entitles them to a variety of goods and services including a 10% discount on used books, most supplies in the College Bookstore, free admission to the College athletic events, student theatre performances, and 10-30% discounts from community businesses. Library cards to access numerous library services including the Internet are available through the funding generosity of the Library.
- **Student Leadership (LDR V02) and Leadership Internship (LDR V95)**  
Student officers and those participating in College/District governance may receive from 2-4 course units of transferable credit while learning leadership principles and having the opportunity to apply them to the governance process.
- **Student Organizations**  
A variety of student clubs, associations and honor societies provide students the opportunity to organize, socialize and work together to achieve common goals.
- **Posting and Vendor Approval**  
The Office must approve posting of flyers or community vendors coming on campus to promote or publicize products, services or events.
- **Student Housing**  
While the College provides no campus housing, listings of accommodations are solicited through the Office. Listings include room, room and board, and apartments. The accommodations are listed purely as a service to students. The College assumes no responsibility for the condition of the rental, or the credibility of the landlord. These are the responsibility of the student or parent.

## Student Business Office

Services include issuing of parking permit(s), ASB cards, processing refunds and collecting student fees. Keep your receipt(s).

## Student Health and Psychological Services

Students who received specific waivers, or paid the mandatory health fee are entitled to on-campus accident insurance and free medical care appointments and personal counseling. Medications, lab work, and procedures are also available at a low cost. Health services include diagnosis and treatment of acute illness and general medical problems, personal counseling, women's health and family planning, dermatology, orthopedics, immunizations, and health education pamphlets. If we are unable to provide you with a needed medical service, we will refer you to an outside resource. Please visit our Web site for more information, hours, and specific clinic times. The Student Health and Psychological Center is located in CR-108. Please call (805) 654-6346 for an appointment or information.

## SUPPORT SERVICES

### Tutoring

The Tutoring Center is located on the first floor of the new Library & Learning Resources building. Dedicated to providing academic tutorial support to Ventura College students, the Center's goal is to help make a student's educational experience a successful one. Drop-in, group and individualized tutoring are available free of charge. Study groups are also encouraged in the Center. As a supplement to our existing campus tutoring services, real-time online tutoring and homework assistance is

available for core courses 24 hours a day, seven days a week. Students may access **Smarthinking**, a Web-based tutorial service at [www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring). For main campus information call (805) 648-8926. The main campus hours are 7:30 a.m. to 7:00 p.m., Monday through Thursday, 7:30 a.m. to 3:00 p.m. on Friday and 9:00 a.m. to 3:00 p.m. on Saturday. Tutoring services are also available at the East Campus in Santa Paula. For information for East Campus, call (805) 525-7136. The hours at the East Campus are posted.

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### Admisión y Archivos

La oficina de Admisión y Archivos esta localizada en el edificio de administración. El personal provee asistencia de matriculación, registracion y preguntas de archivos educacionales, peticiones de transcripción, peticiones estudiantiles, certificaciones de graduación y transferencia. El personal también ofrece asistencia para usar los servicios centrales estudiantiles del sitio web (WebSTAR). Para aplicar y registrarse por Internet vaya a [www.venturacollege.edu](http://www.venturacollege.edu) y use el "Quick Links" para obtener acceso a aplicar por Internet y registrarse por Internet – oprima "Student Central & webSTAR".

### Librería

La librería de Ventura College provee variedad de mercancía, además de los libros de textos y útiles. El retorno de libros de textos y mercancía está sujeto a normas estrictas. El reembolso de libros de texto por parte de la librería es sólo posible durante la semana de exámenes finales. Es necesario que usted provea una identificación con foto para que se le devuelva su dinero, a menos de que su transacción sea en efectivo.

### Cafetería

Los servicios de cafetería incluyen pizza, emparedados, ensaladas, bocadillos, bebidas, etc. La cafetería "sucursal" (satélite) se encuentra localizada afuera del edificio UV, al lado del edificio de Ciencias y Matemáticas.

### Programa de Oportunidades de Trabajo y Responsabilidad para con los Niños de California CalWORKs

CalWORKs es una programa que provee asistencia temporal en dinero en efectivo y otros servicios a familias de bajos ingresos con niños menores. CalWORKs ayuda a los estudiantes que califiquen para ayuda financiera con los pagos por el cuidado de los hijos, libros y transporte, siempre y cuando los individuos en cuestión estén registrados en Ventura College. CalWORKs también dirige un programa de estudio/trabajo, que ayuda a los estudiantes a conseguir un trabajo ya sea en el campus o en la comunidad durante el período en que éstos estén inscritos en Ventura College. Para mayor información llame a la oficina de CalWORKs (805) 648-9372.

### Programa CARE

La agencia Cooperativa de Recursos Educativos (CARE) es un programa de servicios de oportunidad y programas de extensión (EOPS) que está diseñado para los participantes de CalWORKs que, además de reunir los criterios de la elegibilidad de EOPS, son solteros, cabeza de familia, mayores de 18 años de edad y tienen un hijo/a menor de 14 años de edad. Además de todos los servicios regulares de EOPS, los estudiantes de EOPS/CARE pueden ser elegibles para participar en un programa de almuerzo gratis en Ventura College, recibir vales para gas y asistencia con reparaciones pequeñas de su auto.

### Programa para Cuidado de Niños

¿Busca usted el cuidar de niño mientras usted está en clase? Kinko's Child Development Center está localizado en el campus en el rincón de Telegraph Road y West Campus Way enfrente del centro acuático. Programas maternos y preescolares son disponibles para niños desde 2

años hasta 5 años de edad. Hay cuotas para recibir servicios. **Horario: 8:15 a.m.–5:00 p.m., lunes–viernes.** Los estudiantes matriculados en tres o más unidades reciben prioridad para servicios. Una lista de espera nueva comienza cada semestre. Desde que los espacios llenan rápidamente, usted es alentado a registrarse en la lista de espera tan pronto como sea posible. Si quiere más información, llame a usted a (805) 648-8930.

### Consejería Académica y Psicológica

El centro de Consejería Académica y Servicios Psicológicos se encuentra localizado en el edificio de admisiones. Los servicios del centro están al alcance de todos los estudiantes, con o sin cita previa, de lunes a jueves de 8:00 a.m. a 8:00 p.m. y en los viernes el horario está sujeto a cambios. Si usted necesita hacer una cita puede llamar al (805) 654-6448. Para más información referente al horario de orientación y actividades del centro de Consejería Académica, remítase a la página Matriculación para Estudiantes Nuevos. Si usted necesita información básica puede acudir al centro sin cita, sin embargo tendrá que esperar su turno. Los servicios del centro incluyen asesoría y planeación académica, información acerca del procedimiento de transferencia a otras universidades y colegios, y orientación general en relación con Ventura College. Los estudiantes pueden reunirse con cualquier asesor o solicitar uno que se especialice en un área académica particular. Es necesario que el estudiante se reúna con su asesor las primeras dos semanas del semestre anterior al que se va a discutir en la cita. Para más información remítase a la siguiente dirección electrónica: [www.venturacollege.edu](http://www.venturacollege.edu).

### Centro de Asistencia Educativa

El centro de asistencia educativa (EAC), es un programa estatal que provee servicios de apoyo e instrucciones especiales para aquellos alumnos incapacitados. De acuerdo a las necesidades correspondientes a cada incapacidad los siguientes servicios están disponibles libre de cargos, para aquellos estudiantes que los requieran. ▶Asesoría ▶Tutoría ▶Toma de apuntes ▶Personas capacitadas en Braille ▶Lectores ▶Consejería especializada ▶Asistencia en matriculas ▶Intérpretes ▶Facilidades para la presentación de exámenes ▶Asistencia para desplazarse ▶Dispositivos auxiliares ▶Desarrollo y ubicación en empleos ▶Clases especiales: habilidades de aprendizaje, tecnología de computadores adaptada, destrezas en lenguaje para sordos, habilidades para la búsqueda y consecución de empleo y tecnología Braille para personas incapacitadas visualmente. Todos los materiales de Ventura College están disponibles en formatos alternativos. Las oficinas estan en el edificio FL. Para más información horarios y fechas de matrícula llame a la oficina de asistencia educativa (EAC) al (805) 654-6300(voz); 642-4583(TTY); o 648-8915(fax)

### • Tips de cómo inscribirse para Estudiantes con Discapacidades:

Inscripción con prioridad para los estudiantes de EAC verificados empieza una semana antes de la inscripción de estudiantes regulares ▶Inscripción por Internet durante el inscripción de prioridad llamando a la oficina de EAC para que le den una clave de inscripción especial ▶Haga una cita con uno de los consejeros de EAC antes de que empiece el: Inscripción de prioridad y el personal de la oficina de

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EAC podrá inscribirte en las clases que desee cuando empiece la inscripción de clases ► Inscríbese por teléfono en la oficina de EAC a (805) 654-6300, nuestro personal lo asistirá ► Haga todo lo necesario para su inscripción en la oficina del EAC: vease con un consejero, inscríbese, pague su matrícula, (cambio exacto, cheques o tarjetas de crédito), conseguir su permiso de estacionamiento, someter una solicitud para BOGW y para agregar o dar de baja a clases.

## • Centro de Asistencia para Entrenamiento de Tecnología (ATTC):

El ATTC es diseñado para enseñar a todos los estudiantes con inhabilidades sobre el más último de legados del acceso de la computadora y software educacional, incluyendo los sintetizados de discurso, los teclados adaptados, los sistemas a entrada vocal, las impresoras de Braille y los programas adaptados del procesamiento de textos. Los estudiantes pueden inscribirse en una variedad de clases de información de tecnología asistida enumeradas en el horario de clases. Para más información, llame (805) 654-6415.

## • Programa De Habilidad de Aprendizaje:

Los estudiantes que tienen una historia de atrasos (retrocesos, demoras) en sus logros académicos o han presentado alguna gran dificultad en el dominio de las habilidades básicas, tienen a su disposición el hacer uso de los servicios especiales proveídos por el Programa de Destrezas de Aprendizaje. El programa hace énfasis en instrucción individualizada enseñando mediante el estilo de aprendizaje dominante en cada individuo y permitiendo al estudiante aprender a su propio ritmo. Se ofrecen clases especiales de lectura, escritura, matemáticas destrezas de estudio, memorización, pensamiento creativo visualización y percepción, estrategias de aprendizaje, construcción de vocabulario, mejoramiento ortográfico y desarrollo personal. Para información y citas, llame al centro de Asistencia Educativa (EAC) para incapacitados (discapacitados) al (805) 654-6300.

## Servicios de Oportunidad y Programas de Extensión-EOPS

Este programa está diseñado para promover el registro y asistencia de individuos/estudiantes de bajo ingresos económicos o formación académica desventajosa a instituciones de educación superior. El programa facilita los recursos necesarios para que este tipo de estudiante complete exitosamente sus metas académicas. Dentro de los servicios que este programa provee se encuentran: Prioridad de registro, usualmente programado para antes de la fecha determinada para el resto del estudiantado, asesoría académica, servicios de tutoría e instrucción, asistencia individual durante el procedimiento de solicitud y registro Ventura College, asistencia financiera, visitas educacionales a lugares fuera de Ventura College y bonos para la compra de libros -en el caso de que el estudiante sea elegido para dicha ayuda. EOPS también presta sus servicios a aquellos estudiantes que han calificado previamente para la obtención el servicio de "CalWORKs," a través del programa especial llamado "CARE." Además de los servicios mencionados anteriormente, "CARE" provee gasolina y comida en Ventura College para aquellos estudiantes que califican para recibir ayuda de CalWORKs.

## Ayuda Financiera

¿Necesita ayuda para pagar su matrícula académica u otros gastos? La posibilidad de recibir ayuda financiera está al alcance de aquellos estudiantes que sean elegibles. Usted puede encontrar más información acerca de ayuda financiera, becas, préstamos para estudiantes y programas de workstudy (trabajo-estudio) en la oficina de ayuda financiera.

## Centro de Aprendizaje

El centro de Aprendizaje tiene dos funciones: Servir como laboratorio de computadoras, al cual los estudiantes tienen libre acceso, y proveer un área para la instrucción de clases de inglés, idioma extranjero, habilidades que aprenden, oficio de enfermera, psicología o lectura.

Computadoras están a la disposición de los estudiantes. Estas computadoras están conectadas a la red del Internet, tienen procesador de palabras, materiales que acompañan diversos libros de texto y programas especializados en lectura y escritura. El centro está situado en la primera planta de la biblioteca nueva y El Centro de Recursos de Aprendizaje (Learning Resources Center). Las horas son: 7:30 a.m. to 9:00 p.m., lunes-jueves, 7:30 a.m. to 3:30 p.m. los viernes y 9:00 a.m. to 3:00 p.m. los sábados. Para más información, favor de llamar al (805) 654-6320. Un segundo Centro de Aprendizaje forma parte del East Campus en Santa Paula y está abierto para todos los estudiantes del Ventura College. Para más información, y direcciones de como llegar favor de llamar al (805) 525-7136. Las horas de servicio al público serán indicadas.

## La Biblioteca

La biblioteca está situada en el segundo piso de la biblioteca nueva y del Centro de Recursos de Aprendizaje (Learning Resources Center). La colección de la biblioteca consiste de 74,192 volúmenes, 340 revistas, 309 títulos en microfichas y diversos textos completos mantenidos en bases de datos electrónicas. También hay una biblioteca de libros de texto disponible a los estudiantes que se pueden usar mientras ellos están en la biblioteca. La biblioteca funciona como laboratorio de recursos para que los estudiantes hagan investigaciones relacionadas con las clases a las que asisten. Hay ocho salones de estudio individual, un área para investigación y espacio para sentarse y leer en un salón con vista del mar. Existen estaciones por medio de las cuales el catálogo de la biblioteca puede accederse y estaciones en las cuales éste se puede ingresar vía la red del Internet. Los estudiantes pueden acceder electrónicamente al catálogo vía la red electrónica. La dirección es [www.venturacollege.edu/vclibrary](http://www.venturacollege.edu/vclibrary). Una sección de la biblioteca del Ventura College esta localizada en Santa Paula en el East Campus. Todos los servicios de la biblioteca principal del Ventura College, incluyendo el préstamo y regreso de libros, están disponibles en la rama del East Campus. En Ventura College principal las horas de servicio al público son: 7:30 a.m. to 9:00 p.m., lunes-jueves, 7:30 a.m. to 4:00 p.m. los viernes y 9:00 a.m. - 3:00 p.m. los sábados. El horario para el East Campus será indicada. Para más información favor de llamar al East Campus en Santa Paula (805) 525-7136. A su vez, los estudiantes pueden ingresar a diversas bases de datos desde su casa; sin embargo, es necesario que el estudiante se comunique con el bibliotecario antes de hacerlo.

## Servicios Bilingües del Colegio

**Sitio:** DP-2; **Teléfono:** 654-6484; **Días:** lunes-viernes; **Tempo:** 8:00 a.m. a 3:00 p.m.; martes: 5:30 p.m. a 8:30 p.m. ► Provee servicios de matriculación en Español: evaluación de Inglés como segundo idioma, orientación y consejería académica en grupo y como desarrollar un plan académico ► Ofrece consejería académica, personal planificación de carreras para todos los estudiantes en general, y especialmente para estudiantes que desean comunicarse en Español, estudiantes en CalWORKs, de re-ingreso, o que deseen un entrenamiento vocacional ► Ayuda en completar la solicitud de Ventura College, información sobre los requisitos de residencia de California, y asistencia en completar el proceso de inscripción ► Información sobre los servicios estudiantiles que se ofrecen en Ventura, Fillmore, Ojai y en Santa Paula ► Ayuda en completar la solicitud para ayuda financiera (beca estatal o FAFSA). ► Ayuda al estudiante como transferirse al Ventura College en la ciudad de Ventura.

## El Centro para Mujeres y Re-ingresantes

El Centro para Mujeres y Re-ingresantes provee apoyo para mujeres y hombres que deciden retomar su educación, mujeres con necesidades únicas, al igual que ofreciendo asistencia a todos los estudiantes en general. En un esfuerzo por equipar a los estudiantes con las mejores herramientas para que puedan lograr sus metas el Centro para Mujeres y Re-ingresantes ofrece una variedad de servicios. Cada semestre ofrecemos una orientación para los estudiantes re-ingresantes además de

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grupos de apoyo semanal-mente. Nuestros servicios incluyen una biblioteca para prestar libros de texto, intercambio de ropa para niños, talleres educativos, biblioteca de videos y consejería personal. El Centro es un lugar confortable para estudiar y para apoyarnos unos a otros. El Centro esta localizado atras de la cafetería en el edificio B.

### ¿Usted Sabia?

¿Usted sabia? Cada año la fundación del Ventura College ofrece encima \$250,000 en becas a los estudiantes del Ventura College a estudiantes como usted. Para calificar, los estudiantes deben haber terminado 12 unidades en Ventura College y tener un GPA de por lo menos 3.0. Las becas se extienden a partir del \$250-\$8,000 y están disponibles para los nuevos, de continuaciones y de transferencias estudiantes del Ventura College. Para mas información, llame a la fundación del Ventura College-- recuerde-- usted no puede conseguir una beca si usted no se aplica!

### La Oficina de Actividades Estudiantiles

La oficina de actividades estudiantiles provee variedad de servicios y actividades cuyo objetivo es facilitar diversas oportunidades para el desarrollo integral y educativo del estudiante. Los programas y servicios que esta oficina provee incluyen una gran variedad, Algunos de ellos son:

- **La Asociación de Estudiantes de Ventura College(ASVC)**

Los estudiantes pueden participar en el Consejo ejecutivo o en diversos comités, sea a nivel del Distrito o sólo en Ventura College. De esta forma pueden expresar sus opiniones e influenciar la administración (el gobierno) de Ventura College. El Consejo estudiantil patrocina y organiza gran variedad de actividades curriculares durante el año. Dentro de éstas se destacan presentaciones musicales, conferencias y eventos multiculturales.

- **Identificación fotográfica para ASVC y carné de biblioteca**

Se recomienda que los estudiantes compren una tarjeta de identificación "ASVC," ya que ésta les otorga una gran variedad de privilegios. Entre los que se destacan el 10% de descuento en libros usados y algunos útiles a la venta en la librería Ventura College, libre admisión a eventos atléticos, obras de teatro presentadas por los estudiantes y 10-30% de descuento por Community Businesses (negocios de la comunidad). Las tarjetas de identificación para el uso de la biblioteca y el acceso a la misma vía la red del Internet pueden adquirirse en la oficina de servicios de la biblioteca y su costo es nulo, ya que éste se incluye en el presupuesto de la biblioteca.

- **Liderazgo estudiantil (LDR V02) y Cursos de Liderazgo (LDR V95)**

Los estudiantes officers (representantes) y aquellos que estén participando en el gobierno de Ventura College o del Distrito podrán recibir créditos transferibles de 2-4 unidades al mismo tiempo que adquieren experiencia en posiciones de liderazgo y en el proceso administrativo de gobierno de Ventura College.

- **Organizaciones estudiantiles**

Existe una variedad de clubes estudiantiles, asociaciones y sociedades de honor que proveen al estudiante la oportunidad de socializar,

organizar y trabajar con otros estudiantes con el fin de alcanzar metas comunes. Aprobación para fijar carteles y vender la oficina deberá aprobar la fijación de volantes o la entrada de vendedores que deseen ingresar al campus a promover o publicitar sus productos, eventos o servicios.

- **Alojamiento Estudiantil**

A pesar de que Ventura College no provee alojamiento en el campus, se puede solicitar una lista de posibles alojamientos en la oficina. Estos listados incluyen cuartos, cuartos con alimentación y apartamentos. El ofrecimiento de dichas acomodaciones se hace únicamente con el fin de proveer un servicio adicional a los estudiantes. Ventura College no asume ninguna responsabilidad por las condiciones de las mismas, o por la credibilidad del arrendador, éstas son responsabilidades del estudiante o los padres.

### Oficina de Negocios (Asuntos) Estudiantiles

Los servicios incluyen la expedición de permisos de parqueo, tarjetas ASB, el procesamiento de reembolsos y el recaudo de ingresos. No olvide, siempre conservar sus recibos.

### Centro de Salud Estudiantil

Aquellos estudiantes quienes hayan pagado el cuota de salud, tienen derecho a recibir atención médica y consejería personal (asesoría psicológica) gratuitamente. También tendrán a su disposición medicamentos, exámenes de laboratorio y algunos otros procedimientos a bajo costo. Los servicios incluyen diagnóstico y tratamiento de enfermedades agudas y de problemas médicos generales, salud femenina y planificación familiar, vacunas y muchas otros servicios. El Centro de Salud Estudiantil está localizado en CR-108. Para información acerca de horas de atención y horario de la clínica, por favor llame al (805) 654-6346.

### Tutoria

El Centro de Tutoria está situada en la primera planta del Centro de Aprendizaje (Learning Resources Center). Dedicada a proporcionar ayuda academica a los estudiantes del Ventura College, la meta del centro es ayudar a hacer la experiencia educativa de un estudiante exitosa. Hay ayuda disponible sin cita, en grupo, y individualizada gratis. Grupos de estudio están bienvenidos al Centro. A suplementar a nuestros servicios existentes del curso particular, también hay ayuda via el Internet disponible las 24 horas al día, las siete días de la semana a través de **Smarthinking**, un servicio de Internet ubicada en [www.venturacollege.edu/tutoring](http://www.venturacollege.edu/tutoring). Hay un centro de tutoría en el Centro de Aprendizaje del East Campus en Santa Paula. Para mas información, llame usted estas servicios al (805) 648-8926 al Ventura College y el East Campus al (805) 525-7136. En Ventura College principal, las horas de servicio al público son: 7:30 a.m.-7:00 p.m., lunes-jueves, 7:30 a.m.-3:00 p.m. los viernes y 9:00 a.m.-3:00 p.m. los sábados. Horario para el East Campus es anunicado.



## Online

### Student Tuition Payment Plan

### Select Your Payment Option! See page 74.



# POLICIES & INFORMATION

Please consult the Ventura College Catalog for complete Admission and Academic Policies and Information. The following excerpts are intended as a source of general reference for students.

## Accreditation

Ventura College is accredited by the Accrediting Commission for Community and Junior Colleges of the Western Association of Schools and Colleges, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, an institutional accrediting body recognized by the Council for Higher Education Accreditation and the U.S. Department of Education.

## Adding a Closed Class

**Requires instructor's written permission.** (1) Go to class, get an add authorization code on your add slip, and (2) add the class online or in-person at the Admissions Office during posted registration hours. Add the class by the "add deadline" published in the Registration Calendar page. Waitlisted? See page 11 for information.

## Attendance and Absence

All students are expected to attend the first meeting of class, and to attend classes regularly thereafter. The instructor may drop students who do not attend the first class meeting, and may recommend that students be dropped when absence from the class exceeds 1/9th (one-ninth) of the total class contact hours for the session. Students may also be dropped for having missed necessary safety instruction when such instruction is routinely given. Instructor-initiated drops may result in the assignment of a grade of "W" in accordance with the college withdrawal policy.

## Auditing a Class

Course restrictions may apply. See the Ventura College Catalog for more information.

## California Resident Status and Fees

A student's status as a California resident, out-of-state or out-of-country resident will determine the amount of tuition and fees the student pays to attend the college. Pursuant to the California Education Code, a person must be physically present and living in the state for one year, and must have taken actions to establish permanent residency, before requesting to be classified as a California resident. California residents pay enrollment, health and student center fees, plus applicable materials fees (if any). Out-of-state residents pay the same, plus nonresident tuition. Out-of-country residents pay all fees, plus nonresident tuition and the international student surcharge. See the Ventura College Catalog for more information or online at [www.venturacollege.edu/catalog](http://www.venturacollege.edu/catalog).

## Campus Emergency Instructions

Emergency procedures in the event of earthquakes or fires affecting students and staff on-campus are available in all classrooms, offices, and the Ventura College Catalog. Campus police phone: (805) 654-6486 or (805) 642-7000.

## Course Repeat Policy

Most courses can only be taken one time. Courses that can be repeated are so noted in the College Catalog under the course description. Students may petition only once to repeat courses to improve substandard grades of D, F, or NC. Consult the Ventura College Catalog for more information.

## Credit by Exam

Consult the Ventura College Catalog for full information and requirements that must be met. Students petition for credit-by-exam through the Counseling Office. Do not register in the class being challenged by exam. A passing score results in a grade of CRE on the transcript (NC if not passed). Restrictions apply, consult the Ventura College Catalog.

## Credit/No Credit Grading Option

A pass/fail option that may be chosen by the student when a letter grade is not required for degree, major or transfer purposes. Students considering this option are encouraged to meet with a counselor to

discuss the possible ramifications. A petition for Credit/No Credit must be filed at the Admissions Office by the deadline published on the Registration Calendar page. Restrictions apply, consult the Ventura College Catalog.

## Dropping a Class

It is every student's responsibility to be sure that classes are dropped in a timely manner. Consult the deadline dates on the Registration Calendar page. Students may drop classes online, by mail or in-person. Online drops require that students print and keep a copy of the drop transaction list as confirmation. Mail drops require that the postmark be on or before the drop deadline. Fees will not be credited or refunded for classes dropped after the Refund/Credit deadline. See the Registration Calendar Guidelines for more information.

## Class Schedule in alternate formats for students with disabilities

The Ventura College Educational Assistance Center recognizes the need to provide the class schedule in formats that are usable by individuals with disabilities. Currently, the Schedule is available in print format and online at <http://www.students.vcccd.net/scheds.htm>. Assistive technology is available on campus upon request for students whose preferred formats are Braille or speech output assistive technology. Please contact the alternate media specialist at EAC for assistance.

## Equal Opportunity

The Ventura County Community College District is committed to providing equal opportunity in education and to prohibiting discrimination based on race, gender, color, religion, age, national origin, disability, marital status, sexual orientation, or Vietnam veteran status. This commitment is in accordance with the requirements of state and federal law. All members of the college community--students, faculty, administrators, staff, and visitors-- must be able to study and work in an atmosphere of mutual respect and trust. Indeed, the District is actively committed to creating and maintaining an environment that respects the dignity of everyone. If you feel that you have been subject to unlawful discrimination based on disability or in violation of the American with Disabilities Act, please contact Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, A building, Ventura, CA 93003. Telephone: (805) 654-6455 or e-mail: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). The U.S. Department of Labor Title IX, Education Amendments of 1972, prohibits discrimination on the basis of sex in education, programs and activities. If you have any questions about Title IX, please contact Dr. Lyn MacConnaire.

## Full-Time Student

For most purposes a student is defined as full-time if registered in 12 or more units in a regular semester, 4 units or more in a Summer session. This may differ for special programs, financial aid, veteran's benefits, etc.

## Harassment/Discrimination, Complaint Procedure

Members of a college community--students, faculty, administrators, staff and visitors--must be able to study and work in an atmosphere of mutual respect and trust. Ventura County Community College District is actively committed to creating and maintaining an environment which respects the dignity of individuals and groups. The goal of Ventura County Community College District is to be sensitive to the needs of students, staff and those who interact with the college community, while preserving the rights of those against whom allegations have been made. Employees or students of the District who feel that they have been harassed or discriminated against based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status or physical or mental disability have the right to file a complaint. The procedures outlined govern the process for all discrimination complaints filed by employees or students, including sexual harassment. Complaints

## POLICIES & INFORMATION

may be filed student against student, student against employee, employee against student, employee against employee, visitor against employee, employee against visitor, etc. Complaints must be filed with the District within one year of the alleged harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident. District employees involved in any aspect of investigating or resolving a complaint of harassment or discrimination will have received training from a qualified source in advance of their service. Non-retaliation for filing--no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action. For complete information regarding this process, please see the Ventura College Catalog, Appendix XI or online at [http://students.vcccd.net/cats05-06/vc\\_223-242.pdf](http://students.vcccd.net/cats05-06/vc_223-242.pdf). To file an incident report or a complaint, contact David Bransky (805) 654-6487; Lucy Capuano-Brewer (805) 654-6400 ext. 1272 or Alisa S. Moore (805) 654-6462.

### Minors Attending Ventura College

Ventura College may admit minors who are attending a K-12 public school and are able to benefit from college-level, advanced scholastic or vocational education. They are considered special admission students. Consult the Ventura College Catalog for policies and information. See "Registration Guidelines" and "Registration Calendar" in this booklet for registration dates and times. Completed special admission packet required at registration.

### Matriculation

Matriculation "Plan for Success" activities include orientation, assessment and group advisement. This is a process that results in an agreement between Ventura College and the student for the purpose of defining and realizing the student's educational goal. This agreement includes responsibilities for both the College and the individual student. This agreement results in a student educational plan. The student has the right to postpone or appeal one or more of these activities: assessment (includes testing in Math, English and Reading), orientation and/or advisement. A student who chooses to postpone or appeal one or more of these activities, may not take part in early registration. If any activity is postponed, the student is required to complete it before registration for the following term begins to be able to register during early registration. Please see the Ventura College Catalog, under "Admissions Information", "Ventura College Matriculation" paragraph, or [www.venturacollege.edu/matriculation](http://www.venturacollege.edu/matriculation).

### Privacy Alert!

Ventura College regards the following as "Directory Information" which may be released to the public: student's name, address, telephone number, place of birth, current enrollment status, dates of attendance, major field of study, degrees and awards received from the College, participation in officially recognized activities and sports, weight and height of members of athletic teams, the most recent public or private school attended by the student. **If you desire to withhold "Directory Information," you must provide written notification to the Executive Vice President of Student Learning prior to the first day of each semester that you are attending.** In accordance with the Family Education Rights and Privacy Act of 1974, all other student information, excluding that designated as Directory Information, cannot be released to a third party without written permission submitted to the College by the student. This law applies to all students attending Ventura College regardless of the student's age. Note: Ventura College will respond to requests for information that fall within the scope of the Solomon Amendment, and to subpoenas and court orders as required by law.

### Requesting VC Transcripts

All students must present a written request to release transcripts. Faxes are not accepted. Minors must present their own written request. Requests are accepted in-person or by mail, and must include student's full name,

social security number or student ID number, birthdate, dates of attendance, name and address of recipient, and student's signature. Fees are \$3.00 for regular processing and \$5.00 for "RUSH" processing. The first two transcripts are free. Allow a minimum of two weeks for regular processing.

### Student Conduct, Grievance, Sexual Assault Policy

The following information is available in detail in the Ventura College Catalog: **Standards of Student Conduct Policy (E.C.S. 66300)** under Appendix I. Students are expected to conduct themselves in accordance with the standards of the College. **Student Grievance Policy** under Appendix II. A grievance is an allegation of unjust action or denial of student rights. **Sexual Assault Policy** under Appendix XII.

### Student Registration In Selective Service

Under existing federal law, the Military Selective Service Act (50 U.S.C., App. 451 et seq.) requires certain males residing in the United States to register for the Military Service. If you are required to register for Selective Service and fail to do so, you may not be eligible to receive financial aid from any of the programs administered by the Student Aid Commission. For more information, contact the Financial Aid Office.

### Student Responsibility

Ventura College students are responsible for knowing the information in this Schedule and the Ventura College Catalog. Failure to read and understand these policies, regulations and deadlines does not exempt a student from the consequences of non-compliance.

### Student Right-to-Know (SRTK) Disclosure

In compliance with the federal Student-Right-To-Know law (SRTK), it is the policy of the Ventura County Community College District and Ventura College to make available its completion and transfer rates to all current and prospective students. Beginning in Fall 2002, a group of all certificate, degree, and transfer-seeking first-time, full-time students were tracked over a three-year period. (As a result, approx. 2.6% of all community college students statewide were included in the 2002 study.) The completion and transfer rates are listed below, along with a brief description of how these rates are defined. These rates do not represent the success rates of the entire student population at Ventura College, nor do they account for student outcomes occurring after this three-year tracking period. The rates below exclude part-time students, continuing students, students attending Ventura College to obtain or upgrade job skills, improve basic skills, maintain licenses, working toward high school credits, pursuing lifelong learning, etc. The rates below do not include any students who took longer than 2 years to complete their academic goal. The "transfer rate" does not include any students who first completed a degree or certificate or became "transferred prepared" prior to transferring. The "completion rate" results for the SRTK study described above was 45.6% for VC. The completion rate is the percent of students from the group studied who attained a certificate or degree or became "transferred prepared" during a three year period from Fall 2002 to Spring 2005. Transfer-prepared was defined by the study as having completed 56 transferable units with a minimum GPA of 2.0. The transfer rate result for the SRTK study of Ventura College was 22.5%. Caution: the transfer rate does not count students who attained a certificate or degree prior to transferring to another post-secondary institution such as UC or CSU. General information about SRTK is available to the public through the Chancellor's Office of the California Community College System Web site: <http://srtk.cccco.edu/683/02/index.htm>.

### Title IX Prohibits Discrimination

Individuals wishing information concerning Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education, programs and activities, should direct their inquiries to Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, A building, Ventura, CA 93003. Telephone: (805) 654-6455 or e-mail: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net).

## POLICIES & INFORMATION

### Title IV Funds, Return of

There is a federal law about paying back money if you leave school. If you get a GRANT or LOAN and then WITHDRAW from all your classes, you will OWE money to the federal Student Financial Aid Program. According to the date you withdraw, the Financial Aid Office will calculate the part of the grant that you have "earned." Note: If you withdraw after you have earned 60% of your grant, you do not owe any repayment. The Financial Aid Office will calculate the amount for you. If you receive LOAN money and withdraw, you will pay back the money according to the normal rules of the loan program. If you receive WORKSTUDY money and withdraw, you do not owe anything. Begin the withdrawal process at the Counseling Office. Second, go to the Office of Student Financial Aid. It is important that you take care of these details prior to withdrawing. Failure to do so will result in a hold on your student aid eligibility with the federal government at any institution.

### Transcript Requirements

All students are required to submit official transcripts from all high schools, colleges and universities they have attended. Students do not need to submit transcripts from Moorpark or Oxnard College. The transcripts should be directed to: Ventura College, *Admissions & Records Office*, 4667 Telegraph Road, Ventura, CA 93003

### Veterans Educational Benefits

Veterans of military service who participated in the GI Bill and are eligible to claim educational benefits may file the necessary application with the veteran's benefits representative in the Admissions & Records Office.

**Transcripts Requirement:** Veterans are required to submit transcripts from all other colleges and universities they have attended to Ventura College prior to the end of their first semester in attendance.

**Unsatisfactory Progress for Veterans:** For the purpose of certification for educational benefits, academic probation is defined as the failure to complete a minimum of 50% of the total units attempted and/or to maintain a minimum of 2.00 cumulative grade point average.

Unsatisfactory progress occurs when a veteran has been placed on academic probation for two consecutive semesters. Consult the veteran's benefits representative for information.

### Use of Image Notice to Public

**NOTICE! Attendees and participants in events held on campus.**

Ventura College reserves the right to photograph, videotape, web cast and audiotape during instructional, cultural, athletic and co-curricular events. By attending these events, you consent to your likeness, image and voice being used by Ventura College, in its sole judgment, for educational and promotional purposes.

## INFORMACION Y REGLAMENTO

**Consulte por favor el catálogo de Ventura College para la admisión completa las polizas y la información académica. Los extractos siguientes se presentan como fuente de la información de carácter general.**

### Acreditaciones

Ventura College está acreditado por la comisión crediticia de *Júnior Colleges* (Colegios de la Comunidad) de la *Western Association of Schools and Colleges*, 10 Commercial Boulevard, Suite 204, Novato, CA 94949, (415) 506-0234, cuerpo crediticio institucional reconocido por el consejo de Enseñanza Superior, acreditación de instituciones educativas del Departamento de Educación de los Estados Unidos de América.

### Añadir una Clase ya Cerrada

Requiere permiso por escrito de el instructor. Vaya a la clase, obtenga del instructor el código autorizado y escríbalo en su formulario para añadir clases, añada la clase via el Internet. La clase también puede ser añadida en persona en la Oficina de Admisión durante las horas de la clase registración previamente anunciadas. Añada antes de las fechas límite publicadas en la página calendario de registración.

### Asistencia y Ausencia

Todos los estudiantes admitidos en Ventura College deben asistir regularmente a clases. La inasistencia, por cualquier motivo, no alivia al estudiante de su responsabilidad de cumplir con todos los requisitos de la clase. Ventura College no clasifica las ausencias como justificadas o injustificadas. Ventura College asume, que considerando que la asistencia regular es responsabilidad el estudiante, el profesor puede evaluar dicha ausencia en términos de los requisitos del curso y asumir la acción que se considere razonable. En el caso del estudiante que ha sido registrado por créditos, cuando la ausencia a una clase exceda en número de veces a 1/9 (un noveno) del total de las horas presenciales requeridas de clase, el profesor podrá sugerir al registrador que el estudiante sea retirado de la clase, y su nota será asignada de acuerdo con los reglamentos (a la política) de retiros de clase establecidos en Catálogo de Ventura College. Todas aquellas clases que el alumno pierda por haberse inscrito tarde, son contadas e incluidas en el número de ausencias. El estudiante, además, puede ser suspendido o retirado de una clase, en cualquier momento en que sus ausencias causen la ) pérdida de instrucciones necesarias para su seguridad, especialmente en las clases en que estas instrucciones se proveen rutinariamente. La ausencia de un estudiante a la primera reunión de una clase puede resultar en su exclusión de la misma, si el espacio límite de cupos de la clase se han llenado y hay estudiantes presentes

el primer día esperando ser admitidos. Aquellos estudiantes excluidos debido a su ausencia durante la primera reunión de la clase, pueden solicitar una readmisión cuando exista una justa causa por su ausencia.

### Auditar una Clase

Restricciones de curso aplican, consulte el Catálogo de Ventura College para más informacón.

### Instrucciones para el Procedimiento en Caso de Emergencia en el Campus

Los procedimientos en caso de emergencias, como terremotos o incendios que afecten a los estudiantes o empleados del campus, están disponibles en todos los salones de clases, oficinas y en el Catálogo de Ventura College. El teléfono de la policía del campus es (805) 654-6486.

### Póliza para Repetir un Curso

La mayoría de los cursos se pueden tomar nada más una vez. Los cursos que se pueden repetir son notables en el Catálogo de Código bajo la descripción del curso. Los estudiantes pueden hacer una petición para repetir algún curso para mejorar grados inferiores de D, F, o No Crédito. Consulte el Catálogo de Ventura College para más información.

### Calificación Opcional de Crédito/No Crédito

Opción de aprobar/no aprobar puede ser elegida por el estudiante cuando el proposito de una calificación de grado no es requerida para título, especialidad o transferirse. Los estudiantes considerando esta opción son alentados a reunirse con un consejero para discutir las posibles ramificaciones. Una petición de crédito/no crédito debe ser archivada en la oficina de Admisión antes de las fechas límites publicadas en la pagina de calendario de registración. Restricciones aplican, consulte el Catálogo de Ventura College.

### Crédito por Examen

Consulte el catálogo para información completa y requisitos que deben satisfacer. Los estudiantes pueden hacer una petición a través de la oficina de consejería. No se registre para la clase que ésta desafiando por medio de examen. Una calificación aprobada consiste de un grado de CRE (credito por examen) en la transcripción, (NC si no pasa). Restricciones aplican, consulte el Catálogo de Ventura College.



# INFORMACION Y REGLAMENTO

## Dejar una Clase

Es la responsabilidad de todo estudiante de asegurarse de que las clases sean retiradas a tiempo, consulte las fechas límites en la página calendario de registro. Los estudiantes pueden dejar las clases únicamente por internet, por teléfono, correo o en persona. Dejar la clase via internet requiere que los estudiantes impriman y conserven una copia de la lista de transacciones que confirma que dejó la clase. Dejar la clase por correo requiere que el sello (fecha) del correo sea antes de la fecha límite. Reembolsos no serán creditados o reembolsados por clases retiradas después de la fecha de reembolso/crédito. Referirse a "La Guía de Registros" para más información.

## Estatus de Residente de California y Cuotas

El estatus de un estudiante como residente de California, no residente del estado o no residente del país determinará la cantidad de inscripción y cuotas que el estudiante tendrá que pagar para asistir al colegio. De acuerdo con el Código Educativo de California, una persona debe estar físicamente presente y vivir en el estado por un año, y debe haber tomado acción para establecer residencia permanente, antes de solicitar ser clasificado como residente de California. Referirse al catálogo del Ventura College para más información. Residentes de California pagan cuotas de inscripción, cuotas de salud y centro estudiantil, mas cuotas para materiales (si aplica). No residentes del estado pagan lo mismo, mas cuotas de inscripción para no residentes. No residentes del país pagan todas las cuotas, mas las cuotas de inscripción de no residente y el sobrecargo de estudiante internacional.

## Menores Asistiendo al Ventura College

Ventura College puede admitir a menores que actualmente asiten a las escuelas públicas K-12 y que pueden beneficiarse del nivel colegial, académico avanzado o educación vocacional. Estos estudiantes son considerados estudiantes de Admisión Especial. Consulte el Catálogo de Ventura College o la oficina de Admisión y Archivos para las normas e información.

## Estudiante de Tiempo Completo

Se define como estudiante de tiempo completo a aquel estudiante que se ha inscrito en doce o más unidades en un semestre ordinario, o en cuatro unidades o más en una sesión de verano. En el caso de programas especiales, ayuda financiera, beneficios para veteranos, etc., esta información puede variar.

## Reportes de Rendimiento Académico (Notas Calificaciones)

Las calificaciones estarán disponibles aproximadamente cuatro semanas después del último día de clases de un semestre ordinario o de una sesión de verano. Usted puede consultar y obtener sus notas de las siguientes maneras: (1) Ingresando a la webSTAR en la página de Internet [www.venturacollege.edu](http://www.venturacollege.edu), y accediendo al logo correspondiente a "Student Central" o, (2) Solicitando una copia de su reporte de notas en la oficina de Registro y Admisiones o, (3) Enviando una solicitud por escrito y un sobre auto-dirigido y estampillado a la oficina de Admisiones y Registro.

## Oportunidades Equitativas

El Distrito de Ventura College está comprometido a proveer oportunidades equitativas educativas, y por tanto, prohíbe la discriminación basada en raza, género, color, religión, edad, nacionalidad de origen, incapacidad, estado marital, orientación sexual o estatus de veterano de Vietnam. Este compromiso está de acuerdo con los códigos de las leyes estatales y federales. Todos los miembros de la comunidad—estudiantes, profesores, administradores, empleados y visitantes—tienen el derecho de estudiar y trabajar en una atmósfera de respeto y confianza mutuos. El Distrito está activamente comprometido a crear y mantener un ambiente en el que se respete la dignidad de todos y cada uno de sus miembros. Si usted considera que ha sido sometido a algún tipo ilegal de discriminación debido a su incapacidad, o considera que se han violado los derechos expresados en el "American with Disabilities Act", por favor contacte a: Dr. Lyn MacConnaire, Ventura College, 4667 Telegraph Road, Edificio A, Ventura, CA 93003. Teléfono: (805) 654-6455 o envíe un correo electrónico a la siguiente dirección: [Lmacconnaire@vcccd.net](mailto:Lmacconnaire@vcccd.net). Aquellos individuos que

requieran información concerniente al Título IX de la Reforma Educativa de 1972, la cual prohíbe la discriminación de género en todos los programas y actividades educacionales, deberá también dirigir sus preguntas a Dr. Lyn MacConnaire.

## Matriculación

Las actividades de matriculación "plan de éxito" incluyen orientación, evaluación y consejería de grupo. Este es un proceso que resulta de un acuerdo entre Ventura College y el estudiante con el propósito de definir y lograr la meta educacional del estudiante. Este acuerdo incluye responsabilidades tanto de Ventura College como del estudiante. De este acuerdo se obtiene como resultado el plan educacional del estudiante. El estudiante tiene derecho a posponer o apelar una o más de estas actividades: evaluación (incluyendo exámenes de matemáticas inglés y lectura), orientación y/o consejería. El estudiante que decida posponer o apelar una o más de estas actividades no podrá matricularse temprano. Si cualquier actividad es pospuesta, el estudiante debe completarla antes de que la matrícula del siguiente período empiece, con el fin de que pueda matricularse durante el período de matriculación temprana.

## Solicitud de Transcripción de Ventura College

Todo estudiante debe presentar por escrito una solicitud de autorización de transcripción. Mores de edad deben presentar su propia solicitud de autorización. Solicitudes son aceptables en persona o por correo, y deben incluir el nombre completo de el estudiante, el número de seguro social o número de identificación de el estudiante, fecha de nacimiento, días que asistió, nombre y dirección de el receptor y la firma de el estudiante. Las cuotas son de \$3.00 por proceso regular y \$5.00 por proceso "URGENTE". Las primeras dos transcripciones son gratis. El proceso regular dura un mínimo de dos semanas.

## Código (Reglamento) de Conducta Estudiantil, Agravios (Reclamos), Acoso Sexual

La siguiente información está disponible en detalle en el Catálogo de Ventura College: *Standards of Student Conduct Policy* (Código Estándar para la Conducta Estudiantil) (E.C.S. 66300) anexo en el Apéndice I. El comportamiento de los estudiantes debe estar sujeto (de acuerdo con) a los reglamentos de Ventura College. El *Student Grievance Policy* (Código de Agravio estudiantil) está incluido en el Apéndice II. Un agravio es una acusación que se lleva a cabo debido a la violación o negación de los derechos estudiantiles. El *Sexual Assault Policy* (Código contra el Acoso Sexual) está incluido en el Apéndice XII.

## Registro y Matrícula de Estudiantes en Selective Service (Servicio de Reclutamiento Selectivo)

Conforme a la Ley Federal existente, el *Military Selective Service Act* (Acta de Servicio de Reclutamiento/ selección Militar), (50 U.S.C., App. 451 et seq.), requiere que ciertos hombres residentes en los Estados Unidos se registren para el servicio militar. Si uno ha tenido la obligación de registrarse para el servicio de reclutamiento, pero se ha negado a hacerlo, es probable que uno no pueda ser elegido para recibir ayuda financiera por parte de los programas administrados por la *Student Aid Commission* (Comisión Estudiantil de Ayuda). Para mayor información contacte la oficina de Ayuda Financiera.

## Responsabilidad Estudiantil

Los estudiantes de Ventura College de Ventura tienen la responsabilidad de leer y conocer a fondo la información escrita en este folleto y en el catálogo de Ventura College. El desconocimiento de las reglas expuestas, tanto en este folleto como en el catálogo de Ventura College no excusa al estudiante de las consecuencias que éste pueda sufrir debido al incumplimiento de las mismas.

## El Derecho "A Saber" del Estudiante

De acuerdo con Conforme a *Student Right-To-Know law* (la ley del derecho del estudiante "a saber"), (SRTK), es reglamentario para el *Ventura County Community College District* (Distrito de la Comunidad del Condado de Ventura), y de Ventura College facilitar información con respecto a la velocidad (paso) en que los estudiantes han logrado ser transferidos y al proceso de

# INFORMACION Y REGLAMENTO

transferencia a los estudiantes actuales y un futuro. A principios del otoño de 2002 un grupo de estudiantes de tiempo completo, aspirantes a grados y/o certificados, y cuya meta consistía en ser transferidos a Universidades por primera vez, participaron en un estudio de seguimiento durante tres años. (Como resultado de lo anterior, aproximadamente un 2.6% del total de estudiantes de *Colleges* comunitarios a nivel estatal, también fueron incluidos en el estudio de 2002). El logro de transferencias y porcentajes de transferencia están presentados a continuación junto con una descripción de la definición de dichos porcentajes. Estos resultados no representan los niveles de logro de toda la comunidad de Ventura College, tampoco incluyen a aquellos estudiantes dentro del período posterior al estudio de tres años. Los resultados siguientes excluyen, además, estudiantes de medio tiempo, estudiantes 'continuos' y estudiantes que asisten de Ventura College con el fin de ampliar sus conocimientos o habilidades a nivel profesional o cuyo objetivo es mejorar sus destrezas básicas o validar licencias. También están excluidos del estudio aquellos estudiantes que están tomando créditos para completar su grado de bachiller o que buscan enriquecer sus conocimientos generales, etc. Los resultados siguientes tampoco incluyen a aquellos estudiantes que demoraron más de dos años en completar su meta académica. Los resultados del estudio relacionado con la rapidez en la que los estudiantes lograron su transferencia a Universidades tampoco incluye a aquellos estudiantes que poseían un certificado o que estaban "preparados para transferirse" antes de hacerlo. El resultado del estudio SRTK descrito anteriormente fue de 45.6% para VC. El resultado del grado de logro sólo concierne al porcentaje de estudiantes incluido dentro del grupo estudiado y que logró su transferencia durante el período de tres años incluido desde otoño de 2001 hasta la primavera de 2004. Los estudiantes preparados para ser transferidos se definen como aquellos que completaron 56 (cincuenta y seis) unidades transferibles con un GPA mínimo de 2.0. El resultado de transferencia en el estudio SRTK de Ventura College, descrito anteriormente, fue del 22.5%. Advertencia: Los resultados del estudio no incluyen a aquellos estudiantes que obtuvieron su título, grado o certificado antes de transferirse a otras instituciones de educación postsecundaria, tales como UC o CSU. Más información general acerca del estudio SRTK está disponible al público en la página electrónica de la oficina del *State Chancellor of the California Community College System* (Canciller del Sistema de Colegios Comunitarios de California), cuya dirección es: <http://srtk.cccco.edu/683/02/index.htm>

## Título IV, Devolución de Fondos

Existe una ley federal acerca de la devolución de dinero en caso de que el estudiante abandone de Ventura College. Si uno obtiene una beca o un crédito financiero y luego se retira de las clases, se quedará debiendo dinero al programa federal de Ayuda Financiera para el estudiante. De acuerdo a la fecha de su retiro, la oficina de Ayuda Financiera hará un cálculo de la parte de la beca que se ha utilizado. Nota: Si se retira después de haber utilizado el 60% de la beca, no se debe hacer un repago. La oficina de Ayuda Financiera le ayudará al estudiante a hacer los cálculos. Si se recibe dinero prestado y luego se retira, debe devolver el dinero de acuerdo con las pautas comunes del programa de créditos. Si se recibe dinero de *workstudy* (trabajo-estudio), y se retira, se queda a paz y salvo. Comience el proceso de retiro en la oficina de Consejería. Luego, vaya a la oficina de Ayuda Financiera para estudiantes. Es importante que se tenga en cuenta estos procedimientos antes de retirarse. Omitir estos pasos, podría resultar en la eliminación de posibilidad de elegibilidad para otro tipo de ayuda financiera por parte del gobierno federal o de cualquier otra institución.

## Requisitos para el Reporte de Calificaciones (Notas, Grados)

Se requiere que todos los estudiantes que se reintegran presenten los reportes de notas oficiales de todas las Escuelas Secundarias o de Educación superior, *Colleges* (Colegios) y Universidades a donde ellos hayan asistido. No es necesario que los estudiantes presenten los reportes oficiales de notas de Moorpark o de Oxnard College. Los reportes deben ser dirigidos a: *Ventura College, Admissions & Records Office 4667 Telegraph Road, Ventura, CA 93003*.

## Beneficios Educativos para Veteranos

Los veteranos de servicio militar, que hayan participado en la *GI Bill* (declaración GI) y que califiquen para solicitar beneficios educacionales, deberán diligenciar la aplicación requerida con el representante de beneficios para veteranos, en la oficina de Admisiones y Registro.

**Requisitos para el reporte de notas:** Se requiere que los veteranos suministren los reportes de notas de todos aquellos *Colleges* y Universidades a los que hayan asistido, antes del final del primer semestre que estén cursando. **Progreso insatisfactorio para veteranos:** Con el fin de recibir la certificación requerida para obtener beneficios educacionales, se definirá como (período de prueba académica) reprobación académica el incumplimiento en un mínimo del 50% del total de las unidades atendidas y/o el mantener un promedio acumulado menor a 2.0. Un progreso insatisfactorio ocurre cuando el veterano ha estado en período de prueba académica por dos semestres consecutivos. Consulte al representante de beneficios para veteranos para más información.

## Procedimiento para Reclamo (Quejas) en Casos de Acoso y Discriminación

Los miembros de la comunidad de Ventura College - estudiantes, profesores, administradores, empleados y visitantes- deben poder estudiar y trabajar en una atmósfera de respeto mutuo. El Distrito de VCCC está activamente comprometido a crear y mantener un ambiente en el cual se respeta la dignidad de los individuos y sus diferentes grupos. La meta del Distrito de VCCC es atender a las necesidades de los estudiantes, empleados, y todos aquellos que interactúen con la comunidad de Ventura College y, al mismo tiempo, respetar los derechos de aquellos en contra de los cuales se hayan presentado acusaciones. Los empleados o estudiantes del Distrito que piensen o crean que han sido víctimas de acoso o de discriminación debido a su raza, color, nación de origen, etnia, edad, género, religión, orientación sexual, estatus veterano o estado marital, tienen derecho a hacer un reclamo. Los procedimientos señalados más adelante rigen las pautas de reclamo para todo tipo de discriminación efectuada contra empleados o estudiantes, incluyendo el acoso sexual. Los reclamos pueden ser formulados estudiante contra estudiante, empleado contra empleado, empleado contra estudiante, empleado contra empleado, visitante contra empleado, empleado contra visitante, etc. Los reclamos deben ser presentados al Distrito dentro del período concerniente al año siguiente del supuesto incidente de acoso o discriminación, o dentro del año siguiente a la fecha en la cual el acusador conoció (supo) o debió haber tenido conocimiento acerca de los hechos del supuesto incidente. Todos los empleados del Distrito involucrados en cualquier aspecto del proceso de la investigación y resolución de una queja por acoso o discriminación, deben haber recibido entrenamiento previo antes de prestar dicho servicio. Éste entrenamiento debe ser facilitado por personas calificadas (especializadas). Ningún individuo recibirá represalias, como resultado de haber formulado un reclamo. Tampoco recibirá represalias el individuo que declare haber sido testigo en un caso de acusación de acoso o discriminación. Más información sobre este trámite se encuentra en las páginas de Apéndice XI de Ventura College catálogo, ó consulte en la línea [http://students.vcccd.net/cats/05-06/vc\\_223-242.pdf](http://students.vcccd.net/cats/05-06/vc_223-242.pdf). Para reportar un incidente o presentar algún reclamo o queja por favor comuníquese con David Bransky al (805) 654-6487, o Lucy Capuano-Brewer (805) 654-6400 ext. 1272 o Alisa S. Moore (805) 654-6462.

## Difusión (Divulgación)

El Distrito se encargará de divulgar la información concerniente a sus reglamentos y procedimientos apropiados a seguir con respecto a los casos de acoso/ discriminación, a todos los empleados y estudiantes, anunciando su existencia en sitios notables a través del Distrito, incluyendo, pero no limitándose, al catálogo de Ventura College y al horario de clases. También el Distrito difundirá esta información en publicaciones apropiadas para empleados y/o estudiantes, en las carteleras oficiales del Distrito y por medio de comunicación directa a los empleados del Distrito a través del sindicato.

# ADMISSION CODES FOR APPLICATION

## Question 14 -- High Schools

Agoura	193008	Oxnard	563454
Buena	563079	Pacific	563027
Camarillo	563161	Pacifica	563089
Channel Islands	563174	Rio Mesa	563476
El Camino	563029	Royal	563500
Fillmore	563202	Santa Clara	564536
Foothill Technology	563034	Santa Paula	563577
Hueneme	563284	Santa Susana	563032
La Reina	564310	Simi Valley	563618
Moorpark	563325	St. Bonaventure	564486
Newbury Park	563374	Thousand Oaks	563700
Nordhoff	563407	Ventura	563782
Oak Park	563013	Villanova	564823
		Westlake	563011

## Question 16 -- Majors

Accounting	1234	High School Special	
Administrative Aide	1237	Admissions Program	2000
Agriculture	1239	History	2345
Anthropology	1248	Home Economics	2346
Architecture	1249	Information Processing	
Art	1256	Systems	2356
Automotive	1257	Interior Design	4789
Bilingual/Cross Cultural	1267	International Studies	2360
Biology	1268	Journalism	2357
Biotechnology	0430	Liberal Arts	4901
Business	1278	Machine Technology	2379
Chemistry	1289	Mathematics	2456
Chicano Studies	1345	Medical Assistant	1244
Child Development	1346	Multimedia	2460
Construction Technology	1358	Music	2458
Computer Info Systems	1361	Natural Resources	2459
Computer Sciences	1360	Nursing	2468
Criminal Justice	1236	Office Technology/	
Dance	1378	Secretarial	2469
Drafting Technology	1389	Paramedic Studies	1464
Economics	1458	Petroleum Technology	2489
Emergency Medical Services	1464	Philosophy	2567
Engineering	1467	Photography	2568
English	1468	Physical Education	2569
Environmental Sciences	1475	Physics	2589
Ethnic & Special Studies	1478	Political Science	2678
Fashion Design/		Psychology	3457
Merchandising	1489	Real Estate	3467
Foreign Languages	1569	Recreation	3468
Geography	1589	Sociology	3567
Geology	1678	Supervision	3590
Graphic Communications/		Theatre Arts	3689
Design/Production	1689	Water Science	4579
Health Info Tech	1779	Welding	4589
Health Sciences	1789	Transfer-Other	4400
		Undecided/Undeclared	4500
		Vocational - Other	4600

### New Students:

- 1) See your counselor.
- 2) Apply for Financial Aid  
**AND**
- 3) Contact the VC Foundation  
to apply for scholarships  
and the Ventura Promise.

## Question 17

### University of California

UC, Berkeley	017846	UC, Merced	010269
UC, Davis	577750	UC, Riverside	337797
UC, Irvine	307781	UC, San Diego	377837
UC, Los Angeles	197887	UC, Santa Barbara	427677
		UC, Santa Cruz	447765

### California State University and Colleges

CSU, Bakersfield	156250	Cal Poly, Pomona	196140
CSU, Channel Islands	010578	CSU, Sacramento	346760
CSU, Chico	046242	CSU, San Bernardino	366184
CSU, Dominguez Hills	196135	CSU, San Diego	376720
CSU, East Bay	016178	CSU, San Francisco	386796
CSU, Fresno	106260	CSU, San Jose	436727
CSU, Fullerton	306106	CSU, San Marcos	376820
CSU, Humboldt	126450	Cal Poly, San Luis Obispo	406145
CSU, Long Beach	196131	CSU, Sonoma	496710
CSU, Los Angeles	196133	CSU, Stanislaus	506730
CSU, Northridge	196770		

### Community Colleges

Allan Hancock College	425213	Los Angeles City College	195346
American River College	345023	Los Angeles Harbor College	195365
Antelope Valley Com. College	195020	Los Angeles Mission College	195953
Bakersfield College	155050	Los Angeles Pierce College	195384
Barstow College	365074	Los Angeles Southwest College	195387
Butte College	045115	Los Angeles Trade-Tech College	195390
Cabrillo College	445076	Los Angeles Valley College	195396
Canada College	415062	Los Medanos College	075269
Cerritos College	195154	Mendocino College	235001
Cerro Coso Com. College	155001	Merced College	245475
Chabot College	015235	Merritt College	015570
Chaffey College	365210	Mira Costa College	375509
Citrus College	195177	Mission College	435861
City College of San Francisco	385092	Modesto Junior College	505500
Coastline Community College	305001	Monterey Peninsula College	275270
College of Alameda	015257	Moorpark College	565320
College of Marin	215060	Mt. San Antonio College	195475
College of San Mateo	415151	Mt. San Jacinto College	335403
College of the Canyons	195175	Napa Valley College	285540
College of the Desert	335125	Ohlone College	015610
College of the Redwoods	125140	Orange Coast College	305525
College of the Sequoias	545071	Oxnard College	565321
College of the Siskiyous	475200	Palo Verde College	335565
Columbia College	555055	Palomar College	375542
Compton Com. College	195196	Pasadena City College	195575
Contra Costa College	075190	Porterville College	545364
Cosumnes River College	345124	Rancho Santiago College	305609
Crafton Hills College	365211	Rio Hondo College	195658
Cuesta College	405650	Riverside Com. College	335687
Cuyamaca College	375250	Sacramento City College	345740
Cypress College	305191	Saddleback College	305579
DeAnza College	435184	San Bernardino Valley College	365594
Diablo Valley College	075268	San Diego City College	375663
East Los Angeles College	195217	San Diego Mesa College	375693
El Camino College	195225	San Diego Miramar College	375300
Evergreen Valley College	435679	San Joaquin Delta College	395670
Feather River College	325335	San Jose City College	435680
Foothill College	435227	Santa Barbara City College	425560
Fresno City College	105240	Santa Monica College	195825
Fullerton College	305240	Santa Rosa Junior College	495690
Gavilan College	435263	Shasta College	455695
Glendale Com. College	195257	Sierra College	315730
Golden West College	305282	Skyline College	415711
Grossmont College	375249	Solano Com. College	485825
Hartnell Community College	275129	Southwestern College	375807
Imperial Valley College	135570	Taft College	155580
Indian Valley College	215001	Ventura College	565741
Irvine Valley College	305580	Victor Valley College	365790
Kings River Com. College	105523	Vista College	015236
Lake Tahoe Com. College	095001	West Hills College	105131
Laney College	015450	West Los Angeles College	195952
Lassen College	185420	West Valley College	435860
Long Beach City College	195337	Yuba College	585925

### Independent Colleges and Universities

Cal Lutheran University	568120
University of Southern California	198904
University of LaVerne	198329

# APPLICATION FOR ADMISSION

Ventura County Community College District  
**Application for Admission**  
Ventura College • 4667 Telegraph Road • Ventura, CA 93003

## OFFICE USE ONLY

Res.Code: \_\_\_\_\_

- I plan to attend:**  
 Moorpark College  Oxnard College  Ventura College
- I am applying for the:** Year 20\_\_\_\_\_  
 Spring Semester  Summer Session  Fall Semester
- Social Security Number:** \_\_\_\_\_
- Name:** \_\_\_\_\_  
Last Name First Name Middle Initial
- Previous Last Name** (if you attended under another name):  
\_\_\_\_\_
- Date of Birth:** \_\_\_\_ -- \_\_\_\_ -- \_\_\_\_  
Month Day Year
- State Birthplace:**  
 California  Other \_\_\_\_\_
- Sex:**  Male  Female
- Address:** \_\_\_\_\_  
(Number and Street)  
\_\_\_\_\_  
City State Zip
- E-mail Address:** \_\_\_\_\_
- Cell Phone:** (include area code) \_\_\_\_\_
- Day Phone:** (include area code) \_\_\_\_\_
- Evening Phone:** (include area code) \_\_\_\_\_
- Last High School Attended:** \_\_\_\_\_  
(Use codes on page 90)  
Name: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_
- High School Graduation or date last attended:** \_\_\_\_ -- \_\_\_\_  
Month Year
- Proposed Major** (Obtain code from page 90) \_\_\_\_\_
- Last College Attended** (Obtain code from page 90) \_\_\_\_\_  
Name: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_
- California Driver's License Number:** \_\_\_\_\_
- Ethnic Survey:**

A	<input type="checkbox"/> Asian	HR	<input type="checkbox"/> Central American
AC	<input type="checkbox"/> Chinese	HS	<input type="checkbox"/> South American
AI	<input type="checkbox"/> Asian Indian	HX	<input type="checkbox"/> Other Hispanic
AJ	<input type="checkbox"/> Japanese	N	<input type="checkbox"/> American Indian/ Alaskan Native
AK	<input type="checkbox"/> Korean	O	<input type="checkbox"/> Other Non-White
AL	<input type="checkbox"/> Laotian	P	<input type="checkbox"/> Pacific Islander
AM	<input type="checkbox"/> Cambodian	PG	<input type="checkbox"/> Guamanian
AV	<input type="checkbox"/> Vietnamese	PH	<input type="checkbox"/> Hawaiian
AX	<input type="checkbox"/> Other Asian	PS	<input type="checkbox"/> Samoan
B	<input type="checkbox"/> Black, Non-Hispanic	W	<input type="checkbox"/> White
F	<input type="checkbox"/> Filipino	X	<input type="checkbox"/> Unknown
H	<input type="checkbox"/> Hispanic	XD	<input type="checkbox"/> Decline to state
HM	<input type="checkbox"/> Mexican, Mex.-Amer., Chicano		
- Primary Language:**  English  Not English
- Citizenship Status:**  U.S. Citizen  
**Not a U.S. Citizen:**
  - Permanent Resident (Immigrant) Visa
  - Temporary Resident/Amnesty
  - Refugee/Asylee
  - Student Visa (F-1 or M-1)
  - Other Visa or Visa type
  - Unknown
- Student Academic Level** (Please indicate your education status at the beginning of the semester for which you are applying. Mark the highest level of education attained.)  
**Not a High School Graduate:**
  - Not a graduate of, and no longer enrolled in high school.
  - Special admit student currently enrolled in K-12 school.
  - Currently enrolled in Adult School.**High school graduate without a college degree:**
  - Received high school diploma.
  - Passed the GED, or received a High School Certificate of Equivalency/Completion.
  - Received a Certificate of California High School Proficiency Exam.
  - Foreign Secondary School Diploma/Certificate of Graduation.**College Degree:**
  - Received an Associate Degree.
  - Received a Bachelor Degree or higher.**Unknown:**
  - Unknown**Date of the highest level of education attained or the date last attended:** \_\_\_\_ -- \_\_\_\_  
Month Year
- Student Enrollment Status** (Mark one)
  - First-time student.** A student enrolled in any college for the first time.
  - First-time transfer student.** A student enrolled at this college for the first time and who has transferred from another college after earning credit.
  - Returning transfer student.** A student who has previously attended this college, transferred to another college, and has now returned to this college.
  - Returning student.** A student enrolled at this college after an absence of one or more regular sessions without interim attendance at another college.
  - Special admissions student.** A student who is currently enrolled in K-10 or a senior high school student currently enrolled in 11-12.
- Student Educational Goal** (Select your highest priority)
  - Obtain an associate degree and transfer to a four-year institution.
  - Transfer to a four-year institution without an associate degree.
  - Obtain a two year associate's degree without transfer.
  - Obtain a two year vocational degree without transfer.
  - Earn a vocational certificate without transfer.
  - Discover/formulate career interests, plans, goals.
  - Prepare for new career (acquire job skills).
  - Advance in current job/career (update job skills).
  - Maintain certificate or license (e.g. Nursing, Real Estate).
  - Educational development (intellectual, cultural).
  - Improve basic skills in English, reading or math.
  - Complete credits for high school diploma or GED.
  - Undecided on goal.

# LEGAL RESIDENCE FORM

All students classified incorrectly as residents are subject to reclassification and to payment of all nonresident fees not paid.

## ALL APPLICANTS MUST COMPLETE THIS SECTION

SOCIAL SECURITY NUMBER \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

NAME (Print full legal name. DO NOT use nicknames, initials, or abbreviations).

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Age Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_ Occupation \_\_\_\_\_

RESIDENCE ADDRESS (Legal/permanent address. DO NOT use P.O. Box Number)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I have lived at this address since \_\_\_\_\_ (if less than 2 years, show previous address below.)

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

When did your present stay in California begin? (State month/day/year) \_\_\_\_\_

**\*NOTICE TO STUDENTS:** If additional information is needed to determine your residence status, you will be required to complete a supplemental residence questionnaire and/or to present evidence in accordance with Education Code Sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish California Residence lies with the student. Failure to present such proof will result in a classification of non-resident.

### Yes No

Are you a United States Citizen?

If you are not a United States citizen, have you been admitted to the U.S. as a resident alien?

If yes, give Date Admitted \_\_\_\_\_ and Alien Registration Number \_\_\_\_\_

If no, list visa type (example: B-2, Visitor visa—dependent), duration of status, and country of citizenship:

Visa Type \_\_\_\_\_ Duration of Status \_\_\_\_\_ Country of Citizenship \_\_\_\_\_

**Verification of visa status is required. Students must present proof of status.**

Did you file California State income tax last year?

If not California, in what state did you last file state taxes? \_\_\_\_\_ For what year(s) \_\_\_\_\_

Have you or (if you are under 19 and unmarried) your parents:

Registered to vote in a state other than California? If yes, where and when? \_\_\_\_\_

Petitioned for divorce in a state other than California? If yes, where and when? \_\_\_\_\_

Attended an out-of-state institution as a resident of that other state? If yes, where and when? \_\_\_\_\_

Declared nonresidence for California State Income Tax purposes? If yes, where and when? \_\_\_\_\_

Are you on active military duty?

If yes, what date did your tour begin in California? (month/day/year) \_\_\_\_\_

State of legal residence on military records: \_\_\_\_\_

Are you a dependent of an active duty military person? \_\_\_\_\_

If yes, when did your sponsor's tour begin in California? (month/day/year) \_\_\_\_\_

Have you been discharged from active duty within the last year? If yes, submit copy of DD-214

### TO BE COMPLETED BY ALL UNMARRIED STUDENTS UNDER 19

NAME OF FATHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF MOTHER (if living) \_\_\_\_\_ Occupation \_\_\_\_\_

NAME OF LEGAL GUARDIAN \_\_\_\_\_ Occupation \_\_\_\_\_

RESIDENCE ADDRESS (Number & Street, City, State, Zip)\*

DATES (month/year)

\*Father \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Mother \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\*Guardian \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

If less than two years, give previous address(es) for past two years.

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Relationship \_\_\_\_\_ No. & Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS CORRECT AND I UNDERSTAND THAT FALSIFICATION OR FAILURE TO REPORT CHANGE IN RESIDENCE MAY RESULT IN MY DISMISSAL.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOLICITUD DE ADMISIÓN

**Esta solicitud debe entregarse en persona a la oficina de Admisión y Archivos.**

Ventura County Community College District  
**Solicitud De Admisión**  
Ventura College • 4667 Telegraph Road • Ventura, CA 93003

**Para Uso De Oficina Solamente**  
Código Residencial: \_\_\_\_\_

**Use Pluma Solamente**

1. **Pienso asistir al Colegio de:**  
 Moorpark College    Oxnard College    Ventura College
2. **Estoy solicitando para el:** Año 20 \_\_\_\_\_  
Semestre/Sección de:  
 Primavera    Verano    Otoño
3. **No. del Seguro Social:** \_\_\_\_\_
4. **Nombre:** \_\_\_\_\_  

Apellido
Primer Nombre
Inicial
5. **Apellido Anterior** (si asistió bajo otro nombre):  
\_\_\_\_\_
6. **Fecha de Nacimiento:** \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  

Mes
Dia
Año
7. **Lugar de Nacimiento (Estado):**    California  
 Otro \_\_\_\_\_
8. **Sexo:**    Masculino    Femenino
9. **Domicilio:** \_\_\_\_\_  

(Número y Calle)

\_\_\_\_\_  

Ciudad
Estado
Zip
10. **E-mail address:** \_\_\_\_\_
11. **Cell Phone:** (          ) \_\_\_\_\_
12. **No. de teléfono durante el Día** (          ) \_\_\_\_\_
13. **No. de teléfono durante la Noche** (          ) \_\_\_\_\_
14. **Ultima Escuela Secundaria Que Asistió:** \_\_\_\_\_  

(Use las claves de estado en la página 90)

Nombre: \_\_\_\_\_  
Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_
15. **Año en que graduó, o última vez que asistió a la Secundaria:** \_\_\_\_\_ -- \_\_\_\_\_  

Mes
Año
16. **Programa de Estudio** (Obtenga la clave de la página 90) \_\_\_\_\_
17. **Ultimo Colegio Que Asistió** (Obtenga la clave de la página 90) \_\_\_\_\_  
Nombre: \_\_\_\_\_  
Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_  
Título Recibido:    AA/AS    Bachillerato o más alto
18. **Número de Licencia Para Conducir en California:** \_\_\_\_\_
19. **Origen Etnico: (Voluntario y confidencial)**  

A <input type="checkbox"/> Asiático (no Filipino) AC <input type="checkbox"/> Chino AI <input type="checkbox"/> Indio Asiático AJ <input type="checkbox"/> Japonés AK <input type="checkbox"/> Coreano AL <input type="checkbox"/> Laosiano AM <input type="checkbox"/> Camboyano AV <input type="checkbox"/> Vietnamita AX <input type="checkbox"/> Otro Asiático B <input type="checkbox"/> Afroamericano F <input type="checkbox"/> Filipino H <input type="checkbox"/> Hispano HM <input type="checkbox"/> Mexicano, Mex.-Amer, Chicano	HR <input type="checkbox"/> Centroamericano HS <input type="checkbox"/> Suramericano HX <input type="checkbox"/> Otro Hispano N <input type="checkbox"/> Americano Nativo/ Nativo de Alaska O <input type="checkbox"/> Otro no blanco P <input type="checkbox"/> Isleño del Pacifico PG <input type="checkbox"/> Guaiiano PH <input type="checkbox"/> Hawaiano PS <input type="checkbox"/> Somoano W <input type="checkbox"/> Blanco X <input type="checkbox"/> Desconocido XD <input type="checkbox"/> Prefiero no decirlo
---	---
20. **Idioma Principal:**    Inglés    Español
21. **Condición de E.E.U.U.:**    Condición de E.E.U.U.  
**No Ciudadano de E.E.U.U.:**  
2    Visa de Residente Permanente (Immigrante)  
3    Residente Temporal/Amnistía  
4    Refugiado/Asiliado  
5    Visa de Estudiante (F-1 o M-1)  
6    Otra Visa  
X    Desconocido
22. **Nivel Académico del Estudiante**(Indique su nivel de educación al principio del semestre por el cual usted está aplicando. Marque el nivel más avanzado de educación logrado).  
**No Graduado de la Secundaria:**  
000    No graduado y ya no inscrito en la Secundaria  
100    Estudiante de admisión especial asistiendo a la Escuela Secundaria.  
200    Actualmente inscrito en Escuela Para Adultos.  
**Graduado de la Secundaria sin título de colegio:**  
300    Recibió diploma de escuela secundaria  
400    Aprobó el examen de GED, o recibió Certificado Equivalente o de Terminación de Escuela Secundaria.  
500    Recibió certificado del Estado de California por haber aprobado el Examen de Competencia de Enseñanza Secundaria.  
600    Diploma/Certificado de Graduación de la Escuela Secundaria en País Extranjero.  
**Título Colegial:**  
700    Recibió Título Asociado.  
800    Recibió Título Bachillerato o más alto.  
**Desconocido:**  
xxx    Desconocido  
**Fecha en que obtuvo el nivel de educación más avanzado o la última vez que asistió a la Secundaria:** \_\_\_\_\_ -- \_\_\_\_\_  

Mes
Año
23. **Condición Estudiantil** (Marque una)  
1    **Nuevo.** Nunca haber asistido a un colegio.  
2    **Nuevo Transferido.** Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de obtener credito.  
3    **Transferido Reingresando.** Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.  
4    **Regresando.** Un estudiante inscrito en este colegio después de una ausencia de una o más sesiones regulares sin haber asistido a otro colegio.  
5    **Estudiante de Admisión Especial.** Un estudiante actualmente inscrito en grados K-10, o un estudiante de secundaria actualmente inscrito en grado 11 o 12.
24. **Objetivos Educativos del Estudiante** (Seleccione el objetivo que mejor se refiere a usted)  
A    Obtener un título asociado y trasladarse a una universidad.  
B    Trasládarse a la universidad sin obtener un título asociado.  
C    Obtener un título asociado de dos años sin transferir.  
D    Obtener un título vocacional de dos años sin transferir.  
E    Obtener un certificado vocacional sin transferir.  
F    Descubrir/formular intereses, planes, metas de carrera.  
G    Prepararse para una nueva carrera (aprender habilidades de trabajo).  
H    Mantener un certificado o licencia (Enfermería, Bienes y Raíces, por ejemplo).  
I    Desarrollo educacional (Intelectual, cultural).  
J    Majorar habilidades básicas en inglés, lectura o matemáticas.  
K    Completar créditos de Escuela Secundaria o GED.  
L    Indeciso.

# DECLARACION DE RESIDENCIA LEGAL

Estudiantes clasificados incorrectamente como residentes legales están expuestos a una reclasificación y a pagar todos los costos de no ser residente.

## TODOS LOS APLICANTES DEBERAN COMPLETAR ESTA SECCION

**Numero de seguro social** \_\_\_\_\_ **Fecha de Hoy** \_\_\_\_\_

**Nombre** (Escriba su nombre completo. No use apodos, iniciales, o abreviaciones).

Apellido \_\_\_\_\_ Primer Nombre \_\_\_\_\_ Segundo Nombre \_\_\_\_\_

Edad \_\_\_\_\_ Fecha de Nacimiento \_\_\_\_\_ Lugar de Nacimiento \_\_\_\_\_ Ocupación \_\_\_\_\_

**Lugar de Residencia** (Residencia legal/permanente. **NO USE** numero de apartado postal)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

He vivido en esta dirección desde: \_\_\_\_\_ (Se es menos de 2 años, escriba abajo la dirección previa.)

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Número y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_

Cuándo se estableció por última vez? (Mes/Dia/Año) \_\_\_\_\_

**\*NOTICIA PARA LOS ESTUDIANTES:** Si se necesita información adicional para determinar su condición de residente, se le pedirá que presente evidencia de acuerdo con las secciones 6804 del Código de Educación. Es la obligación del estudiante de probar y claramente demostrar según el definido en las secciones de dicho código.

**Si No**

¿Es usted ciudadano de los Estado Unidos?

Si no es ciudadano de los Estado Unidos, ¿Ha sido admitido en los E.E.U.U. como residente extranjero?

Si respondió sí, dé la fecha en que fue admitido \_\_\_\_\_ y número de registración de extranjero \_\_\_\_\_

Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante-dependiente). duración de la condición legal, y el país de ciudadanía.

Tipo de Visa \_\_\_\_\_ Duración Condición Legal \_\_\_\_\_ País de Ciudadanía \_\_\_\_\_

**Verificación de la visa es requerida. Los estudiantes deben presentar prueba de su condición legal.**

¿Hizo un reporte de impuestos sobre sus ingresos de California el año(s) \_\_\_\_\_

Si no fue en California, ¿En cuál estado? \_\_\_\_\_ ¿En que año(s) \_\_\_\_\_

**Usted o (sí es menor de 19 y soltero) sus padres:**

¿Se han registrado para votar en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han hecho petición de divorcio en un estado que no es California? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Han asistido a una institución fuera del estado como residente de ese estado? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Se han declarado no residentes de California para evadir impuestos? Si respondió si, ¿Dónde y cuándo? \_\_\_\_\_

¿Está usted activo en el servicio militar?

Si respondió sí, ¿Cuándo empezó su servicio militar en California? (Mes/Dia/Año) \_\_\_\_\_

Estado de residencia legal en los archivos militares: \_\_\_\_\_

¿Es usted dependiente de una persona en servicio militar activo? \_\_\_\_\_

Si respondió sí, ¿Cuándo empezó esta persona su servicio militar activo en California? (Mes/Dia/Año) \_\_\_\_\_

¿Ha sido dado de baja del servicio militar activo durante el último año? Si respondió si, presente copia de su DD-214

### SI ES SOLTERO Y MENOR DE 19, FAVOR DE COMPLETAR ESTA PARTE

Nombre del Padre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de la Madre (si vive) \_\_\_\_\_ Ocupación \_\_\_\_\_

Nombre de Guardian Legal \_\_\_\_\_ Ocupación \_\_\_\_\_

DIRECCION (número, calle, ciudad, estado, código postal)\* \_\_\_\_\_

**FECHAS** (mes, año)

\*Padre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Madre \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

\*Guardian \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años..

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

Relación \_\_\_\_\_ No. y calle \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal \_\_\_\_\_ De \_\_\_\_\_ a \_\_\_\_\_

**CERTIFICO BAJO PENA DE PERJURIO QUE LA INFORMACION EN ESTA SOLICITUD ES CORRECTA Y ENTIENDO QUE LA FALSIFICACION O FALLA DE REPORTAR CAMBIO DE RESIDENCIA PUEDE RESULTAR EN SER DESPEDIDO DEL COLEGIO.**

Firma del estudianta \_\_\_\_\_ Fecha \_\_\_\_\_

# AA/AS GENERAL EDUCATION - 2006-2007

## BASIC REQUIREMENTS

Completion of **60 semester units** of degree-applicable college work with not less than a **2.00 GPA** and completion of **residency** and **competency** requirements. English/Reading competency are met through completion of General Education requirements. See Ventura College catalog and your counselor for more information.

**SPECIFIC MAJOR AA/AS GENERAL EDUCATION REQUIREMENTS:** THE COMPLETION OF AT LEAST 24 UNITS OF GENERAL EDUCATION, IN ADDITION TO HEALTH/PE AND THOSE UNITS USED TO SATISFY THE REQUIREMENTS FOR THE MAJOR.

### A. NATURAL SCIENCES - a minimum of 6 units

1. One course in biological science  
**AG** V03, V04, V54; **ANAT** V01; **ANPH** V01; **ANTH** V01, V01L; **BIOL** V01, V01L, V03, V04, V10, V12, V14, V18, V29, V29L; **MICR** V01; **PHSO** V01; **PSY** V03.
2. One course in physical science  
**AST** V01, V01L, V02; **CHEM** V01A, V01AL, V01B, V01BL, V05, V10, V10L, V12A, V12AL, V12B, V12BL, V20, V20L, V21, V21L, V30, V30L; **GEOG** V01, V01L, V05; **GEOL** V02, V02L, V03, V07, V11; **PHSC** V01; **PHYS** V01, V02A-V02AL, V02B-V02BL, V03A-V03AL, V03B-V03BL, V04-V04L, V05-V05L, V06-V06L.

### B. SOCIAL AND BEHAVIORAL SCIENCES - a minimum of 6 units

1. One course in American history and institutions  
**AES** V02A, V02B, V22, V40A, V40B, V63; **HIST** V02A, V02B, V03A, V03B, V04B, V05A, V05B, V07A, V07B, V12, V16, V17; **POLS** V01, V03.
2. One other course in social and behavioral sciences  
**AES** V01, V02A, V02B, V11, V20, V21A, V21B, V22, V23, V24, V40A, V40B, V41, V42A, V42B, V61, V62, V63; **ANTH** V02, V03, V04, V06, V07; **AAS** V01; **BUS** V30; **CHST** V01, V02, V24; **CD** V61; **CJ** V01, V02, V15; **EGON** V01A, V01B; **GEOG** V02, V06, V08; **HIST** V01A, V01B, V02A, V02B, V03A, V03B, V04A, V04B, V05A, V05B, V07A, V07B, V08, V09, V10A, V10B, V12, V13, V14A, V14B, V15, V16, V17, V18A, V18B, V19, V20; **HEC** V22, V23, V24; **JOUR** V01; **POLS** V01, V02, V03, V04, V05, V09, V10, V11, V14, V15, V16; **PSY** V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31; **SOC** V01, V02, V03, V04, V05, V07, V24, V31.

### C. HUMANITIES - a minimum of 6 units

1. One course in fine or performing arts  
**AES** V10, V12, V65, V66; **ART** V01, V02A, V02B, V03, V04, V05, V06, V07, V08, V09, V11A, V12A, V13A, V19, V51A; **HEC** V05A; **MUS** V01, V03, V06, V07, V08, V09A, V09B; **PHOT** V01, V02, V07; **THA** V01, V02A, V20, V29.
2. One course in humanities  
**AES** V30, V31; **ENGL** V01B, V06B, V10, V11A, V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A, V29B, V30, V31, V33, V34, V35, V36A, V36B, V133, V134, V135, V136A, V136B; **FREN** V01, V02, V03, V04, V51A, V51B, V51C; **GERM** V01, V02, V03, V04, V51A, V51B, V51C; **HIST** V01A, V01B, V18A, V18B; **IDS** V08; **ITAL** V01, V02, V03, V04, V51A, V51B; **JAPN** V01, V02, V51A, V51B; **PHIL** V01, V02, V03A, V03B, V04, V06A, V06B; **SL** V10A, V10B, V10C; **SPAN** V01, V02, V03, V03S, V04, V04S, V10A, V10B, V20, V51A, V51B, V71; **SPCH** V05; **THA** V23, V30A.

### D. LANGUAGE AND RATIONALITY - a minimum of 6 units

1. One course in English composition  
**BUS** V44, V45; **ENGL** V01A, V02; **JOUR** V05A; **SUP** V81.
2. One course in communication and analytical thinking  
**BUS** V06; **BIS** V40; **CS** V11, V15, V17, V20, V40, V82, V86; **DRFT** V03; **ENGL** V01B, V05, V06A; **MATH** V01, V02, V03, V04, V05, V11B, V20, V21A, V21B, V21C, V24, V30, V38, V40, V44, V45, V46A, V46B, V50, V52, V55, V57; **PHIL** V04, V05; **PSY** V04; **SPCH** V01, V10, V15.

### E. HEALTH/PHYSICAL EDUCATION - a minimum of 2 courses

1. One course in health education  
**HED** V93, V95.
2. One course in physical activity  
**AES** V15; **CJ** V10-V12B; **DANC** V10-V50; **EAC** V21, V25- V28; **HED** V92, V94, V97; **HEC** V10, V97; **PE** V01-V22, V30-V87, V91-V94, V97-V99; **REC** V41; **THA** V14.

## MAJOR REQUIREMENTS

Completion of all courses required (at least 18 units) in a designated area specified in the college catalog.

### GENERAL LIBERAL ARTS AND SCIENCES AA

- I. Completion of the pattern (A-E) specified above, plus 9 additional units from areas A-D, plus area F (E/WS) below; or
- II. Completion of at least 36 units selected from the GE pattern and/or major preparation courses required by a transfer institution, in addition to E above. The 36 units must include 3 units each from areas A, B, and C above, plus all of areas D above and F below.

### F. ETHNIC/WOMEN'S STUDIES - a minimum of one course

**AES** V01, V02A, V02B, V10, V11, V20, V21A, V21B, V22, V23, V24, V30, V31, V40A, V40B, V41, V42A, V42B, V61, V62, V63, V65; **ANTH** V02, V04, V06; **ART** V03, V07, V08; **AAS** V01; **CHST** V01, V02, V24; **ENGL** V02B, V06B, V33, V34, V35, V36A, V36B, V133, V134, V135, V136A, V136B; **HIST** V02A, V02B, V03A, V03B, V04B, V05A, V05B, V10A, V10B, V12, V13, V14A, V14B, V15, V17, V19; **MUS** V03; **POLS** V11, V14; **PSY** V30; **SOC** V03, V04, V24; **SPAN** V20, V71.

**NOTE:** The completion of GE and major requirements for an AA/AS does not necessarily make the student eligible to transfer to a university. For transfer requirements, consult the college catalog and your counselor.



# INTERSEGMENTAL GENERAL EDUCATION TRANSFER CURRICULUM (IGETC)

**APPROVED GENERAL EDUCATION COURSES:** Each course must have a grade of C or better.

## 1. ENGLISH COMMUNICATION

**CSU** — Complete groups A, B and C. **UC** — Complete groups A and B.

**A. English Composition:** 1 course, 3 semester units

**ENGL V01A.**

**B. Critical Thinking — English Composition:** 1 course, 3 semester units.

**ENGL V01B; PHIL V05.**

**C. Oral Communication (CSU requirement only):** 1 course, 3 semester units.

**SPCH V01, V10.**

## 2. MATHEMATICAL CONCEPTS and QUANTITATIVE REASONING:

1 course, 3 semester units  
**CS V17; MATH V04\*, V20\*, V21A\*, V21B\*, V21C, V24, V40, V44\*, V45\*, V46A\*, V46B\*, V52; PSY V04\*.**

## 3. ARTS and HUMANITIES:

At least 3 courses, with at least one course from the Arts and one course from the Humanities; 9 semester units

### A. Arts

**AES V10, V12, V65, V66; ART V01, V02A, V02B, V03, V04, V05, V06, V07, V08, V09; MUS V03, V06, V07, V08, V09A, V09B; PHOT V07; THA V01, V29.**

### B. Humanities

**AES V31; ENGL V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A\*, V29B\*, V30, V31, V33, V34, V35, V36A, V36B; FREN V02, V03, V04; GERM V02, V03, V04; HIST V01A, V01B, V18A, V18B; IDS V08; ITAL V02, V03, V04; JAPN V02; PHIL V01, V02, V03A, V03B, V04, V06A, V06B; SL V10B, V10C; SPAN V02\*, V03\*, V03S\*, V04\*, V04S\*, V20, V71; THA V23.**

## 4. SOCIAL and BEHAVIORAL SCIENCES:

At least 3 courses from at least 2 disciplines or an interdisciplinary sequence; 9 semester units.  
**AES V01, V02A\*, V02B\*, V11, V20, V21A, V21B, V22, V23, V24, V40A\*, V40B\*, V41, V42A, V42B, V61, V62, V63\*; ANTH V02, V03, V04, V06, V07; AAS V01; CHST V01, V02, V24; ECON V01A, V01B; GEOG V02, V06, V08; HIST V01A, V01B, V02A\*, V02B\*, V03A\*, V03B\*, V04A, V04B, V05A\*, V05B\*, V07A\*, V07B\*, V08, V09, V10A, V10B, V12, V13, V14A, V14B, V15, V16, V17\*, V18A, V18B, V19, V20; HEC V24\*; JOUR V01; POLS V01, V02, V03, V04, V05, V11, V14, V15, V16; PSY V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31\*; SOC V01, V02, V03, V04, V05, V07, V24, V31\*; SPAN V71.**

## 5. PHYSICAL and BIOLOGICAL SCIENCES:

At least 2 courses, one physical science course and one biological science course, one of which must include a laboratory corresponding to selected lecture; 7-9 semester units.

### A. Physical Sciences

**AST V01, V01L, V02; CHEM V01A, V01AL, V01B, V01BL, V05, V10\*, V10L\*, V12A\*, V12AL\*, V12B, V12BL, V20\*, V20L\*, V21\*, V21L\*, V30, V30L; GEOG V01, V01L, V05; GEOL V02, V02L, V03, V07, V11; PHSC V01\*; PHYS V01\*, V02A\*, V02AL\*, V02B\*, V02BL\*, V03A\*, V03AL\*, V03B\*, V03BL\*, V04\*, V04L\*, V05\*, V05L\*, V06\*, V06L\*.**

### B. Biological Sciences

**AG V03; ANAT V01\*; ANPH V01\*; ANTH V01, V01L; BIOL V01\*, V01L\*, V03, V04, V10, V12\*, V18, V29, V29L; MICR V01; PHSO V01\*; PSY V03.**

## 6. LANGUAGE OTHER THAN ENGLISH (UC Requirement Only)

Proficiency equivalent to two years of high school study in the same language with a C or better or complete one (1) course.

**FREN V01; GERM V01; ITAL V01; JAPN V01; SL V10A; SPAN V01\* or both V10A\* & V10B\*.**

\*UC course credit may be limited. Please consult counselor for additional information.

**U.S. HISTORY, CONSTITUTION and AMERICAN IDEALS: CSU Graduation Requirement Only** (not part of IGETC; may be completed prior to transfer). 6 units, one course from Group 1 and one course from Group 2. **Group 1. POLS V01, V03; Group 2. AES V02A, V02B, V22, V40A, V40B, V63; HIST V02A, V02B, V03A, V03B, V04B, V05A, V05B, V07A, V07B, V12, V17.** NOTE: Courses used to meet this requirement may not be used to satisfy requirements for IGETC.

## General Transfer Information

The Intersegmental General Education Transfer Curriculum (IGETC) is a general education program that community college transfer students can use to fulfill lower division general education/breadth requirements for either the California State University (CSU) or the University of California (UC) systems without the need, after transfer, to take additional lower division general education courses.

**CAVEAT** — These courses and requirements are subject to change. Students should consult a counselor or appropriate Web sites to receive the most current transfer information.

**ADMISSION** -- Most campuses of CSU and UC rarely accept transfer applicants at the freshman or sophomore levels. Upper division or advanced standing admission criteria are based on three components:

1) **Units** — a minimum number of transferable semester units (60 for CSU and UC; maximum 70 for both); and 2) **Scholarship** — a minimum cumulative GPA in all transferable coursework (2.0 for CSU; 2.4 for UC; higher for non-California residents); and 3) **Subject area requirements** — course pattern (a-g) requirements and the ways in which students satisfy these requirements differ between CSU and UC. These admission criteria specify only minimum standards. CSU and/or UC may apply more rigorous standards as enrollment demand changes. **All potential transfer students are expected to read the CSU and UC publications for transfers available in the Ventura College counseling office and transfer center.**

**SELECTION CRITERIA FOR UC** -- When the number of applicants for some campuses and some majors exceeds the number of spaces available, campuses use standards which are more demanding than the minimum admissions requirements to select students. These selection criteria identify those students who have demonstrated the capacity for high academic achievement. The selection criteria are subject to change by campus, school or college, major and/or term.

Applicants **must complete** both the necessary lower division **mathematics and English composition requirements with grades of C or better** for most campuses by the end of the spring semester prior to transfer in the fall. Some campuses require the completion of the English and mathematics requirements by the end of the fall semester prior to transfer in the following fall. Also, some campuses require that the 60-unit minimum and the four-course pattern (with grades of C or better) be completed by the end of the spring semester prior to transfer in the fall.

More information is available for UC at [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu) and for CSU at [www.csumentor.edu](http://www.csumentor.edu) and for both [www.assist.org](http://www.assist.org)

# CALIFORNIA STATE UNIVERSITY 2006-2007

Students transferring to a California State University are permitted to complete their lower division general education transfer courses by completing the plan of courses listed below. In addition, a transfer student will need to satisfy requirements for admission and should complete major preparation courses. **Courses listed are subject to change.**

## General Education Courses

### AREA A - COMMUNICATION IN THE ENGLISH LANGUAGE AND CRITICAL THINKING:

A minimum of nine (9) units, with at least one course selected from each group (1, 2, and 3) and a grade of C or better in each course:

**Group 1 - Oral Communication:** **SPCH** V01, V10.

**Group 2 - Written Communication:** **ENGL** V01A.

**Group 3 - Critical Thinking:** **ENGL** V01B; **PHIL** V04, V05; **SPCH** V10.

### AREA B - PHYSICAL UNIVERSE AND ITS LIFE FORMS:

A minimum of nine (9) units, with at least one course selected from each group (1, 2, 3 and 4) to include one laboratory activity course corresponding to selected lecture course:

**Group 1 - Physical Science:** **AST** V01, V01L, V02; **CHEM** V01A, V01AL, V01B, V01BL, V05, V10, V10L, V12A, V12AL, V12B, V12BL, V20, V20L, V21, V21L, V30, V30L; **GEOG** V01, V01L, V05; **GEOL** V02, V02L, V03, V07, V11; **PHSC** V01; **PHYS** V01, V02A-V02AL, V02B-V02BL, V03A-V03AL, V03B-V03BL, V04-V04L, V05-V05L, V06-V06L.

**Group 2 - Life Science:** **AG** V03, V04, V54; **ANAT** V01; **ANPH** V01; **ANTH** V01, V01L; **BIOL** V01, V01L, V03, V04, V10, V12, V14, V18, V29, V29L; **MICR** V01; **PHSO** V01; **PSY** V03.

**Group 3 - Laboratory Activity**

**Group 4 - Mathematics/Quantitative Reasoning\*:** **CS** V17; **MATH** V04, V05, V20, V21A, V21B, V21C, V24, V38, V40, V44, V45, V46A, V46B, V52; **PSY** V04.

\*Requires a grade of C or better.

### AREA C - ARTS, LITERATURE, PHILOSOPHY AND FOREIGN LANGUAGES:

A minimum of nine (9) units, with at least one course selected from each group (1 and 2):

**Group 1 - Arts:** **AES** V10, V12, V65, V66; **ART** V01, V02A, V02B, V03, V04, V05, V06, V07, V08, V09, V12A, V13A, V19, V51A; **MUS** V01, V03, V06, V07, V08, V09A, V09B; **PHOT** V01, V07; **THA** V01, V02A, V29.

**Group 2 - Humanities:** **AES** V31; **ENGL** V01B, V10, V11A, V15, V16, V21A, V21B, V22A, V22B, V23, V26, V29A, V29B, V30, V31, V33, V34, V35, V36A, V36B; **FREN** V01, V02, V03, V04; **GERM** V01, V02, V03, V04; **HIST** V01A, V01B, V18A, V18B; **IDS** V08; **ITAL** V01, V02, V03, V04; **JAPN** V01, V02; **PHIL** V01, V02, V03A, V03B, V04, V06A, V06B; **SL** V10A, V10B, V10C; **SPAN** V01, V02, V03, V03S, V04, V04S, V10B, V20, V71; **SPCH** V05; **THA** V23.

### AREA D - SOCIAL, POLITICAL, AND ECONOMIC INSTITUTIONS AND BEHAVIOR; HISTORICAL BACKGROUND:

A minimum of nine (9) units, with courses in at least two (2) separate disciplines selected from at least two (2) groups:

**Group 1 - Anthropology and Archaeology:** **AES** V01; **ANTH** V02, V03, V04, V06, V07.

**Group 2 - Economics:** **ECON** V01A, V01B.

**Group 3 - Ethnic Studies:** **AES** V01, V02A+, V02B+, V11, V20, V22+, V23, V24, V40A+, V40B+, V41, V62, V63+; **ANTH** V04; **AAS** V01; **CHST** V01, V02, V24; **HIST** V03A+, V03B+, V05A+, V05B+, V12+, V13, V17+; **PSY** V30; **SOC** V03, V24; **SPAN** V71.

**Group 4 - Gender Studies:** **ANTH** V06; **HIST** V02A+, V02B+; **SOC** V04.

**Group 5 - Geography:** **GEOG** V02, V06, V08.

**Group 6 - History:** **AES** V02A+, V02B+, V21A, V21B, V22+, V40A+, V40B+, V41, V42A, V42B, V61, V63+; **HIST** V01A, V01B, V02A+, V02B+, V03A+, V03B+, V04A, V04B+, V05A+, V05B+, V07A+, V07B+, V08, V09, V10A, V10B, V12+, V13, V14A, V14B, V15, V16, V17+, V18A, V18B, V19, V20.

**Group 7 - Interdisciplinary Social or Behavioral Science:** **CD** V61; **HEC** V22, V23, V24; **JOUR** V01.

**Group 8 - Political Science, Government, and Legal Institutions:** **CJ** V01, V02, V15; **POLS** V01‡, V02, V03‡, V04, V05, V09, V10, V11, V14, V15, V16.

**Group 9 - Psychology:** **PSY** V01, V02, V05, V07-V07L, V15, V25, V29, V30, V31; **SOC** V31.

**Group 10 - Sociology and Criminology:** **AES** V11, V24; **CHST** V24; **CJ** V03; **PSY** V31; **SOC** V01, V02, V03, V04, V05, V07, V24, V31.

+Will satisfy U.S. History, Constitution & American Ideals. ‡Will satisfy American, State & Local Government.

### AREA E - LIFELONG UNDERSTANDING AND SELF-DEVELOPMENT:

A minimum of three (3) units, with no more than one (1) unit of physical activity:

**AES** V11, V15\*; **ANTH** V02; **ART** V01; **BIOL** V10, V12, V18; **\*CJ** V10-V12B; **\*DANC** V10-V50; **\*EAC** V21-V28; **HED** V92, V93, V95, V97; **HIST** V02A+, V02B+; **HEC** V10, V22, V23, V24, V97; **\*PE** V01-V22, V30-V67, V69-V87, V91-V94, V97-V99; **PSY** V01, V02, V05, V25; **\*REC** V41; **SOC** V03; **SPCH** V03; **\*THA** V14.

\*Physical activity courses limited to one (1) unit in satisfaction of Area E requirements.

+Will satisfy U.S. History, Constitution & American Ideals requirement.

## CSU General Transfer Information

**CAVEAT** — The courses and requirements described herein are subject to change. Students should consult a counselor and appropriate Web sites (e.g., [www.csumentor.edu](http://www.csumentor.edu) and [www.assist.org](http://www.assist.org)) to receive the most current transfer information.

**ADMISSION** — Students are not assured of admission to the campus and/or major of first choice. Consult your counselor for further information.

# FACULTY AND ADMINISTRATION DIRECTORY

To reach any of the extensions from **off-campus**: first dial 654-6400; **on-campus** dial extension only; or if an instructor is not listed, dial 654-6400 and use the dial-by-name option.

<b>A</b>		<b>H</b>		<b>P</b>
8985 ..... Adlman, Andrea ..... SCI-356		1265 ..... Hall, Luke ..... SCI-120		1359 ..... Pauley, Mark ..... SCI-238
1083 ..... Algiers, Kammy ..... SCI-315		8901 ..... Harber, James ..... SCI-341		1329 ..... Peinado, Kelly ..... LRC-336
1206 ..... Anderson, Lisa ..... SCI-243		6593 ..... Harrison, Karen ..... *EC-10		3105 ..... Penuela, Alan ..... S-13
3213 ..... Anglin, Gary ..... C-33		6342 ..... Helton, Teri ..... P-20		1311 ..... Peter, Claudia ..... LRC-342
1384 ..... Arce, Robert ..... LRC-325		3223 ..... Hendricks, Bill ..... CR-116		3272 ..... Pollack, Deborah ..... LRC-309
8963 ..... Archibald, Jan ..... SCI-336		1330 ..... Herrera, Bea ..... DP Bldg.		2471 ..... Porter, Robert ..... LRC-337
2221 ..... Armstrong, Dianne ..... LRC-316		3127 ..... Hisayasu, Glenn ..... C-31		1326 ..... Prell, Ted ..... CR-106
1215 ..... Arquilevich, Gabriel ..... LRC-310		6349 ..... Hull, Becky ..... E Bldg.		<b>Q</b>
<b>B</b>		8977 ..... Huxley, Mary Pat ..... SCI-342		1240 ..... Quon, Steve ..... SCI-208
8934 ..... Baratte, Larry ..... POOL		<b>J</b>		<b>R</b>
1312 ..... Barlow-Palo, Linda ..... P-21		3221 ..... James, Ralph ..... A -43		2277 ..... Rabe, Scot ..... AA-13
2286 ..... Beard, Michelle ..... SCI-242		1245 ..... Jeffreys, Iva ..... K-18		6339 ..... Renger, Robert ..... SCI-313
2285 ..... Beatty, Donna ..... SCI-354		3222 ..... Johnson, Paulette ..... U-12		1386 ..... Rivere, Edelwina ..... Q-18
3125 ..... Beem, Joan ..... O-105		<b>K</b>		3202 ..... Robinson, J.A. ..... P-6
1081 ..... Bowen, Michael ..... SCI-358		1213 ..... Khanjian, Ara ..... LRC-317		3246 ..... Rockwood, Charles ..... S-11
6487 ..... Branksy, David ..... B Bldg.		3132 ..... Kim, Henny ..... LRC-340		3257 ..... Rodriguez, Harmony ..... LRC-211
2274 ..... Budke, Bill ..... SCI-121		6354 ..... Kimberling, Tom ..... A Bldg.		3147 ..... Rovali, Linda ..... U-7
<b>C</b>		1251 ..... Kinghorn, Sandra ..... K-22		3143 ..... Rubenstein, Linda ..... 71 Day Rd.
6460 ..... Calote, Robin ..... A Bldg.		1287 ..... Kobayashi, Joy ..... SCI-344		1241 ..... Rush, Patricia ..... LRC-318
1272 ..... Capuano-Brewer, Lucy... LRC-329		6394 ..... Koerner, Raeann ..... C-13		<b>S</b>
3217 ..... Carrasco, Marian ..... E Bldg.		3205 ..... Korn, Harry ..... P-7		1366 ..... Sanchez, Tomas ..... LRC-348
1248 ..... Carriger, James ..... K-14		1259 ..... Kumpf, Dan ..... SCI-240		6587 ..... Sandford, Arthur ..... *EC
6584 ..... Castor, Peggy ..... *EC		<b>L</b>		1390 ..... Schoenrock, Kathryn ..... LRC-320
6302 ..... Chaparro, Robert ..... FS		6342 ..... LaFemina, Florence ..... P-22		3195 ..... Scott, Kathleen ..... LRC-319
1342 ..... Clark, Michael ..... AA-10		3149 ..... Latham, Nancy ..... FL		1271 ..... Selzler, Joe ..... SCI-338
1306 ..... Coltrin, Carol ..... LRC-338		8920 ..... Lawson, Robert ..... G-127		3258 ..... Sezzi, Peter ..... LRC-212
6326 ..... Cosentino, Lydia ..... AA-12		1314 ..... Leifur, Janet ..... P-23		3219 ..... Simmons, Zeak ..... E-25
6304 ..... Cota, Aseneth ..... E Bldg.		1387 ..... Lew, Warren ..... K-23		1360 ..... Sloan Graham, Stacy ..... LRC-307
<b>D</b>		1361 ..... Low, Tesi ..... SCI-321		1304 ..... Smith, Carol ..... O-113
1244 ..... Dalton, Tom ..... U-7		3261 ..... Lupton, Jeri ..... LRC-344		6464 ..... Smith, Joan ..... A Bldg.
3233 ..... deCierdo, Marcelino ..... A-40		<b>M</b>		1348 ..... Smith, Marjorie ..... LRC-308
1275 ..... deJesus, Marta ..... SCI-319		6455 ..... MacConnaire, Lyn ..... A Bldg.		1356 ..... Stauffer, Jeffery ..... U-11
1355 ..... de la Peña, Karen ..... U-5		3200 ..... Madsen, Amy ..... LRC-323		6302 ..... Suel, Tim ..... FS Bldg.
3123 ..... de la Rocha, Mayo ..... LRC-341		6366 ..... Mansfield, Casey ..... AA-9		<b>T</b>
3134 ..... deLa Selva, Aurora ..... A-40		1282 ..... Matthews-Morales, Lydia ..... SCI-239		3210 ..... Taft, Burns ..... G-136
1339 ..... Doreo, David ..... SCI-201		1263 ..... McCain, Michael ..... SCI-242		3145 ..... Tennen, Elaine ..... CR-108
<b>E</b>		1307 ..... Melton, Sandy ..... P-115		1286 ..... Thomassin, Steven ..... SCI-322
3243 ..... Eliot, Maureen ..... C-112		1368 ..... Millea, Michelle ..... SCI-200		6348 ..... Tobias, Steve ..... C Bldg.
6337 ..... Estrella, Virginia ..... SCI-317		3245 ..... Mircetic, Ned ..... C-207		6491 ..... Toth, Myra ..... CR-113
<b>F</b>		1303 ..... Mitchell, Nancy Rae ..... O-116		6415 ..... Turner, Steve ..... LRC-131
3234 ..... Farris, David ..... A-33		6468 ..... Moore, Diane ..... LRC-360		<b>U</b>
6368 ..... Faulconer-Boger, Kay ..... Y Bldg.		8984 ..... Moore, Lauri ..... LRC-328		6452 ..... Untalan, Heather ..... LRC-349
2236 ..... Fell, Sharla ..... SCI-335		3237 ..... Morris, Terry ..... C Bldg.		<b>V</b>
6447 ..... Ferguson, Jeff ..... U-8		6470 ..... Mortensen, Jerry ..... LRC-354		3194 ..... Varela, Jay ..... G-13
6398 ..... Fernandez, Ralph ..... SCI-202		1297 ..... Moskowitz, Robert ..... CR-115		1395 ..... Ventura, Deborah ..... LRC-322
1274 ..... Fiumerodo, Gigi ..... LRC-343		1354 ..... Mundell, Meredith ..... P-19		<b>W</b>
3235 ..... Fredrickson, Nancy ..... C-31		3144 ..... Munoz, Paula ..... FS		6583 ..... Wagner, John ..... *EC
1277 ..... Freixas, Marta ..... SCI-241		<b>N</b>		1264 ..... Waltzer, Simon ..... LRC 210
<b>G</b>		1217 ..... Nasri, Farzeen ..... LRC-339		3154 ..... Warren, Angela ..... FL-10
1325 ..... Galindo, Helen ..... FS-11		<b>O</b>		3151 ..... Wendt, Patricia ..... FL
1392 ..... Gallaway, Sara Essa ..... LRC-330		1252 ..... Oliver, David ..... SCI-340		1322 ..... Winslow, Greg ..... C-29
1254 ..... Garcia, Jennifer ..... LRC-304		1283 ..... O'Neill, Earl ..... SCI-357		3204 ..... Wymer, George ..... LRC-321
3236 ..... Garey, Judith ..... G-132		1394 ..... Orr, Dorothy ..... CR-114		<b>Y</b>
3230 ..... Goff, Richard ..... CR-112		<b>P</b>		1351 ..... Yi, Peter ..... SCI-337
3220 ..... Gonzales, Angelica ..... A-32		1358 ..... Palafox, John ..... U-9		<b>Z</b>
3216 ..... Guillen, Guadalupe ..... A-31		1365 ..... Palladino, Steve ..... SCI-111		1313 ..... Zacharias, Mary ..... O-117
3218 ..... Gutierrez, Tim ..... C-37		1357 ..... Pardee, Terry ..... SCI-320		

\* **EC - East Campus**, 115 Dean Dr., Suite A, Santa Paula

# ON-CAMPUS ASSISTANCE

Ventura College

**(805) 654-6400**

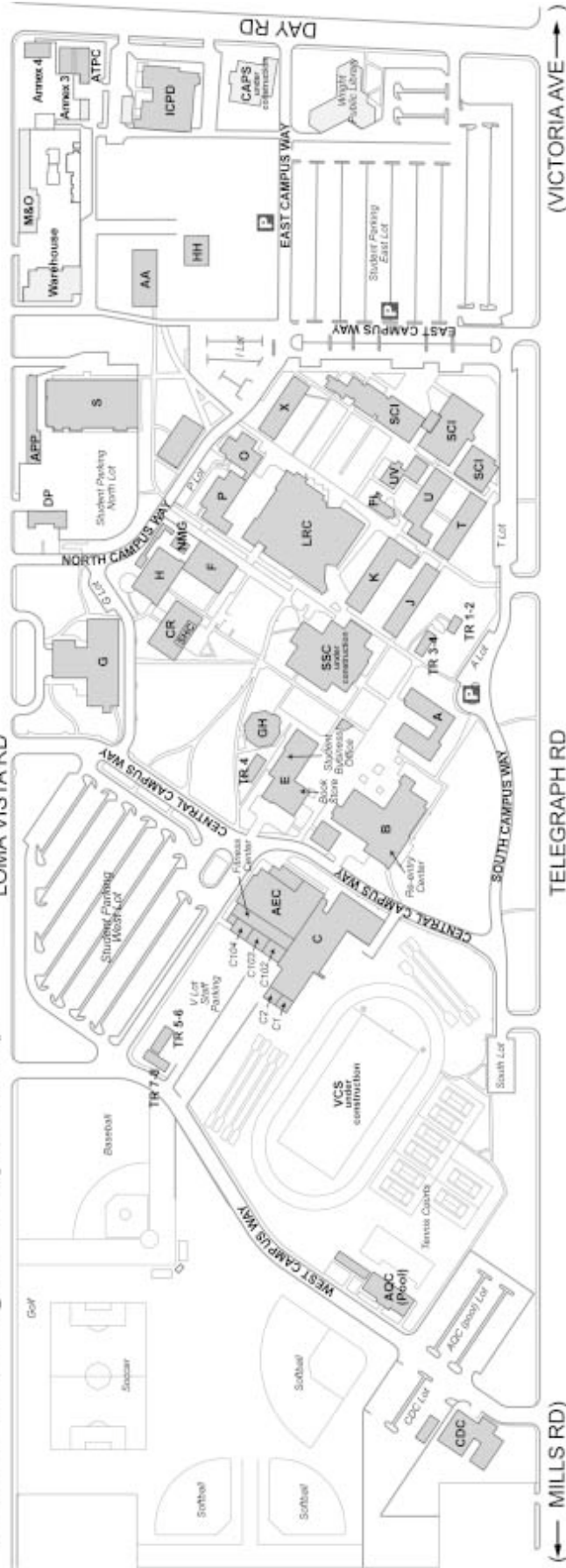
Where to Go for Help On Campus

If you have a non-emergency problem or concern here is a list of resources to help you!

<u>Area</u>	<u>First Steps Assistance</u>	<u>Next Contact (if resolution cannot be reached)</u>	<u>Final Review (if appropriate)</u>
<b>Academic Probation or Dismissal</b>	Counseling Services	Department Chair, Counseling	Exec VP, Student Learning
<b>Admissions</b>	Admissions & Records	Registrar	Dean, Student Development
<b>Attendance</b>	Instructor	Division Dean	Exec VP, Student Learning
<b>Classroom Facilities</b>	Division Dean	Director of Maintenance & Op.	VP, Business Services
<b>Computer Labs</b>	Computer Lab Staff	Division Dean	Exec VP, Student Learning
<b>Counseling/Advising</b>	Counseling	Dean, Student Development	Exec VP, Student Learning
<b>Course Challenge(credit by exam)</b>	Counseling	Instructor	Exec VP, Student Learning
<b>Disabled Students/EAC</b>	Educational Assistance Center	Dean, Student Development	Exec VP, Student Learning
<b>Discipline</b>	Asst. Dean, Student Services	Discipline Committee	President
<b>East Campus</b>	Coordinator, Off Campus Programs	Off Campus Dean	Exec VP, Student Learning
<b>Fee Payments &amp; Refunds</b>	Student Business Office	VP, Business Services	VP, Business Services
<b>Financial Aid</b>	Financial Aid Staff Financial Aid Director	Dean, Student Development	Exec VP, Student Learning
<b>Food Services</b>	Cafeteria Staff	VP, Business Services	President
<b>Health Services</b>	Student Health and Psychological Services	Health Services Coordinator Dean, Student Development	Exec VP, Student Learning
<b>Grounds</b>	Director of Maintenance	VP, Business Services	President
<b>Grade Changes</b>	Instructor	Division Dean	Admissions & Records
<b>Library</b>	Dean, Liberal Arts	Exec VP, Student Learning	President
<b>Instruction:</b> Grades, Testing, Class Content, Disruption & Assignments	Instructor	Division Dean	Exec VP, Student Learning
<b>Matriculation:</b> Advising, Assessment, Orientation	Counseling Services	Dean, Student Development	Exec VP, Student Learning
<b>Parking &amp; Traffic</b>	Campus Police	VP, Business Services	President
<b>Prerequisite Challenge</b>	Counseling	Assessment Center/Guthrie Hall	Area Department Chair
<b>Registration Procedures</b>	Registrar	Dean, Student Development	Exec VP, Student Learning
<b>Safety (non-emergency)</b>	Director M & O	VP, Business Services	President
<b>Security (non-emergency)</b>	VC Campus Police	VP, Business Services	President
<b>Sexual Harassment</b>	Sexual Harassment Facilitator	VCCCD Human Resources	VCCCD Human Resources
<b>Student Govt. &amp; Clubs</b>	ASVC Advisor	Dean, Student Development	President
<b>Student Records</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Transcripts</b>	Admissions & Records	Registrar	Exec VP, Student Learning
<b>Veterans Services</b>	A&R Veterans Coordinator	Registrar	Exec VP, Student Learning
<b>Waivers: AA Degree or Certificate Requirement</b>	Counselor	Instructor	Division Dean



# Ventura College Campus Map



## Building Legend

BLDG	DEPARTMENT	BLDG	DEPARTMENT	BLDG	DEPARTMENT
A	Administration / Admissions / Counseling	EC	East Campus in Santa Paula	P	Paramedic
AA	Agriculture / Construction Technology	F	<u>NOT</u> located on Ventura College campus	S	Auto / Machine / Welding
AEC	Athletic Event Center / Fitness Center	FL	Photography (1st Floor)	SCI	Science / Math / CAD
AQC	Aquatic Center (Pool)	FS	Educational Assistance Center (DSP&S)	SHC	Student Health and Psychological Services in CR Bldg.
APP	Technology	G	Financial Aid / EOPS	SSC	Student Services Center
ATPC	Alternate Text Production Center / Braille Center	GH	Theatre / Music	T	Business / Computer Labs
B	ASVC / Cafeteria / Re-entry / Copy Center	H	Guthrie Hall	TR 1-2	Trailer Classrooms (Near J Bldg.)
C	Physical Education / Health Education / Dance	ICPD	Institute for Community and Professional Development	TR 3	International Student Center
CDC	Child Development Center	J	Classrooms	TR 4	Journalism
CR	Art / Art Gallery 2 / Criminal Justice / Student Health and Psychological Services	K	Classrooms	TR 5-8	Trailer Classrooms (Near Baseball Field)
DP	Bilingual Education	LRC	Library and Learning Resource Center / Tutoring / ATTC	U	Business / Classrooms
E	Career & Transfer / Campus Police / Bookstore / Student Business	NMG	New Media Gallery	UV	Lecture Halls
		O	Nursing	VCS	Ventura College Sportsplex
		X		X	Classrooms

Offices may be relocated as construction projects are completed. Contact the Switchboard for assistance (654-6400).